# HUMAN NATURE OF CHRIST

Value of the Life of the Savior is on the Human Side.

HE WAS ENTIRELY DEPENDENT ON GOD

**His Life Compared with that of Other Men—His Limitation of Knowledge Shown to Be Circumscribed by His Humanity.**

"The Human Christ" was the subject of Rev. Luther M. Kuhn's discourse at Grace Lutheran church Sunday morning. He chose his text from Deuteronomy xviii, 18: "I will raise them up a prophet from among their brethren, like unto thee, and will put My words into his mouth; and he shall speak unto thee all that I shall command him."

The speaker enlarged upon the fulfillment of this prophecy. In the first place, calling attention to the discovery of the Christ child by the shepherds in the town which from that time became historical—Bethlehem—and then, throughout the entire discourse, marking the realization of God's promise in the divinity of Jesus Christ. Out of the children of Israel came the man who was the type of Moses, there being striking points of similarity, as well as many dissimilarities, between Christ and Moses. The likeness was particularly along the human side. The value of Christ's life is on its human side. So far as His example goes for morality and along the religious side of life it was entirely that of a man. How far this example exerted an influence on men is seen in its relation to other men. The chief difference between the life of Christ and that of the ordinary man is noted in His meekness and humility of life. The only distinction is that the perfection of character belonged to Him as the universal man.

Jesus's humble life stands forth in His knowledge of the spiritual and moral life. He derived this knowledge from the indwelling of the spirit of God. Up to the time of Christ's baptism there was nothing abnormal, nothing out of the ordinary, no display of marvelous power in the Master's life. His whole life in point of knowledge is entirely on the manward side. The speaker compared Christ's life with that of other men. He had hopes and disappointments, felt anger and indignation as a man, his aspirations and all that belongs to the imagination and memory seemed to be that of a man.

We can see three things, however, which marked him as a prophet—his farsight, foresight and insight. In this connection Mr. Kuhns stated that he had always been skeptical concerning the predictions as to the time of the millenium. Jesus himself says "of that day knoweth no man save God, the Father," and by this limitation of His knowledge it is shown to be circumscribed by His humanity. Christ's human life was especially marked, because of his embracing every opportunity to bring Himself into contact with men that He might influence them. The association of men nowadays is no closer than was the association of Christ with His disciples.

Jesus Christ derived His power from close communion with God, the Father, through prayer, and His moral status is marked by His sinless life and association with God. Mr. Kuhns spoke of Christ's humanity, in that he grew in knowledge and wisdom and stature and increased in the favor of God. Jesus showed His humanity by disclaiming perfection. When the man came and addressed Him as "Good Master," he replied that none was "Good" save the Father in heaven. Jesus Christ was solely and entirely dependent upon God, thus indicating His humanity. He did not rely upon Himself, but trusted implicitly in God, to whom he prayed at all times, seeking comfort and strength. This human Christ whom we recognize as divine, experience the same doubts, the same fears, the same temptations as do we, but through it all He trusted in God and it was His power that penetrated the gloom and made all things clear to the trusting Son, just as it will penetrate the gloom and doubts which surround the heart of any one today.

## GOD SHAPES NATURE'S COURSE.

**"Special Providence" the Theme of Rev. F. S. Stein's Discourse.**

Rev. F. S. Stein of Lincoln occupied the pulpit of the First Presbyterian church at the Sunday morning service. The subject of his sermon was "Special Providence" and an unusually large congregation listened with interest to an entertaining discourse on the manifestations of God's will in the affairs of men.

Rev. Mr. Stein took his text from Psalms xxxvii, 23, "The steps of a good man are ordered of the Lord." In beginning he said the verse chosen expressed a favorite theme. The sermon in part was:

"How many of the congregation before me this morning believe the words of the text? I notice among you a child who is the very picture of contentment and happiness. In his bright countenance no trace of care or sorrow represses his buoyant spirit.

"Why do you suppose he is so light-hearted and gay? Because he has absolute confidence in the care of his parents. And why can not you and I cast all our sorrows on our heavenly Father, knowing He will care for us in all things? Can you give a good reason?

"Every ship on the sea, from the fishing smack to the transatlantic liner, has a definite course, knows just where it is going. Yet how many human lives there are drifting aimlessly on humanity's shoreless seas. That God reigns is indicated by the unity and stability of the universe. Behold the stars; they move with perfect harmony, producing the music of the spheres. You can not be an astronomer and eliminate God from your thoughts.

That God had me and you in his thoughts when he laid the foundations of the universe, is evident in many phenomena. Have you ever stopped to consider the philosophy of the storage of coal in the earth. Coal is frozen sunbeams, to use a paradoxical expression, yet one that is scientific. Why were they put there? The conditions which placed these coal beds are of divine ordination and intended exactly to fill the purpose they are filling today.

"Take the example of iron ore, the most useful commodity known to modern civilization. The ore is not hidden far beneath the surface of the earth, but near the outer layer where it is most accessible. It can be had by merely shoveling it into a wagon. Tell me not this is the meaningless result of the working of blind forces. The divine leadership of God is more completely revealed in history. He reads history with blind eyes who does not see on every page the guiding hand of God. The judgments of history are the judgments of God.

"Some weeks ago I took occasion to trace the will of God in the history of our own country. Washington said: 'No people can be more truly bound to regard their affairs directed by the Omnipotent than the men of America. How marvelous has been the progress of the Christian religion under God's direction. Under the same obstructions, within and without, a human undertaking would have perished. It is this thought, no doubt, which inspired Von Miller, the Swiss historian, to exclaim, 'God is the key to history.'

"Three hundred years ago Spain was the mightiest nation in Europe. Phillip II. was very devout, though bigoted. Protestantism was not yet more than a farce in its inception.

"In England, under Elizabeth, religion of the Protestants was just gaining a foothold. To regain the people of the island to the Church of Rome and to enjoy the advantage of their commercial prosperity, Phillip made proposals of marriage to the English queen.

"Diplomatic negotiations failed and during the three years following, the arsenals of Spain rang with the sound of preparations for the greatest naval crusade ever undertaken—the Spanish armada.

"The English made what defense they could before the mighty fleet assembled off their coasts, but how inadequate they were! And still they were not necessary. God simply loosened the winds in His hand and the great Armada was swept from the seas. Not a Spaniard stepped on the English shore to carry out the mission on which he started.

Protestantism was saved, England was saved, civilization was saved by divine providence and history is full of evidences of just such divine interposition.

"Gladstone once said he had met sixty of the greatest men of the age and only five out of the sixty were not firm believers in Christianity. The greatest men of this day place all reliance in prayer.

"The most perplexing condition to most men is unredressed wrong. We do not understand the meaning of accidents, great disasters, calamities, we do not understand the blessings of the so-called fortunate and the suffering among society's lowest strata.

"I do not believe luck, misfortune and kindred names have any place in the nomenclature of the Christian religion. The things in the world we most deprecate are often the most potential agencies for good."

## EVERY DAY MADE A SACRED DAY.

**Rev. Albert Bushnell of St. Joseph on Christian Living.**

Rev. Albert Bushnell of St. Joseph preached Sunday morning at St. Mary's avenue Congregational church on the value of Christian character as an exponent to the world of the Christian gospel. He took the leadership of Moses among his people and his relationship with God as an example of the force which a character ahead of its time and superior to the average of its time can exert for the realization of God's kingdom on earth.

It is said of Abraham that he was the friend of God and when Moses had descended from the mountain where he had communed directly with God his face shone so that the people were afraid. They should not have been afraid nor was it even strange that Moses' face should have shone. When he went into the tabernacle the glory of his face was in place, but it had no place among the sinful people outside. So Moses veiled it. Such men as these stand out from the average of those surrounding them. It was by eighty days of constant subordination of the material nature to the spiritual that Moses had been enabled to attain his greatest desire and speak with God. He paid the price. We are always seeking to pay the price for that which we most long for, and it is that which we first find the means for. There are hundreds of young men today who look forward to the time when they will hold positions of power and large remuneration, but they are unwilling to go through the course of long hours, the mastery of details and the drudgery which is necessary to attain them. They are unwilling to pay the price without which nothing can be accomplished.

We are to pay the price of godliness just as much in our everyday life as on Sunday in the church. There is nothing more sacred in the preaching of a sermon from the pulpit than there is in the multiplication of dollars in the counting room. Every day is a sacred day and everything we do is for the service of God. If this idea was carried constantly into the affairs of everyday life, if all the business were transacted with this idea in mind, this skeptical old world would conclude that there was something in Christianity, after all.

## SECRET OF DANIEL'S SUCCESS.

**Sermon by Rev. B. B. Keister at the First Methodist Church.**

Rev. B. B. Keister of Hooper preached Sunday night at the First Methodist church in which he eulogized the character of Daniel. He took for his text Daniel i, 8. He spoke of the early capture of Daniel when he was but 14 years of age, and his removal to perhaps the largest city the world has ever known, where he was surrounded by every temptation known to man. Here the young man kept himself spotless from the world, refusing to eat the meat offered to idols.

Daniel was not a Paul, but like him inasmuch as he had one great overmastering purpose in his life, and that one to be true to his God, no matter what befell. He was placed in the great city for a purpose. It had been demonstrated that trials and temptations develop character, as exercise develops muscle. This young man withstood temptations and came out victor, leaving behind him a character that twenty-five centuries after is held up as a great example to the young.

The secret of Daniel's success was in the fact that he started right. Many a boy and girl today leave their homes where the Bible is honored and the Christian religion is revered and go out into the world where they forget the Bible and their religion. They start another way, not meaning to go far, but before they are hardly aware they are in the clutches of some monster of sin that holds them with a deadly grasp.

In some manner through the providence of God, Daniel was brought into favor with the king and the rulers. So it is today. Those who do right are respected even by those who are not religious. These outsiders look up with reverence to a strong and good character.

The speaker concluded with the story of the throwing of Daniel into the lions' den, and of his triumphant victory over his enemies.

## CHARACTER OF THE HOLY GROST.

**Supplies the Place in the World Left Vacant by Jesus Christ.**

The morning discourse at Kountze Memorial Lutheran church dealt with the character of the third member of the Trinity and discussed the nature and attributes of the Holy Ghost. The remarkable change in the conduct of the disciple, Peter, was first cited as an illustration of the effect of the spirit on the characters of men. Peter, the pastor declared, was a splendid type of the men who shout "amen" the loudest at camp meeting and then go home and neglect to attend the church prayer meeting. It is easy to push a success, but it requires courage to stand firm for a despised faith. Peter, who drew his sword to defend Christ against a company of soldiers, denied Him thrice rather than endure the taunts of a servant girl.

The speaker then compared Peter's conduct on this occasion with the spirit that he showed at a later time when he stood before the high priest and declared his faith in Christ. He who had quailed before the ridicule of a servant, preached a sermon that brought 5,000 people to salvation. This was not the same Peter. Pentacost had come between that day and the day of his weakness and he was inspired and transformed by the Holy Ghost. The coming of the Holy Spirit at Pentacost had infused new courage into the disciples and the church then took the first great stride toward the success that it has since achieved.

"So few of us know what the Holy Ghost is," continued the speaker, "that it is not remarkable that there is so much doubt and fear among us. One reason why so many Christians go back to the world is that they have never known the Holy Ghost. The Spirit is God. He is one of the Trinity, with all the attributes of deity. As God is eternal, omnipresent, omniscient and omnipotent, so is the Holy Ghost. He is as much our ruler as the Father or the Son. The office of the Holy Spirit is clearly defined in the scriptures. As God the Father is the creater and God, the Son is the mediator, so God the Holy Spirit is present potentate of the kingdom of believers. The ministry of Christ was brief and territorial and it was given to but few to know Him, but He left behind Him the Spirit of Truth that remains with us to the end."

**Still More Counterfeiting.**

The Secret Service has just unearthed another band of counterfeiters and secured a large quantity of bogus bills, which are so cleverly executed that the average person would never suspect them of being spurious. Things of great value are always selected for imitation, notably Hostetter's Stomach Bitters, which has many imitators but no equals for disorders like indigestion, dyspepsia, constipation, nervousness and general debility. Always go to reliable druggists who have the reputation of giving what you ask for.

**National Encampment.**

Omaha, Neb., Aug. 16, 1899.

Headquarters Department of Nebraska Union Veterans.—General Order No. 2.

Comrades:

I. The fourteenth national encampment of the Union Veterans' Union and the Woman's Veteran Relief Union will be held in the city of Des Moines, Ia., commencing on August 22, 1899, and will last for four days. The business to be transacted will be of unusual importance to every Union battle man and the delegates should be prepared to stay during the encampment. The commander-in-chief desires all delegates to reach Des Moines not later than the 21st.

II. The rates from points west of the Missouri river have been fixed at one and a third fare for the round trip, 21st to 28th. The rate from Omaha, round trip, will be $6.

III. The Chicago & Northwestern company is hereby declared the official road for the department.

IV. Tickets should be procured at the office of the Chicago & Northwestern railroad, 1401 and 1403 Farnam street, on Monday, the 21st inst., for the 7:05 p. m. train.

V. Those intending to go are requested to meet at the Union depot not later than 6:30 p. m.

VI. The headquarters of the commander-in-chief will be at the Savery house, where all delegates will report immediately upon their arrival in order to secure their badges as delegates.

VII. All members of the Grand Army are cordially invited. By order,

H. C. WHEELER, Dep. Commander.

By J. FRANCIS HOPPER, Adjutant General.

**Brown's Coming to Town.**

James B. Delcher, manager "Brown's in Town," is in the city and completed all his arrangements with Messrs. Burgess & Woodward to open the regular season of Boyd's theater Saturday, September 2, and remain five nights, with his successful comedy "Brown's in Town." Mr. Delcher says that to appreciate this funny farce you must see it, as it is a much funnier play than "What Happened to Jones" or "Why Smith Left Home," and is one laugh from the start to the finish.

**Second Ward Republican Club**

Will hold a meeting at No. 1443 South Sixteenth street Tuesday evening, August 22. Everybody is invited to be present.

ANDREW KIEWIT. Pres.

Try the Iler Grand hotel cafes. Open from 6 a. m. until 12 p. m. Three cafes on first floor and one grill room. Turkish and electrical baths. Ladies' day, Tuesdays.

## PERSONAL PARAGRAPHS.

George Painter of Sidney is in town.

C. H. King of Casper, Wyo., is in town.

Joseph Drake of Grand Island is in the city.

J. E. Reynolds of Saltello is at the Millard.

C. E. Baker of Beatrice is at the Iler Grand.

J. E. Jenkins of Schuyler spent Sunday in the city.

H. Eller and wife of Yankton, S. D., are guests at the Iler Grand.

Edward Egermayer of Carroll, Ia., is registered at one of the prominent hotels.

H. A. Sprague, advertising manager for the St. Joseph Daily News, is at the Iler Grand.

Miss Eva Ryan of Lawrence, Kan., is an exposition visitor registered at the Iler Grand.

R. J. Gamble and wife of Yankton, S. D., are at the Iler Grand. Mr. Gamble is a prominent politician and attorney.

Mr. and Mrs. Fahnestock and Louisa A. Becker of Cincinnati are a group of exposition visitors registered at the Millard.

R. E. Moore, one of the most well-to-do men of Lincoln, was in the city over Sunday.

Charles H. Pickens telegraphs from Salt Lake City that his mother's condition is critical, there being little hope of her recovery.

J. W. McThee, jr., of Walla Walla, Wash., was at the Iler Grand yesterday. Mr. McThee is just returning from the Klondike and is on his way east.

Frank C. Zehrung, manager of the Oliver and Funke theaters at Lincoln, was in the city over Sunday. He has just returned from New York, where he has been for the past two months.

J. N. Gaffin, chairman of the populist state central committee, and J. M. Thompson, secretary of the same organization, have arrived in the city and will open up headquarters today.

At the Iler Grand: H. Rohmer, St. Louis; M. A. Farmer, Kansas City; W. A. Irons, Philadelphia; Miss Eva Ryan, St. Lawrence; H. A. Sprague, St. Joseph; T. M. Greilfan, George L. Russell, H. C. Buhmann, Chicago; H. J. Cole, St. Louis; S. M. McThee, jr., Walla Walla; D. W. Shives, St. Louis; H. C. Smith, Falls City; Mrs. N. Lenhardt, Kansas City; Charles Kadish, West Point; R. J. Gamble, wife and son, H. Eller and wife, Yankton; Homer Bostwick, Deadwood; G. Ackley, Sioux City; J. A. Stearns, New York; S. Fleming, Des Moines; H. S. Summers, West Point; C. E. Baker, Beatrice; G. D. Baker, New York.

At the Millard: Claud Brown, J. P. Thompson, London, Canada; S. W. Fuch, Washington, D. C.; Henry A. Ward, Rochester, N. Y.; H. D. Page, Peoria, Ill.; J. W. Pritchard, Cardigan, England; J. W. Browne, Lafayette; W. F. Adams, D. S. Dickey, C. A. Dayton, Chicago; Emmett Young, Quincy, Ill.; Louis E. Swan, Milwaukee; Charles E. Waite, St. Joseph, Mo.; Edward Foss, Philadelphia; A. L. Palmerstock and wife, Louis A. Becker, Cincinnati; W. L. Riggs, Des Moines; T. S. Bertrand and wife, Milwaukee; William J. Frees, St. Louis; John Burt, Fremont; G. T. Smith, Worcester, Mass.; Dave Harding, Sam Harding, Boston; J. E. Reynolds, Saltello.

## SOUTH OMAHA NEWS.

Local candidates for political honors do not appear to be greatly pleased with the provisions of the law passed by the last legislature relating to election expenditures. This law is intended to prevent corrupt practices at elections, and a fine of not less than $50 or imprisonment in the county jail for a period not to exceed six months is provided for violating the same.

Hereafter candidates will not be allowed to furnish, pay for, or engage to pay for, any entertainment to any meeting of electors previous to or during an election, neither is the candidate allowed to give away or treat to any drinks, cigars or other refreshments.

The expenditures of candidates are limited to the number of voters in the state, district or municipality, and are determined upon the following basis: For 5,000 voters or less, $100, and for every 100 voters over 5,000, $1.50. The number of voters shall be taken as equal to the total number of votes cast for all of the candidates for the same office at the last preceding election. Sworn statements must be made by candidates within ten days after election setting forth in detail all sums of money and other things of value contributed, expended or promised, during the campaign. No certificates of election are allowed to be issued to successful candidates until a full statement of expenses shall have been filed with the proper authorities.

While it may be true that some candidates will look with favor upon this law, a number of local politicians do not favor the plan on account of the radical change it will make in election methods here. It has been the custom here for years for candidates to secure halls, pay for music, refreshments and other entertainments, and it is feared by some that the change to the new system will not be understood by the majority of voters in the Magic City. Prospective candidates are inclined to think that many of the voters will misunderstand them when money for refreshments, etc., is refused, and a small vote will likely be the result. As South Omaha has less than 5,000 votes at this time no candidate for a local office will be allowed to spend more than $100. If reports are true this amount is not a drop in the bucket as compared with the vast sums expended during the Ensor-Barrett campaign. One well known politician said yesterday that one thing was certain, and that was if candidates were held down to an expenditure of $100 very little interest would be taken in elections here until the voters became used to the new system, and he thought it would be a long time before the foreign element could be made to understand that it was against the law for candidates to purchase cigars or refreshments for friends.

**Details of Ollisthik Accident.**

Funeral services over the remains of Albert Ollisthik will be held at St. Agnes' church this morning and the interment will be at St. Mary's cemetery. Undertaker Heafy has charge of the remains and yesterday communicated the facts about the accident to the coroner's office. As Coroner Swanson was absent no decision about holding an inquest was reached, but it is hardly thought that an investigation is necessary, unless one should be demanded by the insurance company in which Ollisthik carried a policy. The young man lived at home with his parents, 3022 Q street, but they cannot throw any light upon the accident. Mrs. Ollisthik said that she was engaged downstairs when she heard something fall on the floor above, and upon running to her son's room found him laying on the floor with his face covered with blood. The rusty pistol which the young man had been cleaning was found on the floor near the body. Dr. Thomas Kelly was summoned, and an examination showed that the bullet had entered the left eye and, after passing through the brain, came out at the back of the head. When the physician arrived life was extinct.

**Union Resents Sunday Opening.**

A short time ago the local retail clerks' union secured the consent of a large proportion of proprietors of business houses to close on Sunday. The proprietors of the Nebraska Shoe and Clothing House at Twenty-fifth and N streets, and the Pioneer Clothing company at Twenty-sixth and N declined to accede to the demands of the clerks, and yesterday a delegation from the clerks' union started a sort of boycott on these stores.

Members of the union stood about on the sidewalks in front of these two stores and passed handbills to pedestrians which read as follows: "Do not patronize the stores that keep open on Sunday, but help the retail clerks secure Sunday for a day of rest." It is reported that this action on the part of the clerks' union deprived the two stores of considerable business. The clerks appear to be determined to secure the closing on Sunday of all of the stores in the city, and it is understood that the boycott will be continued next Sunday unless the clothing house proprietors make terms with the union before that time.

**Magic City Gossip.**

A meeting of the city council is on the board for tonight.

Most of the furniture for the new postoffice has arrived.

The Board of Education will hold an adjourned meeting this evening.

Councilman Ed Johnston is expected to return from his vacation today.

The elevation of South Omaha is 1,104 feet above the level of the sea.

Mrs. John C. Nichols and son have gone to Wood River, Neb., on a two weeks' visit.

William Leavitt, of Swift's cattle buying force at Chicago, spent yesterday in the city.

The lawn about the postoffice building is being eaten up and destroyed by bugs and worms.

Sam Mumaugh, late of the First Nebraska regiment, has accepted a position with Armour & Co.

J. A. Beck is taking the place of Deputy Treasurer Gallagher while the latter is away on a vacation.

Councilman Fitle expects to leave for Wilbur, Neb., Tuesday, where he will spend a two weeks' vacation.

A petition for the grading of Twenty-first street from Q to S is to be presented to the city council tonight.

Wyoming cattle are reported to be in fine condition, and heavy shipments to this market will commence about September 1.

It is understood that suits are to be commenced for the purpose of testing the validity of the N street and Q street paving taxes.

The work of repairing Twenty-fourth street is progressing nicely, and in a few days the pavement will be almost as good as new.

The women of the Presbyterian church will give a lawn social at the residence of Mrs. D. L. Holmes, Twenty-fourth and D streets, this evening.

All weak places in your system effectually closed against disease by DeWitt's Little Early Risers. They cleanse the bowels, promptly cure chronic constipation, regulate the liver and fill you with new life and vigor. Small, pleasant, sure; never gripe.

**GREATLY REDUCED RATES**

**Via Omaha & St. Louis R. R. and Wabash R. R.**

For the G. A. R. encampment at Philadelphia. Tickets sold September 1, 2 and 3, good returning September 30, with choice of routes via Niagara Falls or Washington and stopover privileges at other points. A special cheap rate to New York City and return. For rates, time tables and all information call at city office, 1415 Farnam street (Paxton hotel block), or write Harry E. Moores, C. P. & T. A., Omaha, Neb.

Dr. Shepard—Hay Fever, 312 N. Y. Life.

"Capitol."


Watch for Clothing Store Clothes for Women.

Nebraska Clothing Co
FARNAM & 15TH
Trade is Full

Bee, Aug. 21. This is a safe Store to Buy Your Trunks and Valises at.

Of ferment and froth. All sorts of goods, worthy and unworthy are pressed for sale with a sort of despairing vigor. Conditions are full of chances—chances to be fooled—chances to be benefited. Never before have the steady nerve, the clear head, the firm hand been so vitally important. The orders that controls this business are, that unworthy goods *shal not* be brought into this store—no matter how cheaply they may be offered.

**Shoes.**

The one great broad fact *is* that our progressive shoe department has progressed to a point of perfection heretofore untouched, serious competition with our shoes ceased months ago—comparison is only with our own record. This season points to show twice over the best shoe stock in the commonwealth.

You made us crowd the men's hat department back of the elevator and give the shoe store double the space it had before—perhaps better for both departments. Every thought every day means better shoe store, better shoes for less money than before. Bigger space is nothing to you if it does not give you advantage in price.

Today we mention a few specials in women's warm weather footgear—Nowhere do prices lean your way as easy.

Women's oxfords, in black or tan, worth $1.25, for 85c,

Women's oxfords, in black or tan, worth $2.50, for $1.75.

Women's oxfords, in black or tan, worth $3, for $1.90.

**Reputation**

*Is the echo of action.*

*The finger marks of a successful business can be seen everywhere about the store, as myriads of stars can be seen canopied in the night.*

*This business grows greater with more things to please you and more of you to please. The end of our care is to give you a perfect place to trade in. It's almost perfect now. In a few days a new department invites you to its opening.*

*CLOTHING STORE*
*CLOTHES*
*FOR WOMEN.*

**Shirts.**

Men's silk front shirts, large, roomy, good quality body muslin, ten different designs to select from, all the nice shades, shirts that sell for $1, are on sale here as long as they last for 50c. All sizes.

Men's soft bosom negligee shirts, with one pair of cuffs, good assortment of patterns, shirts that were made to bring 75c, on sale here at 45c.

Men's percale and madras shirts, collar and cuffs attached, all colors, pinks prevailing, with or without pockets, cool, comfortable, stylish, sell all over for $1 and $1.25, are on sale here for 75c.

Men's fancy percale stiff bosom shirts, two detachable collars and pair cuffs, shirts that are worth $1 and $1.25, The Nebraska makes them to you for 75c.

Men's high grade French crepe shirts, in a complete line of fancy patterns, shirts that the shirt maker asks you $2 for, couldn't afford to make them for any less, our price only $1.25.

We are out of men's straw hats, but a few of those ladies' straw trimmed sailors are left. Tell your wife or daughter about them. $1 trimmed sailors go for twenty-five cents—only a few left, remember.


## OMAHA TURNVEREIN PICNIC

**Annual Outing of the Organization Occurs at Syndicate Park and All Are Happy.**

A crowd of pleasure-seekers thronged Syndicate park Sunday from early morning till late at night. The occasion was the annual picnic and athletic games of the Omaha Turn Verein and members of the organization with their families and friends to the number of 800 took advantage of it to enjoy a day's recreation where amusement abounded.

About the hills and glens of the enclosure were placed all kinds of devices for comfort and pleasure. There were giant swings, hammocks and boats without number and they were in use every minute. The little folks romped about and explored the woods, while the older people found enjoyment on the water or in the shade where they could listen to the familiar strains of German music by the Turn Verein band of twenty pieces.

Noon was the dinner hour. Covers were spread on the grass and the army of picnickers enjoyed an outing banquet in the open air. During the afternoon there were games without number for young and old, and it was then the chief attraction of the occasion, the athletic contests, were held.

The event in which the greatest number of people took part was the fishing contest. Poles and lines were furnished for as many as cared to enter with sufficient bait for a single casting. Fines were imposed for extra baiting and the winner was the person who shoould catch the most fish in ten minutes with the least bait. The prize, an elegant fishing rod, was won by Emil Stein.

In the base ball throw for women there were two prizes, which were secured by Mrs. A. Brandies and Mrs. Herman Schaefer, in the order named. Prizes in the trap shooting contest were won in the following order: Gus A. Shoedsack, Joe Trostler, Max Wittges.

The contest for the championship gold medal consisted of three events, the hammer throw, the broad jump, and the parallel bars. The medal was awarded to Henry Hoffmeister, who secured the greatest number of points in the three events. The other competitors were Herman Beselin, Clause Conrad, Ed Schurig and Otto Neiderweiser.

## SPECIAL EXCURSIONS

**Via the Wabash Railroad.**

Chicago to Toronto and return, August 26 to 29, $12.40.

Chicago to Philadelphia and return, September 1, 2 and 3, $16.45.

Chicago to New York and return, September 1, 2 and 3, $18.45.

Chicago to Detroit and return, September 16 and 17, $7.75.

For further particulars in regard to routes, stopovers, etc., call on or write G. N. Clayton, N. W. P. Agt., room 506 Karbach Blk., Omaha, Neb.

"Capitol."


CASTORIA
For Infants and Children.
The Kind You Have Always Bought
Bears the Signature of Chas. H. Fletcher.

EDUCATIONAL.

LASELL SEMINARY FOR YOUNG WOMEN
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