

LESSONS FROM EXPOSITION

Rev. Tref's Comments on the Passing of the White City.

TEACHES THE SUPREMACY OF GENIUS

There Has Not Been a Heartbeat Since Moses' Time Without Its Effect in the Exposition's Completeness.

Rev. Tref's sermon Sunday morning at Kounze Memorial church on "Lessons from the Exposition." He took his text from Paul's epistle to the Hebrews, in which the apostle discusses those most serious questions of the conscience, the inevitable punishment of sin and the soul's immortality.

After a reference to the various manifestations of the ascendency of man over natural things, both as shown by the material universe and revealed in the inner consciousness of man, the preacher said in part: "The exposition with all its beauties and its grandeur is a thing of the past. Its influence will remain for all time, but the thing itself has been folded into a garment and laid aside. It should teach us for one thing the supremacy of genius. It was not the achievement of this state or this nation alone, nor of this year or the past few years. Those who built it laid tribute on every age and every people. The architects cast their eyes back along the centuries and borrowed here an idea from the Egyptians, there one from the Moore and again one from the Goths. The genius of every man who has wrought anything and the inventive skill of Faraday, of Edison and of all the rest contributed to make it up. There has not been a heartbeat since Moses' time without its effect on the completeness of the exposition which we enjoyed. How wonderful is man's privilege to reap the benefit of all the genius of the past!"

"The exposition also shows us that man naturally loves and craves the beautiful. And if he turns from the beautiful and seeks that which is beautiful and dignified, he seeks that which is his own heritage of glory and power. If he thinks more of material systems than he does of the things of his soul he will go beyond death and find nothing to satisfy him. A great spirit of the present day describes a dream he once had. A poor woman who struggled to feed and keep alive six little homeless children died and her soul came into the presence of God. And it was of such purity and beauty that God marveled and asked her whence she brought such power. And she answered: 'Behold, I gave my life to Thy little ones.' Then a king died and his soul went to God. It was so small and shriveled that God asked him what he had done on earth. He answered: 'I gave my life to the glory of the world.'"

"We are to have an election next Tuesday. Now don't become uneasy because I am going to touch on politics. Anything which you call politics and which has an ethical side this pulpit will handle. What is a pulpit for? Too many men have become so the slaves of system that they never look at the man. Suppose the exposition managers had placed a man in charge of the art gallery because he worked faithfully for them as a chimney sweep and had assigned to the government exhibit a man who had done good work digging the lagoon and they thought he should be rewarded. Did you hear any talk of that kind? No. They thought of men as genius, with the ability to do the work required of them. No city or state will ever be great and good until its affairs have been given into the hands of men who have proved themselves honest and then capable."

IS THE GOSPEL OF GOSPELS.

Rev. Wright Characterizes John's Writings of Greatest Importance.

Rev. J. M. Wright of Anderson, Ind., spoke at the Castellar Street Presbyterian church Sunday. In the morning he confined his remarks to "Some of the Characteristics of the Writings of the Gospel of John," and in the evening he dealt with "The Gospel of Love." He said, "The gospel of love over and over again he brought men to love their neighbors, their friends and their enemies. The hardest thing for any man in the world to do is to love his enemies; those who have wronged you after you have always done for them only those things that were good; those who have spoken unkind words to you were trying your best to do your duty. In order to love them, to pray for them and treat them kindly John teaches that you must eradicate all hate from your heart and have there only the love of Christ. John uses the word love so often that his writings stir men and women and children to a deeper love for God and the desire to give themselves wholly to Christ. The two great themes of God are righteousness and love. You cannot maintain the right attitude toward God unless your heart is righteous. In order to do right in this life one must have a heart that is right. You cannot be right to heart unless you are a disciple of the Lord Jesus Christ.

ESSENCE OF GENUINE RELIGION.

Rev. Luther Kuhns Shows the Value of Christian Conversation.

At Grace Lutheran church Rev. Luther M. Kuhns preached an edifying sermon Sunday morning from the text: "Then they that feared the Lord spake often one to another." Malachi III, 16. In part he said: "It was a time of spiritual decline and these words represent the habitual conduct of the pious remnant. As such it is an example to this most brilliant century, when all conversation is so full of gossip flooding all conversation. "Christian conversation strengthens the godly against the attacks of the ungodly. To Christ's followers few things are more inspiring and comforting than the sacred fellowship of speech and spirit. The proud speaking of the ungodly drive out the piety of the faithful. How we can talk! How we can debate! The Spirit seems to have preserved this book for our rebuke and imitation, and apostolic disapproval rests on 'foolish talking.' These words have little comfort for gossip-mongering Christians. "Mutual Christian conversation is of the essence of genuine religion, preserving faith and advancing knowledge. It is a great privilege for a time of Christian need. In a time of superstition and spiritual indifference the society of true religion developed, and private conversation among Christians, when natural and spontaneous, is a rich supplement to more public means of grace. Properly cultivated it is edifying to the soul. Being of spiritual nurture it comes of surrender to Christ and, because of fellowship with Him, it gives tone and depth of spirituality to the Christian's life. Enlightened Christians can profitably exalt it into a daily means of grace and blessedness."

REV. E. L. PORTER AND HIS WORK.

Missionary Talks to Audience at Central United Presbyterian.

Rev. E. L. Porter, who has for several years been a missionary in India, stationed at Gujanwala, Punjab, preached to a large audience Sunday morning at Central United Presbyterian church. Rev. Porter is on a furlough from India and will remain in the United States about a year. He leaves Omaha today for St. Louis, where he will appear in some of the most prominent churches of his denomination. He is a native of Pennsylvania and was sent to India by a Pittsburg church. His missionary work consists chiefly in superintending a denominational school in which Christianized natives are engaged as teachers. Nine hundred boys and 400 girls attend this school and it is one of the most important institutions of the kind in the world. A trace of romance has entered into the life of Rev. Porter, for when he went to India he was married. Now, upon his first visit to the United States, since he sailed away, he brings back with him an accomplished bride. In far-away India, where he went to spread the gospel, he wooed and won a highly educated English woman, a member of an old and illustrious family. Mrs. Porter did not accompany her husband to Omaha. She is with friends in

St. Louis. This is her first visit to the United States.

Rev. Porter says Rudyard Kipling, through his works, has made a great impression throughout India. His tales are eagerly sought and the name of Kipling is highly esteemed by the natives as well as the foreigners living there.

Mark vi, 34 was the bible text taken by Rev. Porter. The general trend of his sermon related to the religions of India. He brought out as an introductory feature the compassion of Jesus for lost souls. He entered into interesting details about the work of a missionary in India and told of the progress that is being made.

Central church has not yet selected a pastor, but a call will probably be made within a few days. Several well-known ministers are in view. Rev. Porter's sermon was well received and members of the congregation vied with each other in extending to him Omaha hospitality during his brief stay here.

REV. BRODIE TALKS ON MORMONS.

Two Sermons at St. Mary's Avenue

Rev. A. M. Brodie of Manistee, Mich., recognized as one of the most widely educated ministers in the United States, preached at St. Mary's Avenue Congregational church, morning and evening yesterday. Although the subject of his sermon was interesting, it was at night that the larger crowd was attracted, owing to the importance of the topic. Rev. Brodie talked on Mormonism and the unsetting of Congressman Roberts, an issue now prominent all over the union.

The morning sermon was a plain gospel service. Taking the second verse of the third chapter of John for his text, Rev. Brodie talked at length on the meaning of religion. He pointed out the mistakes made by Nicodemus and set forth that the true gospel is not a set of fixed doctrines, but a broader, more noble and higher life.

"Money making, with its hurry and worry, is not the only thing in life, for there is a greater end to attain," the reverend speaker said.

During the line Rev. Brodie talked in a highly interesting manner. He declared that man is not a tool placed on earth for worldly use alone, but a higher being.

When, at the evening service, Rev. Brodie took up the subject of Mormonism and the congressman-elect who is said to be living in polygamy, he prefaced his remarks by saying that when men are elected to office, sin must prevail. He recited a condensed history of the Mormon church from the time of its foundation up to the present date. He told about how Joseph Smith was a bad boy in the east, given to quarreling and trickery; how he subsequently rose to fame as a leader of the church he founded; how the new sect branched out and how after being buffeted from pillar to post because of unpopularity, grew up in Utah and founded a permanent abiding place and how converts are made every day.

"The Mormon church is the most thoroughly organized body in the world, I believe," said the speaker. "The president of the church has such complete arrangements that he can with remarkable rapidity transmit a message to all of his followers all over the world by a system of passing it from one to another.

"The women of Utah are worse than slaves, poor deluded creatures. They believe that they cannot go to heaven unless they have a husband to 'call' them, and so they sell and on to their ignorance."

Getting down into the personal history of Congressman Roberts, Rev. Brodie declared him to be a lawbreaker. He told about his being sent to prison for polygamy after the enactment of the prohibitory law, and said that the first act after being released was to marry another wife.

"The Mormons elected Roberts because they wanted to make a test case," exclaimed the speaker, "that is, they want to force the issue and ascertain if the people of the United States will permit polygamy."

During his address Rev. Brodie told of his travels in Utah and his study of the Mormons as they appeared to him. In conclusion, he urged the congregation to take and write a letter to the Nebraska representative, expressing their views on the matter and to present them concerning the cause, first symptoms and treatment is the object of this item. The origin of croup is a common cold. Children who are subject to it take cold very easily and croup is almost sure to follow. The first symptom is hoarseness; this is soon followed by a peculiar rough cough, which is easily recognized and will never be forgotten by one who has heard it. The time to act is when the child first becomes hoarse. Give Chamberlain's Cough Remedy freely and all tendency to croup will soon disappear. Even after the croup has developed it will prevent the attack. There is no danger in giving this remedy for it contains nothing injurious.

ABOUT CROUP.

Some Reading that Will Prove Interesting to Young Mothers—How to Guard Against the Disease.

Cost of a modest funeral, \$100.00. Cost of a bottle of LAGRIPPE COUGH SYRUP, 25c.

CHERRY RATES TO THE SOUTH.

Round trip tickets to points south, southeast, southwest, will be sold by the Missouri Pacific railway at greatly reduced rates on Tuesday, Nov. 7. For information call at company's office, S. E. cor. 14th and Douglas, or depot, 15th and Webster.

DIED.

HARTMAN—Catherine A., November 5, 1899, aged 56 years, widow of A. G. Fred Hartman. Funeral from the residence of her son, Allen S. Romano, 2541 Davenport street, Wednesday morning, November 8, at 9 o'clock. Interment Forest Lawn cemetery. Friends of all members of Vista chapter, O. E. S., invited. San Francisco and New Orleans papers please copy.

TRAVEL IN A TOURIST CAR.

That's a comfortable way and much cheaper.

Every Thursday afternoon after 4:25 o'clock a tourist car leaves the Burlington Station, Omaha, for California, arriving in San Francisco on Sunday and at Los Angeles on Monday. It is in charge of a competent excursion conductor and is a first class sleeping car with excellent food service. A berth in a tourist car to San Francisco or Los Angeles costs only \$1.00.

Literature describing this trip to California free on application.

TICKET OFFICE BURLINGTON STATION 1502 Farnam Street, Phone 250. 10th and Mason Streets, Phone 310.

PLAN FOR A NEW HOSPITAL

Jewish People Decide to Rent Small Building and Provide Place to Care for Their Sick.

SPEAKS ON RELIGIOUS EXPANSION.

Rev. Ingram Preaches at Church He Organized Over Twenty Years Ago.

Rev. J. W. Ingram, who founded the First Christian church in this city and built the present edifice, preached to its congregation yesterday morning and evening, among those who heard him being many who had enjoyed his pastorate over twenty years ago. His evening theme was, "Religious Expansion and the Growth of the Kingdom of God," and his thought and argument were that the prophecies of the conquest of the world by Christianity are sure to be fulfilled through the co-operation of the civil government, the schools, the churches and other institutions that make for the good of mankind. It is only the pessimist, whose point of view is limited, who imagines and believes that everything is going wrong. The optimist, whose vision reaches farther, sees the growth of the kingdom of God. Whatever may be the justice of the existing war in the Philippines, God will make the wrath of man to praise Him and the remainder He will restrain. Through His might and power all the islands of the sea will eventually be dotted over with cities, schools and churches. All the blessings of mankind are secured through sacrifice and suffering. His conquest of the world is to be brought about by the co-operation of all the christianizing influences. An old adage says that competition is the life of trade. It may be the life of one man, but it is the death of another. The speaker believed in co-operation. He believed that the day will come when the state of Nebraska will be united religiously, religiously and politically through co-operation, when the trust will no longer be a menace to mankind. He spoke on this subject from the standpoint of Christianity and not from that of the politician. To him there was something grand in the thought of universal co-operation.

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Its engineers believe that they have solved the problem of the successful completion of this great enterprise. If so, it will prove a great benefit to humanity, no more, truthfully speaking, than has Hostetter's Stomach Bitters, the remedy which never fails to cure afflictions of the stomach—for of what use is prosperity without health? The Bitters invariably strengthens weak stomachs and torpid livers, and is one of the blessings of the age.

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In point of speed and equipment are triumphs of modern railroading. Your choice of three trains daily to California. Two to Colorado. City ticket office, 1302 Farnam St.

INTERESTING DISCOURSE AT THE FIRST BAPTIST CHURCH LAST NIGHT.

Rev. C. B. Allen, D. D., preached to a crowded house last night at the First Baptist church, formerly Beth-Eden, Park avenue and Leavenworth street. The consolidation of the two churches has materially increased the attendance. "The Question of Personal Profit" was the topic. Dr. Allen took his text from Job 35, 3.

THE FIGURE BELOW TELL HOW IT CAN BE DONE.

Cost of a modest funeral, \$100.00. Cost of a bottle of LAGRIPPE COUGH SYRUP, 25c.

SAVED A LIFE

And \$99.75

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SYRUP OF FIGS

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PLAN FOR A NEW HOSPITAL

Jewish People Decide to Rent Small Building and Provide Place to Care for Their Sick.

A meeting of the Jewish people of the city was held Sunday afternoon at Temple Israel on Harney street in the interests of the Omaha Jewish Hospital association. In this gathering was a coalescing of Polish, Hungarian, German and Bohemian Jews and the sects, reformed and orthodox. There was much enthusiasm manifested from the opening of the meeting and the discussion was at all times vigorous and full of interest.

D. A. Simon, president of the new association, outlined his ideas for the work. He presented four propositions. The first was that the Jewish people rent one ward in one of the city hospitals, which should be known as the Jewish ward. The second was that the society raise funds and send the sick to the hospitals they might choose. The third was for the renting of a small building to operate a hospital in and the last was to form a nucleus sum of money with which a building should be erected in two years.

The matter was thoroughly discussed, the people all taking part in the argument and finally when the wheat had been threshed from the chaff it was found the majority favored the plan of renting a small building. Mrs. Albert Heller, Mrs. J. L. Brandeis and Mrs. J. Sonnenberg were appointed a committee to find suitable quarters.

The association has something like 250 members and an effort is being made to increase the number to about 500, which will make the hospital self-supporting from the start. Dr. Simon was highly gratified that all the Jews in the city were willing to work in harmony in the matter and the indications are that there is success ahead. During the meeting mention was made of the kindness of Manager W. W. Cole of the Trocadero, who allowed the association the proceeds of one performance, from which \$150 was cleared. The next meeting will be at the call of the president, Dr. Simon.

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A Woman's Shoe—That most stores get \$3.50 for, is here in our women's shoe department for almost one half, the shoe is kid with or without vesting tops, box calf or plump vici, latest style for 1.90

A Woman's Shoe—made of selected stock, with heavy or medium soles, your choice of styles in the toe, welt and well made, as to these shoes are worth every cent of \$3.50, we've two styles, the price, \$2.50 and \$2.90

CHILDREN'S SHOES.

Boys' and Girls' Shoes—get very careful thought here—the stock contains almost every worthy sort in every size and width—Among them are the kangaroo vamp shoes, built with the aim to keep the little folk's feet dry, 8 1/2 to 11, \$1 pair, 1 1/2 to 2, \$1.25 pair

Boys' and Girls' Shoes—8 1/2 to 11, \$1.20, 12 to 2, \$1.40. You can figure on a saving of 25 per cent on your shoe buying by coming here for your boys' and girls' shoes.

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HAYDEN'S The Greatest SUIT AND

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\$45,000 stock of men's new, stylish 1899 fall Suits and Overcoats at 60c on the dollar. Over 75 styles, in stripes and checks and all the new, up-to-date shades, made up by the world's leading clothing manufacturers, such as Hart, Schaffner & Marx of Chicago; Sinsheimer, Levenson & Co. of New York, and Mill Bros. & Well of Buffalo.

MEN'S SUITS which are only equal to fine tailor-to-order garments.

No. 1—Real \$6.50 men's all wool Cassimere Suits, sale price, \$3.95

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No. 3—Real \$9.50 men's new stylish stripe and check suits, in worsteds, cassimeres and chevots, all sizes from 34 to 44, sale price, \$6.50

No. 4—Real \$12.50 Men's Suits, also in stripes checks and plain patterns; sale price, \$7.50

No. 5—Real \$15 and \$16 Men's Fine Suits, with double and single-breasted vests, over 20 new styles, greatest value in America; sale price, \$10.00

No. 6—Real \$18 and \$20.00 very fine Suits. This line of suits every fine dresser should see. Sale price, \$12.50

No. 7—Our Finest Suits, will compare with the \$35.00 and \$50.00 made-to-order garments; sale prices, \$15.00, \$18.00, \$20.00.

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500 fine overcoats and kerseys, blue, black, tans and Oxfords, lined with Farmer's satin, overcoats made of double back covert cloth, also made with real Italian cloth lining. These coats would be cheap at \$9.00; Monday's Big Store's price, \$5.00

1,200 fine all wool friezes, extra fine kerseys and beavers, made with satin yokes and fancy back lining. Skinner's sleeve lining. In this lot there are also about 400 extra fine covert Overcoats, made with Skinner's satin yokes and satin sleeve lining; they come in all regular sizes, also slims and stouts; our customers say they would be cheap at \$18.00 and \$19.00; Monday's Big Store's price, \$10.00

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