THE OMAHA DAILY BEE: MONDAY, AUGUST 6, 1900.

SATURDAY OF EACH WEEK. UNBELIEF THE GREATEST SIN to do service in return for these blessings, try precincts had at the primaries for gen-COMPROM'SE POSSIBLE NO eral election for county officers. It also Ordinary and the man who fails to perform this Through Sleeper, Omahn to Hot provided that a referee be agreed upon by MEN'S service will be held accountable for his Springs, S. D. During August the P. E. & M. V. R. R.the contentious parties who shall receive the petition and filing fee of each candidate failure "If a thoughtless world would only stop Action of Howell Democratic County Com-Northwestern Line-will run through LOW Even Professing Christians Allow It to for delegate to be voted for at the priand consider its obligations to God what sleeper from Omaha Webster street sta-Words Creep Into Their Lives. a change there would be in the affairs of mittee Severely Condemned. maries and who shall prepare the ballots to tion to Hot Springs, S. D. Returning the SHOES be voted at such primaries. It provides earth. If men would only stop and think car will leave Hot Springs Monday of each that "the opposing party shall be allowed they could not fail to realize what a debt week. PROPOSITION HAD BEEN REJECTED ONCE to name one judge at each ward in Omaha VANITY AND FALSE PRIDE OTHER EVILS they owe to the Creator and Maker of us The dates selected for this sleeper are and South Omaha" and that the question of Well done, thou good and faithful all. also the dates for special low rate excur-Cannot do our men's shoe department servant,' are the sweet words that will come to the faithful one on that day of the election of a new county committee sions from Omaha and other Nebraska Element of Selfishness Enters Too Regular Democratic Committee Inshall be submitted to the convention rejustice. Much as they do accomplish points to Hot Springs and return. Largely Into Whatever is Done sulting from those primaries. sists That the Agreement of This resort is more popular than ever final reckoning." sometimes, they fail here. Easy sell-During the Work of The proposition also provided for an in-Last February Shall Be this sesson, there being many attractions crease of the South Omaha representation ing, is as plain as we can make it. the Week. HUMAN PERFECTION POSSIBLE. Lived Up To. there not offered at other resorts. to seven delegates for each ward, but on CLIMATE. More men come here for shoes and Rev. Bowles Believes Such May Be condition that a proportionate increase of SCENERY. Rev. Howard N. Smith, pastor of the First representation be allowed each ward in Reached Through Faith. "I cannot too severely condemn the action get them, than in any shoe store that ALTITUDE of the Howell democratic county committhe city of Omaha. Congregational church, Cleburne, Tex., There was a joint discourse at the People's we know of. There's money in every AND THE Details May Be Made Public. church Sunday morning, the sermon of tee," said Harry C. Miller when his atpreached Sunday morning in Plymouth Con-WATERS pair-some for you-some for us. gregational church, Twentieth and Spen-Rev. John Bowles, a visiting clergyman tention was called to the action of that "The proposition referred to in the reso-ARE PERFECT. cer streets, choosing for his text Pealm from Mills county, In., being supplemented committee Saturday afternoon, "in its enution as one suggested by me," said Mr. Golf links-somewhat difficult owing to We're showing and selling men's low exxxix, 24: "See if there be any evil way in me and lead me in the way everlasting." W. Savidge. Mr. Bowles is a member of ular county committee, with which I am "is the one wherein it was agreed the rugged country, but not too much so; Miller, between Howell and myself that the diffi- in fact, an "ideal layout," as experienced me and lead me in the way everlasting." ular county committee, with which I am shoes, made of selected Russia calf, "Unbelief is the great sin of the age," connected, would ever for a moment favorthe holiness branch of the Friends' church culty about the South Omaha representagolfers have said. Goodyear welts, cool, comfortable, said the speaker. "It creeps into the lives and believes that the sick may be healed ably consider the proposition purporting to tion should be cured by allowing us to call The plunge, with its buoyant, clear just the thing for warm weather. The of all, into Christian lives as well as others. through faith. He referred only briefly to have been adopted by the Howell committee for twenty-eight delegates in our ticket at warm water. Take, for instance. Paul's epistle to the his belief in the possibility of human per- at that meeting. The resolution is simply a the primarics, while the Howell committee Tally-ho drives. usual price asked for this shoe else-Philippians. He speaks there of the class fection, however, as he lives in a section verbatim repetition of the proposition re- would have but sixteen candidates for dele-The bowling alleyswhere is \$3.50, but you want to save a of people who are following in this way, in where the holiness doctrine has been abused jected by our committee at its meeting July gates. If they won out in the South Omaha All afford amusement. contrast with the way of life held out in by its professors and he prefers, he says, 28 and unanimously rejected at that. primaries there would be but four delegates The hotels, sanitariums and baths are dollar, don't you? The Nebraska the text, which is the way everiagting. to show in his life, if possible, that his "I dislike very much to have to be apfrom each ward, but if we won out then in the hands of efficient managers and are "Another evil is that of vanity and false faith is well grounded. there were to be seven from each ward, well kept. price, and a guarantee with every pearing so often in the public prints in reman m pride. This creeps in subtly and irresist-Mr. Bowles spoke from the text, "If thou lation to this controversy among the demo-This was Mr. Howell's proposition to me, The Northwestern line has announced pair. Come in and see them. made in the presence of Will H. Herdman low rate excursions for the following We're not conscious of its being knowest the gift of God thou wouldst have crats of the county, but I realize that it ably. rooted in us. It insinuated itself into the asked of Him and He would have given thee is a matter in which the public is interested and acquiesced in by the latter. All I did dates in August-7th, 1ith, 18th, 21st and early church and Israel was warned by living waters." The words were from the and I cannot see how I can well refuse to was to reduce it to writing and present it 25th the prophet lest they should say, 'My hand conversation of Jesus with the woman at the answer questions propounded to me. But I to Mr. Howell, who read it over carefully well in the day when a fruitful well was a will say right here that Mr. Fanning, in his and we both affixed our signatures to it and my power hath gotten me this ' In \$1.65! \$1.65! \$1.65! their case it was a warning against an achusbandman's richest possession. Mr. Bowles | capacity as chairman of the regular demo-That is the agreement that Mr. Howell Lincoln and return via Rock Island Route. went back on after he had signed it. It cumulation of wealth, but it will apply in Trains leave Union station, Omaha, 8:30 urged those who stood without the pale to cratic county committee, will within a few a broader sense to us, against our attainaccept the living water and win for them- days issue a call for a democratic county is probable that Mr. Fanning will make it a. m., 1:50 p. m., 5:55 p. m. City ticket ments intellectually and even spiritually. selves a peace which neither blaring trum- convention at South Omaha in accordance public in detail in presenting our side of office, 1323 Farnam street. Take heed, and apply the words of the the controversy. pets, bursting graves nor flaming worlds with directions given to him by the demotext, as it is necessary that the Lord search could destroy. Many who do not know cratic county central committee at its meet-What appeared to be particularly annoy-Omaha Tent and Awning Co., tents, awnus for this evil thing. For all that is in they are saved until the hour of death when ing in the Board of Trade building July 28. ing to the leaders of the old committee facings, canvas goods, 11th & Harney. Tel. 883. tion was the report of the meeting pubthe world-the lust of the flesh and the they feel the peace of God enter their hearts When he does this he will state fully and lust of the eyes and the pride of life is not and others who have lived righteous lives, freely the nature of the pending difficulty lished in their own organ, wherein it was of the Father, but of the world. Therefore, as the Pharisees were righteous, find out among Douglas county democrats and what facetiously intimated that the old committe will come to the terms of the Howell New Drug Catalogue the Christian, the child of God, should be at that dread moment that they have has brought about that difficulty and will faction with promptness, neatness and disfree from this." neither purity nor love in their hearts and leave it to the citizens of Douglas county, Our new drug catalogue and cut price list is now ready. Write for it-and we will Under the heading of "Selfishness" Mr. patch, when the fact is that, if the leaders cannot enter into eternal life. regardless of party affiliations, to judge as Smith said: "This is an evil that is preva-In continuing this final thought Rev. are to be believed, they never will yield to which faction is taking the manlier course 25c Mennen's Talcum Powder, we sell., 12c unless they succeeded in maintaining the Nebraska Clothing C lent in our lives, for when we consider Savidge said that the term Christian did in the controversy. SOME SAMPLE PRICES: our plans and actions of the last week we demand for twenty-eight delegates. "It goes without saying, however, that the not have the significance that it once bore. send It. shall doubtless find a large element of the "There are many so called Christians," he regular committee will never accept the 25c Hire's Root Beer, we sell Mothers endorse it, children like it, old selfish spirit in all that we have done. This \$1.00 Mampole's Tasteless Cod Liver Oil, said, "who would cheat you out of your last proposition made by the Howell committee folks use it. We refer to One Minute spirit is illustrated in God's people of old. cent. Some of the worst men in this city and embodied in its resolutions of Saturday we sell Cough Cure. It will quickly cure all throat \$1.00 Moeller's Cod Liver Oil, we sell lerael is spoken of in Hosen x, 1-2, as an CLOTHES FOR MEN AND WOMEN partake of the sacrament-worst because afternoon. No one knows that better than and lung troubles. \$1.00 Pinkham's Vegetable Compound "empty vine, he bringeth forth fruit unto they have no love in their hearts for their Mr. Howell and his adherents. That resolu-50c Syrup of Figs himself; according to the multitude of his fellow man and do not walk contritely with tion is simply a verbatim repetition of the Chenp Round Trip Rates. \$1.90 Scott's Emulsion fruit he hath increased the altars. Their God. It takes the pure, cleasing water of proposition submitted by the Howell con-On August 7 and 21 the Illinois Central \$1.00 Wine of Cardul heart is divided; now shall they be found God's love to remove the earth blemishes ferecs to our conferees at the meeting July will sell tickets, limited until October 31, as \$1.00 Peruna faulty?' from the human soul and to prepare it for 28 and which, when it was submitted to our follows **OUR GREAT** a dwelling place on high." county committee, was by it unanimously Waseca, Minn., and return, \$10.35. VISIBLE AND INVISIBLE CHURCH. Waterville, Minn., and return, \$10.68. rejected. Membership of Both Likely to Be Much the Same. Earthly Pleasures Ephemeral. Madison Lake, Minn., and return, \$10.68. 35c Castoria \$1,00 Malted Milk 25c Carter's Little Liver Fills \$1,00 Fierce's Favorite Prescription \$1,00 Hod's Sarsaparilla AUGUST Trying to Discredit Old Committee Rev. G. F. Johnson of St. Louis occupied St. Paul, Minn., and return, \$12.65. "This action of the Howell committee is Rev. C. R. Stevenson of Albany, Ore. the pulpit of the First Baptist church Sun-Duluth, Minn., and return, \$16.95. simply a part of their effort to discredit the day morning, inaugurating a pastorate action of the old county committee granting preached at the First United Presbyterian Superior, Wis., and return, \$16.95. which he will fill during the month of Au- to South Omaha increased representation in church Sunday morning, his theme being: West Superior, Wis., and return, \$16.95. "The Church of the Living God," his text, gust. Rev. Johnson chose for his theme the county convention. That action was Sherman & McConnell Drug Co For full particulars call at city ticket ofa discussion of the fleeting pleasures of taken last February at a time when there I Timothy iii, 15. He said:

the sinner during his earthly existence was no question raised as to the justice of "While the church of the living God is composed of the visible and the invisible and presented a contrast with the eternal organizations and while we cannot know joys that fall to the lot of the Christian. Hipple seconding the motion toward that had not my name upon its rolls, even suffering. His intense desire for the conthough I believed myself to be a follower of Christ, I would fear that at the last day incomparable. my name would not be found upon the

rolls of the invisible church. I would fear ashamed of me on earth I am ashamed of into paths of good. The sinner has no peryou now that I have come in my glory.' "The church visible and the church in-

visible may be the same or they may be ing away, all this is left behind. He has Omaha representation." vastly different. The visible body has been nothing to look forward to beyond the fleetcompared to a circle, the invisible church may approximate the circle, when the two of the poor. would be nearly alike. Some peo ple say that it is easy to tell the difference between a believer and an unbeliever. though the former may not be connected with the visible church. I do not believe this. God alone knows the members of the invisible church and at the judgment day he will separate the tares from the wheat. We cannot say at the harvest that we have garnered no tares or that we have taken every grain of wheat from the tares left in the field. So the church visible and the church invisible must be considered together. "We go to the word of God to find out what he means by his church. Ask God al blessedness." why he has called some to preach and some to teach. He will say: 'I have called them for my glory.' The word 'church' means a people called out. Christ came to call people out of their sin into His righteousness. In the last day we who hope to be saved by our own righteousness will fail, but the rightcousness of Jesus Christ will take us inside of the gates of heaven and our reward will then depend upon our own rightthe train leaves Spirit Lake at 6:45 a. m. cousness. "I am not here preaching perfection, but we must keep the ideal of Christ in our view. We are called to be in the world, turning until October 31, \$10.70. but not of it. We must stand upon the rock of ages and then we can see the tidal waves of the world rise without danger. We are called out of darkness into glorious light. When we see the actions of the Chinese we are tempted to wonder why God does not sweep them from the face of the earth. We should rather rejoice that he has raised us from the same darkness into which China is plunged. We are called out of death into life. When Jesus called Lazarus forth from the tomb we would have thought Lazarus foolish had he replied that he would rather remain in the charnel house, but that is what men in the world are doing every day. They are called to life, but they prefer to go down to death in the world of sin."

"I am poor and needy, and yet the Lord church is composed. I am certain that if I thinketh upon me," was the text selected. is an effort now being made to give South end. These fellows cannot claim that this lived within reach of a visible church and God's graciousness, His patience, His long Omaha increased representation. The change was long ago made in a legal and regular version of the world were characterized as way and the action changing the representation has never been rescinded. "It matters not," said the preacher, "You may say with all confidence that the "how sinful man may be, God still thinks regular committee, which is the one with that Christ would say to me: 'As you were upon him and strives to direct his steps which I am connected, never will accept any agreement or compromise that does manent joy, no lasting good, merely that not recognize the action taken by the comwhich pleases his fancy today and, pass- mittee last February in changing the South

These decidedly explicit declarations or to an ellipse. The ellipse may be extended to the appearance of a straight line or it world's goods, he may yet be the poorest Howell committee Saturday, when a resoluing moments of this life. It matters not if the part of Mr. Miller were prompted by a tion was adopted instructing the chairman "The sinner deserves nothing while he and secretary and the conference commitlives in enmity and sins against God. Yet tee to call a primary election and a nomi God gives him a thousand things to enjoy. nating convention for Douglas county a The greatest manifestation of all of God's such date as they may select and authorizlove and compassion for the sinner was the ing them also to arrange for the selection gift of His only begotten son that His of a referee, with whom all filings and fees death might bring about the sinner's sal- for the primary election must be deposited vation. God's regard and His infinite con- this referee to name the clerk at each polldescension for the sinner is manifested ing place "and each side to name one when the sinner acknowledges himself poor judge." and needy, believes in Christ, repents of This resolution was adopted after the his sins and obeys the gospel. Then all of committee, which conferred unsuccessfully his sins are blotted out, he is adopted into two weeks since with the Fanning com the family of God and made an heir to ster- mittee's conferees in an effort to restore harmony to the ranks of the democracy



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MAN'S ACCOUNTABILITY TO MAN.

Spiritual Life the Standard by Which All Will Be Judged.

"Man's Accountability" was the theme of Rev. W. D. Patton's sermon at Lowe Avenue Presbyterian church Sunday morning, his text being: "So, then, every one of us shall give account of himself to God.' The fact that every man has a personality independent of his body was emphasized and the spiritual life, the life which is lived beyond the sight of man, was pointed to as the standard by which man will be judged.

"In the business world the accountability of man to man makes the carrying on of great affairs possible," said the preacher. "Men expect to meet their obligations and a person who fails to fulfill a contract falls into disrepute. A dishonest man must suffer the penalty of his crime before the law. In all affairs of earth accountability of man is pre-eminent. But there is an accountability greater than that of man to man. We are to stand before our Creator and tell of a life given to us for the purpose of glorifying His name. At the throne of God judgment will be passed that means more to man than the judgment of all courts of earth.

"We should be mindful of our accountability to God long before it is time for us to go to our eternal home. Every man is responsible for the talents God has granted him. Some Christians say that they have only one talent, and they hide that carefully where no one can see it. If we were to use all our talents for the upbuilding of God's kingdom it would be discovered that there are few men who have only one talent. The development of a talent that one possesses frequently develops several others and brings man to his full powers. If all of God's professed followers were to employ their talents in His service the world would soon be freed of sin. A good voice, an excellent memory, a brilliant mind, a healthy body were not given by God without a purpose. He expects men

had reported in favor of the rejection of DAYLIGHT TRAINS FOR SPIRIT LAKE "the proposition of settlement suggested

City ticket office, 1504 Farnam street.

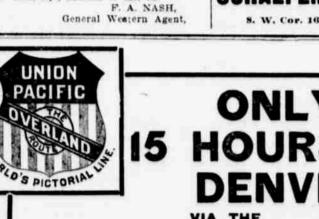
Excursion to Herman, Neb.

by Harry C. Miller in his letter of August Okoboji and Arnold's Park. 2" and in favor of adhering to the original The Chicago, Milwaukee & St. Paul rallproposition submitted by the Howell con way company has just placed in service ferees at the conference on July 28, which daylight trains between Omaha and Spirit provided that one set of primaries be held Lake, Okoboji and Arnold's Park. Going the at the same places substantially and under train leaves Omaha at 7:15 a. m. and ar- the same representation as each ward in rives Spirit Lake at 4:15 p. m. Returning the city of Omaha, South Omaha and coun

and arrives Omaha 3:55 p. m. This is the THOUSANDS best service that has yet been offered over any one road. Round trip tickets, good re-F. A. NASH, General Western Agent. 1504 Farnam Street, Omaha. past two weeks we have bee

traveling through the state making con tracts with the leading papers in the interests of the Cramer Chemical Co. o Albany, N. Y., to advertise CRAMER'S KIDNEY CURE. In the future our space will be used to give "Doc" some of our "famous" shots whenever there is an oc casion to do so, and the way some of them are acting about this percentage business they will keep us busy, and we would like

Summer Resorts. For a book describing the cool, pleasant, healthful summer resorts of Wisconsin, situated on the line of the Chicago, Milwaukee & St. Faul Ry., address or call on



The Fraternal Union of America excursion, August 14, 1900, Omaha to Herman and return, 75c. Special train leaves Webster street depot 8:30 a. m. over C., St. P., M. & O. railroad with brass band and orchestra. Racing, games, sports, dancing. Valuable prizes in all contests. Greatest event of the season. Visit the Cyclone City. Tickets can be had of F. F. Roose, 1516 Farnam. advertising of Cramer's Kidney Cure in

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\$8.50 Men's Summer Coats and Pants, at \$4.50
\$3.00 Men's Double Breasted Serge Coats, at \$1.50
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