|  |  |  | HORRORSOF DEAD MAF'SHOLE |  | NEW KNIGHTS OF COLUMBUS neter statement of the princtiples anit Perposes of the orsantantion. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| asce claimyota |  |  | Nevada Desert Add, Thirty Vietims to Ite Long Deaid Roll. | eral members of a party which was alleged to have kllied and esten one of thelr com- panions in Death valley. |  |  |
|  |  |  | LURED to their Duum in alkalu bed |  |  |  |
| READING <br> embrace el |  |  |  |  |  |  |
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|  |  |  |  | $\begin{aligned} & \text { हraves near by tell of vistims who have } \\ & \text { perlahed almont in sight of the water. In } \\ & \text { times of spectal drouth the lower bowl } \end{aligned}$ |  |  |
|  |  |  |  |  | est. Father Stritch mald |  |
|  |  | Rhlway tome cand. |  |  |  |  |
|  |  | us |  |  |  | dered to the church in this country and to Carholle manhood would be the withdrawal of Catholics from so unsavory an oecups- |
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|  |  |  |  |  | vain have been brought back to the pruc- thee of their religion by the Influence of this asisociation or by membership in ita |  |
|  |  |  |  |  |  | throughout the country. They have been exerting themselves to bulld and support Catholle schools and in some Instances |
|  |  |  |  |  |  |  |
|  |  |  |  |  | the less Intelligent, who presume to think that the church has nothing to offer them. |  |
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|  |  |  |  |  | Atemen | non-Cathoife elementa of vur population, than by spreading a knowledge of Cathollo truth. They rightly love their country and |
|  |  |  |  |  |  |  |
|  |  |  |  | rambles on and on. <br> age is an intenstfication of <br> the necond. The mouth spume changes to | questions have occurred to the minds of One of the erast evile amons well-to-to |  |
|  |  |  |  | presses and retracta the $1 \mathrm{p} p \mathrm{~s}$ in a sardonio smile, changing to a canine grin; the sums |  |  |
|  | cmes wiste |  |  | shrink and tear away from tho teeth, start- Ing zones of blood to thicken in irregular crusts; the tongue, exposed to the air by |  |  |
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|  |  |  |  |  | willing to have thelr chlldren attend chivalry and, Ike thelr forefathers, laborCatholle schools or colleges, and theyneglect altogether, or perform only per- |  |
|  |  |  |  | hooped with fron. Tears flow untll they the snarled lips have done, and the | rlous and obllgatory duthen of thear religsthe prominent Cathollea together. no they | HAS HONEY IN HIS PANTRY |
|  | $\begin{aligned} & \mathrm{max} \\ & \mathrm{x} \\ & \hline \end{aligned}$ |  |  |  |  |  |
|  |  |  |  |  | palling, till it is scarcely to be dis- tingulshed from that of those who are | When Mr, mat Mm. |
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|  |  | CUBA AND THE MONCOOSE |  |  |  |  |
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|  |  |  |  | is vaguely neen as a great carafe sur-ing hand in the effort.rounded by crystal goblets, and the flesh- As to politics, they are rigldiy excluded. combs as they should wish. Two coloniespiercing |  |  |
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|  |  |  | and the nand beats down upon the plain with the rour of eontinuous thunder. Cap |  |  |  |  |  |
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|  |  |  | overtaicen in such an American airooso nearthe Colorado river, and in describing hisexperience in the Cosmopolitan Magaainehe wrices: |  |  |  |
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