THE OMAHA DAILY BEE: SUNDAY, JUNE 2, 1901.

Sage Philosophy and Good Advice Given at Lincoln High School

is a continual conflict between the forces of good and evil and you must be constantly

choosing. You cannot see the end of the

voyage: you cannot tell how fiercely you

may be assailed, nor can you measure the

influence of what you do. You can only

take one step at a time-be sure that it is

taken in the right direction; you can only

do one thing at a time-be sure that you do

be woven together according to an eternal

Remember that the virtues of the heart

outshine the qualities of the mind and that

moral truths outrun and outlive the in

ventions of genius. Are you amazed that

it well. Let the warp and woof of your life

Commencement.

WHEN DOWIE WAS IN OMAHA

Reminiscences of the Siege He Carried on Against Local Scepticism.

PRINCE OF FAKIRS HAD MANY FOLLOWERS After completing the studies taught in the

Defended His Ability to Perform Miracles, but Finally Fled Before the Denunciation of Press and Pulpit.

John Alexander Dowie, the head of the faith cure sect in Chicago which is known by his name and who is facing a prosecution in the Windy City because of the recent death of a woman of his flock from lack of proper medical attention, is not unknown in Omaha. It will be eleven years next July since he put in an appearance here and delivered a series of lectures in the basement of the First Baptist church. announcing his mission to this country to he "to extend the doctrine and ministry of an advantage to you. healing through faith in Jesus, in strict ac cordance with the teachings and commands contained in the bible, which is the revealed will of God."

When he came to Omaha he had recently arrived in the United States from Australia. He had stopped for a time at Los Angeles, Cal., where he had created something of a sensation in religious circles by springing his faith-cure doctrine He remained in Omaha about three weeks, during the most of which time he was engaged in a bitter controversy with some of the ministers of the city and was the cen ter of vigorous assaults through the medium of the city press. Omaha finally became too warm for him and he departed for more congenial environment, which he seems to have found in Chicago. Trouble Began Early.

When he first came to Omaha he re ceived some countenance from some of the leading ministers of the city, but as soon as the true import of his peculiar and radical doctrines and the methods he adopted to inculcate them began to dawn upon them they began to wage war upon him and his propaganda. Rev. A. W. Lamar was at that time pastor of the First Baptist church, and gave countenance to the faith cure apostle throughout his brief, but exciting, engagement here. Before departing from Omaba the divine healer organized here a branch of what he denominated the

National Association for Divine Healing, which he had formed while in California. He was the head of the organization and in organizing the branches he insisted on naming their officers. Local organization was effected by the selection of Rev. A. W. Lamar as president, W. E. McCandish as treasurer and W. H. Miller as secretary. This organization was left without a head, however, when Dr. Lamar declined the preferment

Candidates for admission to the association were required to sign application blanks in which each affirmed his belief in the doctrine of divine healing. Dowie's adherents, of whom there were many, believed that the sick may be cured by prayer, whether offered by the sick person or some other, and the object of the association was to keep alive the practice of divine healing. Another object of the brauch organization appears from the published reports of the Dowie meetings at that time to have been the raising of funds with which to lubricate the wheels of the Dowie health mill, as it appeared that dues were imposed for membership in the association, and the divine healer apostle was wont to remind his congregation at each meeting that it was about \$148 behind with him as agent of the national

organization. His Methods Were Varied. Members of the Graduating Class: You more free to decide upon the use to be your reach; when you overtake them, your have finished the tasks allotted to you. made of your time and your talents, and progress stops. yet you will build upon the foundation Life is a warfare rather than a battle; i

Bryan to Graduates

which others have laid for you. graded schools you have devoted four years to high school work; you have now reached You are constituent parts of the greatthe door of the State university and must est nation on the globe and the best civilization known to history. You can exdecide whether you will employ still furpatriate yourselves if you become dissatisther your time in training or begin life's fied with your country, but death can only work from the vantage ground thus far remove you from society. Whether you gained. You have all received in varying achieve much or little, whether your work proportion physical training and moral inis conspicuous or obscure, whether you struction along with mental discipline. You read your "history in a nation's eyes" or will all begin soon, some of you immedi-"along the cool sequestered vale of life." ately, to apply what you have learned to keep "the noiseless tenor of your way," design and the product will be more beautipractical work, but you should never cease your influence will count for something in to be students-every day ought to add to molding the civilization in which you live. the sum total of your knowledge. When

you begin that form of work which yields Let me leave you with these thoughts: pecuniary reward your progress is likely to Happiness is indissolubly linked with helpbe along a narrower path than that which fulness. It has been truly said that happiyou have thus far pursued, but you will find ness eludes the grasp of those who seek for your schooling everywhere and at all times t, but is the constant companion of those

who busy themselves with the performance of each day's duties. If you measure life You entered life without your volition; by what you receive you entrust your hapyou may depart at any time and that too piness to the keeping of others; if you without warning-today, therefore, is all that you are assured of. You owe what measure life by what you give, no one can rob you of a rich reward. you are mainly to the accident of birth and to the environment with which circum-

human ingenuity has made it possible for you to send a message to a friend 10,000 miles away? There is a subtle fluid that flows from heart to heart and runs on from ago to age-a wireless telegraphy, as it were, that enables you to speak through noble impulses and generous deeds to those who shall live on this planet 10,000 years

ful than tapestry.

after you are dead. The influence which you exert will live on from generation to Have a purpose high enough and strong generation and it is thus within the power enough to enable you to resist temptation. of each of you to build a monument more Your achievements will be in proportion to substantial than the pyramids-more enof your fortune. Henceforth you will be your aspirations. Keep your ideals beyond during than granite or bronze.

Tricks of the Circus Man Revealed by One of Them.

All circuses look alike, differing only in was so old that it could hardly walk, and brought on another; a crowd gathered the spread of canvas, in brilliancy of poster shuddered in his presence.

freaks and lemonade tints. * Like "Uncle Tom's Cabin," they promise to go on forver, delighting the kids and diverting the if he would shave a man in a cage of lions, popularity of the circus is generally con- had the fact conspicuously billed all over ceded, but, like death and taxes, there are the place, and a great crowd was present to imes when this recognized American institution gives mankind an overdose of that took a seat in the cage and the barber tired feeling. There are heroic measures lathered him, keeping one eye on a pair of called into play to awaken the somnolent community and fill the swaying tent. A member of the craft and the graft tells how barber opened his razor one of the lions the trick is done, in the Brooklyn Eagle.

signees have surrounded you. You are

each the result of many forces working

consciously or unconsciously in the molding

"For many years," he says, "it has been show hand's face, but the man jumped up my duty to be ahead of the show, booming it for all it was worth, and I've had many the door and whispered: 'Shut up, Sam. funny experiences. We were playing for a you are queering us. You ain't afraid of week in a little western city, a few seasons ago, when one of the men engaged to clean the lions are you?" up the animal cages accidentally scratched of contempt came over his face. 'I'm afraid his arm badly on a nail and it bled pretty of the barber; he's so nervous he'd cut my freely, but was in no way serious. Here was an opportunity not to be missed. 'Change your clothes quick, Jim,' I shouted, head off if he ever got a chance at me with that razor.' So Sam was let out and the crowd hissed him and cheered the barber. and in a moment I had him dressed in who was a badly frightened man. I can't tights and spangles, which he took good care to rub with his wounded arm so that say that I blamed Sam; the razor, under he presented a terrible sight. A quick the circumstances, was far more dangerous shave and a little makeup gave his face a than the beasts. beautiful pallor and then he was told to stretch himself on a bundle of straw near

the tiger's cage. "All this having been accomplished in a ing them that Prof. Morrow, the celebrated a huge pair of boxing gloves. A man in trainer. animal trainer, had been attacked and al- fighting togs would face him and by clever most devoured by Bengal, our most dangerous tiger.

"The ambulance rushing for the fair would always retire defeated. ids, clanging its gong, was followed immense crowd, who all wanted to

shat the matter was and I managed that horse. There was a colored man there most vigorous punch, the trainer gave a to lot the information leak out that an animal trainer had been killed by a tiger. When the ambulance arrived our own then had considerable amusement. I learned

around us and the result was that I offered to bet \$5,000. It was taken up at once. I

"In another town I promised a barber \$50 passed over the bar what looked like some huge stacks of greenbacks, from outside apelders from the chase of the dollar. The and he accepted the offer. Of course, I pearances; the bet was witnessed and the news spread like wildfire. The next day all the town was talking over the bet and witness the event. One of the show hands the colored man was already quite a hero.

"So far all was well, but the next mov lions all the while. The lathering was was to prevent that colored man standing completed all right, but the moment the in front of the house, as 1 did not care to have him become possessed of any show grew restless and the barber began to secrets. A consultation with the pertremble. He made one motion to scrape the former who appeared every performance with the horse was held and an underand dashed for the door. 'Let me out!' he standing reached. shouted. 'Let me out!' The trainer ran to

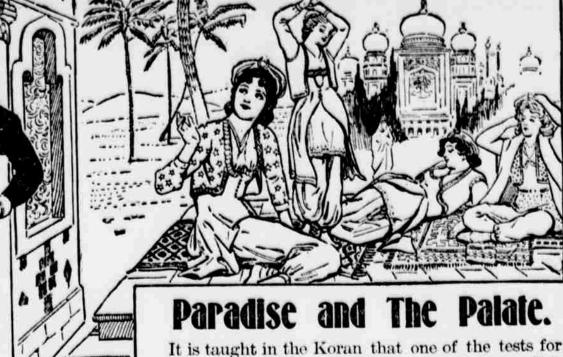
"The night the contest was to be decided there was not even standing room in the big tent. The saloon man occupied a prominent place and with him was his "'Lions be hanged,' said Sam, as a look colored champion, all cager for the fray.

> "Our spicler, or, as you people call them, barker or lecturer, made a great speech about the wonderful horse; told how the animal had never been defeated and how he had maimed several people for life and killed two others who had dared to face him in the ring. While the spieler was going on I watched the colored champion and

"One of the best drawing cards we ever 1 could almost see him turning pale. In had with us was what we called the boxing conclusion the spieler announced that behorse. The animal had been trained to fore the event of the evening, which was very few minutes. I rushed for the nearest stand erect on his hind legs and paw the to decide the \$5,000 bet, the horse would telephone and called up an ambulance, tell- air with his front feet, on which were placed give his usual boxing performance with his

> "Man and animal entered the ring amid work, which the audience never detected, the greatest enthusiasm and were soon would allow the horse to get in some seem- sparring in the most vigorous fashion. The ingly terrible blows on him, and the man horse seemed to fairly rain terrible blows on the man and the colored champion's "It was in New Haven that I created a face was a scene of care and anxiety as great sensation for the show by means of he watched the contest. Suddenly, after a

who had some local reputation as a boxer. frightful cry and then fell back, twitched with whom the students of Yale now and a couple of times and remained motionless. "It was a wild scene that followed. Sev



admission into Paradise is the passage of the needle's eye. The believer must pass between two rocks or pillars set so close together that if he has been eating to live he will easily pass the barrier. But if he has been living to eat he will inevitably be shut out by his grossness.

SUCCESS AND THE STOMACH.

The Koran only carries a step beyond the present, the application of a rule of success which is emphasized every day in this life -success is largely a matter of stomach. From the positive side this would be rather a difficult proposition to prove, because the man whose stomach is sound hardly knows that he has a stomach. But the relation between success and the stomach is easily shown when the negative side of the proposition is considered. There are many men stopped on the highway to success. Some and lead a half life-but still must fail of realizing their largest is "Golden Medical Discovery."

ambitions. Why do they fail? Because the stomach has given THE DOCTOR IS RIGHT. out. Food is no longer perfectly digested and assimilated. Inas-much as the strength and vigor of diseases of the stomach and other and all left me. I have had a good the body are supported by the nour-ishment derived from digested and assimilated food the body becomes differed for six years with con-There is no alcohol in "Colden assimilated food, the body becomes stipation and indigestion, during which weak (for the vital forces are de- time I employed several physicians, but pleted) as soon as the stomach and allied organs fail in supplying Carroll Co., Ark. "I felt that there was

adequate nutrition. Then comes no help for me, could not retain food a total or partial breakdown of on my stomach; had vertigo and would fall nelpless to the floor. Two years health. inealth. If there is any one fact which Golden Medical Discovery and little

more than another needs to be impressed on the rising genera-tion, it is the relation of success to a sound stomach. It seems a to a sound stomach. It seems a splendid thing that a young man age 60 years. I owe it all to Dr. meritorious medicines, will offer a substitute as "just as good " as the

bodily cravings to a desire for covery cures, through the stomach,

suffered with pains in stomach, headache, irregularity, constipation and indigestion. I had no appetite at all, and and I felt like fainting all the time. My heart beat 120 or 125 times in one But the physician does not tell minute. We went to the doctor; he you this as a rule, though some- gave me medicine, but it did not make morning. So I wrote to Dr. Pierce and Discovery, and four vials of the ' Pleasorgans of digestion and nutrition is "Colden Medical Discovery" and when I had taken five bottles of the medicine I was so well that it seemed I did not need any more, but still I took the sixth bottle. I can say I was then perfectly well. The head-

Palate.

Medical Discovery," and it is entirely free from opium, cocaine and all other narcotics.

Persons suffering from chronic diseases are invited to consult Dr. Pierce by letter free. All correspondence treated as strictly private. Address Dr. R. V. Pierce, Buffalo, N. Y.

Sometimes a dealer, tempted by the little more profit paid by less substitute as "just as good " as the "Discovery." It is the claim of one man looking for profit against knowledge. But is it splendid diseases of other organs which the testimony of thousands who

Mrs. A. Flackus, of Dairy, Klamath hundreds on farm and ranch in Co., Oregon, writes : "With pleasure I write to you to let you know the the wild west. great benefit I have received from your 'Golden Medical Discovery' and self-Every physician knows that the common cause of ill-health is to be found in a deranged or diseased treatment at home. For over a year I stomach. He knows it and he acts on his knowledge. Whether the disease present is of heart, could not sleep. So it went on for liver, lungs, kidneys or any other months, till one day I got dizzy, my heart seemed to beat as fast as it could, organ, the first organ examined and treated is the stomach.

times a physician of experience will frankly recommend "Doctor bed I feared I would not be alive in the Pierce's Golden Medical Discovery," saying that the cause of dis-he gave me his advice. I bought six ease is in the stomach and the bottles of Dr. Pierce's Golden Medical ease is in the stomach and the the highway to success. Some best medicine for the cure of dis-are total failures, some creep along eases of the stomach and other medicine did me no good, but I kept on

"Golden Medical Discovery"

Dr. Pierce's Golden Medical Dis-

Dowie's methods of healing while patient was necessarily present, on which occasions the entire assemblage would unite in prayer with the suffering devotee. In other cases the apostle would place his portion of the body which was the seat of the professor's life. affliction, indulging meantime in ardent invocation for the desired cure. The doctrine as taught, however, proclaimed the efficacy bitterly opposed to the Christian Science

of that day and denounced its followers as agents of the foul fiend. Dowie also claimed the power_of imparting to his disciples the ability to heal without his aid. The apostle was decidedly combative in

the midst of the assaults made upon him and his doctrine and sought to frighten his assailants by promising them summary divine punishment. On one occasion Rev. P. S. Merrill, a well known Methodist min-

doctrines, which led to the following charocteristic tirade at the first Dowle meeting thereafter:

ing thereafter: I want you all to pray for Rev. P. S. Merrill tonight. You have doubtless all seen this stuff which he publishes about me-of course you have seen it, as it came out in The Bee, and I must say that I have heard that The Bee is read by a mighty big lot of people, bad as it is, yes. Merrill needs praying for and needs it bad. His card, for stupidity-not to say anything about malignity-I never have seen equalled. Why, brothers and sisters, fully one-quarter of our membership of how that. I tell you, brothers, mark my words. I make a prediction and God hear me, that on this 22d night of July. 1890, he Lord will sweep P. S. Merrill of Omaha, Nebraska, from the face of the earth. Every man who antagonizes me always withers from the carth, mentally first and physically second. Oh. brethren, I'm all right; you won't go amiss if you stand for me. Shout for Dowle now and then-it will do you good.

No Apparent Effect on Dowic.

Doubtless there were many of Dowle's ple. devout followers who expected to read in the next morning's papers that the apostle's prophecy had been fulfilled and that Rev. Dr. Merrill had been gathered to his fathers, but a careful search of the papers of the following day shows that Rev. Dr. Merrill failed to break into the obituary



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in doctor had Jim's arm bandaged, but he that the colored man was greatly interested Omaha were varied. In his meetings the looked terrible and the tiger was walking about in a most restless way, his cage surrounded by an armed guard.

"I explained to the ambulance surgeon that our doctor had been absent when I hands upon the patient's head or upon the telephoned, but had arrived in time to save

"Our doctor thought that, with good care, the professor might live, but wouldn't be able to be about for at least six months. In of absent treatment. Dowle, however, was the meantime. I had managed to notify the wrote columns of the most thrilling stories etor, who remarked. 'Nonsense, why -

> his toil when the show was closed. Thou- rounds. sands of people came to see the tiger, which

diction continued to live on in Omaha long nie Rogers of 1024 South Twenty-second vine healing were all gone over. The meetstreet, Omaha, who had been totally deaf ing lasted for several hours. Dowle's proister of that day in Omaha, published a after that, and years after he had removed card in The Bee denouncing Dowie and his to other scenes he was heard from as an ac- in one car for thirty-four years and had fessions and doctrines were vigorously chalcarried a crippled hand for several years, lenged by many of those present, but he tive preacher somewhere down east, at testified that after one of the apostle's invo- | was ready with an aswer for each. At this which time the withering process had not cations all of her ailments disappeared.

begun. John Ring, a man over 60 years old, who Concurrent history leads to the impreslived on Farnam street, bore witness that sion that Dowie was in fact a better healer one of Dowle's prayers removed from his than a witherer, for like all who espouse neck a goitre that was as big as his fist. some advanced theory for relieving the Chicago physicians had given it up, but human flesh of its ills he could really pro-Dowie placed his hand upon the afflicted The others had relapsed because they had duce those who would testify to his wonderspot, prayed with the patient a few ful cures. Many truly wonderful stories moments and when the spectators placed were recounted of the power of the extratheir hands upon the place where the unordinary prayers of Dowie and his congrenatural growth had been it was gone. gation. The lame literally came in and Mrs. T. F. Steele of 301 East Broadway, threw away their crutches, the halt stepped Council Bluffs, claimed to have been cured out briskly from the church door, the deaf of an affliction of the eyes and general illwere made to hear and the blind to see. According to current report among the health. Mrs. S. K. Moore of Fremont also was cured of serious injuries received in a credulous every miracle attributed to the Man of Galilee was performed by Dowie railroad accident. At the last Dowie meeting fifty-one perwhile he was in Omaha. Among those who testified to Dowie's power as a healer were

some well-known and reliable Omaha peo-

Some of His Cures.

young woman named Minnie Hotinger, living at 533 South Eleventh street, prayer. Lincoln, had been deaf in her right ear for some seven years. She attended one of the meetings, was subjected to one of Dowie's prayers and at once declared that she could column. The object of the apostle's male- | hear perfectly with both ears. Mrs. Fan-

> given for it. Dowle was accompanied to Omaha by his wife, who was of his faith and doctrines and assisted him in his work. They came from Melbourne, Australia, where they claimed to have effected countless cures, Mrs. Dowie

> > something beyond human.

Precedent for Chicago Case.

death of a Mrs. Lemon in childbirth.

result is always the same

in the boxing horse and so I determined to eral ring hands dashed to the side of the use the knowledge for our benefit. The prostrate man and bore him tenderly out proprietor of a much-frequented saloon of of sight. After a breathless wait of a the better class, as it happened, was an old few minutes the announcement was made friend of mine and he readly consented to that, while the trainer was seriously hurt help me out "One evening, while standing in front of the bar with some newspaper people I man- wonderful horse is ready to meet the col-

boxing horse, and gently hinted that there \$5,000 a side.' reporters, told them all the terrible details was not a man in New Haven who could in my best style, let them gaze on the awful stand in front of the animal for six rounds. found. During the excitement he had

his injuries would not prove fatal. "'And now,' shouted the spieler, 'this

aged, accidentally, of course, to mention the ored champion and decide the contest for "But the colored champion could not be

scene and the man-eating tiger, and they This was the cue for my friend, the propri- slipped out and in the presence of the multitude I was handed a package supposed you ever read. Jim kept under cover until (mentioning the colored man's name), 'can to contain \$10,000. The incident proved a his whickers came out again, and resumed whip that old skate of yours inside of six great drawing card and the trainer kept out of sight while we were in New Haven; se

meeting the healer announced his belief

that renunciation of sin was necessary to

healing and that sanctification would bring

perfect health. He declared that he had

laid his hands on 13,000 people and that

12,500 of them had been permanently cured.

Probably the most bitter opponent o

Dowie's pretensions was Rev. A. W. Clark

of Calvary Baptist church. He appealed to

people not to go into Dowie's association.

assuring them that thought upon the sub-

feel it keenly," said he in a published letter, "because my own denomination has

This referred to the sympathy of Dr

ject would show them their fallacy.

"I sneered at such a thing: one word did the colored champion."

when the boy breaks down within have their origin in disease of the have found a cure in the use of sight of his goal or achieves his stomach and its allied organs of "Golden Medical Discovery." You diploma only to be obliged to give digestion and nutrition. We speak want the cure, therefore accept no up his future and live the life of a of "weak" heart, "weak" lungs, substitute. weak" kidneys, etc. Behind these valetudinarian? diseases (and the cause of them),

THE MAN WHO FAILED, is generally a "weak " stomach.

lege, that he shall sacrifice his

In the West the traveler comes again and again on some rudely in which digestion is partial and Adviser, free. clad, rough-handed man. He imperfect. The nourishment is finds to his astonishment that the not extracted from the food eaten. man is learned. He can talk Hence the body and its organs, scientifically of the flora of his which depend on nourishment for neighborhood, or of the geologic their strength, are only partially published before, at so triffing an exformation of the land he tills. He fed and must therefore grow has framed diplomas hanging in his "weak." When the stomach is home. What's he doing out here made strong again by the use of with his education and ability? "Golden Medical Discovery" the large pages, is sent free on receipt He tells you that he broke down food eaten is digested and assimil- of stamps to pay expense of mailafter leaving college and went to ated, the body is adequately nour- ing only. Send 31 one-cent stamps farming to recover his health. It ished, and the organs which had for the cloth-bound volume, or took him so long that he lost his grown weak for lack of nourish- only 21 stamps for the book in grip on the other life and stayed ment grow strong again because paper covers. Address Dr. R. V. on the farm. That's the story of their nourishment is restored.

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> F. T. Houghton, of Hornitos, Mariposa Co., Cal., says: "I fully appreci-ate the value of your Medical Adviser in my library, and consider it a hundred times more valuable than any work ever pense, and for my part wish you all success.

This great work, containing 1008 Pierce, Buffalo, N. Y.



sons declared that they had been cured of Lamar for Dowie and his cure and the fact that the meetings were held in a Baplist ailments, among them being some former church. This led to a reply from Dr. rheumatic people. The statement was published at that time that Dowie had cured Lamar and the ranks of the Baptists were

gone back to sin.

been so disgraced."

somewhat torn up over the controversy. the aged mother of Rev. Dr. Savidge by Left a Local Agent.

Sample of His Methods. A report of the last Dowie meeting in Omaha declares that the apostle supple One incident is recalled by an Omaha cltmented all of his previous statements with izen of that day which illustrates Dowie's the announcement that Brother Lamar had methods, although it is not included in his been initiated into the mysteries of the art list of testimonials. An aged woman who of divine healing and would explain it to was nearly blind sought relief at his hands. those present. For himself, he would say She was afflicted with an ailment of the optic nerve and was beyond cure, but Dowie that Omaha printers' ink did not agree declared that he could cure her. She atwith him, and that he would leave Omaha the next day for Chicago, where he intended tended one of his meetings and took her to publish a paper. A woman asked how place upon the platform. Dowie removed they were to be healed if he was going her glasses and told her to get up and walk. away, whereupon he told her that requests The patient protested that she could not, as to be healed must be written upon paper she could not see, whereupon Dowle gave and handed to the secretary, who would her a push. Instead of inspiring her to send them to the mediator (Dr. Lamar) walk, however, it knocked her off the platand the latter would appoint a committee form and broke her arm, whereupon the of two to pray for the request. Anything apostle declared that she had committed which the mediator could not understand some grievous sin in her past and could not would be sent to him and he would grant be healed because she would never be forthe request if possible.

Ten trustees were named by Dowie for his association: Rev. A. C. Roll of Iowa. G .G. Edgerson, John Byers, George H. Gibson, H. H. Dunham, Mrs. Van Every, Mrs. Stock, Mrs. Steele, Mrs. Touser and Mrs. Gannon. Owing to the fact that reporters was a demure little woman who paid her were sedulously excluded from the final husband the utmost deference and strengthmeeting and had to get their reports ened the desired impression that he was through a keyhole, the full names were not secured. How long the National Divine Healing association continued to do busi-

While the healer was in the midst of his ness in Omaha does not appear to be a matwork in Omaha the practices of the faith- ter of recorded history. curist were brought to public notice by the

Travel via the Lehigh Valley Ratiroad She had been attended by a healer named Mrs. f you are looking for speed and comfort when going to New York or Philadelphia. Fenn, and the publicity given the case in Luxuriously furnished Vestibuled Sleeping the press doubtless strengthened the opposition to Dowle. Meantime his doctrines and Parlor Cars and Day Coaches, Dining Cars his meetings were directing the attention a la carte service.

of the entire country to Omaha. He at-Stop-over allowed at Buffalo through tickets to New York and Philadeltended one meeting of the ministers of Omaha, at which the bible miracles and di- phia via this line.

Are You Deat

umanity

INTERNATIONAL AURAL CLINIC, 506 La Salle Ave., Dept. 319, Chicago.



Rosemont, Neb., Nov. 15, 1899, Dear Siri-I can now send you the pleas-ant news of my complete cure. I have pur-posely waited so long in order to fully con-vince myself that it is not merely tempor-ary, but permanent. I was almost deaf, and thanks to your excellent treatment I was cured in 6 weeks, and I can recom-mend your remedies highly to suffuring humanity.

I shall take pleasure in recommending you whenever and wherever an opportu-nity presents itself, and remain thankfully BEREND BRAUER, Rosemont, Neb.