

delegates, the balance being made up of \$16.75, laymen, business men and young people terested in the spreading of the gospel in foreign lands. To say that New York felt \$12.75. the pressure of that religious gathering is saying a good deal, but it is literally true The street cars were crowded and the hotels congested with the great throngs that poured into the metropolis from all parts of the world.

"It was interesting to observe the way we were treated by the secular press. During the first day or two of the conference

ize the dignity of the body that had gathmen-occupied seats upon the platform, they began to understand that the Ecumenical conference was not a matter to be treated

lightly, and from that time on we received respectful and generous recognition.

of the first day the delegates were welcomed in the name of the nation by President Mc-Kinley. We were of course pleased that the president should see fit to honor his office, himself and us by putting aside his many duties at Washington long enough to extend us greeting. Another 'honored speaker of that evening was Governor Roosevelt. His very first sentence was characteristic of the man. He said: 'I am glad to welcome the delegates because they are doers as well as theorists."

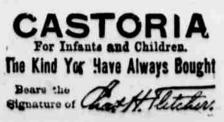
"During the conference visiting missionaries occupied the pulpits in hundreds of great missionary revival and campaign."

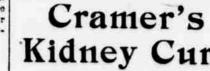
Than Mere Fact of Living.

months' pastorate of Central United Presbyterian church in this city Sunday morning. He took for the subject of his first sermon that statement made by Solomon when he asserted, "Therefore I hate life." Rev. Millin led up to the time of this statement by describing Solomon's wonderful carcer. "But," he said, "Solomon had at consequently found it no longer worth the Hying.

life be with God left out?" "Solomon was for the time trying to go his way without God. He was practically an atheist. There was a good deal of pratical atheism in the days of Solomon, as there is in this day. Not only was Solomon leaving Christ out of his life, but in his calculations he left his soul out and gave himself up to pleasure, and the claims of his soul were denied. He left eternity out of consideration and proposed to live but for the present. But Solomon was able to find nothing to console him, nothing that measured up to his desires. He found no

his power, none in his wisdom. Therefore







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