Woman Workers--
Telephone Girl
To the thoueands of Omaha citizens who the phone becomes engaged in conversation
make use of the telephone as a daily, per- and fails to realize the flight of the minute nake use of the telephone as a daily, per- and fails to realize the flight of the minutes
haps hourly necesslty, "Central" is a dis- untIl he is confronted by his bill embodied volce, low and well modulated. there has usually been wrangling. FreTempted by the sweetness of its tone audac- quently also one girl looking at the clock and behold the priestese only to meet with different interpretation to the time from businees-like rebuff, for Central is a busy that of another operator differently located.
young woman and the eye and ear of the This diffculty has now been done away young woman and the eye and ear of the
chief operator are keen. Not to Imply, of course, that the audacious one would meet with better fortune if the rules were less whe which registers minutes and seconds. strict on the subject. In the large exchange room of the tele- chine and the exact second of the occurrence
phone bullding sit eight young women with is registered. When the conersation is

MRS. M. J. FORD-TELEPHONE GIRL NO. 2-Photo by Louls R. Bostwick deft fingers and quick eare. Their work concluded the machine once more announces requires inteligence and education and the the time of day and any dissatisfled patron earing. Each operator cares for 100 num- ten figures-which never lie.
bers, each of which surmounts a tiny trap
electrec bulb glows and the trap door falls. On a lower keyboard are columns of holes covering every phone on the list, and into
the number eought for the operator thrust the number eought for the operator thrusts
the patron's plug. If the line is already in use the operator. is warned by a slight jar
in the transmitter pressed to her ear and he makes the stereotyped remark, "Talk Ing now." In adition to the privatee in the ranks there are a number of young women who have proved themselves worthy of greater responeibilities. One of these is "No 2," answering in everyday Hfe to the name
of Mrs. M. J. Ford. "No. 2" Is a glender, business-like young woman and has been in he service in various capacities for ten
cars. While she has no other omelal itle than her number, Mrs. Ford is to all purposes an assistant to the manager.

She works before a switchboard, as ehown in the photograph presented herewith, and
does in addition a large amcunt of office work. The switchboard is connected with the central exchange, the long distance ex-
change, the fire operator and every in the building. Inquiries of every sort referring to the removal and setting up of telephones come to her deak and she is obiliged to be thoroughly posted as to the
prices of desk telephones, long distance bat. teries and ath sorts of supplies and ap-
pllances. In addition to her labors, as a source of information Mra. Ford carries heavy burden of routine bueiness and finds verflowing. Another n onality behind it ". "901." the long dis tance operator, who has under her charge ervice. When a customer announces the he wlshes to speak to Willam White of
Galesburg the operator must know where Galesburg the operator must know where the city is located and how to obtain a wire
straight to the desired destination. harged by the minut has been the source of much blterness of
spirit on the part of patrons. The man at

TIE LLLUSTRATED BEE
 is an attendant who prepares tea and any small dish may be warmed at a moments
notice. There are also toilet and bath rooms with plenty of hot and cold water he bath facilitieg.
The hours of labor range between eight
and nine, with a shifting scale, in order that the less desirable "tricks" may be ap-
portloned amoug all alike. The full force remains on duty until 5 or 6 o'clock in the
evening. when the greater porion goed home. the number dwindling rapidly utit mildnight, when only a half dozen are left
to attend to the wants of those who sleep While there is little leisure for the telesidered exhausting and has many pleasant features. There are occastons, however election nights and periods of excitement.
when the public appears to rely upon th operator as a divinity who knows all things
People call her up to ask the time of or to inquire whether it is going to rain wholesale circles that a large jobbing hous was celebrated by a general blowing whistles. The public bad no warning of news and every man rushed to his teleptione Almost every one of the 2,700 trap doors on tors were bopelessly swamped for the op

Told Out of Court A little lowa girl was bitten by a dog
at which she had thrown sticks and siones a few months before and this was pleaded In extenuation of damages, but the cour
laid down the doctrine that a no right to brood
newspaper item says the following
will as it appears on the surrogate
ecord and published in the syracuse iN Heral
Draw up August the 26, 1891.-1
axident or death. I bequate the morgate o
My Farm held by Richard Doyle to my wife, Mary Murphy, also the Money Bank. Sined, Timothy murphy the incum of the farm to pay the det the church until the church is Paid Fo
"And I bequate 10 Dollars to st. Josep
oclety, New York, to have my name Noclety, New York, to have my name in
the society and 1 bequate 25 Dallars to Aliie Bauder and to put a sultable moniumen on my grave. Sined, "тimothy murphy.. The two last clauses were not held vall

## acsses.

A Maori chiet who lost $£ 40$ through White storekeeper going through the bank
uptey court has given the following luel "xposition of this particular branch of
British jurisprudence: "The British jurisprudence: "The pakeha
white man) who wants to become pak White man) who wants to become pak-
arapu (insolvent) goes into business and gets lots of goods and does not pay for together, say gets all the money he call xcept $£ 5$ away where no one can find it
Vith the 25 he goes to court and tells him he wants to become pakarapu. The judge then calls all the awyers together, llkewise all the men to Whom the pekeha owes money and he says This man is pakarapu, but he wishes t has asked me to divide this $£ 5$ among yo
hon all.', The judge thereupon gives the law-
yers
\& 4 and the remaining $\& 1$ to the yers $£ 4$ and the remaining $£ 1$ to th
other men. Then the pekeha goes home.

chinese policemen-armed with the cruel three-hooked spears they carry on parade.

