Gleanings from the
Story Teller's Pack

G
 gays writer in thphincotes arme
 both north and south were completely
mystifed as to what point be was striking mystited as to what point he was striking
for and one day an old Georha planter
who had called at his headquarters and en joyed his good checer asked him plumply it
 teaning over, he whispered in his guest
car, but so loudty that everybody elfe in the tent ove rheard it, "We are going pretty
much where we $4-\mathrm{n}$ please."

stripping the cinchona bark from the trees.
 Governor Odell of New York is fond of a
kood story and does not withold sone even if the point of it is naminst himsolf. "Some
years ako." he satd the other day, "I was a candidate for a local othce and $I$ did some
canvassing in a country town.
One of the most tinfuentina democrate there owned a
marber stop nud I was aivised to see him 1 entered the shop and while the knight of
the razor was shaving me 1 gounded htm the razor was shaving nie e sounded him
caretall. But he soon told me that te
could not support me. When I left the chair r remankect that if he could not vote or me he hat at least improved my apprar:
ance Well. .t dentt take much to do that; Before the days of proper safeguard* says the Detrott Free Press, a kot many
catul got in the praths or Michikan railrands and were killed ourright or so hads- in.
jured as to newesitate patting them out of misery. These happenings frequently
afforded the owners of the cattle an ouportunty to bring suit against the rail
roan companies, so
required to that the employes were required to be very careful, as to detalls ports of such cases bad to to be turneet in bev be
hio section master. who was
 Ink marks and disposition of carcass, the
animal beting sometimes cut up and sold

$\qquad$ on to the lands, If we allowed them t
have the lands they would sell them to th Europeans and they in turn might resell
to the Chinese." How the Government Leamen Lands.
"It was a good deal of a guestion whit the government as to how to manaze the
lands." continued Lord Van Bethem va den Berg, "and I think you will find it
autte a problem in the Philtpplaes. Whe we took hold of this Island there was much belonged to the government or the na
ives. Thereupon the government advance rom God to the kings of Javainally cam Dutch government as the helr to those
kings. The government now leases its lands gulden. mero or tess, per yere. This ren an addltional tax on incomes. At presen there are about 900.000 acres leased out to an be secured. Since 1816 the government has not allensted any land in this Island acres owned by the Europeans and les than 500,000 acres owned by the Chlnese."
The conversation here turned th The conversation here turned to the Java
nese, as compared to the Fllipinos, and nese, as compared to the Fillpinos, and
told his excellency that our people wer telling the Flifipinos they were our equals.
$\qquad$
"In that you are making a mistnke. They
are not your equats. They and yout are doing na much wrong to tell
then that as you would if you were to tell your little boy that he is as strong in body not understand you, and you will elves and them a damago whleh will take years to repalr. We try to impress our
auperiority on the natives. They have been accustomed to look up to their chheefs, and
we try to have them do the same to It may be that they will so advance to tim present they areat them differently. A thelr kind anywhere. They do not suffer 's and travelers say they are the happlest and

Mormon Stronghold pendence, Mo., which is another Morme
stronghold, and next year hey Lamonl. They expect to make public for the orgamzation of "stakes." They phan measure or stake out sacred tracts of tan irst where they belleve the chatat His elect. Now testaments, the Book of the old an trine and Covenants, which they claim latter day revelations from God. They believo in miracles, revelations, prophesies the interpretation of unknown tongues, the
annointing of the head with oil on of hands to theat the slek and to receik leve that immersio Holy Ghost. They be carth as an and that they will inherit the sum. They claim not to believe in th thes secretly. In recelving their thevelation one separately church takes a vote on each ness. Sometimes two revelations on the NORMAN W. LAWHORN.


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