Rev. Trefz Comments on the Passing of the White City.

There Has Not Been a Heartbeat Since Moses' Time Without Its Effect in the Exposition's Completeness,

Rev. Trefz preached Sunday morning at the Exposition." He took his text from apostle discusses those most serious questions of the conscience, the inevitable punishment of sin and the soul's immortality. After a reference to the various manifestations of the ascendancy of man over natural things, both as shown by the material universe and revealed in the inner consciousness of man, the preacher said in part:

The exposition with all its beauties and its grandeur is a thing of the past. Its at St. Mary's Avenue Congregational church, influence will remain for all time, but the morning and evening yesterday. thing itself has been folded as a garment and laid aside. It should teach us for one thing the supremacy of genius. It was not crowd was attracted, owing to the importhe achievement of this state or this nation | tance of the topic. Rev. Brodle talked on years. Those who built it laid tribute on man Roberts, an issue now prominent all every age and every people. The architects over the union. cast their eyes back along the centuries and borrowed here an idea from the Egyptians, service. Taking the second verse of the there one from the Moore and again one third chapter of John for his text, Rev. there one from the Moore and again one from the Goths. The genius of every man | Brodle talked at length on the meaning of who has wrought anything and the inventive skill of Faraday, of Edison and of all the rest contributed to make it up. There has not been a heartbeat since Moses' time without its effect on the completeness of the exposition which we enjoyed. How wonderful is man's privilege to reap the benefit of all the genius of the past!

"The exposition also shows us that man naturally loves and craves the beautiful. And if he turns from the beautiful and seeks that which is unbeautiful and degrading then he disclaims his soul's own heritage of glory and power. If he thinks more of material systems than he does of the things of his soul he will go describes a dream he once had. A poor He answered: 2 gave my life to the glories of the world.

"We are to have an election next Tuesday. slaves of system that they never look at Suppose the exposition managers had placed a man in charge of the art gallery because he had worked faithfully for them as a chimney sweep, or had assigned to the government exhibit a man who had done good work digging the lagoon and they thought he should be rewarded. Did you hear any talk of that They looked for men with genius, with the ability to do the work required of them. No city or state will ever be great and good until its affairs have been given into the hands of men who have proved themselves honest and then

THE GOSPEL OF GOSPELS.

and over again he besought men to love their certed action would have effect. neighbors, their friends and their enemies. The hardest thing for any man in the world to do is to love his enemies; those who have wronged you after you have always done for them only those things that were good; those who have spoken illy of you when you were trying your best to do your duty. In order to love them, to pray for them and treat them kindly John teaches that you must eradicate all hate from your heart and have there only the love of Christ. John uses the word love so often that his writings stir men and women and children to a deeper love for God and the desire to give themselves wholly to Christ. The two great themes of God are righteousness and love. You cannot maintain the right attitude toward God unless your heart is righteous. In order to do right in this life one must have a heart that is right. You cannot be right in heart unless you are a disciple of the Lord Jesus Christ.

"John is the only disciple who uses these three phrases concerning God-'God ie the spirit,' 'God is light' and 'God is love.' The gospel of John is the gospel of the gospels. It is the most remarkable as well as the most important production that has ever In introduces us to the very holy of holies. heaven go to the gospel of John."

REV. E. L. PORTER AND HIS WORK.

Missionary Talks to Audience at Central United Presbyterian.

Rev. E. L. Porter, who has for several years been a missionary in India, stationed at Gujanwala, Punjaub, preached to a large audience Sunday morning at Central United Presbyterian church,

Rev. Porter is on a furlough from India and will remain in the United States about render to Christ and, because of fellowship a year. He leaves Omaha today for St. Louis, where he will appear in some of the most prominent churches of his denomination. He is a native of Pennsylvania and it into a daily means of grace and blessedwas sent to India by a Pittsburg church, ness." His missionary work consists chiefly in superintending a denominational school in which Christianized natives are engaged as teachers. Nine hundred boys and 400 girls attend this school and it is one of the most important institutions of the kind in the

A tinge of romance has entered into the life of Rev. Porter, for when he went to India he was unmarried. Now, upon his and special music was prepared by the first visit to the United States since he choir for the occasion. Following the sersatled away, he brings back with him an mon Rev. Youndt presided at the services accomplished bride. In far-away India, of holy communi where he went to spread the gospel, he wood and won a highly educated English woman, a member of an old and illustrious family. Mrs. Porter did not accompany her husband to Omaha. She is with friends in

CASTORIA For Infants and Children. The Kind You Have Always Bought

LESSONS FROM EXPOSITION St. Louis. This is her first visit to the

Rev. Porter says Rudyard Kipling, through his works, has made a great impression heaven full throughout India. His tales are eagerly ceptable." sought and the name of Kipling is highly esteemed by the natives as well as the foreigners living there,

Mark vi, 34 was the bible text taken by TEACHES THE SUPREMACY OF GENIUS Rev. Porter. The general trend of his sermon related to the religions of India. He brought out as an introductory feature the ompassion of Jesus for lost souls. He entered into interesting details about the work of a missionary in India and told of the joyed his pastorate over twenty years ago. opening of the meeting and the discussion progress that is being made.

Central church has not yet selected a pastor, but a call will probably be made within the near future. Several well-known min-Kountze Memorial church on "Lessons from listers are in view. Rev. Porter's sermon was well received and members of the con-Paul's epistle to the Hebrews, in which the gregation vied with each other in extending to him Omaha hospitality during his brief stay here.

> REV. BRODIE TALKS ON MORMONS. Two Sermons at St. Mary's Avenue

Congregational Church. Rev. A. M. Brodle of Manistee, Mich., recognized as one of the most widely educated ministers in the United States, preached

Although the morning service was inter esting, it was at night that the larger alone, nor of this year or the past few Mormonism and the unseating of Congress-

The morning sermon was a plain gospel religion. He pointed out the mistakes made by Nicodemus and set forth that the true gospel is not a set of fixed doctrines, nor a formal routine, but the existence of a broader, more noble and higher life.

"Money making, with its hurry and worry, is not the only thing in life, for there is a greater end to attain," the reverend

speaker said. Along this line Rev. Brodle talked in a highly interesting manner. He declared that in 1883, going first to Memphis, thence to man is not a tool placed on earth for worldly use alone, but a higher being.

took up the subject of Mormonism and the again the pasterate of his old church here. congressman-elect who is said to be living but has never accepted. He is now traveling beyond death and find nothing to satisfy in polygamy, he prefaced his remarks by with his invalid wife and expects to re-A great writer of the present day saying that when vile men are elected to office, sin must prevail. He recited a con- the sermons, morning and evening, there stomachs and torpid livers, and is one of the woman who struggled to feed and keep densed history of the Mormon church from alive six little homeless children died and the time of its foundation up to the presher soul came into the presence of God. ent date. He told about how Joseph Smith And it was of such purity and beauty that was a bad boy in the east, given to ques-God marveled and asked her whence she tionable tricks; how he subsequently rose to brought such power. And she answered: fame as a leader of the church he founded; 'Behold, I gave my life to Thy little ones.' how the new sect branched out and how after how the new sect branched out and how after Then a king died and his soul went to being buffeted from pillar to post because God. It was so small and shriveled that of unpopularity, grew up in Utah and God asked him what he had done on earth. founded a permanent abiding place and how converts are made every day.

'The Mormon church is the most thoroughly organized body in the world, I be-Now don't become uneasy because I am going lieve," said the speaker. "The president of to touch on politics. Anything which you the church has such complete arrangements call politics and which has an ethical side that he can with remarkable rapidity trans-this pulpit will handle. What is a pulpit mit a message to all of his followers in all Too many men have become so the parts of the country by a system of passing it from one to another.

"The women of Utah are worse than slaves, poor deluded creatures. They believe that they cannot go to heaven unless they have a husband to 'call' them, and so they toil on and on in their ignorance."

Getting down into the personal history of Congressman Roberts, Rev. Brodie declared him to be a lawbreaker. He told about his being sent to prison for polygamy after the enactment of the prohibitory law, and said his first act after being released was to marry another wife.

"The Mormons elected Roberts because hey wanted to make a test case," exclaimed the speaker, "that is, they want to force the issue and ascertain if the people of the

United States will permit polygamy." During his address Rev. Brodle told of his Wright Characterizes John's ravels in Utah and his study of the Rev. J. M. Wright of Anderson, Ind., spoke mons as they appeared to him. In concluat the Castellar Street Presbyterian church sion, he urged the congregation to each Sunday. In the morning he confined his re- write a letter to the Nebraska representamarks to "Some of the Characteristics of the tives in congress asking them to use their Writings of John." "The chief teaching of influence to prevent the Mormon member John," he said, "was the gospel of love, Over from being seated. He thought such con-

Rev. Brodie will remain in Omaha two or three days. He is the guest of Matthew A. Hall and family, 118 North Thirty-ninth street. Mr. Hall and his visitor twere schoolmates in boyhood and in later years were school teachers in adjoining districts in Canada. Rev. Brodie may be induced to

ESSENCE OF GENUINE RELIGION. Rev. Luther Kuhns Shows the Value

of Christian Conversation. At Grace Lutheran church Rev. Luther M. Kuhns preached an edifying sermon Sunday morning from the text: "Then they that feared the Lord spake often one to another,' Malachi iii, 16. In part he said:

"It was a time of spiritual decline and these words represent the habitual conduct of the pious remnant. As such it is an example to this most brilliant century, when there is so much foam-covered gossip flooding all conversation.

"Christian conversation strengthens the godly against the attacks of the ungodly. To Christ's followers few things are more inspiring and comforting than the sacred emanated from the heart of man. All the fellowship of speech and spirit. The proud literature of the world cannot replace it. speaking of the ungodly drew out the piety of the faithful. How we can talk! How we It brings us into the crowned presence and can debate! The Spirit seems to have preshows us the glory of the immaculate Son served this book for our rebuke and imitaof Man. If you would have your heart tion, and apostolic disapproval rests on touch some of the sweet symphonies of 'foolish talking.' These words have little comfort for gossip-mongering Christians.

"Mutual Christian conversation is of the essence of genuine religion, preserving faith and advancing knowledge. It is a great privilege for a time of Christian need. In time of superstition and spiritual indifference the sociality of true religion developed, and private conversation among Christians, when natural and spontaneous, is a rich supplement to more public means of grace. Properly cultivated it is edifying to the soul. Being of spiritual nurture it comes of surwith Him, it gives tone and depth of spirit ual power and tenderness to Christian living. Enlightened Christians can profitably exalt

REV. YOUNDT AT ST. PAUL'S CHURCH.

Speaks on the Relation of Mortal to the Immortal. The congregation of St. Paul's Episcopal church was favored yesterday morning by the presence in the city of Rev. Samuel J. Youndt of Galesburg, Iil. The little church was filled to greet its distinguished visitor

The speaker talked on the commemoration of All Saints' day and our relation to life after death and the spirits of the de-

parted. He said in part: "The great central truth of life after death is believed by all nations and ever has been. It is the religion of even the savages and the red men. It is the fundamental article of the faith of mankind. But every one of us is imperfect at the time of death in body, spirit and mind, and the transition from mortal to immortal life does not take away our sins and make us whole. We are still to labor for perfection after death as we should before. The spirits of the departed need our prayers just as our friends who are absent. The law of continuity applies to our lives. We must

pass through the intermediate states, conquering our imperfections as we go, until at the last day we will enter into that final

SPEAKS ON RELIGIOUS EXPANSION.

Rev. Ingram Preaches at Church He Organized Over Twenty Years Ago. Rev. J. W. Ingram, who founded the First Christian church in this city and built the present edifice, preached to its congregation yesterday morning and evening, among those His evening theme was, "Religious Expansion and the Growth of the Kingdom of terest. God," and his thought and argument were world by Christianity are sure to be fulfilled through the co-operation of the civil government, the schools, the churches and other natitutions that make for the good of mankind. It is only the pessimist, whose point of view is limited, who imagines and believes that everything is going wrong. The optimist, whose vision reaches farther, sees the growth of the kingdom of God. Whatever may be the justice of the existing war in the Philippines, God will make the wrath of man to praise Him and the remainder He will restrain. Through His might and power all the islands of the sea will eventually be dotted over with cities, schools and churches. All the blessings of mankind are secured through sacrifice and suffering. This conquest of the world is to be brought about by the co-operation of all the christianizing influences. An old adage says that competition is the life of trade. It may be the life of one man, but it is the death of another. The speaker believed in co-operation, He believed that the day will come when the state of Nebraska will be a unit commerco-operation, when the trust will no longer and not from that of the politician. To him

of universal co-operation. Rev. Ingram was for five years pastor of the First Christian church. He left Omaha Angeles, Cal., which is his present home. When, at the evening service, Rev. Brodle | He has been repeatedly called to accept | was a joyful reunion, many of the older members of his congregation crowding around him to affectionately recall their acquaintance with him.

> DR. ALLEN ON PERSONAL PROFIT. Interesting Discourse at the First

Baptist Church Last Night, Rev. C. B. Allen, D. D., preached to a crowded house last night at the First Baptist church, formerly Beth-Eden, Park avenue and Leavenworth street. The consolida tion of the two churches has materially increased the attendance. "The Question of Personal Profit" was the topic. Dr. Allen took his text from Job 35, 3.

"This is one of the liveliest questions of the present time," the speaker said, "Everybody is asking about it; everybody is seeking it. It is the hope of profit that decides every man in his vocation in life. It is the goal toward which all men run with utmost speed. It has come to pass in most places men have become so selfish and sordid that their only idea of profit is money. How much money is there in it? That is the question and if there is no money in it. then there is no profit. But all souls are not so sordid. There are tens of thousands who will ask, 'What good will come of it? And that question lifts a man high as heaven above his selfish, grasping brother.

Along this line Dr. Allen talked at length in a highly interesting manner. All the seats were taken.

ABOUT CROUP.

Some Reading that Will Prove Interesting to Young Mother-How to Guard Against the Disease.

Croup is a terror to young mothers and to cost them concerning the cause, first symptoms and treatment is the object of this item. The origin of croup is a common cold. Children who are subject to it take cold very easily and croup is almost sure to follow. The first symptom is hoarseness; this is soon followed by a peculiar rough cough, which is easily recognized and will never be forgotten by one who has heard it. The time to act is when the child first becomes hourse. locate in Omaha. He has made many friends | Give Chamberlain's Cough Remedy freely and as a speaker he is pronounced one of and all tendency to croup will soon disappear. Even after the croupy cough has developed it will prevent the attack. There is no danger in giving this remedy for it contains nothing injurious.

Chean Rates to the South. Round trip tickets to points south, southeast, southwest, will be sold by the Missouri Pacific railway at greatly reduced rates on

company's office, S. E. cor. 14th and Douglas, or depot, 15th and Webster. T. F. GODFREY, J. O. PHILLIPPI. P. and T. A.

Tuesday, Nov. 7. For information call at

A. G. F. and P. A.

Carriers are instructed not to roll or fold The Sunday Bee, but to deliver it flat. Subscribers will please notify the office if this is not done. -Telephone 238. DIED.

HARTMAN-Catherine A., November 5, 1899, aged 56 years, widow of A. G. Fred Hartman. Hartman.
Funeral from the residence of her son,
Allen S. Romano. 2543 Davenport street,
Wednesday morning. November 8, at 9
o'clock. Interment Forest Lawn cemetery.
Friends and all members of Vesta chapter,
O. E. S., invited. San Francisco and New
Orleans papers please copy.



Travel in a **Courist Car.**

That's a comfortable way and much cheaper.

Every Thursday afternoon at 4:25 o'clock a tourist car leaves the Burlington Station, Omaha, for California, arriving in San Francisco on Sunday and at Los Angeles on Monday. It is in charge of a competent excursion conductor and is a first class sleeping car in everything but name. A berth in a tourist car to San Francisco or Los Angeles costs only 16.

Literature describing this trip to California free on application.

OFFICE Street.

BURLINGTON 10th and Mason Phone 310.

PLAN FOR AMNEW HOSPITAL Jewish People Decide to Rent Small

Building and Provide Place to

Care for Their Sick. A meeting of the Jewish people of the city was held Sunday afternoon at Temple lernel on Harney street in the interests of the Omaha Jewish Hospital association. In this gathering was a coalescing of Polish Hungarian, German and Bohemian Jews and the sects, reformed and orthodox. There who heard him being many who had en- was much enthusiasm manifest from the was at all times vigorous and full of in-

D. A. Simon, president of the new associathat the prophecies of the conquest of the tion, outlined his ideas for the work. He presented four propositions. The first was that the Jewish people rent one ward in one of the city hospitals, which should be known as the Jewish ward. The second was that the society raise funds and send the sick to the hospitals they might choose. The third was for the renting of a small building to operate a hospital in and the last was to form a nucleus sum of money with which a building should be erected in two

The matter was thoroughly discussed, the cople all taking part in the argument and finally when the wheat had been threshed from the chaff it was found the majority favored the plan of renting a small building. Mrs. Albert Heller, Mrs. J. L. Brandels and Mrs. J. Sonnenberg were appointed a committee to find suitable quarters.

The association has something like 250 members and an effort is being made to increase the number to about 800, which will make the hospital self-supporting from the start. Dr. Simon was highly gratified that all the Jews in the city were willing to work in harmony in the matter and the cially, religiously and politically through indications are that there is success ahead. During the meeting mention was made of be a menace to mankind. He spoke on this the kindness of Manager W. W. Cole of the subject from the standpoint of Christianity Trocadero, who allowed the association the proceeds of one performance, from which there was something grand in the thought \$150 was cleared. The next meeting will b at the call of the president, Dr. Simon

The Isthmus of Panama. engineers believe that they have Chicago, then to Denver and later to Los solved the problem of the successful completion of this great enterprise. If so, it will prove a great benefit to humanity, no more truthfully speaking, than has Hostetter's Stomach Bitters, the remedy which never fails to cure afflictions of the stomach-for turn to Los Angeles in a few weeks. After of what use is prosperity without health? The Bitters invariably strengthens weak blessings of the age.

> Union Pacific Trains In point of speed and equipment are triumhs of modern railroading. Your choice of three trains daily to California. Two to Colorado.

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The Sunday Bee, but to deliver it flat. Subscribers will please notify the office if

Pajamas, pajamas, pajamas, \$1.00, \$2.00 and Kelley & Heyden, 16th and Chicago. Fire at Fort Omaha.

The old officers' barracks at Fort Omaha, caught fire in some unaccountable manner Sunday night and are now a mass of ruins. The alarm was turned in to the fire department, but the facilities were so poor for fighting fire in that vicinity that the rough pine buildings were almost totally destroyed before aid could be brought to bear. The loss was not great, as the structures were built of undressed timber and were old.

And \$99.75

The figures below tell how it can be

Saved a life and a bal. of. \$ 99.76
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"LA GRIPPE COUGH SYRUP"
clears the voice and bronchial passages. It stops the "hacking," chronic cough as easily and quickly as it
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colds, bronchitis, wheezing of the
breath, "tightness about the chest,
hoarseness and sore throat. All yield
quickly to a few doses of this remedy.
Prices, 25c and 50c.
If you have SORENESS of the chest
APPLY A JIMSONWEED PLASTER
and take internally La Grippe Cough
Syrup. For sale by

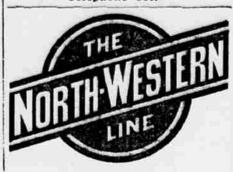
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is a thoroughly p-u-r-e beer and this statement of fact is impressed upon its numer ous patrons to their entire eatisfaction. No such flavor is found in "doctored" beer. Next time order a case of the p-u-r-e kind and note the different flavor-so delicious. FRED KRUG BREWING CO.,

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Extraordinary **Price on Shoes**

Monday will Attract Crowds of Economical Buyers to Our Big Shoe Department.

Great Sale on Ladies' and Children's Shoes.



Ladies' felt lace shoes-regular \$1.25 quality, with turned soles, fine felt linings— 75c on sale at.....

Ladies' fine felt slippers worth the world over \$1.50; trimmed with fur and faust cut, turned soles, at89c

Ladies' fine kid lace shoesa regular \$3 quality and style; made of genuine vici kid, kid tips and very easy 1.75

fitting, flexible soles, on sale at 10 cases more of the famous Brooks Bros. Rochester \$4.00 and \$4.50 shoes, in welt and turned soles; sizes 3 to 7, widths A to E, in this sale at 3.00 Misses' fine kid shoes—a regular \$2.50

style and quality lace shoe, with new style toes, kid tips—sizes 12 to 2, on 1.24 Child's fine kid shoes-worth fully \$1, with turn soles, patent calf tips, 63c

sizes 5 to 7½, at..... Special Bargains for Men and Boys. Men's genuine satin calf shoes-in lace and congress; regular \$2 values, with

full double stitched soles and 1.24 glove calf tops, only Men's box calf shoes—in lace, winter tan and black, worth \$3.50, with full double, fair stitched soles; made 2,50 on new up-to-date lasts—at.... Little Gent's Casco calf shoes; double soles, wide toes and spring heels, worth \$1.50 only 950



There aren't many such interesting selections in the country, and each day moves us further and further ahead in the right direction. Competitors say we can't "lose money on shoes forever." Maybe not. Meantime the bargain shower shows no sign of slackening.

WOMEN'S SHOES.

A Woman' Shoe - That most stores get \$3.50 for, is here in our women's shoe department for almost one half, the shoe is kid with or without vesting tops, box calf or plump vici, latest style

A Woman's Shoe-made of selected stock, with heavy or medium soles, your choice of styles in the toe, welt and well made, aa to e—these shoes are worth every cent of \$3.50, we've two styles, the price,

\$2.50 and \$2.90

CHILDREN'S SHOES.

Boys' and Girls' Shoesget very careful thought here—the stock contains almost every worthy sort in every size and width-Among them are the kangaroo vamp shoes, built with the aim to keep the little folk's feet dry, 81 to 11, \$1 pair, 111 to 2, \$1.25 pair-

Boys' and Girls' Shoes-8½ to 11, \$1.20, 12 to 2, \$1.40. You can figure on a saving of 25 per cent on your shoe buying by coming here for your boys' and girls' shoes.

We give the best we can for the least we can, that's our shoe principle.

Overcoat Sale Omaha Has Ever Known,

\$45,000 stock of men's new, stylish 1899 fall Suits and Overcoats at 60c on the dollar. Over 75 styles, in stripes and checks, and all the new, up-to-date shades, made up by the world's leading clothing manufacturers, such as Hart, Schaffner & Marx of Chicago; Sinsheimer, Levenson & Co. of New York, and Mill Bros. &

MEN'S SUITS which are only equal to fine tailor-to-order

No. 1—Real \$6.50 men's all wool Cassimere \$3.95 Suits, sale price..... No. 2-Real \$8.00 men's Worsted and Cassimere suits. in stripes and checks, sizes 34 to 44, sale

No. 3-Real \$9.50 men's new stylish stripe and check suits, in worsteds, cassimeres and cheviots, all sizes from 34 to 44, sale price

No. 4—Real \$12.50 Men's Suits, also in stripes \$7.50 checks and plain patterns; sale price..... No. 5-Real \$15 and \$16 Men's Fine Suits, with double and single-breasted vests, over 20 new styles, greatest value in America; sale price \$10.00 No. 6-Real \$18 and \$20.00 very fine Suits. This line of suits every fine dresser should see. Sale

price.... No. 7-Our Finest Suits, will compare with the \$35.00

and \$50.00 made to order garments; sale prices, \$15.00, \$18.00 \$20.00. Elegant Top Coats

back covert colth, also made with real Italian cloth lining. These coats would be cheap at \$9.00; Monday's Big Store's

\$5.00

1,200 fine all wool friezes, extra fine 500 fine coverts and kerseys, blue, kerseys and beavers, made with sating black, tans and Oxfords, lined with yokes and fancy back lining. Skinner's Farmer's satin, coverts made of double sleeve lining. In this lot there are also about 400 extra fine covert Overcoats, made with Skinner's satin yokes and satin sleeve lining; they come in all-regular sizes, also slims and stouts; our customers say they would be cheap at \$18.00 and \$19.00; Monday's Big Store

\$10.00

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