

DEDICATE AT CLIFTON HILL

Presbyterians Consecrate Their Remodeled Edifice on Grant Street.

PATRIARCHS RECITE EARLY HISTORY

Pastors Make Remarks in Addition to Dedication Sermon by Rev. Jenks—Special Service of Praise Is Enjoyed.

The remodeled Clifton Hill Presbyterian church was dedicated Sunday afternoon at its new location, corner Forty-fifth and Grant streets, a large number of the Presbyterian ministers of the city participating in the services.

The services opened with an invocation by Dr. R. R. Kerr of Bellevue college, and after the singing of a hymn the dedicatory sermon was preached by Dr. Edwin Hart, pastor of the First Presbyterian church. The preacher took as his theme "Christian Character and Action." He said that in the eight centuries Jesus had given an analysis of the parts of Christian character, and these parts were not to be found uncombined in the model Christian. In the sermon on the mount the Christian character was passed, as it were, through a prism and resolved to its elements as light is resolved through the prism, showing that the white light of the sun is composed of many elements, which produce a perfect light.

Must Be Strong.

Although Jesus said blessed are the poor in spirit, for theirs is the kingdom of heaven, and blessed are the meek, for they shall inherit the earth, he did not say blessed are the poor spirited, nor blessed are the weak, for Christian men must be strong, must be brave and must be worthy pillars of the best faith the world has ever known. The Christian is to inherit earth and heaven and must conduct himself so as to deserve, as far as possible, the high gifts. The Christian must live a strenuous life—not the strenuous of the ancient Roman who dared all things for the sake of fame and glory, nor yet the strenuous of the present age, which apparently places the greatest reward of man in the form of wealth, but he must strive for better things. While we hear so much of the power of wealth in this age, yet the money power is subordinate to the mental power, and Rockefeller gives largely to schools, Carnegie to libraries and Armour to the institute which bears his name, but in the end both the money power and the mental power are subject to the moral power of the country, and this is greater of all. This is the power of the true Christian. God's power on earth is represented by man power. "Ye are the salt of the earth and a light set upon a high hill. Let your light so shine that all men may see and praise the Lord."

His History Narrated.

After the sermon there was a song by the Young Men's Christian Association choir, followed by a brief address by J. A. Datzell, president of the board of trustees, in which he related the events leading up to the remodeling of the church, showing the total cost had been \$37,236.31, all of which had been raised or pledged before the day of dedication. This narrative was followed by a solo by Miss Berta Wilson and an address on behalf of the session by G. D. McDill. Mr. McDill related some of the history of the church since its organization ten years ago last June, when the congregation of about thirty members met in the old building on the present site of the military road. He said that of the officers all but one were charter members of the organization and that of the membership more than half came from the growth of the families of the original founders, the being particularly true of the present Sunday school workers.

Other Features of the Program.

This address was followed by an anthem by the choir, the recitation of the Te Deum by minister and congregation, after which the dedication scripture, Solomon's prayer at the dedication of the temple, was read by Rev. A. G. Wilson. The key of the church were dedicated, and the minister to the president of the board of trustees. The canon of dedication was then read by the minister and the congregation respectively. The dedication prayer was offered by Dr. Jenks, this being particularly a three-minute talk by pastors of the city, who congratulated the congregation upon the new building and expressed hope for further advancement, both spiritual and material. The benediction was pronounced by Rev. T. V. Moore.

BELIEVES IN BUILDING CHURCHES.

Pastor Smith Wearies of Talk of Worshipping in the Woods.

Rev. E. Combie Smith's morning sermon at the First Methodist church was a plea in behalf of church extension work, for which object an offering was taken in the course of the service. As appropriate to this occasion Dr. Smith chose for his text the words of David, as written in Psalms lxxvii, 13: "Thy way, O Lord, is in the sanctuary." The meaning of the word "sanctuary," he said, was holiness, and beginning with the temples and tabernacles of biblical times he directed the thoughts of his hearers to the sacredness and importance of the places of divine worship. Every building, he said, had its own significance—the dwelling house bespoke the loving relations of the home, the store told its story of commercial life and the bank indicated money. Just so the church had its message of man's close relation with God. The language of music added that architecture also had its language, and a church edifice was a sermon in material form, standing as a perpetual memorial of God. He urged his

hearers not to begrudge their contributions to the support of churches, for as the adornment of their homes was a sign of the love of family, so their contributions to church work and church support should indicate their love of their Master. Dr. Smith said that he had heard a great deal of nonsense concerning the worship of God in nature's sanctuary and he was not in sympathy with any such idea. He had never known a man who worshipped God in the woods who did not also and more frequently worship Him in the church. Nature, he said, might be a school, but church was a university. In closing he appealed to those present to give liberally to the work of church extension.

WOULD LEAVE MAN ON HIS THRONE.

Yost Says Conditions Were Worse When He Was Off It.

Sunday morning Rev. Robert Yost, pastor of St. Mary's Congregational church, discussed on "The Need of the Times." The pastor took for his text the lesson of the vision of God—Isaiah 60:1-3. Rev. Yost maintained that the present time is an age practical, and that man was made to accommodate the state, the state's purpose being to accommodate good. After Christ's time, with the apostles sin was greatly manifested, the old Greek philosophy came to life again, the superiority and authority of the church was revived and ruled supreme. Rev. Yost stated that he was not surprised after diligent study to discover no progress in the younger ages, when advancement appeared to have been lost. This was practically due, he said, to the ever-talked-of excess condition of sin. Redeemed manhood today is one of the best channels for the glorification and worship of God.

"Our new ideas are plunging forward to what? We know not what. We say, 'What next?' Every boy says that he can be as Lincoln, Edison, Spurgeon or Hall. And he can. They are raising them today from the dust. They will take men out of the dust and set them on a throne. If we get the right man, all right. That is the theory that permeates life today." He caustically said that today saloons, opium dens, gambling halls, appear to have been turned loose to ruin the flower of the youth of the land—make life! "It is a battle between capital and labor, the black and the white, the strong and the weak—the present age. They are the human devices against which we are arrayed."

Against the phalanx of infamy and evil had been sent the forces of the different political parties and Christian organizations, but the enemy had merely fluttered, being still there. "Shall we take man from the throne? No, I say. Times were one thousand times worse when he was off. Leave him there; he has a work to perform. Make him to know that side by side with his egotisms are visions which he himself must see. We need images and visions of our own infamy. We have builded our idols of wood, brick and masonry. We do not need to cross the sea to find our Christ. He is at our side."

ECCLES REPROVES STAY-AT-HOMES.

Holds that Those Who Do Not Attend Church Disobey God's Command.

Rev. R. Kerr Eccles of the Immanuel Baptist church preached to his congregation yesterday morning on the sin of not attending the church services. "Very largely, the Christian church is divided into two classes," he said, "those who attend church regularly and those who only attend once in a while, or not at all. And those who do not attend church this morning and did not have broken one of God's solemn commands. There are many men and women who hold most sacred the word of God and the ten commandments, and yet, because they are sleepy or lazy, or because it is snowing, they violate without hesitation the command, definite and direct, 'Do not forsake the assembling of yourselves together.'"

"It is not a matter of the pastor and the brethren wanting to meet you at church; it is not a matter of will you enjoy the sermon; it is not a matter of business or of pleasure. It is a question of breaking one of God's laws if you do not go to church. I know men who put in their Sundays in lassitude and listlessness, dawdling in their shirt sleeves about the house. They spend the day in a sort of sleepy stupor, and when they venture any excuse for their condition it is that they are resting after a week's work, and that Sunday is a day of rest. Do you think that puts them into a condition for Monday's labors? Do you think they gain strength and vigor by that course? Contrast that with the rest that you get when you throw off the week's business worries on Sunday morning; take a walk to church in the open air, and join your brothers and sisters in a service of praise and thanksgiving. A change of occupation is a rest. Resting does not mean inactivity."

No more appropriate Christmas gift can be made by a father to a son or a son to a father than a gold bond policy in the Bankers' Reserve Life association, with premium paid for one year. No man knows what may happen to him within a year.

Holiday Rates.

On December 24, 25 and 31 and January 1 the Chicago, Milwaukee & St. Paul railway will sell round trip tickets to points within 200 miles at fare and one-third. Final limit, January 2.

No more appropriate Christmas gift can be made by a father to a son or a son to a father than a gold bond policy in the Bankers' Reserve Life association, with premium paid for one year. No man knows what may happen to him within a year.

Wright wrongs no man. Wright's old fashioned buckwheat flour is pure.

Publish your legal notices in The Weekly Bee. Telephone 224.

CLEARING OFF CHURCH DEBT

Last of Hanson Park's Ten Thousand Dollar Incumbrance Provided For.

BISHOP McCABE CONDUCTS THE SERVICE

One Member Gives Fifty Dollars to Hear the Bishop Sing "Papa, What Would You Take for Me?"

John Redgwick, a plumber, living at 1212 South Twenty-seventh street, pledged himself to pay \$50 to help Bishop McCabe sing "Papa, What Would You Take for Me?" at the Hanson Park Methodist Episcopal church Sunday morning, and the bishop promptly fulfilled his part of the agreement, playing his own accompaniment on an old organ carried up from the basement for that sole, and for the bishop's own composition, "We Are Building Four a Day," which he sang immediately afterward.

The incident was only one of several interesting ones which occurred during the fifty minutes that were required in the raising of \$10,000 with which to cancel the last of the \$10,000 indebtedness of the church. Bishop McCabe closed his exhortation at 11:50, and at 12:40 the congregation arose triumphant to sing the doxology in gratitude for the success of the effort.

It was in October, 1888, that a little group of the faithful, meeting at the residence of John Dale, determined to organize a Methodist church in the Hanson park neighborhood. They began by purchasing a lot at the northeast corner of Woolworth avenue and South Twenty-ninth street, and building thereon the first church, dedicated in March, 1887. They worshipped for a year under Rev. Willard, now presiding elder of the Grand Island district. Then for five years they worshipped under Rev. George Brown, now of Derby, Conn., and at the close of his ministry projected a new building to replace the old edifice, which had cost \$2,300, and which was more recently served the Walnut Hill church congregation.

New Church with Big Debt.

The new church was built during the five years' ministry of Rev. William P. Murray, now of the Erie conference. After its dedication in 1892 it had the uncertain liability of a \$16,000 debt, and when Rev. Clyde Clay Cissell succeeded, four years ago, Dr. F. M. Johnson, now of the Norfolk district, he promptly assailed the debt and succeeded in reducing it to \$10,000 about two years ago.

For the past three months he and Elder J. W. Jennings, with the directors of the church, have been engaged in cancelling the debt entirely. They secured \$1,000 subscriptions from the Helping Hand society and the Church Extension society; \$300 subscriptions from W. P. Harford, Peter Whitney and the families of Oscar and Arthur Allen; \$250 subscriptions from W. I. Stephens and Mrs. Mary Knede; \$100 subscriptions from Rev. Cissell, John Dale, Mel Uhl, H. H. Ernest, C. F. Clark, C. W. White, George B. Cary, D. A. Foote, G. W. Johnston and John F. Dale; \$75 subscriptions from five others; \$50 subscriptions from twenty-four others; \$25 subscriptions from six others; \$25 subscriptions from thirty-five others; \$20 subscriptions from several; \$15 subscriptions from thirty-two; \$10 subscriptions from thirty; \$5 subscriptions from twenty-five, and several others of varying amounts to make the total \$8,000.

Raises Fifteen Hundred Dollars.

To raise the additional \$1,500 with which to wipe out the debt the visit of Bishop McCabe was seized upon and the morning was devoted to securing pledges for amounts one-third of which was to be paid at once, another third next June and the final third next December, the burning of the mortgage to occur on December 15, next.

At the conclusion of his address yesterday morning the bishop placed upon the rostrum a chart marked with 150 vacant spaces, each for \$10 donations, and invited the congregation to fill them. It was done in fifty minutes. Once the giving seemed to lag and was revived only by an offer to fill the vacant spaces. The other awkward pause was filled in by the Redgwick offer of \$50 for a solo by Bishop McCabe. By the time the chart was filled enthusiasm ran high and the board had to be reversed to acknowledge the additional \$75 contributed in \$5 and \$1 amounts. At the evening service Rev. Cissell painted a connection between the \$10,000 mark and the \$8,000 mark on the financial thermometer, overhanging the pulpit. It was made a jubilee occasion with a hymn of triumph, a hymn of Christian activity and short addresses by Bishop McCabe, Dr. Tindall, pastor of Trinity Methodist church, Dr. Jennings and Pastor Cissell. Mrs. Walter Dale in the morning and Mrs. J. W. Thomas in the evening were the soloists.

In his morning address and exhortation Bishop McCabe took as his text the Lord's admonition to Moses: "And let them make Me a sanctuary, that I may dwell among them."

MUNRO SEES ONLY HARMONY

Says Retail Grocers of Omaha Now Stand Together for Collection Law's Amendment.

Members of the Nebraska Retail Grocers' association are now ready to make a united effort at the next session of the legislature for the enactment of the amendments to the collection laws. Speaking of the friction in the local organization over the selection of the state legislative committee George F. Munro said in the morning and Mrs. J. W. Thomas in the evening were the soloists.

"The trouble over the selection of the legislative committee is now settled. The resignation of Robert Smith as a member of the committee has been accepted by President Thompson of Blair and I was appointed to take the place made vacant. The appointment of Harry Fischer as chairman of the committee was due in part to my recommendation. Mr. Fischer is a paid employee of the association and he must devote his time to its business. There is no merchant of the state who can afford to devote his time to the work, as he must attend to his business. Mr. Fischer can give the matter the attention it demands. He would have to do the principal part of the work anyway, and I believe that he could secure better results were he chairman of the committee than if he were occupying a position subordinate to someone who could not be in close touch with the work on account of the demands of his private affairs. If he is in charge of the work himself he is responsible for the success or failure of it, while he might, if not in charge, place the responsibility on the shoulders of someone who naturally depended upon him to do the work. "Since the friction in the local society became known, and since the publication of the report that Carl Herring was to represent the association at Lincoln, there has been much complaint received from the interior of the state from merchants who have been approached by the state organizer with requests to join the society. In vain has the organizer told them that there is no intention on the part of the association to maintain a lobby at Lincoln and that the friction at Omaha amounted to nothing. They say that the thought of a lobby is repugnant to them and that they do not

desire to enter an association at war in its own ranks. The fact is that there will be no lobby maintained at Lincoln. The committee on legislation is a unit on this proposition. We will bring our requests before the legislature through the men elected to represent the different districts of the state and will endeavor to show them the justice of our demands through the regularly appointed committee. No legislative fund will be raised and none of the members of the committee will be on a salary, except the chairman, who is already paid as secretary of the association."

Amusements.

At the Board.

"Busy I say" is one of those things that defy classification. It is just music, songs, gags, funny business and business that isn't funny from start to finish. Much of it has been worked over from the stage comedies of the past, and not a little is new and fresh, in these parts, at any rate. George Sidney is well remembered here for his work with Ward and Vokes, and while he doesn't pretend to be the whole show, he is enough to make good on his name. "Busy I say" All down the line of the lengthy cast the players work hard to amuse the people, and, if the laughter that greets their efforts is a criterion, they certainly succeed.

Several of the songs are new, and some new and appropriate words are sung to well known airs. The chorus is large (in point of numbers), comely and well drilled. One of the real features of the performance is the club juggling and a number of their own devising. They easily sustain their claim of being leaders in this line of work.

Both performances yesterday drew good houses. The piece will be given again this evening.

At the Creighton-Orpheum.

In this week's bill at the Creighton-Orpheum are three acts which particularly take prominence, and of the others it must be said that they are all good, for each in turn was received with much show of approbation by the audiences of yesterday. "Billie's First Love," as presented by Valerie Bergere and Moffa Johnstone, with the assistance of Belle Stoddard, is an exceptionally clever little one-act sketch. It possesses the advantages of being naturally constructed and different from the ordinary run of vaudeville sketches, and affords Miss Bergere and Moffa the opportunity to display her versatile talent. The success of this presentation was greatly enhanced by a new and very rich stage setting built and painted specially for the purpose by Charles Gore, scenic artist of the house.

A distinct novelty in the way of a musical turn is presented by the Miles-Stavordale quintette, one of whose members plays a harp and the others an instrument of unique construction somewhat resembling a double-headed or box banjo, but different from it in the manner in which the head is set. The ensemble effect of this combination of instruments at times strikingly resembles the tones of the human voice.

A most pleasing acrobatic act is contributed by the Navaro's, one of whom is a pretty and petite miss. Their work is nearly all new and very neat in its character. The rest of the bill is made up of Meehan's well trained dogs, Josephine Sabel, singer and imitator, who gave very clever impersonations of several well known performers, and Dillon brothers, whose act consisted entirely of parodies, some of which were much enjoyed by the audience.

Announcements of the Theaters.

On the return of the Gordon-Shay Grand Opera company Tuesday and Wednesday matinees and night operas will be given. On Tuesday night "L'Alcibiade" and "Cavalleria Rusticana" will be sung, and at the matinee "Il Trovatore" will be the offering. Wednesday night "Carmen" will be repeated. Miss Shay's rendition of the role of the headstrong cigarette maker Saturday night last was an excellent commentary on her work in that sort of a role.

Chicago to Florida Without Changing Cars.

Through passenger service to Florida will be resumed via Pennsylvania Short Line about January 5, 1903, and will leave Chicago Union station 8:40 p. m., running through Louisiana to Jacksonville and St. Augustine. Find out about its convenience by consulting H. R. Dering, A. G. P. Agt., 248 South Clark st., Chicago.

Dinner and Banquet.

The ladies of the First Christian church will serve dinner from 11:30 to 2 and 5:30 to 7 o'clock Tuesday, December 16, at Kountze Memorial church. Christmas articles for sale. Benefit First Christian church building fund.

Good Position Open.

Good opening for a newspaper or magazine solicitor. Permanent position for a competent man. Address Twentieth Century Farmer, Bee Building, Omaha.

Holiday Rates Via Wabash Railroad.

On December 18, 19, 20 and 21 the Wabash will sell round trip tickets from Chicago to many points in Canada at half fare. Tickets good returning January 10, 1903. Call at Wabash corner 1601 Farnam street, or address Harry E. Moores, G. A. P. D., Omaha, Neb.

What Shall We Have for Dessert?

This question arises in the family every day. Let us answer it to-day. Try

Cell-O,

a delicious and healthful dessert. Prepared in two minutes. No boiling! no baking! add boiling water and set to cool. Flavors:—Lemon, Orange, Raspberry and Strawberry. Get a package at your grocers to-day. 10 cts.

Have You Found It?

Getting desperate as to what to select? Isn't the Christmas season EVERY DRUGGIST HAS PERFUME, AND THAT'S ABOUT ALL. BUT WE HAVE MANICURE NOVELTIES, ESSENCE CUT GLASS PIPES, STERLING SILVER MOUNTED MILITARY BRUSHES AND SETS FOR THE TOILET, A nice assortment of GOOD PEN KNIVES, a swell line of POCKETBOOKS FOR LADIES OR GENTS AT 5 PER CENT LESS THAN WHOLESALE, BECAUSE THEY ARE SAMPLES, BEYOND WHICH AND WERE SOILED OR SECOND-HAND EITHER ATOMIZERS, IN FAIR OR SINGLE, ALL KINDS OF PERFUMES, PRETTY GLASS; STERLING SILVER CHATELAINE BAGS AND SETS OF SILVERWARE. THESE GOODS ARE HERE TO BE SOLD AND THE PRICES ARE NOT ORDINARY. ORDER NOW! WE ASK IS A FAIR COMPARI-SON. Full Chamote Vests, ladies' or gent's, \$2.00 Chest Protectors, from 50c to \$1.00 \$1.00 Peruna, Dr. Hartman's genuine, 50c \$1.00 Canadian Mail, guaranteed, 50c \$1.00 Parolan Hair Tonic, guaranteed, 50c \$1.00 Pierce's Remedies, 50c \$1.00 Chamberlain's Colic, Cholera and Diarrhoea Remedy, 50c \$1.00 Chester's Genuine Penroyal Pills, 50c

Omega Oil

Rheumatism The Proper Treatment

We advise sufferers from Rheumatism to eat no sweet or fatty foods. Leave spices and coffee alone. Eat sparingly of meat but once a day—never pork. Fresh vegetables are always in order. Drink plenty of pure water and milk. Keep the bowels regularly open. Keep the feet warm and dry, and avoid wet clothing.

At bedtime bathe the affected parts freely with Omega Oil. Then dip a towel in hot water, wring it out, wrap it over the Oil and thus "steam it in." The hot towel opens the pores and drives the Oil in better. When the towel cools, remove it, dry the parts and put on more Omega Oil. Then cover the parts with a cloth to hold the Oil in its place throughout the night. In the morning wash the parts in warm water, wipe thoroughly dry, and briskly rub in some more of the Oil. A thorough, persistent treatment of this kind will come pretty near curing any case of Rheumatism that is curable.



I have suffered with the rheumatism for seven years and tried most every remedy, but none gave me relief. A friend told me of Omega Oil and I bought it, and after using one bottle I found great relief. I continued to use it, and seven bottles have made me nearly well. M. SAUNDERS, 6 South St., Morristown, N. J.

Omega Oil is good for everything a liniment ought to be good for.

Advertisement for Illinois Central Railroad's "Dixie Flyer" route, featuring a logo and text about excursions to Florida.

Advertisement for Xmas and New Year holiday rates, featuring Rock Island System logo and ticket office information.

Advertisement for Howells' Anti-Grip Capsules, featuring a logo and text about the product's benefits.

Advertisement for The Cecilian Perfect Piano Player, featuring a logo and text about the piano's features.

Advertisement for Swift's Jersey Butterine, featuring a logo and text about the product's quality.