

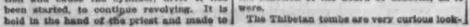
question will naturally arise, "Hoy in all this known if outsiders are strictly excluded from the country?" A certain Japanese learned very much about all these matters by entering the country as a Thibetan lama, and he was so successful in personating one that he received the oblations of the people and saw considerable of the inside workings of the government and priests. He was finally discovered, but managed to escape just in time to prevent his life paying the forfeit of his investigations. His Japanese features aided him in doing this, for the Thibstan face is somewhat similar to the Japanese, although it also strongly resembles the Chinese-so much so that many Thibstans we saw looked almost like Chinese. and it was a very striking circumstance to leave by daylight, surrounded by Hinfoo natives, with their characteristic faces and costumes, and after traveling all night to look out of the car window on a race entirely different in facial characteristics and costume, although not in their squalid and dirty mode of living, as evidenced by their houses we passed.

We could not go into Thibet, but Thibet. or, rather the Thibstans, could come where we were, for in going to Darjeeling, in the northern part of India, among the Himalaya mountains, we at one time were within about thirty miles of Thibet, and from the summit of the mountain, to which we went to see the sun rise and illumine Mount Everest, the highest mountain in the world, we could look over into what we knew was Thibat, and many Thibetans have moved across the border and are living in and around Darjeeling.

Mon Go Well Armed.

The men are very muscular looking and, nous noise, a sort of a drum being the unlike the natives of India, are completely principal instrument. They begin slowly encased in clothing, which the climate and finally the drum beats faster and doubtless renders necessary, although many faster, the dancers accelerating their speed of the children wear but a single gar- to correspond. There were about nine ment. Sometimes the men are barefooted, dancers, males, some of them peing quite and while pulling our jinrikisha up the young. They formed in a circle, facing inintain to our hotel there were places ward and throwing up their hands till their where the snow had been packed into los arms were about horizontal, began a peand these barefooted men calmiy tramped culfar dance, turning their bodies round as ever it as if it had been the velvety green- they danced and working their arms up and eward which it was in summer. Stuck in down. All had the same motion, which a cotton scarf, or wrapping, about the finally became very rapid, until one after waists of the men is a large, most mur- the other became exhausted and dropped derous looking knife of curved shape, with out and finally only one was left and he a blade about four inches across in the cavorted around alone for some time until middle, and very sharp on the edge and he finally dropped out. point. This is not only a means of de Bome of the dancers held in their fense, but can be used in other ways, such hands devil daggers. These are small Feminine Beauty is a Searce Article. as cutting saplings and digging. It is en- pointed brass instruments about four inches cased in a stout leather sheath and the long, having a peculiar handle formed of carrying of this weapon is universal. Even elephants' heads and other designs, and a the laborers on the railroad had these huge sort of three-cornered blade. The dancers knives fastened around them as they held these daggers in their hands, and from worked. They don't cost much and I became the possessor of one for about \$1.50. hir. These lunges were figuratively punc-It is true, the vendor began by asking turing the anatomy and otherwise tormentabout three times as much, but, like the natives of other parts of India, they always ask about three times what they are willing to sell for

The Prayer Wheel an Aid to Piety. practically after the same design. The lamas, or priests, are usually very In their services, in the temples, various ascetic in appearance and have many pecullar forms which they use in what they horn is blown by the priests, some of which would term their religious exercises. It is would term their religious exercises. It is are partially made of a human thighbone, a peculiar religion, but one which has a through which the priest blows. This is a firm hold on the Thibetans and enables the rather grewsome kind of an instrument. A hordes of lamas to live and thrive at the suitable consideration made me the posexpanse of the others. One of their most sessor of one, which had been used for characteristic articles of religious use is years in a Thibstan temple. the prayer wheel. This is a small brass It is not difficult to acquire these relics sylindar, about four inches in diameter from their temples, for there are so many and of about the same length. Inside of priests rather poorly off, and so many tamthe cylinder is tightly racked a roll, on ples, that it is very easy for a number of which an enormous number of prayers temple articles to disappear, and the priest have been written, usually repotitions of goes over the border with the articles and the same prayer. A plvot runs through the goes back without them, but richer by movcylinder, working on a rather hard ploce eral rupees, and doubtless their religion is of bone, which is attached to the handle. not of sufficient depth to give the priest On the cylinder is suspended some little any qualms of conscience by reason of his weights, which fly out by contrifugal mothus appropriating churchly things without tion and cause the cylinder, after it has the sanction of the board of deacons, as it



20c New York Kaufman's Orchestra Saturday Evening in a Program of Patriotic Airs. 7:30 to 10:00. revolve, and thus he does his praying, each ing things, consisting of an arched, oval evolution being a prayer, and as so many structure, surrounded by a masonry fence

prayers are packed inside each revolution or wall about four feet high, that extends means the multiplication of the prayer. The all around the oval about three feet from bone pivot lasts a long time, but it will it, with a plastered walk inside the wall, wear down, and the man who can show a and around the oval. The whole thing is pivot thus worn down is looked up to as plastered over and whitewashed, having very plous. This, it will be seen, is an imthe appearance of an elongated Esquimaux hut. A number of poles stick up from the provement upon the good old deacon's plan of attaching his prayer to the bedpost and wall and these have long strips of muslin about six inches wide, and on these strips on bitterly cold nights jumping into bed are painted in their characters some incanwith a "them's my sentiments, Lord." tations which, as they flap in the wind,

A Thibetan temple is a small, square and keep off the evil spirits and allow the derather dirty and dingy building, looking ceased to rest in peace. The tomb which I like a dwelling. On the outside, standing on a sort of shelf, are two or three large saw was on a hill, entirely separate from any other structure. cylinders which contain prayers and work The above will give some idea of the on the same principle as the small hand characteristics of this very peculiar peoprayer wheels. The building has some ple the English government has to deal grotesque and very crude ornamentation, with. Strong physically, stolld, steeped in and the ceremonies are decidedly barbaric.

a superstition that is their religion, prac-The Thibetans' "Devil Dance." tically uncivilized, as we regard civiliza-One of their ceremonies is what is called tion, this is the foe that England has now the devil dance. We saw this danced in to combat, for there can be no turning front of one of these temples. It is deback on England's part now, and there signed to frighten off the evil spirits and can doubtless be but one termination. The cause among them such a panic that they lion will lie down with the lamb, but the depart very hurriedly for fresh fields and lamb will be inside of the lion, and Engpastures new. Two or three men with land will have the controlling influence. very rude instruments keep up a monoto-But England maintains her ascendency nous noise, a sort of a drum being the over the peoples of India and other countries by utilizing their religion of superstition to her advantage and treating it with respect instead of endeavoring to root it out, which would be an impossibility, and so the native goes on in his idelatry. as he has always done, and England thrives. I use the term idolatry advisedly, for al- fathers. though many of the Oriental religious are of great beauty and meaning to those high

up in their lore, I feel convinced that the millions of the common people know nothing of any high spiritual truths, but superstitiously go through certain forms, such as their fathers have done before for ages.

The Thibetan women would not be regarded by a connoisseur as things of beauty. Their faces are usually coarse featured and are often stained and colored in a manner not unlike those of the North time to time made a lunge with them in tho American squaws. They are, however, very erect and strong and can walk off with a very heavy load with the greatest ing the evil spirits, so they were glad to ease. A very singular thing is that many depart to where people did not have this of them wear moccasins, like our Indians, habit of sticking brass daggers into them. these meccasins coming three or four It is necessary that this instrument be inches above the ankle, so that they somemade in just such a form and all are made what resemble boots. They wear a great

deal of jewelry, their earrings being immenue things; so large, in fact, that while other implements are used, and a kind of they are attached to the ear their weight is supported by a wire or cord that goes around the top of the head. Their finger rings are many, and carrings, finger rings and necklaces are largely made of the turquoise matrix.

These women, in many cases, when they were met in the street, would point to their eargings and otherwise indicate that they were not averse to parting with them for a consideration. In fact, they were very persistent in urging the purchase of earrings, neckinces or finger rings they were wearing. This is about as near as we ever came

to a forbidden country that we could not invo entered if we had wanted to and had the wherewithal to conclidate the railroads .- Brooklyn Engle. The Hea want talls another somethe

Names of Famous Warriors Still Perpetuated on the Army Rolls.

CHIPS OF THE OLD BLOCKS

ANOTHER ULYSSES S. GRANT THERE

Sherman Represented by a Namesake Sheridan and Miles by Sons-Sons of Confederates Also in the Regular Ranks.

For years some of the names of our many heroes, dead and living, have been retained by their descendants on the long roll of the army, and from the make-up of it today the fact may be perpetuated. One of the ranking general officers in the service said the other day that the more relation of these names in the service has a most beneficial effect in that the name

alone was a constant reminder of faithful now represented by that admiral's son, and distinguished service, of gallantry in Captain Thomas Franklin Schley, who is action, of esprit de corps, etc. with his regiment, the Twenty-third in-In nearly every arm of the service, in nearly every regiment of cavalry or in-

fantry one may see a name which has helped to make American history brilliant. That history repeats itself remains to be seen, but there is no doubt that all of these, sons stand ready to repeat deeds of valor as glorious as those of their famous

general and commanding the big Depart-

Chicago. Fred Grant, as he is familiarly

after his return from gallant service on the Mexican frontier, especially at Chapultepeo.

The present General Grant is also a West

Pointer and was at the military academy

Five years after he was appointed a first

Beutenant in the same regiment, but mean-

while he held the rank of lleutenant colonel,

Bheridan from March 17, 1873, to June 1,

1881. In October of that year he resigned

Re-enters the Army.

The outbreak of the war with Spain

found him colonel of the Fourteenth New

York infantry, and this evidently was the

regular army, for twenty-five days after-

ward he was appointed a brigadler general

of volunteers, which commission he held

until he again entered the permanent es-

whether he will before his compulsory re-

tirement, in 1914, reach the top of the mill-

The name of Ulysses S. Grant is being

tary ladder, as did his illustrious father.

perpetuated in the army by his grandson,

who is Ulysses B. 3d and who is the son of

General Fred D. Grant. This, the young-

est of all the Grants now in the service, is

a lieutenant of engineers and was a "star

graduate at West Point in 1968, which gave

him his own selection as so the arm of

from 1866 to 1871, when he was appointed a

to the Fourth regiment.

from the regular service.

Perhaps the most prominent of these sons is Frederick Dent Grant, now a brigadier

Fruit Department, Basement.

The present ranking officer of the army, Adna R. Chaffee, chief of staff, with rank cavalry, and after two years' service with nam street, Omaha, Neh.

coincidence that patriotism should follow sake in the third class at West Point. both father and son so strongly all While the fathers of the foregoing fought tional holiday, the father on May 20 and are many whose fathers fought for the the son or July 4. Confederacy, and among these the most Two Sheridans illumine the roll of offiprominent are the Lees. There are three ers-Michael V., a brother of the gallant representatives of this distinguished Vir-"Little Phil," and now on the retired list ginia family now in the army-a father as a brigadier general, and then comes the and two sons. Fitzhugh Les needs no inon and namesake, Philip Henry, who re- troduction to students of American history. sembles his brave father, not only in phy- Born, like all the Lees, in Virginia, he sique, but in force of character. Young entered West Point in 1863, and upon his

Huachuca. He is also a West Pointer. 1861, he resigned his regular army commis- ment. The names of Sherman and Miles are sion and fought with the Confederacy as now combined in the American army by a major general from 1861 to 1865. The Cadet Sherman Miles, now a member of Maine disaster and the outbreak of the E. Pickett. Toung Pickett is a major in the corps of cadets at West Point. He is war with Spain found him our United the son of General Nelson A. Miles, and States consul at Havana. On his recall gets his Christian name from the ma-to Washington he was at once made a ing Joe" and his son and namesake. While ternal side of the family-his mother being general officer of volunteers and served the father is now on the retired list as a a daughter of Judge Sherman, who was a as such for three years. By the act of brigadier general, Jee Wheeler, ir., is now

brothery of John and Tecumseh Sherman. February 2, 1991, he was made a brigadier Navy Name in the Army.

mediately retired. One arm of the service has been made Fitshugh Lee's Son. famous by a Schley, and the other arm is General Lee's son and namesake, Fits-

FURNITURE DEPT .-- 3D FLOOR

first lieutenant of the Twelfth regiment, Homessekers' Rates to North Dakota. but will in a very short time be made a , Every Tuesday until October 25 the Chicaptain. During the war with Spain he served as a first lieutenant of angineers cago Great Western raliway will sell round (volunteers), and upon his honorable dis- trip tickets to points in the above named charge was commissioned a second licu- state at a great reduction from the usual tenant of infantry, but as all the Lees are fare. For further information apply to horsemen, he was transferred to the First Geo. F. Thomas, general agent, 1512 Far-

fantry, in the Philippines. Captain Schley has been in the army for twenty yearsseven of which was as an enlisted man in the signal corps, while all of his service as a commissioned officer has been with the Twenty-third infantry since 1891."



service he desired to enter. It is a strange of lieutenant general, has a son and name- that regiment, was promoted and assigned to his present organization.

JEWELRY DEPT .- MAIN FLOOR.

Etc.

His brother, George Mason Lee, began through life, for each was born on a na- on the Union side in the civil war, there his volunteer service as a lieutenant in the Thirty-ninth volunteers, and has seen service in the Philippines. Upon the musterout of that regiment he entered the regular service as a second lieutenant of the Seventh cavalry, and after two years of duty was promoted to first lieutenant in his present regiment, the Fourth cavalry. The son and namesake of another noted Confederate army leader is James Long-Sheridan is now a lieutenant of the Fifth graduation in 1856 was assigned to the Sec- street, jr., another cavalry officer and now cavalry and is with his troop at Fort ond cavalry. When war was declared in a first lieutenant of the Thirteenth regi-

Again, there is the son and namesake of that famous Confederate general, George the pay department.

We must not forget the Wheelers-"Fighta captain of coast artillery, but at present general in the regular army and was im- an assistant instructor of ordnance and gunnery at the Military academy. The

young officer has had a brilliant career and has seen good service in the Philippines .--Washington Post. hugh, jr., is also a cavalry officer, being a