

THIS IS THE PROMISED LAND

America is God's Gift to Christian Americans for His Honor and Glory.

FORGETTING NOT HIM WE SHALL PROSPER

We Are a Mighty Nation, Inheriting the Better Things of the Past and Utilizing Things of the Present.

In spite of the drizzling rain a fair audience was present at the First Baptist church yesterday morning to hear Dr. Propper, president of the Baptist Home Mission society, talk on the subject of Baptist missions.

"Behold the Lord, thy God, has set the land before you; go in and possess it, and speak in part substantially as follows: "It was with these words that the Lord addressed the children of Israel as they came to the borders of the promised land, which they were about to enter after their weary journey wandering in the desert.

"To me America is the promised land of today. It is God's gift to Christian Americans. Five hundred years before Columbus discovered this continent the Norsemen landed on our eastern coasts, but it was not God's purpose that they should remain there. Later we see that little band of worshippers on the Mayflower making a solemn compact to form a government for the glory of God. Then God gave us this land. Our work as Christians is to take possession of it for His honor and glory.

"The speaker reviewed the work of the Baptist Home Mission society since its organization fifty-seven years ago. John M. Peck was the pioneer missionary of the church, locating in St. Louis in 1817. He was shortly followed by others, until today the Baptist church has 1,100 missionaries throughout North America preaching the gospel and teaching Christ crucified.

EFFECT OF CHRIST'S ASCENSION.

Capstone to His Life, Rounding It Out Completely. Rev. Luther M. Kuhns delivered an eloquent sermon Sunday morning at the Grace Lutheran church on "The Ascension."

"The introductory was devoted to directing the attention of the congregation to the fact that Christ passed from His disciples with blessing and to a comparison of His ascension with the translation of Enoch and Elijah. As He rises from the earth the disciples stand gazing upwards at His disappearing form. Presently as a cloud intervenes nothing more can be seen of the rising Savior. He likened this cloud to the fog which conceals objects from view and said Christ is separated from us today only by a vapor.

"He said it is well to consider the effect Christ's ascension had upon His life's work. It completed his resurrection or was the Amen to that resurrection. The great miracle of His life lay not in the ascension, but in His rising from the dead. The ascension into heaven added the capstone to His life, rounding it out completely. The speaker related how Christ was concerned throughout His life in man's welfare. From the performance of the first miracle of turning water into wine to the withering of the fig tree on the day of the Passover He was ministering unto the people.

Rev. Kuhns said one of the most beautiful parables related in the new testament was that of the prodigal son. How glad the father was to see his boy returning, notwithstanding the fact that he had wasted his substance in riotous living. How different it would have been had the son gone away on a noble mission. His return then would have been welcomed all the more cordially by the father. He said Christ must have looked forward to His return with the Father, to His return to the Father's house. His homecoming meant something just as the homecoming of the boys from Manila will mean something to the thousands of parents and sweethearts who are waiting for them.

He said the purpose God had to accomplish in the ascension of Christ must not be overlooked. He was going to take his place at the right hand of God as the defender and advocate of those who believe in Him. He also returns to His father's house that He may exercise dominion. The last enemy He will destroy is death. As men have dominion on earth over the fields, or in the city, so Christ will rule all things until every knee shall bow before Him. As General Otis demands submission by Aguinaldo and Grant compelled Lee to bow to the will of the government so Jesus demands the homage of all hearts. Each was bought with a price and He is entitled to their service.

Rev. Kuhns said in closing that another reason why it was necessary for Christ to ascend into heaven was that He might send the spirit upon His disciples and not leave them comfortless. At the time of the crucifixion the disciples forgot His words that He would rise from the dead. They did not have half the belief of the Jews who were afraid His words would be fulfilled. The

world was never so dark to them as at that time. Their three years' association with Him had not convinced them of His resurrection. While they were still desolate from His death the physical man required attention and they went fishing. They toiled all night without success and when morning came the Savior reappeared and told them of the promise of the endowment of the spirit. The ascension later completed the prophecy and the spirit came upon them. It brought the unseen world nearer to them and they saw it as a reality.

EACH ONE HAS A GIFT OF GOD.

We Should Use Our Gifts for the Good of Others. Yesterday morning the pulpit at All Saints' church was occupied by Rev. A. E. Marsh of Central City, who is also one of the canons of Trinity cathedral, this city. The sermon was listened to with close attention and apparently was appreciated by the congregation, which was large considering the wretched condition of the weather. The text was 1 Peter, iv, 10: "As every man hath received the gift, so minister the same one to another as good stewards of the manifold grace of God."

In discussing his text Rev. Marsh said: "The work of Christ for our salvation was not begun and completed in any one act. We cannot say of any one of the stages in the earthly life of our Lord that at that particular time our salvation was accomplished. From His incarnation to His ascension His one end and object was the working out of our salvation and every act of His was a manifestation of His purpose—wonderful events which we have been commemorating—the death, the resurrection and the ascension of our Lord—are isolated facts, but all contribute to the one object and purpose of His incarnation, the making us partakers of Divine nature; the filling us with the fullness of God; the making us temples of the Holy Ghost.

"Referring to the right hand of God, exalted," says St. Peter, "and receiving from the Father the promised Holy Ghost. He hath shed this which we both see and hear. 'When He ascended up on high,' says St. Paul, 'He gave gifts unto men.'"

"Now of such gifts bestowed by our ascended Lord we are reminded in the portion of the scripture selected as the epistle for today and to the right use of such gifts St. Peter exhorts us in the words chosen for the text of this sermon. He assumes that every person has some gifts, for the good of others, and that we are to use them as we are able. The language of the text takes for granted that every one has been endowed with some power and qualifications not arising from his own nature, but infused into him by the spirit and grace of God. All our practices, opportunities and qualifications for good are blessings received—received of the manifold grace of God—received to be accounted for to their Giver. All the gifts with which we may be endowed are blessings. As every one hath received his gift, there is implied what St. Paul asserts when he says, for the purpose of putting down the vain and selfish disposition of the members of the church at Corinth, who treated their peculiar gifts as something of their own, to be used according to their own will and inclination: 'Who maketh thee to differ from another, and what hath thou which thou hath not received.' And this includes all our endowments, not only those which are ours through the direct providence of God, but also what we call our natural gifts.

"But then, as all of our endowments are received of God, they received of the manifold grace of God, for the grace of God may be said to display itself in as many different ways as the flowers and fruits of the earth, with which the great wisdom of God has blessed and beautified the world. And all of us have some gift of God, while no two of us receive exactly the same in kind or degree.

"St. Paul enlarges on this when he says: 'There is diversity of gifts, but the same spirit, and there are diversities of administrations, but the same Lord; and there are diversities of operation, but it is the same God which worketh all in all.'"

"The second point made is that we should use our gifts, whatever they may be, for the good of others; all our advantages should be used; the funds put into our charge must be administered; we must neither misuse nor neglect them; we must not appropriate them to ourselves through selfishness, nor withhold them from others through indifference or neglect. There is a law of endless propagation in mind as well as in matter. Scientists tell us that every single vibration made by every single utterance in the air around us propagates itself over the wide expanse of the world. So it is with our words and actions; nothing is lost, nothing is without its effect. Let us have faith in divine providence. 'In the morning sow the seed and in the evening withhold not thy hand, for thou knowest not whether shall prosper either this or that, or whether they both shall be alike good.' And then, as everyone has received a gift, so shall we be ministering the same for the benefit of others as good stewards of the manifold graces of God."

GUARDIAN ANGELS EVERYWHERE.

"Nature and Ministry of Angels Discussed by Rev. C. B. Allen. Although he declared that he is not a spiritualist in any means, Rev. C. B. Allen of the Beth-Eden Baptist church yesterday morning stated from his pulpit that he was sure that the interior of the church edifice in which his congregation was sitting was filled with angel spirits, many of whom formerly occupied mortal bodies upon earth. He further asserted that these angel forms fill the air continually in the mission of guiding Christians in the affairs of life and of protecting them.

Rev. Allen made this declaration in the course of a sermon upon the "Nature and Ministry of Angels." In his analysis of the angel forms and spirits he gave it as his belief that they are clothed in some sort of body which at the present time is unknowable. As proof of this he cited many instances of the appearance on earth of angels in the old bible and scriptural days and of visions that have come to Christians in more recent times. But while he believed all this, the preacher said that he had but little faith in spiritualism, as it is made up largely of humbuggery.

The preacher declared, also, that these angels are with Christians continually. They are of transcendent glory and possess great power and can therefore become most potent factors in the daily life of mortals. That they do frequently minister to the needs of Christians the preacher had no doubt whatever and he asserted that every one could recall some case in point in their own lives when they reached some conclusion to which they were brought through spiritual influence. This assistance may come, also, through the person of some friend or even a stranger. In his ministering by the angels the preacher main-

tained that Christians could find an example to follow on earth. He said: "The best people on earth are those who are possessed of utter forgetfulness of self and go about in the service of others. They do not do their ministering by proxy. They are not those who give a \$5 bill for foreign missions and then make the money their own. They all their obligations. They give themselves unselfishly to the service of others."

In the course of the sermon Rev. Allen said that the spiritual angels do the bidding of God and worship the Lord in a temple that "is not made with hands." While dwelling upon this he again pointed out a lesson to Christians upon earth and particularly to Baptists in the following way: "I wish that Christians would follow more closely the hint, or rather the instruction, that is given in the scriptures. There were open an hour or an hour and a half on Sunday morning and another couple of hours in the evening. The doors are locked then and are not opened again until Wednesday evening, when they are kept open another hour or so. Then they are shut tight again until the following Sunday. The temple of God should always be open, so that the followers of the Lord may commune with Him in His own tabernacle. Our Catholic brethren have a lesson of love and service in this respect. Their doors are always wide open and they minister very greatly to the spiritual needs of the members of their church."

TOPIC OF NATIONAL INTEREST.

"Our Responsibilities in the Orient" Discussed by Rev. H. C. Herring. At the First Congregational church last night Rev. H. C. Herring delivered the first of a series of sermons on topics of national interest. His initial subject was "Our Responsibilities in the Orient," and from this he spoke with especial emphasis of the policy that has been pursued by the administration. In beginning he admitted that all men could not see the situation through the same pair of eyes, but explained his sentiments represented merely his personal convictions.

Proceeding, the speaker said that the last two or three years have furnished a series of events forcing us to consider the importance of our foreign relations. The Nicaragua canal and other matters, followed by the war with Mexico, have presented a difficulty with the Philippine people, have brought up an old question in a new light. They have compelled us to coin two new words—expansion and imperialism—but we should remember that such terms do not always accurately describe the situation. We are to assume to represent. They are apt to be distorted to serve the purposes of personal or political interests.

Rev. Mr. Herring declared that these events will have a greater bearing on the future of this country than any of us dream. The learned man then set forth what he has been busy criticizing the administration and telling how the war should be conducted in the Philippines, are right in one respect, and that consists in their appreciation of the significance of recent events. We all agree that the man who wants to plant the United States flag all over the world and multiply armies to keep a vast colonial empire in subjection does not know what freedom is. But we are not fighting for an empire. We are not that kind of a people, and we are not that sort of a people. It is usually fair to believe that the man who sits in the president's chair is trying to do what he thinks is right, and one of the elements of our future safety may be in having confidence in the rulers to whom we have entrusted the conduct of our national affairs.

Mr. Herring declared that he did not believe that Aguinaldo is the George Washington of the Orient, nor that Apollonio is the Benjamin Franklin of a Philippine republic. The Philippines do not know what they want, and they would not know how to get it if they did. But then it is asked, "Why are we over there?" To this Rev. Mr. Herring replied that there are 8,000,000 people in the islands who have been plundered and oppressed by Spain for centuries. By a chain of events that no one could control we found ourselves in possession of Manila. There arose a necessity that some strong nation should step in and control elements that were unable to control themselves.

It was also contended that a declaration at this time that the natives will be given self-government as soon as they are ready for it would be a hollow promise. The Philippine politicians would undoubtedly consider themselves ready for it long before they were in fact.

In discussing the opposition to the apparent present policy of the government the speaker said that much of the opposition from the fears of people who regard the cost and from those who contend that the natives are not worth saving. He declared that duty does not cease to be a duty because it is costly, and nations, like individuals, must seek the best means to their ends. Those who are anxious to maintain the national integrity, but are reluctant to make any sacrifice in the interests of humanity, are like the man who asked "Am I my brother's keeper?" From this point the discourse consisted of an analysis of the situation, the interference of this country in the Orient is a duty imposed in the interests of civilization and religion, and that it would be national selfishness to refuse a duty that comes as a distinct call from God.

LIBERALITY IN CHURCH WORK.

Duty of Christians to Give Freely of Their Time and Money. The rain caused a very limited attendance at the First Christian church yesterday morning, and the pastor, Rev. D. D. Burr, spoke very briefly on the subject of liberality in church work. He urged the duty of Christians to give freely of their time and money to the work of the church and he vigorously condemned the tendency among some church members to act grudgingly in these particulars. He contended that it is a paramount duty of professing Christians to do everything in their power to promote the interests of the cause. Lack of enthusiasm in this respect is responsible for much of the stagnancy that is sometimes apparent in church work. It frequently occurs that many of our members pay their taxes and contribute to every worldly enterprise are reluctant to give a dollar toward the cause that is of the first importance. He urged his hearers not to render more freely unto Caesar the things that are Caesar's than they do the things that are God's. All the talents and material prosperity that men have and experience are the benefit of every ability that He has given to His servants and some part of the material wealth that He has entrusted to their keeping belongs properly to Him.

Cooper Falls Welch's Pulpit.

Rev. Thomas Cooper, pastor of the First Methodist church, preached Sunday at the Seward Street Methodist church in the absence of the pastor, Dr. Welch, who is in Cleveland, O.

Chief Foresters Gather. The chief foresters of all the Modern Woodmen of America camps having uniformed teams met Sunday afternoon in Saxton's clear store on the corner of 16th and the battalion organization. A major and an adjutant were chosen, J. C. Page of Beech camp No. 1454 being the choice for the first position and Frank T. Osborn of B. & M. camp No. 3722 for the second. The battalion will take part in all dress parades and celebrations and will be reviewed by the board of directors which meets in the city this week. A time for regular weekly drill was not decided upon, but will be announced later.

Mercer hotel, 12th and Howard streets, Omaha. European plan, 50c to \$1.00. Gettelman's Pure Malt Beer—the Best Milwaukee produces—624 So. 16th. Tel. 1124.

KERR CONVICTED OF MURDER

Jury, After Short Deliberation, Finds Him Guilty in Second Degree.

MURDERER MUST PAY PENALTY OF LAW

Listens to the Verdict Without Evincing Any Emotion—History of the Crime for Which John Kerr Must Suffer.

It was a few minutes before 12 o'clock Saturday night that Judge Baker delivered his instructions to the jury in the Kerr murder trial.

Three hours later the jury agreed upon a verdict of murder in the second degree and then went to sleep. At 9 o'clock Sunday morning Judge Baker, having been notified, came to the court room and received the verdict. There were only a few persons present in addition to the court, the jury, the defendant and the attorneys. When the verdict was announced, Kerr evinced no emotion. The jury was discharged and Kerr was sent back to his cell in the county jail.

The punishment for murder in the second degree is imprisonment for not less than ten years or for life, at the discretion of the court.

The trial of John Kerr, which occupied two weeks, was for the murder of his father-in-law, John Reid, at Valley, in this county. Kerr's wife had secured a divorce and Kerr had attempted to bring about a reconciliation, but failed. In the course of an interview in Omaha with his father-in-law the two men got into a fight and Kerr was severely punished. A few days later Kerr, smarting under the whipping he had received and believing Reid had prevented the desired reconciliation with Mrs. Kerr, went to Valley and with a double-barreled shotgun walked into the kitchen of John Reid's home and shot Reid, killing him instantly. He then attempted to kill himself, but failed, and upon being landed in jail made a second unsuccessful effort to commit suicide by slaughtering his throat with a knife.

At the trial Kerr depended upon the plea of insanity, caused by his domestic troubles. Considerable evidence was introduced upon this point and no doubt it had its weight with the jury, as is shown by his verdict of murder in the second degree.

Many Lives Saved. In almost every neighborhood there is some one whose life has been saved by the use of this medicine. Such persons make a point of telling of it whenever opportunity offers, hoping that it may be the means of saving other lives.

MAGNIFICENT TRAINS.

Omaha to Chicago. The Chicago, Milwaukee & St. Paul railway has placed in service the magnificent electric lighted train between Omaha and Chicago, leaving Omaha daily at 5:45 p. m., arriving Chicago at 8:25 a. m., and returning Chicago 4:15 p. m., leaving Omaha 8:20 a. m. Each train is lighted thoroughly by electricity, has buffet smoking cars, drawing room sleeping cars, dining cars, baggage cars and runs over the shortest line and smoothest roadbed between the two cities. Ticket office 1504 Farnam street, and at Union depot.

B. Hnas, florist, 1813 Vinton street, telephone 123, has a large stock of magnificent decoration and bed, including pansies in great variety and the finest specimens in the market, which he is offering at surprising low prices. He has also a large stock of petunias, geraniums, verbenas, fuchsias, cannas, lilies, begonias, roses, heliotropes, coleus, longiflorum (extra fine), alternanthera, heliconia, insularia and centaurea, hibiscus, bellis, alyssum, abutilon, cobaea, senecio, two kinds of vincas for vases and hanging baskets. Also hardy roses and blooming shrubbery.

Home-keepers' Excursions.

Leave Omaha for Missouri Pacific railway, Tuesday, May 16, for certain points in the south, southwest and southeast at very low rates. Stopovers allowed on going journey. For information call at company's office, 14th and Douglas, or depot, 15th and Webster streets. THOS. F. GODFREY, J. O. PHILLIPPI, P. & T. A. A. G. E. P. A.

Low Rates to San Francisco.

May 15 to the Hotel Leland will sell tickets to San Francisco and return for \$60.00, good for sixty days. For full information in regard to routes, stopovers, etc., call at city ticket office, 1523 Farnam street.

Her Grand Hotel Turkish Baths now open.

LOCAL BREVITIES.

The Sodality of the Sacred Heart parish held a very enthusiastic meeting yesterday afternoon at 4 o'clock to make arrangements for the coming year. The speaker was Rev. J. J. O'Connell, who decided to hold it on Tuesday, June 13, on the church lawn. This is one of a series of entertainments to raise funds for the handsome new church which the congregation intends building next fall in Kountze place. Their next meeting will be on Thursday evening next at 8 o'clock.

CASTORIA

For Infants and Children. The Kind You Have Always Bought Bears the Signature of J. C. Watson.

Burlington Route

SPEND THE SUMMER IN CALIFORNIA. The cost of getting there need not stand in your way. Late in Trip tickets from Omaha to Los Angeles for \$25—just about half the usual rate.

For another fifty dollars you can spend a month in Los Angeles, and, in addition, see pretty nearly all of Southern California that is worth seeing. Information and California literature on request. Ticket Office—1502 Farnam St. Telephone, 250. Burlington New Station—10th and Mason Sts. Telephone, 310.

HEAVY HAIL BOMBARDMENT

Large Hailstones Keep Up a Lively Racket for About Fifteen Minutes.

The first hailstorm of the season descended on Omaha just before 10 o'clock last night and for a quarter of an hour the bombardment was incessant. Chunks of ice as big as horse chestnuts danced on the skylights, cracked exposed windows and rattled on the pavements like volleys of musketry. Luckily the missiles were not heavy enough to do extensive damage. A few plateglass windows in The Bee building and other downtown blocks were cracked, but the skylights withstood the attack and even the globes on the street lights were not damaged to any great extent. What little wind there was drove the hail toward the south and many of the north windows in the residence districts were broken. A heavier wind would have multiplied the damage, but as the tempest poured almost directly earthwards comparatively few windows were exposed to its direct attack.

As far as could be learned last night the damage to trees and shrubbery was comparatively slight. At the exposition grounds some of the shrubbery was slightly torn, but it is not believed that much of it is permanently injured. Where the storm was most aggressive some of the young leaves were stripped from the shade trees, but these, too, are expected to grow again. The result from the big hailstorm of five years ago. The worst sufferers were the owners of the greenhouses, whose light glass roofs were too frail to successfully contend against the elements, and many of the panes were knocked out in the short period during which the storm raged.

The greatest inconvenience was experienced by the church-goers, whom the storm caught on their way home from the evening service. Umbrellas were scarcely any protection at all and the worshippers were driven to any sort of shelter that was available.

A rather amusing incident occurred in front of a northside school, which bears a well known reputation for toughness, where a party of good Congregationalists were overtaken by the downpour of ice and water. The brethren lost no time in utilizing the shelter at hand, but the sisters insisted that they would rather brave the elements than to seek such a refuge. They huddled together on the lee side of a telegraph pole and announced their intention to wait outside. But when the descending missiles doubled and tripled in size they effected a compromise with their consciences and to submit later found them crowded into the deep shelter of the doorway, on the other side of which a party of rounders were enjoying a bibulous celebration.

If you are a good liver a trial will convince you that Cook's Imperial Extra Dry Champagne is a necessity, insist on it being on the menu.

Goes to Manila with Captain Baxter.

George F. Stoney, one of two brothers who went to Chickamauga with Company G, Second Nebraska, has been given a position as clerk by Captain John Baxter, quartermaster and proceeds to Manila with his unit on Wednesday next. The young man feels very proud of his appointment and gets with the opportunity he will have of seeing some of his old schoolmates of the fighting front.

ARROW BRAND. 2 for 25c. ALUMINUM. CLUETT PEABODY & CO. MAKERS.

A NEW ROUTE FOR PERSONALLY CONDUCTED EXCURSIONS.

IN ORDINARY SLEEPING CARS, VIA THE UNION PACIFIC TO PORTLAND AND PUGET SOUND. Instead of running via Sacramento and the Shasta route to Portland, these cars will hereafter run via Granger and Pocatello, leaving Omaha daily on "The Overland Limited" at 8:50 a. m. and will be personally conducted every Friday, making 23 hours quicker time via this route. City Ticket Office 1302 Farnam St. Telephone 316.

Importance of letters.

The relative importance of letters in the English language is this: A, 85; b, 15; c, 20; d, 41; e, 120; f, 25; g, 17; h, 64; i, 80; j, 4; k, 8; l, 40; m, 20; n, 80; o, 80; p, 17; q, 5; r, 62; s, 80; t, 90; u, 11; v, 12; w, 20; x, 4; y, 20; z, 2. It is this knowledge of how frequently one letter is used compared with others that enables cryptogram readers to unravel so many mysteries. Of the numerous letters none are purer than

Krug Cabinet. Remember this when you are about to order a case of bottled beer. It's the one beer with the natural beer flavor, which you'll find quite agreeable. FRID KRUG BREWING CO., Telephone 426. 1507 Jackson St.

Burlington Route. SPEND THE SUMMER IN CALIFORNIA. The cost of getting there need not stand in your way. Late in Trip tickets from Omaha to Los Angeles for \$25—just about half the usual rate.

CASTORIA For Infants and Children. The Kind You Have Always Bought Bears the Signature of J. C. Watson.

Young Men's Clothes. He Who. He who imitates what is evil goes beyond the example that is set; on the contrary, he who imitates what is good, always falls short. In your rounds you find a few stores who tell you that they will sell you just as good clothing as The Nebraska for the same money. They CAN'T do it. They know why and how our house has become famous as the great Bargain House of the west, and they try to imitate us, but they fall short. There is NO clothing as good as The Nebraska sells you for the same money.

Young Men's. BLUE SERGE COATS AND VESTS—all wool—double breasted—round or square cut—correctly tailored—sells for \$6.00 elsewhere—here for 4.00. Young Men's. BLUE SERGE COATS—Skeleton—all wool—reinforced—satin piped—neat and dressy—good quality—correctly constructed. 3.50. Young Men's. BLUE SERGE COATS AND VESTS—Fast colors—blue—satin piped—reinforced and you're sure of a perfect fit—our price only 3.50. Young Men's. BLUE SERGE COATS—Skeleton—blue—all wool—satin piped—reinforced with body cloth—brings elsewhere \$3.50—our price 2.50.

MEN'S WHITE and FANCY COLORED VESTS at 60c and up. MEN'S SILK and WOOL VESTS, all of the new up-to-date patterns, single and double-breasted—And that Hat Window, showing some very attractive hat prices.

Nebraska Clothing Co.

HAYDEN'S We'll Tell You What.

You've been told "why" we can sell clothing cheap. We'll tell you a few items we are selling cheap. 375 strictly all wool cassimere and chevrot suits. Great variety of patterns. The coats are made with French facings and satin piped. The linings are double warp serge—the tailoring is first class in every particular, full \$10 values, on sale at \$5. 425 strictly all wool worsted, cassimere and serge suits, coats cut double or single breasted, plain or handsomely silk faced, a glance at these suits enables you to see that all the "kinks" demanded by fashion are there. The trousers are just the right width at knee and foot, their regular value is \$12.50, in this sale you get them for \$7.50. 300 high grade all wool cassimere and fancy

worsted suits. This is one of the greatest values we ever gave, the cassimeres are all very high grade and choicest styles, and the yarns in the worsteds are Alizarine dyed. The coats are finished in custom tailor and the linings are high grade victoria serges; they would be considered good values at \$15.00, but you buy them in this sale for \$10.00. No extra charge for stout or slim sizes. 400 splendid suits in a great variety of Clay diagonals, dress worsteds, vicunas and pure worsteds; every garment is tailored with regard to the strength of seams and permanence of shapeliness; taking the quality of fabrics, trimmings and workmanship into consideration, we are confident you cannot match these suits elsewhere for \$15.00; sale price will be \$12.50.

Free for boys. Every boy wants one of the Naval Blue Hill Santiago de Cuba Rifles we are giving free with every boy's suit from \$1.25 to \$7.50. We save you fully 25 per cent to 50 per cent on every purchase.

HAYDEN BROS. Selling the \$200,000.00 S. & B. Bankrupt Stock.

Lea & Perrins' Sauce. The Original Worcestershire. BEWARE OF IMITATIONS. "Is adapted for every variety of dish—from Turtle to Beef, from Salmon to Steaks, to all of which it gives a famous relish." JOHN DUNCAN'S SONS, Agents, N. Y.

The Best Lithia Water. NOT IN THE TRUST! The OLIVER Typewriter TELEPHONE 2279. 318 I-2 South Fifteenth Street. J. S. STEWART, SPECIAL AGENT, Omaha, Neb. BUY THE GENUINE SYRUP OF FIGS. MANUFACTURED BY CALIFORNIA FIG SYRUP CO. IF NOTE THE NAME. Sherman & McConnell Drug Co. 112 DODGE ST., OMAHA, NEB.

LADIES AND GENTLEMEN, EVERYWHERE. speak in highest terms of that wonderful tonic and health promoter—BLATZ. It tones up the system and quiets that nervous feeling. Ask it of your druggist. State clearly BLATZ MALT-VIVINE and accept no other. Remember it is a non-intoxicant. Awarded Highest Honors at Transatlantic and International Exposition, 1898. Prepared by VAL BLATZ BREWING CO., Milwaukee, U.S.A. Omaha Branch: 1412 Douglas St. Tel. 1081.