HONOR FOR A FRONTIER HERO

Tribute to a Fam us Marshal Who Tamed the Toughs of Abilene.

KILLING TIMES IN A CATTLE TOWN

Story of the Courageous Work of Thomas J. Smith, Marshal and Martyr to the Cause of Law and Order.

On Memorial day the people of Abilene, Kan., dedicated a monument to the bravest and best marshal that section ever had. The monument is a huge granite boulder and on its top is fastened a bronze plate which reads:

THOMAS J. SMITH,
Marshal of Abilene, 1870.
Died a Martyr to Duty, Nov. 2, 1870.
A Fearless Hero in Frontier Days
Who, in Cowboy Chaos,
Established the Supremacy of Law.

Abilene is an old cattle trail town. In the later '60s it was the end of the Union Pacific track—then the Kansas Pacific. It was merely a stock yards at first, but later as the end of the trail that led up from the ranches of Texas, it became a wild and notorious town. "Joe" McCoy, a young Illinoisan, was the first to give it its glory. He took a horse and rode off into the south and intercepted a herd of cattle bound for California and induced the owners to bring them there. Others followed, and soon the whole Texas trade was coming over the old Chisholm trail to the new shipping point. A sample train of stock was taken to Chicago, decorated with bunting and accompanied by a brass band, and then the rush came in earnest. About 60,000 cattle came in 1867; this grew to 200,000 in 1868, and in 1869 nearly 500,000 head came trudging up out of the south to be yarded and taken by railroad to eastern cities. It was in 1868-69 that the town began to feel the effects of the new business that had come to it. The "bottoms" were covered with saloons and dance halls; murders were common and drunken cowboys riding up and down the streets shooting their revolvers into the windows terrorized the peaceable portion of the community. Thirty-two saloons had licenses from the city council.

Start for Reform.

The business interests of the town were suffering, and finally the city administration took up the matter and considered ways and means. T. C. Henry was mayor and A. A. Hurd, now at the head of the western law department of the Atchison, Topeka & Santa Fe Railroad company, was city attorney. They sent to St. Louis and asked the chief of police to send them two of his best policemen.

The officers came and were invested with all powers for the enforcement of the law. They arrived on the afternoon train—big, burly fellows, in the full glory of their blue uniforms.

They went to the mayor for consultation and then walked through the bad portion of the town. The further they went the more frightened they became. They returned to the mayor.

"How do you expect us to keep order when every man carries a gun?" they asked.

"Make them take off their guns."

"But there are a hundred of them and only two of us. They laughed at us as we went down the street. We don't want the job."

On the night train they returned to St. Louis, and the town was worse than ever. The wickedness went on twenty-four hours in the day and the cowboys boasted that they owned the community.

It was in the midst of this reign of terror that the mayor sent for Tom Smith. No officer was ever asked to undertake a larger job than he when he was requested to control the whole wayward element of the place single-handed.

Smith was a native of New York and during the civil war was on the police force of New York City. For some reason—he never told why—he was dismissed and he drifted west to White Pine, Nev., where he remained for a year during the silver mining excitement.

When the Union Pacific was being built through Wyoming he was marshal of Bear River, Green River and Corinne. At Bear River during a riot he was severely wounded, getting a load of buckshot in various portions of his body.

This kept him in bed for several months and then he went to Fort Wallace and Kit Carson, on the main line of the Kansas Pacific. Here he was marshal and was employed by the railroad company to keep order.

Threats that Failed.

When in Hays City, one of the tough frontier towns, he saved the life of Judge Canfield, one of the best known of the district court judges of early days. Canfield was presiding over court in the town and had a famous case in which a number of cattlemen were interested. They threatened to kill him if he decided against them, as Canfield had about made up his mind to do.

He was about to call out the troops from the fort to protect him when some one mentioned Smith. Smith was sent for, and stood around town and in the court room for two days. When the decision was rendered against them the cattlemen had taken the hint and did not dare an assault on the court.

One, more bold than the rest, attempted to climb up to the rear of the court room where he could get a shot through the window and then make a retreat to his pony, but he was seen by the marshal, who sent a shot after him that laid him up for months.

While Smith was coming to this city the officers built a calaboose, but the cowboys razed it to the ground. Then they rebuilt it, and under strong guard put a negro in it. Later in the night a crowd of the drunken cowboys rode into town, tore down the building and took the negro away with them.

Smith looked over the town for a day before he took the job, then in the evening strolled into the mayor's office and said he guessed he would take the office. He was asked for his plan of operations and said he had none except that he thought he would stop the practice of carrying firearms.

"You can't do that," declared the mayor. "They have been carrying firearms since the beginning of the town."

"But it is against the ordinance."

"Yes, of course it is."

"Then I will stop their carrying firearms," said Smith, quietly. "You see, we could stand guns or whisky, but we can't stand both. There ain't no chance to stop the whisky, and we might as well stop the guns. Then there will be less danger."

Smith Begins Business.

That night new copies of the anti-gun ordinance were posted around the town, and the next morning Smith took the oath of office. Long before he appeared on the street the gang was ready for business, and many boasted that the man did not live who could make them give up their guns.

Smith was about five feet eleven inches high, deep chested and with sinews of steel. He did not seem to be so powerful as he was.

He ate a hearty breakfast and strolled down the street. The first person he met was Hank Hawkins, a huge cattle puncher from southern Texas, who had made himself obnoxious to the town. As the new marshal came in sight Hawkins stepped out and asked:

"So you're the man who has come to run the town."

"No," replied Smith, "but I have been hired to keep order, and I am going to try."

"That is one of the laws, and I will have to trouble you for the guns right now."

"I won't give them up to any live man."

"I ain't lookin' for trouble," said the marshal, his steel gray eyes flashing, "but you will obey the ordinance."

Like a flash he leaped forward and landed a terrific blow on the forehead of the big Hawkins, who promptly measured his length on the sidewalk. In the twinkling of an eye Smith was on top of him with the guns in his hands.

"I will give you ten seconds to start for the city limits," was the ruling.

After a glance at the determined face of the marshal the cowboy lit out for the high grass. Smith leisurely pocketed the guns and sauntered down the street as if he had nothing to do.

Example of Nerve.

Presently he came to a saloon where a crowd of cowboys were drinking. To them Smith made a little speech:

"I am going to have order in this town, and I want every man to obey," he said. "If he don't obey I will make him. I shall treat every one fairly. You must all give up your guns and they will be taken to the mayor's office, where you can find them when you want to leave town."

For a moment there was silence. Then a faro dealer, a leader among the sports, spoke up:

"That is the nerviest act I ever saw. Here, Mr. Marshal, is my gun."

He handed it to Smith, and all the others followed his example. They were glad of a chance to get out of the predicament at the least possible loss of self-respect.

"I can't carry them all," laughed Smith, and so a compromise was proposed.

The saloon keepers were to be the custodians of the weapons, and the cowboys were to leave them off during their stay in the town. They did it, too, and from that time until Smith met death not a gun was carried in this city with the knowledge of the marshal.

Smith was killed while attempting the arrest of a murderer three miles northwest of here. Two Scotsmen had trouble with an Irishman about some of the latter's cattle destroying their corn. They killed the Irishman and took refuge in their cabin, defying the authorities.

The sheriff and his posse went out and did not dare go near enough to the cabin to make the arrest, coming back to town. Smith volunteered to take two men and bring in the murderers.

A Martyr to Duty.

When they came near the cabin one of the Scotsmen was in the rear chopping wood. The other was inside, and he cut loose with a gun, firing a shot into Smith's breast. The deputies fled, and Smith, with his true nerve, leaped into the dark little cabin and had nearly handcuffed the murderer when the Scotsman outside came with his axe, and with a single blow severed Smith's head from his body.

The wound from the rifle was of itself mortal, and his desperate fight after receiving it showed how undaunted he was. So ended the life of the man who is said by every one who knew him to have possessed the most magnificent courage of any of those who mingled with the procession of desperadoes and bad men on the plains in the early days.

His murderers met speedy justice for their deed. Smith was buried in the little cemetery, and the cowboys ran the town again with their old vigor and recklessness. He was followed by Wild Bill Hickok, another marshal of note on the plains, more theatrical in his methods and with a wider fame than Smith, but not the former's equal as a fighter, and possessing not half the respect that came to the quieter man.

It was characteristic of the feeling of the cowboys who had been ruled as with a rod of iron that when they once gave up they were firm friends of the man who had conquered them. One day, long after Smith's death, a gambler took occasion to insult his memory. The saloon was in an uproar in a minute, and he was called on to take back his words. He did not do it quick enough, and was promptly stretched on the floor by the strongest man present, while the others cheered at the action.

A short time ago one of the old settlers of Abilene found among his relics of the cattle trail days a daguerreotype of Smith, probably the only picture he ever had taken. This was copied by the local photographer, and nearly enough copies were sold to build the monument to the dead marshal's memory.

FLOODS CAUSE DESTITUTION

Appeal to Washington for Seed to Replace Ruined Crops in the West.

WASHINGTON, June 11.—An appeal for assistance for people in the flood stricken country in the west came today in a telegram to the Department of Agriculture from Representative Charles C. Reid of Arkansas. He wired as follows:

Almost the entire Arkansas river bottom is inundated; probably all the cotton crop destroyed. It is extremely late to replant. Can you suggest the kind of seed that matures early in the fall and where it may be obtained. It is contended that cotton planted now will not mature. Please furnish as early as possible any information or suggestions that you may have of value to us. The loss to this country is the biggest ever known. Many families are destitute.

Acting Secretary of Agriculture Brigham immediately conferred with his assistants and later Colonel Brigham telegraphed in reply that he regretted that the department could not furnish the seeds and said:

If the local seed is planted immediately by the 15th there is possibility of getting a crop, but the chances are against it. It is difficult to procure seed from here in time to make a crop.

Colonel Brigham then suggested two varieties of cotton and added:

There is a better chance to secure a crop of corn if planted before July 1. Consult with the experiment station at Fayetteville regarding the advisability of planting sweet potatoes and especially cow peas. There is always a good sale for cow pea seed.

Official dispatches to the Postoffice department today report that the rivers are rising again in southern Kansas, Oklahoma and Indian Territory and that the Missouri, Kansas & Texas line may be broken at Vienta. The condition of the service on the railroads on the Kansas postoffice district are as reported, but in absence of advices to the contrary from the Wichita district, Division Superintendent Taft of the railway mail service at St. Louis reports that he assumes a similar improvement has occurred in the Wichita country. The Missouri, Kansas & Texas line is now open from Parsons to Denison. Between Sedalia and Parsons through trains are running by way of Paola, but stub trains are on the main line between washouts. The service between Junction City and Parsons is broken and will require two or three days of favorable weather to open.

NINE DEAD FROM HIGH WATER

Levee on the Arkansas River Breaks and Cotton Lands Are Inundated in the Lowlands.

ARDMORE, I. T., June 11.—The high water has caused the death of nine persons in the Indian Territory. The dead:

MRS. R. H. WILSON AND HER 2-YEAR-OLD BABY, at Mill Creek.

MISS FAY DAVIS, at Mill Creek.

FIVE CHILDREN of Tony Jones, in Klamichi valley.

A CHILD, name not learned, at Bengal.

Mrs. Wilson, her child and Miss Davis were asleep in their home when a cloudburst gorged the creek, which swept away the building. The bodies were recovered.

All the tributaries of the Washita are out of their banks and cotton and other crops have been destroyed.

PINE BLUFF, Ark., June 10.—The levee at Hannaberry, on the Arkansas river, broke today and more than 3,000 acres of cotton land are under water. Every available man, together with state convicts, is working to repair the break.

EVANSVILLE, Ind., June 10.—The breaking of the banks of an artificial lake, 700 feet long by 500 feet wide, tonight caused a flood in the west end of Evansville. People living in Maryland street were compelled to vacate their homes. The path of the flood is streaming with the carcasses of animals and poultry, but it is believed no human lives were lost.

RICHARDSON DROPS OUT

Head of Des Moines College Says He Does Not Receive Co-operation.

DES MOINES, Ia., June 11.—President J. K. Richardson resigned his position at the head of the Des Moines college today because he said he was convinced that there was lack of willingness on the part of certain faculty members and some students to co-operate with him.

RUPTURE IN CANADIAN MILITIA

Lord Dundonald, Commanding Officer, Must Resign.

OTTAWA, Ont., June 11.—Lord Dundonald, commanding officer of the Canadian militia and a veteran of the South African war, must resign his position or his appointment will be cancelled by the Canadian government. The cause of the rupture was a speech delivered recently at Montreal by Lord Dundonald, in which he said that the appointment of officers in the militia was by political preferment.

The matter came up in the House of Commons today. A letter from Lord Dundonald was read in which he adhered to his statement that Sydney Fisher, minister of agriculture, was interfering with militia appointments.

Mr. Fisher said in reply that when he interfered he was acting minister of militia. Sir Wilfred Laurier, the premier, condemned Lord Dundonald's indiscretion in strong terms. The commanding officer of the Canadian militia is appointed by the British government. As it would be impossible to retain an officer in the position who was not in accord with the government of the Dominion, nothing remains for Lord Dundonald to do but to resign or his appointment will be cancelled.

TOPICS FOR A DAY OF REST

Sunday is Children's day. In most of the evangelical churches in the city special services will take place, at which the children of the Sunday school as an organization will be the principals. The hour of these special services varies, sometimes being given to the regular time for morning service, sometimes to the Sunday school hour and sometimes to the early evening or evening service period. The latter time probably will be the most generally chosen for the gathering of little churchmen and women.

Children's day is growing to be one of the most prominent of church feast days. Christmas and Easter are of course the greatest of all days, but Children's day in its uniting and strengthening effect upon the Sunday school organization is considered by many teachers to be of almost equal importance. Flowers will take a large part in these services, and songs and recitations. Trinity Methodist Episcopal church has an elaborate program. That for the First church follows:

PART ONE.

Processional—Hymn 562, "Onward Christian Soldier"
Hymn 883
School and Congregation.
(During the singing those desiring baptism will come forward).
Sacrament of baptism
Hymn 878
Responsive reading by superintendent and congregation
Prayer by superintendent
Address of welcome (senior department)
M. Z. Howell
Address of welcome (junior department)
Naomi Fowle
Vocal Solo—Voice of Angels... Clara Seifkin
Recitation—The Little White Lambs....
Myrtle Bonner
Anthem—I Waited for the Lord.....
Mrs. G. W. Misick, Mrs. Ben Stanley and Choir.

PART TWO.

Collection
Aria from St. Paul—O God Have Mercy.
Recitation ..... Muriel Baldwin
Vocal solo ..... Josephine Pardoe
Recitation—The Buttercup's Wish.....
Adeline Wyckoff
Presentation of prizes by superintendent—First prize, George Merriweather; second prize, Ruth Roberts.....
Remarks by pastor .....

At Trinity Methodist Episcopal Sunday school at Twenty-first and Binney streets all the babies of the surrounding neighborhood together with their parents, relatives and friends have been invited to be present. The pastor, Rev. J. R. Smith, hopes that at least 100 babies will be present. The Sunday school exercises will be held at 12:05 p. m. Every one is expected to take a bouquet of roses or of some other flowers. It will be a babies' day and children's day and a special program will be rendered.

Mrs. Albert E. Parmelee is the superintendent of the cradle roll department and is confidently expecting a very large attendance.

Special music by the choir of Kountze Memorial church:

Anthem—My Soul Truly Waiteth Upon God .....Rea
Solo—O, Shadow in Sultry Land...Marston
Harry Higgins.
Quartette .....
R. J. Spoerri, C. P. Daniels, E. N. Bovelle, William Reynard.
Duet—The Lord is My Shepherd....Smart
Edith Foley, Mary Stapenhorst.
Chorus Be Not Afraid.....
.....From Mendelssohn's "Elijah"
Quartette—With soprano obligato.....
Miss Foley.
Solo—The Earth is the Lord's.....Symes
Miss Mary Stapenhorst.

Music at Calvary Baptist church:

MORNING.

Organ—Prayer ..... Lemaigre
Anthem—Out of the Depths..... Ashford
Organ—Grand Chorus in F..... Salome
Solo—Take Me, O, My Father.....
.....Hani Wyn Jones
Miss Noble.
EVENING.
Organ—Andante ..... Chipp
Anthem—Remember Now Thy Creator.
..... Adams
Organ—March in C..... Calkins
Hymn Anthem—Now the Day is O'er.
..... Barnby

The 11 a. m. and 8 p. m. services at Trinity cathedral will be taken by Rev. Frank Du Moulin of St. Peter's church, Chicago. He is a prominent clergyman of Chicago and was nominated to the cathedral as dean by Bishop Worthington, but so far has not seen his way clear to accept the election. He is quite well known to Bishop Williams and other clergymen of the city. His father is a bishop in the Canadian church.

Mr. and Mrs. Du Moulin are guests of Mr. and Mrs. H. W. Yates at Hillside.

Music at the Seward Street Methodist Episcopal chuch:

Anthem (solo and chorus)—Magnify the Lord with Me.....Lorens
Myrtle Hodder and chorus.
Solo—In the Shadow of the Cross.....
.....C. H. Hausline
Mrs. J. B. Davis.
EVENING.
Duet—In the Cross of Christ I Glory..
..... Ed Howe
Mr. and Mrs. J. W. Watson.

At McCabe Methodist Episcopal church, Farnam and Fortieth streets, Sunday morning, will be held the third quarterly meeting, communion service and reception of members. In the evening the Sunday school will observe Children's day by a concert entitled, "Heirs of Tomorrow."

Music at St. Barnabas as follows:

Organ Prelude—Intercession ..... Scheve
T. P. Haller.
Processional—Savior, Blessed Savior....
Intrait—Te Deum Laudamus.....Williams
Communion Service in D.....E. W. Read
Anthem—Sweet is Thy Mercy, Lord..
..... Barnby
Miss Comoran, soprano, quartet and choir.
Agnes Dei ..... Read
Miss Howes, soprano and choir.
Nunc Dimitis ..... Turner
Recessional—Jerusalem, the Golden.....
Postlude ..... Ravelin
T. P. Haller.

The Children's day program of Immanuel Baptist Sunday school, Twenty-fourth and Binney streets, which was arranged for tomorrow evening, has been postponed to next Sunday evening, June 19. An attractive program has been prepared and it is hoped the church will be filled.

Special children's day services will be held in the First United Presbyterian church, Twenty-first and Emmet. This service will take the place of the morning preaching. An interesting program will be given. W. T. Graham is superintendent of Sunday school.

Y. M. C. A. Notes.

Former General Secretary Willis will be in the city June 7.

During the last week Acting Secretary Brockman visited Ottumwa, Ia., for a conference with B. C. Wade, who will assume his duties as general secretary July 1. Mr. Brockman is very enthusiastic over the work in Ottumwa, its organization and the field that it is occupying.

The regular Sunday afternoon men's meeting will be held in the association building Sunday afternoon at 4 o'clock. The orchestra will play from 3:30 to 4 o'clock. Elwood Bailey will sing. Rev. J. R. Smith of Trinity Methodist Episcopal church will address the men upon the subject, "The Ring Among Common Things."

The Young Men's Christian association will again have its tent at the annual high school encampment. The tent will include games such as chess, checkers, shuffleboard, ping-pong, a reading table with all the late magazines, a writing table with special camp letterheads, an organ for evening entertainments and several very attractive features which made the tent the most popular resort in the whole camp. Sunday afternoon a meeting will be held in the open air for the cadets and the people of Missouri Valley. Last year the attendance was about 500. The meeting will be conducted by State Secretary Bailey. The tent will be in charge of Boys' Secretary Arthur Jorgensen, and Frank Willis.

Miscellaneous Announcements.

Plymouth Congregational—Morning service at 10:30, theme, "The Ten Words. Children's day exercises at 7 p. m.

Unity, Seventeenth and Cass, Rev. Newton Mann, Minister—Service at 10:30, sermon: "Preaching, Its Weakness and Its Strength."

Hillside Congregational, Rev. W. F. Berge, Pastor—Morning service at 10:30, theme, "A Valiant Man;" at 8 p. m., "Dante and His Ethics."

Our Savior's Danish-Norwegian Evangelical Lutheran, Twenty-sixth and Hamilton, Rev. George Henricksen, Pastor—English service at 11 a. m.

People's, Charles W. Savidge, Pastor—Morning subject, "Big People;" evening subject, "The Great Advantage and Reward of Pure Life."

Trinity Danish-Norwegian Evangelical Lutheran, Twenty-ninth and T (south Omaha), Rev. George Henricksen, Pastor—Norwegian services at 4 p. m.

First Congregational, Nineteenth and Davenport, Rev. Hubert C. Herring, D. D., Pastor—Children's day, services at 10:30 a. m.; evening service at 8 o'clock.

Knox Presbyterian, M. DeWitt Long, D. D., Pastor—Morning theme, "Children in the Streets of God's City;" in the evening the exercises of Children's day.

Southwest Presbyterian, Twentieth and Leavenworth, Thomas E. Osborne, Pastor—Morning service at 10:30, Sabbath school at 3 p. m., Christian Endeavor at 7 p. m., evening service at 8.

Clifton Hill Presbyterian, Forty-fifth and Grant, Rev. R. M. Dillon, Pastor—Preaching at 10:30 and 8; morning theme, "Woman's Blessedness;" evening, "Children's Day." Sunday school at noon.

Grace Baptist, Tenth and Arbor, B. F. Feilman, Pastor—Morning theme 10:45, "Christianity and the City;" Children's day program by Sunday school at 8 p. m., instead of the regular preaching service.

Immanuel Baptist, Twenty-fourth and Binney, Dr. R. Kerr Eccles, Pastor—Morning service at 10:30, Sunday school at noon, Junior union at 3:30 p. m., Senior union at 6:45 p. m., evening service at 8 o'clock.

Calvary Baptist, Twenty-fifth and Hamilton, Thomas Anderson, Pastor—Service at 10:30 a. m., topic, "Living in Fire;" Bible school at noon; evening service at 8, topic, "Seest Thou Not What They Do in the Cities."

Central United Presbyterian, Twenty-fourth and Dodge, Rev. John M. Ross, Pastor—Preaching at 10:30 a. m. and 8 p. m., Sunday school at noon, Children's day will be observed, young people's meeting at 7 p. m.

First Church of Christ, Scientist, Twenty-fifth and Farnam—Sunday school at 9:45 a. m.; morning service at 11; lesson topic, "Is the Universe, Including Men, Evolved by Atomic Force?" Wednesday evening service at 8.

McCabe Methodist Episcopal, Farnam and Fortieth, Rev. C. S. Watson, Pastor—Sunday school at 10 a. m., sermon at 11 a. m., communion at 11 a. m.; Children's day concert at 8 p. m. Epworth League service will be omitted.

St. Mark's English Lutheran, Twenty-first and Burdette, L. Groh, Pastor—Services 10:45 a. m., "The Land of Promise, Nebraska;" 8 p. m., "Strong in Faith—A Sure Mastery." Sunday school 12 m.; Young People's, 7:15 p. m.

First Presbyterian, Seventeenth and Dodge, Edwin Hart Jenks, D. D., Pastor—Services 10:30 a. m. and 8 p. m.; morning Children's day exercises by Sunday school, Dr. W. O. Henry, superintendent, and a short talk by the pastor.

Holiness Convention at the Church of the Nazarene, 1909 Cuming, June 13 to 16, inclusive. Services every day at 2:30 and 7:30 p. m. Meetings in charge of Dr. C. J. Fowler of Boston, president of the National Holiness association.

First United Evangelical, Twenty-fourth and Franklin, Rev. S. J. Lindsay, Pastor—Presiding Elder Rev. S. J. Shupp of Lincoln will preach Sunday morning at 11 and evening at 8; Sunday school at 10 a. m.; Christian Endeavor, 7 p. m.

Westminster Presbyterian, Georgia Avenue and Mason, Rev. T. V. Moore, Pastor—Reguar Sunday services at 10:30 a. m. and 8 p. m.; Young People's Christian Endeavor society at 7 p. m.; prayer meeting Wednesday evening at 8 o'clock.

Walnut Hill Methodist Episcopal, Forty-first and Charles, G. H. Main, Pastor—Children's day exercises at 10:45 a. m.; platform meeting at 8 p. m., in interest of the Sunday school, with several short addresses. Public invited to both services.

First Baptist, Park Avenue and Leavenworth, Rev. J. W. Conley, D. D., Pastor—Services at 10:30 a. m. and 8 p. m.; morning, Children's day exercises; evening, the pastor will preach on "Life's Commencement Days;" young people's meeting at 7 p. m.

Hirst Memorial Methodist Episcopal, Thirty-fourth and Larimore, William Espin, Pastor—Service at 11 a. m., preaching, baptism and reception of members; Sunday school at 12 m.; Junior league at 3 p. m.; League, 7 p. m.; Children's day exercises 8 p. m.

First Christian, Seventeenth and Douglas, S. D. Dutcher, Pastor—Preaching at 10:30 a. m. and 8 p. m.; morning subject, "For His Name's Sake;" evening subject, "Equipment and Responsibility for the Salvation of Others;" Christian Endeavor at 6:45 p. m.; Bible school at noon.

Lowe Avenue Presbyterian, Fortieth and Nicholas, Rev. A. S. C. Clarke, Pastor—Morning service 10:30, subject, "The Union of Christians;" evening service 7:45, subject, "Recognizing One's Opportunity." Sunday school at 12; Christian Endeavor at 6:45; Bible study, Wednesday, 8.

Grace Lutheran, South Twenty-sixth and Poppleton, Rev. M. L. Melick, Pastor—At 10:45 a. m., "The Great Supper;" at 8 p. m., sermon from text "When I see the blood I will pass over you;" Sunday school at noon; Luther league at 7 p. m.; prayer meeting on Wednesday at 8 p. m.

Second Presbyterian, Nicholas and Twenty-fourth, Rev. Newman Hall Burdick, Pastor—At 10:30 a. m. Rev. R. M. Stevenson, D. D., will speak on "The Buffalo General Assembly." The pastor will preach at 8 p. m. Wednesday midweek service at 8 p. m., subject, "The Spirit of the Age," being a study in Malachi.

Castellar Street Presbyterian, Sixteenth and Castellar, Walter H. Reynolds, Pastor—The annual Children's day program by the children will be given at the morning service hour, 10:30. At 8 p. m. the pastor will give an object lesson children's sermon, which will be of interest to all, children and adults. Choir music, and in addition the boys' trio from Park Forest chapel will sing.

Trinity Methodist Episcopal, Rev. John Randolph Smith, Pastor—At 10:30 a. m. the third quarterly meeting will be held, Rev. J. W. Jennings, D. D., preaching the sermon and administering the sacrament of the Lord's supper. In the evening at 8 the pastor will preach, subject, "The New Evangelism." Mr. Ed P. Sweely will conduct the Epworth league service at 7, subject, "Conditions of Christian Discipleship."

CARDINAL SATOLLI WELCOMED

Catholic Clergymen and Laymen Meet Former Apostolic Delegate Upon His Arrival.

NEW YORK, June 11.—Cardinal Satolli was welcomed to America tonight by more than 700 Catholic clergymen and laymen at the residence of Archbishop Farley. Previous to the reception Mgr. Laville delivered an address of welcome to the former apostolic delegate, to which Cardinal Satolli replied, referring to his two previous visits to America and expressing the hope that the blessings of American liberty and American civilization will spread to all parts of the world.

Bee Want Ads are the best business boosters.

DOCTORS FOR MEN

The difference between success and failure in business life is due in nine out of every ten cases to lack of physical manhood. Your growth, your strength, your ability, your intellectual or business capacity, your skill as a workman in the usual business pursuits of life, your popularity with other human beings, of either sex, is all shaken and your future career blighted if your sexual power is depleted. You can't be half a man sexually, and a whole man otherwise. A chain is no stronger than its weakest link. Upon possessing the essential elements of manhood depends chiefly the happiness of marital life, your success in the commercial world and the perpetuity of our race. The loss of sexual power will be found a sure and certain condition in almost every case of business failure and poor success in life, hence the value to a man of regaining his health. Intellectual power and vigorous manhood cannot be measured in dollars and cents. It is a power and a privilege that should endure with man as long as life itself, and whenever it is impaired or suspended through ignorance, excesses, indiscretions or dissipations, nature will assert itself and every other bodily and mental function will. If you have violated this law you must pay the penalty unless you are again restored to what nature intended you—a strong, robust, healthy man—physically, mentally and sexually. It is useless to worry about the past cause after the disease or weakness becomes once established. The fact that the trouble now exists makes it necessary that there should be no apathy, no delay, no deferring matters until later on.

WE CURE AND CURE QUICK

We Don't Patch Up—We Cure Quickly, Safely and Thoroughly.

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