at First Christian Church.

ADDRESS BY PRESIDENT OF ORGANIZATION

Alms of the Board Are Presented in an Interesting Manner and the Extent of the Field is Shown.

The services at the Pirst Christian church, Twentieth and Capitol avenue, were in the that organization in Nebraska, Mrs. Hines quests man to accept the same. of Lincoln. The speaker showed with the aid of a large wall map the points at which their missions were located in the different countries. Outside of the United States the principal countries where this work is they can reach and their idea is to uplift Jutely worthy of infinite honor. and upbuild humanity. The Nebraska mem-

great many men who are members. We need Christ among the ignorant classes."

liness Instead of Students of God.

the pastor, Rev. Chase, took for his subject in Matthew, where the apostle says: "Not the pastor the inspiration for the discussion of the evening.

contended that there has been a hostility steps of humiliation are mentioned: to the profession that they make.

"If there is no exposition to visit, no play at the theaters that they care to attend, and if they have finished their Sunday papers, men are likely to drop into church to spend the evening, knowing nothing of piety and sneering at real Christianity. There is not enough self-denial in this preceding Easter to last them the whole year. I have no fault to find with Lent, but the trouble is that it is not kept. Holy week, the most sacred season of the year, is too frequently given over to gowns and style in order to enable people to plunge into society immediately after the Easter exercises are concluded. To my mind it is apparent that Christ did not devote holy that was to be spread as soon as the season

of fasting was over." Speaking of goodness, Rev. Chase said: 'Negative goodness is not what is wanted in this life. If we are to consider it the His throne. thing, we can easily conceive of a lamppost being one of the best Christians in existence, and right here I want to say that there are too many lamp-post Christians in the churches today. There are plenty of people who are willing to give up their dollars to be saved, but they are not willing to give up their pleasures. The fact is that there are not enough millionaires on this earth to buy the passage of a single individual to heaven on the old ship Zion."

Touching up the aristocrats, the speaker said that there are too many people who bring up their children to scoff at those who have to labor and earn their bread by toil and who do not wear fine clothes. In the same connection he said that ministering to the poor has become a fashionable occupation and that it is quite the thing to go out slumming. This work he designated as a good thing, but contended that as a rule it is attended with little religious spirit, the place of 5 o'clock teas.

"The most seductive scheme of Satan," said Rev. Chase, "to capture the world is gobble up the church. I believe in society, but I believe that instead of society controlling the church the church should control society. There are too many ministers who are afraid to preach the gospel for fear that they will offend and again there are too many church members who look upon religion as an insurance policy that

that the Skeptics Adopt with At the Second Presbyterian church Sunday morning the pulpit was occupied by

by the skeptics with reference to considerthat telling only a portion of the truth is will stand forever." even more disreputable than deliberately giving utterance to a falsehood. He argued that when a man tells an out and out, clearcut lie, one knows where to find him, but when he utters a falsehood that is crustel does great harm, as he is practicing a deception under the guise of honesty of pur-

to be despised than a lie. In speaking of skeptics and their arguments Rev. Kay declared that they voluntarily do a great deal of harm and that the practice should be condemned by all fair-minded thinking men both in and out Christ the clouds are swept away and the of church. With reference to the bible the clear blue sky of the heavens of His love

CASTORIA For Infants and Children. The Kind You Have Always Bought with whom he came in contact.

Work of Christian Women's Board Discussed that to maintain their positions with refer- have life now; it is not a question of findof truth and fairness to their theories. These into eternal life hereafter. people, he said, have no desire to present the whole truth, neither do they dare to deliberately proclaim a falsehood in its en tirety, their object being to confuse and alslead those who listen to them.

The fact of man being a free moral agent hands of the Christian Women's Board of through the scriptures, it was contended. Missions Sunday morning. An interesting there are numerous warnings and promises

FINAL COMING OF THE SAVIOR.

Rev. Stephen Photps Pictures the Four Stages of Divine Exaltation. being carried on are India and Jamaica. In seminary conducted services yesterday morn- about were often questionable and the presthe latter place twenty-two churches have ling and evening at Central United Presby- ent war in South Africa was evidently one been established. The idea of this board is terian church. His text was Philippians, of that sort, The difficulty between the two to start new churches in lands where there ii, 9, "Wherefore God hath highly ex- nations was of long duration and very is none or to help churches that are having alted Him." The person exalted is the much involved. n hard struggle for existence. When these Savior. He is not represented as honchurches have become self-supporting the oring Himself. God exalted Him. There the British side of the situation was Cecil support of the board is removed to more is none other whom we would so love Rhodes. Opinions of the man differed needy places. The work is not altogether to have honored as Him; none widely, William T. Stead called him a philforeign Their motto is, "The world for other whom God so delights to honor, or anthropist and a philosopher, many other The members consider it their whom He has so highly honored or who people designated him a shrewd speculator. duty to carry the gospel to every heathen is worthy of such honor. Jesus is abso- He has been the power behind the throne

This exaltation of Jesus, both as an act bership of this organization has reached and a state, is as real as any other that that country. the 1,200 mark and it is their desire that ever was; as real as the elevation of Nichevery Christian woman in the state join olas to be czar of the Russias, or William and determined, surrounded by a corps of to be emperor of Germany, or Victoria to be "It is by united effort," said the speaker, empress of Great Britain and India. Paul Dutch character. "that we expect to accomplish great ends, calls it high exaltation. He knew whereof Alone it is only possible for a person to do he spoke, for at his conversion he Boers to the Transvaal fifty years ago, when little. Let us have a mind to work; let us had seen Jesus in His glory, above the be faithful; let us grow stronger in ad-vancing mission work. It must not be under-unhorsed and blinded him. He had also flock in so rapidly that the Boers were stood that the brothers have no part in the been caught up into heaven and saw Him outnumbered and were again in danger of work. Anyone can belong and we have a ps Hc is. When he returned to earthly consciousness, he said, It was impossible to help and strength in carrying the gospel of utter it. Paul was inspired to call it high exaltation, and it is therefore the Holy Spirit of God Himself who calls it so. Things SATAN AT WORK IN THE CHURCHES. | which are very great to us are not always so to Him and the descriptions of it in the People Becoming Students of World- various parts of the scriptures are of something exceedingly great. It was not con-At the First Methodist church last night ferred upon Him from an impulse. It was predicted a thousand years before and cov-'Make-Believe Christians." The words found enanted to Him from eternity. It was not unexpected to Him. The thought of it susevery man who says, 'Lord, Lord,' shall tained Him in His suffering-"Who for the enter the kingdom of heaven," furnished joy that was set before Him endured the ross, despising the shame."

We cannot fully comprehend it without In his preliminary discussion Rev. Chase taking into account his humiliation. Four to Christ and religion, beginning with the becoming a man, a servant among men, His a petty nation. She had been infatuated cruclfixion and continuing up through the most agonizing and ignominious death and with the speedy and bloody war way when dark ages and until Martin Luther brought | the crucifixion. There are also four steps of the people back. Ever since then and down his exaltation. First, His resurrection-He way of diplomacy to settle the dispute. to the present time it was urged that Satan | was really dead, spoiler of the grave, conhas been busily at work, his latest supreme | querer of death, Lord of life. This is said effort being to inject worldliness into the to be the best authenticated fact in human Discourse on Revelations by Rev. church, inducing the people to become stu- history. By it God set His seal of acdents of this worldliness instead of per- ceptance on Christ's redemptive work and mitting them to become students of God. with power declared Him to be His son. Kountze Memorial church Sunday morning In this connection it was shown that Satan Second, the ascension. Third, His sitting on "Two Revelations; Nature and the has made rapid progress during the last at the right hand of God, fulfilling the Scriptures." This was one of Rev. Trefz's century and it was declared that of the predictions regarding Himself, fulfilling His special sermons which he has recently been membership of the Christian churches one- promises to His people, answering their delivering. half of the people are daily giving the lie prayers, making all things work together for their good and upholding all things by the word of His power.

are too prone to believe that they can practite are too prone to believe that they can practite are too prone to believe that they can practite are too prone to believe that they can practite are too prone to believe that they can practite are too prone to believe that they can practite are too prone to believe that they can practite are too prone to believe that they can practite are too prone to believe that they can practite are too prone to believe that they can practite are too prone to believe that they can practite are too prone to believe that they can practite are too prone to believe that they can practite are too prone to believe that they can practite are too prone to believe that they can practite are too prone to be a second to be a power and glory, accompanied by His angels. He will raise the dead of all the land and seas, will summon all to judgment, will decree their irrevocable rewards and doom. Then will follow His celestial nuptials, in which He will present unto Himself the church as His glorious bride; then the marriage supper, the presentation of His accomplished redemptive work to His father and then He will rule over and dwell among week to getting ready for a great banquet His people forevermore. We will see, and in some sense will share, His joy. We shall be with Him where He is, see Him as He is, be joint heirs with Him and He has even promised that we shall sit with Him on

WORD OF GOD STANDS SECURE.

Hostile Criticism of Centuries, but Leaves it the More Steadfast. 'The grass withereth, the flower fadeth, out the word of our God shall stand forver," read Dean Campbell Fair at Trinity ten over 2,000 years ago. After all these marred the assaults of unfriendly critics. years. In spite of the varied sources from simply being adopted as a fad and taking unity and sequence showing a common inwhich it sprang the work is marked by a spiration and bringing it through such a storm of hostile criticism as never broke on to get into the church, and his policy is to any volume. It has been well said that peocredulity.

"In 303 the Diocletian edicts commanded that every church should be demolished and that every bible should be destroyed, but twenty-eight years later a revocation came from Constantine providing that Christianity should have the protection of the power of Rome, In modern times the Erench gives them a lease on an undelayed trip to have been the leaders in skepticism, and the great Renan went to Palestine for the PREFER FALSEHOOD TO THE TRUTH | purpose of securing material to attack the inspiration of the bible. When he returned he said that his visit to the holy land had been to him a fifth gospel. Mr. Ruskin, the leading art critic of the present generation, has said that the colors specified for the Rev. Arthur E. Kay of Colorado, who dwelt decoration of the temple by Moses blend at some length upon the methods adopted into the most exquisite harmony of any combination known to art. All these assuring the teachings of God and the discussion ances are but in proof that though the grass of the bible. The speaker took the position wither and the flower fade the word of God

> GOD'S GLORY IN THE PRESENT. Life with the Christian Begins at Once.

In his Sunday morning discourse Rev. over with truth he not only misleads, but Hubert C. Herring, pastor of the First Congregational church, discussed the "Quality of Life." He treated the subject from pose and at the same time wickedly doing the standpoint of the Christian life, prea great wrong. From this he drew the con- senting the requisites necessary to existclusion that half of the truth told is more ence in order to attain the highest type of Christian experience. "It is impossible, he said, "to know of God alone from the printed page nor in the beauties and mag nificence of the midnight heavens. His follower must have faith. In the cross of are revealed so that you may see Him, know Him and come to an appreciation of eternal life. We are told that faith without works is death, and the doing of works is the living of the life of God whom we know. We marvel at the unbelief of the world and marvel at that which keeps men away from God. It is not unbelief so much as it is the denial of the conscience."

The speaker presented as necessary qualities in the life of a Christian repentance, faith, justification and good works. Continuing, he said: "Every element of the salva-

when he was preaching to the multitudes and I cannot do now There is nothing that ada or Mexico for the defaulter. He may Speaking of the skeptics, Rev. Kay said not a question of life after death, for we not escape the supreme law above." ence to their alleged understanding of the ing God at some subsequent time along scriptures, they quote fragments of the life's pathway-the burning, living quesscriptures, taking only such passages as tion is. Are we going to have Him now best suit their purpose, thus taking advan- The quest of God finds Him now and betage of their opportunities to serve Satan gins an era of lifelong acquaintance with and at the same time give the semblance present eternal life which merely merges

PERRING TALKS ON THE BOERS, advertisement of this medicine and thought

Africa. Rev. Dr. Herring, pastor of the First Congregational church, preached the fourth in was pointed out in clear terms, though all a series of sermons on "Some Ancient Reture used to introduce the lecture was: "It must needs be that offences come, but woe sleepers than these-in Europe. unto him by whom they come.

The speaker prefaced with the remark that war sometimes seemed inevitable, but Rev. Stephen Phelps of the Theological the means by which they were brought

The ruling spirit and the embodiment of in South Africa for a long time and has indelibly stamped his personality all over

Opposing him is President Kruger, capable fighters, all denoting sturdy and strong

The speaker told of the removal of the the country was of little consequence. At British rule, hence the refusal to grant the franchise to the "outlanders," as they are called by the Boers.

Dr. Herring reviewed the raid made by Dr. Jameson and the diplomatic efforts made to avert war. He said there were four views of the situation, the old "might is right" view, the legal, the evolutionary and the moral view. The latter was the important one in the mind of the speaker. In summing up the situation he said the stand taken by the Boers was untenable. They were but 78,000 in numbers and the outlanders were 200,000. It was preposterous to claim that a minority, unless it was eminently fitted for the task, could rule the majority. On the other hand England had made a great mistake in beginning war on she should have taken the more circuitous

LESSONS DRAWN FROM NATURE.

Trefz at Kountze Memorial. Rev. Edward F. Trefz preached at

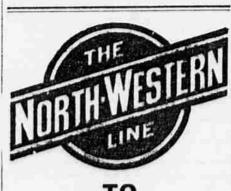
Job xii, 8, was taken as the text. "Men are no longer despising nature," the speaker said; "and it is the oldest The last great step of His exaltation is book of God. It teaches man that there is yet to come. In preparation for it all His a God. Phenomena which are visible to works are praising Him. This the speaker us speak of a divine architect; an infinite illustrated from the printing press, the telescope, the microscope, the telegraph and teaches us that its author and creator was the phonograph, uses of the powers with divine and man is also divine. Nothing is world," continued the paster. "Some people evaluation is the great final second coming is ever lost in this world. There is now not exaltation is His great final second coming. a single atom more nor a single atom less a single atom more nor a single atom less substance in the world than there was in the beginning, therefore everything that man says or does lives and is not destroyed. Finally God sent the scriptures as a revelation of His heart. Man does not live in this world of beauty to enter into dust and ashes at death. The bible reveals to us that ashes at death. The bible reveals to us that this world is but a shadow of the glorious world to come, for man's heritage is

heaven." A special musical program was rendered at the evening service, the choir consisting of forty voices.

REV. HATCH TALKS OF BUSINESS

Production of Wealth is a Question for Moral Consideration. Rev. F. A. Hatch preached at Plymouth Congregational church Sunday night on "Business Is Business." This was one of series of practical sermons which he is delivering weekly at this church.

The speaker took for his text, Matthew cathedral Sunday morning. "The words are | xxii, 21, and Romans xii, 11. He sald, in those of Isaiah," he said, "and were writ- pam: "All of God's word is a protest regard ing business as a disagreeable necessity ages the, are as true as when uttered by Business is one side of the ordained life the prophet. The scriptures will never suf- It is the method of producing wealth and fer by the process of time because they will the production of wealth is a moral quesbear the full light of investigation and even | tion. I am not talking political economy in this generation of skepticism survive un- but am discussing business in the light of the scriptures. There is nothing so pa "Although the word 'bible' is from the thetic as to see men pushing ahead in the Greek word for book the scriptures are accumulation of wealth and losing sight of really a library of sixty-six books written by the hereafter. Business is all right, but it forty authors during a period of over 1,600 must be properly conducted. It does not



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WOMEN ESTABLISH MISSIONS speaker pointed out numerous instances tion of the gospel focals itself on the pres- pay to steal by law-that is, to take dishon-God offers that we cannot have now. It is escape earthly laws that way, but he can be

ers, Why Not You? cines and doctors without receiving any ben- sleepers than these-in Europe efit from any of them. One day we saw an ! of trying it, which we did with the best Gives Mis Opinion of Affairs in South satisfaction. She has used only one bottle and her shoulder is almost well .- Adelph L. Millett, Manchester, N. H.

The Chicago Steeping Car formers and Modern Disturbers' Sunday For Omaha patrons EXCLUSIVELY, leaves night, His subject was "Cecil Rhodes and on the "NORTHWESTERN LINE" limited address was delivered by the president of to show that God offers salvation and re- the Situation in South Africa." The scrip- train at 4:55 p. m. daily, arriving Chicago 7:45 next morning. There MAY be finer Other LIMITED FLYING TRAINS leave daily at 6:40 a. m. and 7:30 p. m.

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## ROUGH WEATHER FOR SUNDAY

Gloomy Day, with Mixed Precipitation of Rain and Snow, Causes Empty Church Pews.

The weather was unkind Sunday and the day from morning to night was most disagreeable. The temperature has been rather high for several days, considering the time of year, but it was just low enough Sun day to give the rain and snow a keen penetrating power.

Indications are that the temperature will take a still further drop and that the rain will be converted into genuine winter snow, It was an ideal fireside day and the man who would wander under such conditions must have had imperative business or a scolding wife. Church attendance, by reason of the inclement weather, was very light. in one of the most prominent churches in he city at the evening service there were just seventeen persons in attendance, exclusive of the minister and organist. As a result of the precipitation which has

prevailed more or less for two or three days there is a superfluity of mud. This is especially true of some of the dirt streets the outlying districts, although the mud is bad enough in the heart of the city, where all of the streets are paved in modern

Rain Prevents a Meeting. A meeting of the Omaha Jewish Hospital association was to have been held at the Harney Street temple Sunday afternoon, but on account of the rain less than half a dozen persons were present and the meeting was postponed until Sunday, December 24. The meeting was not called to order, bu

here was some informal disci the few who appeared. One of the prin-The "Wise" Boys

50c Gem Catarrh Powder, we sell...... 25c Gessler's Headache Wafers, we sell..... 35c Pasteurine Tooth Paste, we sell..... 25c Pasteurine Tooth Paste, we sell. 20c
\$1.00 Malted Milk, we sell. 75c
\$1.00 Yale's Hair Tonic, we sell. 75c
\$1.00 Yale's Hair Tonic, we sell. 75c
\$0c Yale's Powder, we sell. 40c
\$0c Scott's Emulsion, we sell. 40c
\$1.00 Mexican Hair Grower, we sell. 75c
Big bottle Witch Hazel, we sell. 25c
\$1.00 Booth's Hyomel, we sell. 80c
\$0c bottle Violet Water, we sell. 25c
\$0c Stuart's Dyspepsia Tablets, we sell. 40c
\$1.00 Listerine, we sell. 75c
\$1.00 Listerine, we sell. 75c
\$1.00 Duffy Malt Whisky, we sell. 85c
Write for catalogue of Anti-Trust Drug
Prices.

Sherman & McConnell Drug Co. Dodge St .- After Jan, 5th on corner,

The Chiengo Sleeping Car My wife has been using Chamberlain's For Omaha patrons EXCLUSIVELY, leaves Pain Balm with good results for a lame on the "NORTHWESTERN LINE" limited shoulder that has pained her continually for train at 4:55 p. m. daily, arriving Chicago pine years. We have tried all kinds of medi- 7.45 next morning. There MAY be finer Other LIMITED FLYING TRAINS leave City offices, 1401 and 1403 Farnam street.

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25c on the dollar from Cohen & Co., 60 east 11th; Freedman Bros. Broadway; and Shaff & Silberman, Canal and Eldredge sts; and the suits from Hendleman & Lipmann, Greene st; and Pastarnak & Co. Greene st-the silk waists from Falsheimer & Romaine, and the furs from Kaye & Einstein and from Herman Baire, all of New York City, are now nearly all unloaded in our cloak department, and make this the greatest money saving sale ever inaugurated by us or any other house in western America. The assertion is broad,

but we invite comparison and challenge competition. The people of Omaha appreciate the truth, for we are crowded to the doors from early morning until closing time. Ten more experienced salesladies to wait on you Monday. No delay if we can possibly avoid it. The good things are too numerous to mention and we select a few at random from these unexcelled bargains.

200 Ladies' Black Silk Petticoats, with flounce and two ruffles; the silk alone would cost you \$6.00 500 Ladies' Black Kersey Jackets-lined throughout with mercerized foulard, box frontworth \$6.00-on sale at..... 400 Ladies' Boucle and Kersey Jackets-silk lined throughout-

box front, coat collar-they are worth \$10.00, for only .... 400 Ladies' High Class Jackets, including box coats, % lengths plush coats, kerseys. Montagnacs and a dozen other varieties, in all colors and styles—worth up to \$30.00—your choice for—each..... 0 LADIES SAMPLE SUITS-Silk lined- | 200 LADIES SKIRTS-Plains, they are worth \$35.00-\$15.00 and stripes—\$6.00 to \$7.00 for each ..... 275 CREPON SKIRTS-175 LADIES' SUITS-In Venetians, Broadcloths, Serges and mixtures, worth \$10 CHILDREN'S EIDERDOWN 49e CLOAKS-Worth \$1.25, at ... 200 LADIES' SUITS-In all the very latest LADIES DRESSING SACQUESstyles, jackets silk lined Worth \$1.50, at. throughout, skirts percaline 6.98 LADIES \$1.25 WRAPPERS 690 lined-at ,..... LADIES' SERGE SKIRTS- Percaline Hand LADIES' FLEECED LINED AND PER-

1.50 CALE WRAPPERS-Worth \$1.00, for only. HAYDEN BROS

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