SERMONS ABOUT WASHINGTON

Several Omaha Preachers Talk of Life o the First President.

GIVE MANY REASONS FOR HIS SUCCESS

Rev. J. M. Ross Says Self Control Was the Most Important Element in Washington's Great Character.

The elements that combined in George Washington to make him an almost perfect man were measured and discussed by Rev. John M. Ross at Central United Presbyterian church Sunday morning in his sermon on "The Making of Washington." He placed great emphasis on the self-control of the first president, and said in part:

"This quality was due largely to the strong-willed mother who trained Washington as a boy. It was chiefly by her efforts that the lad was taught the value and object of all discipline—self-control. When he gave up a career in the navy, though passionately fond of the sea, at the pleadings of his mother, he showed the beginning of the self-government that stood him in good stead during the remainder of his life. He was able to control and influence others because he had complete mastery of self.

"Washington was a man of strong body, of strong will and of strong passion, all of which he learned to govern well before he left the parental roof. It is true that Washington was not a man learned in books, but his education of the will and the heart was almost ideal. His powers of observation were well developed young, and he learned out of doors what most men absorb in libraries and in schools. In the things that go to make a man Washington was well educated.

"Providence always seemed to be especially kind to Washington and he was protected and shielded from physical dangers in a way that was almost marvelous. He seemed to bear a charmed life, and he could ascribe his good fortune only to the hand of God. A man of strong religious nature, as evidenced in his addresses, state papers and orders to his army, he was a devout worshiper in the Episcopal church. He avowed christianity in an infidel age when our chief friend was infidel France.

"These things helped to shape the grand, heroic figure of the Washington we know. They are the same influences that go toward shaping any man. The end may not be as glorious in the eyes of mankind as that achieved by Washington, but the results will be the same in a smaller sphere."

GREATEST AMERICAN CITIZEN.

Dr. Tindall Tells of Qualities that Made Washington.

"Lessons From the Life of George Washington" was the theme of Dr. D. K. Tindall at Trinity Methodist church. Taking his text from the words, "But he that is the greatest among you shall be your servant," he said in part:

"Washington, by doing more for the people of the country than any other man, became the greatest American citizen. He was well born. When God desires a man for a particular place he begins to prepare him a hundred years before he is born, and so it was with Washington. He was by his birth and environment peculiarly fitted for the position he was to create and maintain. He was in a degree an aristocrat, a member of the gentry, a cavalier, possessing the virtues of that people, and came from a rank which inspired confidence, as it was a rank which had produced great men, both in this country and in England. I am glad that in this country there is an opportunity for the poor and lowly born—that a man may leave the shoemakers' bench and become a senator; that another man may lay aside the rail-splitter's maul and become president, but I am also glad that a man possessing money and advantages from his youth may receive the highest honors in the gift of the people, and such a man was Washington.

"Washington was not only a man of great mental and physical powers, but he was a man of spirituality, of splendid attainments. He conquered an irritable disposition while yet a young man, and in doing so won the greatest victory of his life. When I look upon his picture I seem to see a similarity between his placid face and what must have been the appearance of the sea of Galilee after the Saviour had caused it to be still—the greatest peace with strong force in its depths.

"Washington was not a specialist. He was not a statesman like Jefferson or Hamilton; not an orator like the elder Adams or Webster; not a philosopher nor a genius like Benjamin Franklin, but he was a safe man—a man of rare common sense and good judgment, who could be trusted to do about the right thing in any place. He possessed more than any one man those qualities which the American people consider typical of the race."

BLESS STATIONS OF THE CROSS.

Fourteen Beautiful Figures at Church of Sacred Heart.

At the Sacred Heart church Sunday evening the new stations of the cross were blessed, Father Theobald, O. F. M., officiating priest. The new stations are beautiful works of art presented to the church by fourteen families of the parish. Father Theobald preached the sermon, in which he said that meditation upon the passion and death of the Saviour, as shown in the stations, will give one a greater love for his neighbor as he contemplates the sacrifices of Jesus for all men, and will give one a greater hatred of sin as he sees the severe penalty exacted by God. The church was filled with people from all parts of the city. The assisting priests were Father John Jeanett, Father Charles Mugan, Father James Ahearn and Father P. J. Judge, the pastor.

HIS INFLUENCE STILL WITH US.

Rev. Eccles Says Power of Washington Lives Today.

At Immanuel Baptist church Rev. Robert Kerr Eccles preached from the theme, "February 22; Its Memories and Lessons." Despite the generic title Dr. Eccles drew all his thoughts and deductions directly from the being of George Washington as a fountainhead, and said in part:

"The influence of this man over this nation from that day to this has been remarkable. His name alone, his mere face, is possessed of a vast power over us all, from the children up. In this way the United States has a great advantage in possibilities of development over other nations. The character and strength of a nation is made by the past heroes it looks back to. No other country in the world has in its past such a man as Washington. All the leaders pale in comparison. Think what a grand influence it is for our boys when they look at that calm, large, strong face, sweet and beautiful. They cannot do better than to take the father of their country for a model.

"Washington was the savior of his country, peculiarly fitted by birth, by education and by natural inherent ability to accomplish what he did. But there is One greater. He who loved us and gave His life to save us. By the love and reverence you bear Washington love and reverence Him who saved Washington and you."

Polishes and cleans simultaneously

GORHAM SILVER POLISH

Contains no deleterious ingredients

Produces a polish that remains

All responsible jewelers keep it 25 cents a package

ORGANIZED LABOR AFFAIRS

Freight Handlers' Union Holds Mass Meeting to Interest Non-Members.

A mass meeting of the Freight Handlers' union was held at Labor Temple Sunday afternoon, at which several hundred men were present. hTe meeting was called for the purpose of interesting non-members in the organization. Addresses were made by E. H. Hales, organizer of the Retail Clerks' union, W. H. Bell, president of the Central Labor union, and W. H. Dech of Ithaca, Neb. Mr. Dech was at one time a leader in the Knights of Labor in the state and was candidate of the populist party in 1890 for lieutentant governor, after having been in the legislature two terms. He spoke along industrial lines. Several new names were enrolled upon the list of members as the result of the meeting.

A meeting of the Railway Clerks' union was held at Labor Temple yesterday afternoon, at which a dozen or more names were enrolled on the list of members. This union is holding its sessions quietly at present, it being the desire of the local and national officers to secure as large a membership as possible before any demonstration is made by the union. In regard to the reported discharge of persons because of membership in the union the interested parties would say nothing, all questions being answered by the statement that the headquarters of the national union had been informed of the Omaha situation and that pending a report from the national local officers and members would say nothing for publication. For the same reason the names of the officers elected would not be made public.

The arbitration committee held session Sunday afternoon to try to reach a settlement of the trouble between the team drivers' union and the union of team owners. When the latter union applied for admission into the Central Labor union last week the team drivers filed protest, claiming that the team owners' was an association of employers. The team owners say that no man is eligible to their organization who does not regularly work as a team driver, no matter how many teams he may own and that they are as much entitled to representation in the Central Labor union as the team drivers.

DOCTOR STONE ON CREMATION

Says He Believes Living Suffer Harm Because of Earth Burials.

At the regular meeting of the Philosophical society Sunday afternoon Robert M. Stone, A. M., M. D., read by special request a paper on "Cremation," which he presented to the section on state medicine at the fifteenth annual meeting of the American Medican association, held at Columbus, O., June 6-9, 1899.

The paper was a complete exposition of the subject, treating it from all its sides, telling of the history of cremation and of its advantages, rehearsing the objections to it, including the sentimental, and detailing its performance and the good it accomplishes. It treated of the problems of whether it was best to bury the dead, whether the living suffer harm because of earth burial, whether there was any good reason for a custom so long and universally established and whether there were any good reasons why some other method should be adopted, denying the first, affirming the second, denying the third and affirming the last. Regarding the sentimental feature, Dr. Stone said:

"I am firmly convinced that this substitution of sentiment, from the grave to the urn, this recognition that the urn with its ashes renders its home sacred, will sooner or later be accepted and will result in the transfer of our holy regard from the grave to the urn, also, beautified with constantly changed flowers, and result in the adoption of cremation by thinking, cultured people of all communities."

HAIR NATURALLY ABUNDANT.

When it is Free of Dandruff, it Grows Luxuriantly.

Hair preparations and dandruff cures, as a rule, are sticky or irritating affairs that do no earthly good. Hair, when not diseased, grows naturally luxuriantly. Dandruff is the cause of nine-tenths of all hair trouble, and dandruff is caused by a germ. The only way to cure dandruff is to kill the germ, and, so far, the only hair preparation that will positively destroy that germ is Newbro's Herpicide—absolutely harmless, free from grease, sediment, dye matter or dangerous drugs. It allays itching instantly; makes hair glossy and soft as silk. "Destroy the cause, you remove the effect"—dandruff.

ELKS' MASQUERADE TONIGHT

Arrangements Are Complete for the Big Terpsichorean Event at Coliseum.

Arrangements are complete for the masquerade ball to be given under the auspices of the Elks at the Coliseum tonight. Yesterday the big hall, with all its beautiful decorations in place, was illuminated and the special dance features of tonight's program were rehearsed.

There is an impression that none but those who have been specially invited will be admitted to the ball room, but this is erroneous. Tickets for the spectators' gallery will be sold to all comers and cards of admission to the dancing floor may be obtained by all those who will have the committee vouch for them.

No Time to Fool Away.

Coughs, colds and lung troubles demand prompt treatment with Dr. King's New Discovery. No cure, no pay. 50c, $1. For sale by Kuhn & Co.

Thirteen for a Quarter.

That is a little less than 2 cents each. If you are interested in

Farming
Stock raising
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You should take The Twentieth Century Farmer.

It is the largest, the best illustrated and has the most complete departments of any of the farm papers; it is issued weekly.

Send 25 cents for a trial subscription of thirteen weeks. Address Twentieth Century Farmer, Omaha, Neb.

LENTEN PASTORAL LETTER

Bishop Scannell Addresses People of Catholic Church on Their Duties.

DISCUSSES PRESENT SOCIAL CONDITIONS

Regrets that So Many Persons Are Relying Altogether on Intellectual Culture to Make Human Beings Good.

In the Catholic churches of the diocese of Omaha Sunday morning at each service was read the Lenten pastoral letter of Bishop Scannell, in which the bishop dwells at length upon the observance of Sunday and holy days of obligation, the sacrament of matrimony and social progress.

On the first subject he says in part:

The assisting at mass on the days appointed is for Catholics a public profession of faith. Every outward act of religion is indeed a profession of faith, but many acts of religion need have no witnesses, and some of them bind only at considerable intervals of time; whereas assisting at mass is always a public act and it is of obligation at least once a week. In truth, it is the one act that notably distinguishes Catholics from non-Catholics. To say of a man that he never misses mass does not indeed mean everything, but it means a great deal, for it means this much, that he makes public profession of his faith. On the other hand, to say of a man that he is careless about hearing mass is to say that he attaches little importance to religion; while to say of him that he no longer goes to mass means in the public mind that he is no longer a Catholic. Only weighty reasons, therefore, will excuse from an obligation that is so grave in the sight of God and that means so much in the eyes of men.

Sacrament of Matrimony.

On the second subject he says in part:

I beg to call your attention to the great importance of observing all the laws which regard the sacrament of matrimony. These laws have for their immediate purpose the safeguarding the sanctity of Christian marriage, and the unity and stability of the Christian family. The family is the foundation of civil society and they who ignore the sanctity of the marriage relation, or deny the stability of the marriage bond, strike at the very foundation of society itself. We live at a time when very lax views prevail regarding the nature of the marriage contract and the obligations which it creates, while the practice of many persons is still worse even than their views.

The laws of the church in the matter of marriage were made both for the good of society and for the good of the individual, and they should be faithfully observed. It is true that the church can, like any other lawmaking authority, dispense from her own laws; but her children should not ask her to do so, except in very rare and exceptional cases and for the very gravest reasons. Marriages between Catholics and non-Catholics, marriages between relatives—whether they be related by blood or by a former marriage—and other marriages which it is not necessary to mention here, are forbidden by the church. All good Catholics will, as a general rule, avoid such marriages; they will not even discuss with themselves the possibility of such a marriage in their own case. I need not remind you that, while the church can dispense from her own laws, she cannot dispense from the divine law. She cannot, therefore, break the bond of a perfect Christian marriage, which the divine law declares to be indissoluble.

On Intellectual Culture.

On the subject of socialism and social conditions he says, in part:

It has always been the professed aim of statesmen, philanthropists and educators to make men good, so that they may be law abiding and happy.

It is much to be regretted, however, that so many persons are now relying altogether on intellectual culture for this purpose. They advocate intellectual culture as an infallible means, and the only means, of making people good and happy. Indeed, it may be said that this advocacy has assumed in our day the character of a craze, and, therefore, we need not be surprised to find that it is doing more harm than good to a good cause.

The morality of the poor is usually of a higher order than that of the rich. Intellectual culture, leading to religious scepticism and wealth, leading to high living and to an impatience of moral restraint, makes difficult for men and women to be simple and obedient and faithful in the sight of God. Scepticism and unbelief always take their rise among the cultured classes and gradually find their way down among the people who are prone to imitate those above them. And as the people care nothing for that conventional decorum, which constitutes the respectability of the cultured classes, they follow out their principles to their logical conclusions. They are now doing this in many countries, where socialistic movements menace the established order of things. And it is a significant fact that these movements have for one of their chief aims the destruction of those very upper classes whose teaching and example have been mainly instrumental in producing the movements in question.

Mission of the Church.

The church has been condemned by some because it does not consider it its primary duty to point out to men the way that leads to affluence and worldly success. It is not the mission of the church to form business men, but to form good men, and that a good man is of more value in the eyes of God than all the rich men that have ever lived, who were not good. And a second answer to the charge is that modern progress is not all progress, for if it were the congress of the United States and the legislatures of many of the states would not now be seeking to destroy by legislation some of its most salient features, on the ground that they are injurious to the best interest of mankind. After all, rest assured that no one will ever be able to find a better way of making men contented and happy than by teaching them to "seek first the kingdom of God and His justice."

FOR FORTY HOURS' DEVOTION

Order of Bishop Scannell for Catholic Churches of the Omaha Diocese.

The order for the forty hours' devotion for the Catholic churches of the diocese of Omaha, as announced by Bishop Scannell for 1903, is as follows:

Sunday, March 1—St. Joseph's, Omaha; West Point; St. Mary's, Platte county.
Sunday, March 8—St. Wenceslaus, Omaha; Raeville, Humphrey, Atkinson.
Sunday, March 15—St. Patrick's, Omaha; Albion, Madison, Alliance, Duncan.
Sunday, March 22—North Platte, Bancroft, Petersburg, Krakau, St. Anthony's, Platte county; St. Mary's convent, Omaha.
Sunday, March 29—Monterey, Jackson, Creighton, Wisner, Sacred Heart academy, Twenty-seventh street, Omaha.
Sunday, April 12—Cathedral, Central City, Lindsay, Kearney, Papillion.
Sunday, April 19—St. Bridget's, South Omaha; Constance, Wayne, Sacred Heart academy, Park Place, Omaha.
Sunday, April 26—Columbus; Assumption of B. V. M., South Omaha; Posen.
Sunday, May 3—St. Francis, South Omaha; Dixon.
Sunday, May 10—O'Connor; St. Peter's Omaha; Howells, St. John Nepomucene.
Sunday, May 17—Holy Family, Omaha; Ashton, Our Lady of Mt. Carmel; Chadron, Fremont, Elgin, Grand Island.
Sunday, May 24—Wood River, Blair, St. Cecilia's, Omaha; Spencer, Geranium.
Sunday, May 31—Snyder, Verdigris, Ravenna.
Sunday, June 7—Dale, Tarnov, Randolph.
Sunday, September 13—Montrose, Oleyen, Stuart, St. Joseph's hospital, Omaha.
Sunday, September 20—Dodge, Ponca, Schuyler, Menominee, Lexington, Convent of the Good Shepherd, Omaha.
Sunday, September 27—Immaculate Conception, Omaha; Emerson, St. Libory, Platte Center, Howells, Sts. Peter and Paul; Bloomfield.
Sunday, October 4—St. Agnes', South Omaha; Greeley, St. Helens, O'Neill, St. Bernard's, Platte county; Ashton, St. Francis.
Sunday, October 11—Ridgeley, Hubbard, St. Paul, Gretna, Valentine, Hartington, Sacred Heart, Omaha.
Sunday, October 18—Heun, Spalding, Bow Valley, Newcastle, Elba, St. Mary Magdalene, Omaha.
Sunday, October 25—Norfolk, St. Mary's South Omaha; St. Francis hospital, Grand Island.

The appointments of the bishop are as follows:

Omaha, April 17—Conference.
Columbus, April 21—Conference.
Grand Island, April 22—Conference.
West Point, April 27—Conference.
O'Neill, April 28—Conference.
Jackson, April 30—Conference.
Grand Island, May 3—Visitation and confirmation.
Wood River, May 4—Visitation and confirmation.
Kearney, May 5—Visitation and confirmation.
North Platte, May 6—Visitation and confirmation.
Ogalalla, May 7—Visitation and confirmation.
Sidney, May 8—Visitation and confirmation.
Jackson, May 12—Visitation and confirmation.
Hubbard, May 13—Visitation and confirmation.
Wayne, May 14—Visitation and confirmation.
Randolph, May 15—Visitation and confirmation.
Bloomfield, May 18—Visitation and confirmation.
West Point, May 24—Visitation and confirmation.
Wisner, May 25—Visitation and confirmation.
Norfolk, May 26—Visitation and confirmation.
Battle Creek, May 26—Visitation and confirmation.
Ewing, May 27—Visitation and confirmation.
Atkinson, May 28—Visitation and confirmation.
Stuart, May 29—Visitation and confirmation.
Mirage Flats, May 30—Visitation and confirmation.
Chadron, May 31—Visitation and confirmation.
Nenzil, June 1—Visitation and confirmation.
Valentine, June 2—Visitation and confirmation.
Monterey, June 7—Visitation and confirmation.
Snyder, June 8—Visitation and confirmation.
Ridgeley, June 9—Visitation and confirmation.
St. Bernard, June 10—Visitation and confirmation.

EDUCATORS ARE TO MEET

Department of Superintendency of National Educational Association Convenes.

CINCINNATI, O., Feb. 22.—The department of superintendency of the National Educational association will be in session on Tuesday, Wednesday and Thursday of this week.

The officers of this department are: President, Charles M. Jordan, Minneapolis; vice presidents, Clarence F. Carroll, Worcester, Mass., and Warren Easton, New Orleans; secretary, J. N. Wilkinson, Emporia, Kas.; registration secretary, Irwin Shepard, Winona, Minn., who is also general secretary of the national association. Leading educators will be present from all parts of the country.

Among the speakers will be President Charles W. Eliot of Harvard; Prof. Richard F. Moulton of the University of Chicago; Dr. W. T. Harris, United States commissioner of education; Mrs. Helen L. Grenfell, state superintendent of schools for Colorado, and Miss Estelle Reel, United States superintendent of Indian schools. The superintendents of most of the states and of the leading cities will participate.

The department for scientific study, the National Educational Press association and the National association of College Teachers will also hold their conventions here during the week.

DEATH RECORD.

Old Rio Grande Agent.

KANSAS CITY, Mo., Feb. 22.—Lewis B. Eveland, for sixteen years traveling passenger agent of the Denver & Rio Grande railway, died suddenly this morning at his residence, 1824 Jefferson street, aged 64. He was twice treasurer of Kansas City.

Kate Vaughan.

JOHANNESBURG, Feb. 22. — Kate Vaughan, the well known English actress, died here yesterday.

LOCAL BREVITIES.

James Foreman, a lad residing at 1237 South Fifteenth street, was arrested Sunday on the charge of incorrigibility.

Deputy United States Marshal James Allan will leave Tuesday afternoon for Sioux Falls, where he takes Adam Forester, convicted of selling liquor to Indians, to serve a year in the penitentiary.

Mike Oberman, the 13-year-old son of Jacob Oberman of 312 South Tenth street, was arrested yesterday afternoon, charged with petty larceny. He is said to have stolen considerable old iron from various alleys.

Edward Pflaeging, aged 18 years, died at the home of his parents, 2023 North Twentieth street, Sunday morning, of consumption. The funeral will be held Wednesday morning from Sacred Heart church, interment being made in Holy Sepulchre cemetery.

Harry Wood's condition was reported from the hospital last night as being unchanged. The attending physician is said to have voiced the opinion during the day that the negro had an even chance to recover from the wound inflicted by Detective Heitfeldt.

The congregation of the Second Presbyterian church will meet Wednesday evening for the purpose of agreeing to the severance of relations between the church and its pastor, R. M. Stephenson, D. D., who will assume active work as vice president of Bellevue college.

John Conklin is wanted by Delia Conklin. Miss Conklin came to this city two days ago, expecting to meet her brother at the Union depot. He failed to come, and after vainly trying to find him her money gave out and she is now being cared for in the matron's department of the city jail. She says that her brother has been here two months and sent for her to come.

For the alleged theft of a suit of clothes from a room at 407 North Sixteenth street, Alex Turbin is now occupying a cell at police headquarters. He resides at 1620 Cuming street. Turbin is said to have purloined the clothing last week, selling it to Isaac Greenberg, 1105 Farnam street, where it was recovered by Detective Savage. Detective Drummy took Turbin into custody.

Ada McVey, rooming at Ninth and Dodge streets, and Duff McVey from the corner of Sixteenth and Douglas streets, were arrested last night on the strength of a rumor that George Gornson, a Union Pacific stone worker from Council Bluffs, had been robbed by the woman in the case of $135. The police have been unable to locate Gornson and the complaint against the woman was made by Duff McVey. Both will be held until the matter is cleared up.

Charles Ward, a resident of Council Bluffs, came to Omaha Saturday evening and during his stay wandered into the Third ward. Before he departed from it he discovered that he had been the victim of a theft as $30 of his cash was missing. He reported to police headquarters that Nell Shannon, who runs a resort at 905 Capitol avenue, had relieved him of his money. She was arrested by Officers Ring and Sullivan upon the charge of larceny from the person. Ward was held as complaining witness.

Laundry Lesson Number One,
Wash-day work that's wisely done

Swift's Pride Soap

cleanses clothes thoroughly and saves time and worry. It does the work, but not at the expense of injured garments

To be had at all grocery stores

Kansas City Omaha St. Louis Swift & Company, Chicago St. Joseph St. Paul Ft. Worth

GOVERNOR MICKEY TO MEN

State's Chief Executive Addresses a Large Audience at Kountze Church.

CHRISTIAN CITIZENSHIP IS HIS TOPIC

Says There is Mistaken Idea in the Minds of Many that Liberty and License Are the Same.

Kountze Memorial church had no vacant seats to offer yesterday afternoon when Governor Mickey spoke on "Christian Citizenship," at a patriotic meeting under the auspices of the Young Men's Christian association. The governor's address partook largely of the nature of a patriotic sermon, held the audience, which was composed exclusively of men, at close attention and several times was interrupted by applause. It was preceded by a song and prayer service. Special invitations had been issued to Grand Army men and members of the Union Veterans' union, Millard and Thurston Rifles, Omaha Guards and the Loyal Legion, and each was well represented. The old soldiers, however, made the better showing.

After the benediction had been pronounced Governor Mickey stood at the chancel rail and clasped hands with 200 men, including Mayor Moores and many other well known citizens.

Speaks with Feeling.

There were times during the address when the governor appeared to be much affected. Particularly was this true when he was describing that the highest service a man can render to his brothers is to be their servant, and declared that the only way a man in public office could do what was right is to try with all his might to get close to God, and to seek spiritual guidance with all earnestness. The voice of the speaker grew husky, and after he had diverted the seriousness of his words by a well-turned bit of humor, many of the old soldiers covertly reached for their handkerchiefs to dry their eyes. In part the governor said:

"These are days which forcefully remind us of patriotism and of the sacrifices which have been made in securing and perpetuating civil liberty in this nation of ours. During the past four weeks we have observed the birthdays of Lincoln and McKinley and today our thoughts turn toward the Father of his Country and we seek to gain some lessons from a life which is a conspicuous example of the loftiest patriotism and whose most enduring monument is the esteem and reverence existing in the hearts of a liberty loving people.

"It was the Rev. Joseph Cook who said, in 1884: 'We will never have an ideal republic until every active citizen is an active Christian and every active Christian is an active citizen.' I believe that this principle is true. Every citizen should be a man; should love God, and should try to make this republic what God would have it and not what the politicians would have it.

"Patriotism is love for country and devotion to its institutions and principles. In earthly affairs it is considered one of the highest traits of character. We strive to inculcate it in our children and we cherish the memory of those who possessed it in a marked degree. But there is another country toward which we are all fast hastening and of which we hope to eventually become accepted citizens. In fact, the kingdom of God is established here upon earth that we may all have the knowledge of adoption into it.

Demand Spiritual Patriotism.

"This heavenly country demands of us a spiritual patriotism, the counterpart of earthly patriotism. It would be of a more intense and consuming character even as the interests at stake are correspondingly more important. This patriotism is manifested by knowing and doing the will of our Father, which is in heaven.

"There is a mistaken idea in the minds of many that liberty and license are one and the same thing—that under the pretext of personal liberty one may be justified in giving free rein to his baser passions. On this assumption is predicated the argument in favor of the saloon, the open Sabbath and all other forms of iniquity. It is simply a case where liberty is mistaken for license. The only person who can enjoy perfect liberty is the child of God. The true child of God has no desire to do things which are inconsistent with Christ's teachings and hence his liberty of action is perfect and complete."

Perfect Confidence.

Where there used to be a feeling of uneasiness and worry in the household when a child showed symptoms of croup, there is now perfect confidence. This is owing to the uniform success of Chamberlain's Cough Remedy in the treatment of that disease. Mrs. M. I. Basford of Poolesville, Md., in speaking of her experience in the use of that remedy, says: "I have a world of confidence in Chamberlain's Cough Remedy, for I have used it with perfect success. My child Garland is subject to severe attacks of croup and it always gives him prompt relief."

Announcements.

Tonight the long-looked-for and much-talked-of entertainment and masquerade ball of the Omaha Lodge of Elks will occur at the Ak-Sar-Ben den. Those who do not attend this function will lose the opportunity of participating in the biggest public social event ever given in the den.

Prof. Chambers will have charge of the grand march, and will direct the dancing of the minuet to be danced by twelve couples. The jubilee singers will be there to serenade everybody, and the children dancers will also give an exhibition. An orchestra of sixty pieces will furnish the music for the dances and promenades.

Tickets are on sale at Beaton & McGinn's and Meyer & Dillon's drug store.

MARDI GRAS

New Orleans, La.

ALL FOR

$29.50

A trip to New Orleans and return—The Mardi Gras—Sunshine and Flowers—A month's recreation.

Tickets on sale Feb. 17th to 22nd—long limits and stopovers allowed.

Particulars and Mardi Gras booklet at Illinois Central Ticket Office, 1402 Farnam street, Omaha.

W. H. BRILL, D. P. A.

SAVES YOU $15

If you are planning a trip to the Pacific Coast, the Colonist rate will be $25 from February 15 to April 30. Similarly low rates to all of the far western states.

Write me and I will arrange your trip, check your baggage through, tell you exactly when you will reach destination, locate you in a chair-car or sleeper, and attend to all the details that go to make a trip comfortable.

Tourist cars daily to Seattle and Los Angeles. Personally conducted excursions three times a week to California.

Send for free folder—it tells you all about it.

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TICKETS, 1502 Farnam St.

J. B. Reynolds, City Ticket Agent. Telephone 250.

To California sensibly

Two-thirds of the people who go to California make the trip in a tourist sleeping car. It is the sensible way to go—almost as comfortable as a "palace" car, and very much less expensive.

Rock Island tourist cars are operated over both the "Scenic" and "Southern" routes—daily via Kansas City and El Paso; twice a week via Colorado Springs and Salt Lake City.

Cars which leave Kansas City Tuesdays, Wednesdays and Fridays, as also both cars over the "Scenic" line, are personally conducted. All of them go through to California without change. Full information at this office.

Extraordinarily low rates to California, February 15 to April 30. Ask about them.

Rock Island System

C. A. Rutherford, D. P. A.

1323 Farnam St., Omaha, Neb.

STOP THAT COUGH AND ASK FOR HOWELL'S ANTI-KAWF

For sale by all drug gists. Price 25c and 50c.

TALE OF TWO MEN WHO HAD THE GRIP

Sandy coughed day and night, tied wet rags around his neck, soaked his feet in hot and cold water, got worse, night sweats, couldn't work, went to Hot Springs, Mexico, and finally to H—Havana and never came back.

Reddy barked a few times, made up his mind to stop it bought a bottle of

"LA GRIPPE COUGH SYRUP"

was relieved with first dose, tickling disappeared, soreness left, voice cleared up so he could talk, and he never quit business for a minute.

LA GRIPPE COUGH SYRUP, 25c and 50c a bottle. Hints for chronic cases, $1.50. Pleasant to take and harmless. Samples free.

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