Mrs. Anna Knott Gives Her Reasons for Her Belief.

DECLARES IT MEETS A WORLD-WIDE NEED

Wide Difference Between the Truth-Healing of Science and Hypnotic Suggestion-Mes. Eddy "Another Sent by God."

nesses of the spirit, Mrs. Anna M. Knott, C. S. D., of Detroit, Mich., lectured in Boyd's His name. theater last night. The audience was large and embraced all classes of people, lawyers, doctors and other professional people, rall-toward making man unmerciful and unjust, road officials, merchants and workingmen, and it has darkened the human mind in all with their wives and families. The boxes ages, and will were all occupied by well-known citizens. On the stage with the lecturer were Judge J. R. Clarkson, Mrs. E. B. Fenne, Mrs. Strong, Mrs. Brownlee and J. H. Cartmell of Omaha, and Charles Tulleys and Mrs. A. D. Perterfield of Council Bluffs. Nearly all of these are leaders in the Christian Science churches in the two cities. In the audience, too, were visitors from Lincoln, Fremont, Plattsmouth, Nebraska City, Blair and from nearby towns in Iowa. At the right and left of the stage were large banks of palms; with others in front of the speak-

the stage. The speaker is about 40 years of age and of medium height. She was dressed in street costume. She spoke without gesture. voice was noft and pleasing to the ear, yet it penetrated to the most distant rest." points of the theater. She spoke deliberintroduced her as follows:

Alone; alone save for her God, in 1866, lary Baker Eddy, beloved leader of the Christian Science cause, began her battle to lay anew before the world the Christianity taught and practiced by Jesus and the apostles. She had been roused from what was thought to be the sleep of death-made whole and sound by what she knew to be the power and love of her Almighty all-loving Restored to health and strength, she, not dull of ear, heard and heeded His commands—"Do thou my will." "Have thou no gods but Me." "Preach the gospel." "Heal the sick." She, the chosen, human instrument of God, then began her work-to think, to read, to speak, to write, to act, to live as became God's select in the midst of men steeped to the lips in misery and cape from thralldom-find and pursue the path to God.

There came to her a follower or two; there came followers by tens; by hundreds; by thousands; by hundreds of thousands. Ten years from now if the present rate of increase continue the number of her followers will have mounted up into the mil-

from misrepresentation. Chris not excepted from the rule.

thoughtless, inconsiderate, ignorant, from the misinformed or from a grade of thought so low as to be in natural antagonism to all that is good, and pure, and true. To under-stand Christian Science is to love it, and no lover is a reviler. It is not to the ignorant, it is not to the hostlie that recourse should be had to glean a subject's truth. Christian Scientists want to efface false impressions left by false, misleading information-to give the desiring public some facts regarding Christian Science, and to these ends, in addition to a widly distributed literature have established a Board of Lectureship.

It is my privilege to introduce to you one

of our lecturers, Mrs. Annie M. Knott of Detroit, who is fit for the holy work to which she has been called. She needs no

eminent kings sent out heralds to apprise the cities they wished to honor of their approach—and seldom did earthly monarch fair to receive a royal welcome from sub-jects, inspired either by love or fear. But to the disciples sent out to declare the ever presence of the Kingdom of God: "He that receiveth a prophet in the name of a prophet shall receive a prophet in the name of a prophet shall receive a prophet's reward." So in the strength of His promise I stand here tonight as the ambassador of Truth, to ask the privilege of giving to the weary and

than mere curiosity is needed to bring to-gether so many people, representing the widest area of religious belief, to investigate the claims of Christian Science. None can deny-the world's great need of something more definite than the teachings of cither past or present-for human want and been looking into every conceivable mirror in order to discover something of their origin and destiny—they have taken the model of clay and subjected it to the se-verest scrutiny; have worked with scalpel

Ayer's

"The leader of them all"

to awaken in His likeness—to know some-thing of God and man. Then we learn how verse, for aspiration and prayer are in-separable from life. Man may pray well or ill, but pray he must, since life without some conception of God is impossible. So the nations have gone their way from the cruel sacrifices of earlier days up to a nobler and truer sense of Deity. In the nobler and truer sense of Deity. In the celebrated confession of faith of the Presbyterian church God is declared to be "Infinite in being and perfection, a most pure spirit, invisible, without body, parts or passions, most loving gracious, merciful and long suffering," etc., etc. In the same As defender and advocate of the Christian and long suffering, sto., etc. In the same confession, later on, the doctrine is taught that this same God decrees the eternal missesses of the scient and long suffering, sto. In the same confession, later on, the doctrine is taught that this same God decrees the eternal missesses of the scient later of infants, many of whom never even heard of

Teaching Darkens the Mind.

The tendency of this teaching has all been

Paic, pomp of dreadful imagery,
Wherewith mankind have defied
Their seffishness and hate and pride;
Let the scared dreamer wake to see
The Christ of Nazareth at his side.

Gone be the faithlessness of fear And let the pitying heavens' sweet rain Wash out the altars bloody stain—
The law of hatred disappear,
The law of love alone remain.

In all lands and ages there have been carnest seekers after the God of our Lord er's stand, and still others at the back of Jesus Christ, catching glimpses of eternal sunshine through rifts in the heavy storm clouds, but the best word of promise seemed vain to do so, but beyond that gloomy portal awaiting you and all, some at least will find what they have never found here, peace and rest." That this was at best an uncertain sense is most evident from the awful grief ately, but with great carnestness, indicat- which overwhelms those whose friends die, sense-and before this sense all evil dising electity in her work and was listened for none would surely induige in such dis-to attentively throughout. Judge Clarkson tress did they believe what they have been nor power. To know the truth about any-

heaven. To the New England shores, came, nearly 300 years ago, a band of men and women, seeking a place of shelter from the storm and tempest of political and social tyranny -the necessary resultant of religious intorerance-and there they laid the founda-tion of a faith which had in it life enough to grow, and to prepare human thought the reception of a final revelation God and His law—"built upon the founda-tion of the apostles and prophets, Jesus Christ Himself being the chief corner

Mrs. Eddy Receives the Light.

In the midst of such surroundings Mary Baker Eddy, the discoverer and founder of Christian Science, was born and reared, her character, even from childhood, being a rare product of all that is best in the moral and intellectual realm of national thought. Keenly alive to the greater problems of life, she was ever seeking their solution—treading with reverent footsteps the galleries of throught where the sages and philosophers had gone-seeking as they had sought-but What is not understood is prone to suffer decree, the light long sought burst upon her rom misrepresentation. Christian Science vision and the thrill of Divine Life told her Condemnations visited upon it and its ad- God alone. Without hesitation she rose herents proceed, for the most part from the from her bed, dressed herself and proclaimed ance, the fact that Christ has never left us. I would love to linger over the wonderful tory of the unfolding of this new idea-the reappearing of Christianity which heals the sick as well as reforms the sinner, just as of old; which binds up broken hearts and of old; which binds up broken hearts and makes the dreary wastes of mortal existence bloom with newly awakened bope and faith—but time passes, and I can only say this, that Mrs. Eddy learned that Christian Science, as revealed to her, was the Truth taught and practiced by Christ and His apostles, because it was characterized by the signs which He said should follow them that believe. She learned also that it was not of the world, because the world hated to and poured its impotent wrath upon the Comes as the Ambassador of Truth.

Mrs. Knott's lecture in full follows:

Ladies and Gentlemen: In the olden time eminent kings sent out heralds to apprise drank. But she knew that nothing could being provided for in the Higher Law. hinder her mission, because the science of When Christian Science was brought of healing demonstrated as the law of mind. She had learned how Christ and His discorded on earth to the messengers of the linguity in the Scriptures we shall find the statement made by the Great Master that some were beaten, others killed—and all resided. And yet, beholding all this, He said to the disciples sent out to declare the ever to the disciples sent out to declare the ever to the property of the followed some were beaten, others killed—and all residence of the followed singuistic fields the side of the skill of several eminent physicians, both in this country and in Europe. A very severe and frequently recurring maltange had arkneed the years since childhood, with not even the slightest alleviation of the beloved disciple says that that is written of Him is that "believi day had darkneed the years since childhood, with not even the slightest alleviation of suffering from drugs, although I followed sith the close of the found the skill of several eminent physicians, both in this country and in Europe. A very severe and frequently recurring maltange had advanced the years since childhood, with not even the slightest alleviation of suffering from drugs, although I followed satisfied and all residuations of the present time must be characterized, as was His and theirs, by victories over sin, sickness and death, to be consistent quite fitting the skill of several eminent physicians, both in this country and in Europe. A very severe and frequently recurring maltange had advanced the years since childhood, with not even the slightest alleviation of suffering from drugs, although I followed satisfied and all residuations of the present time for the close of the found the skill of several eminent physicians, both in this country and in Europe. A very severe and frequently recurring maltange had advanced the years since childhood. We might have life through His name."

Science Meets a World-Wide New satisfied and the very severe and frequently recurring maltange had advanced the years since childhood. We might namely, the omnipotence of God Good and

the consequent powerlessness of evil. Truth Comes When Most Needed.

either past or present—for human want and woe are but ill-concealed, or, at best, bravely endured. The Delphi Oracle gave a wise admenition to the seeker after Truth when it said: "Know thyself," and it has not been unheeded, for mortals have been looking into every conceivable mirror in order to discover semething of their crazed by her grief, she started out, saying, an allopathic doctor was summoned, who began to congratulate the agonized mother

higher to find immortal being and learn what man is.

Jesus of Nazareth gave the true direction to thought when he declared that to know God aright is life eternal. And so we begin with causes—and bend our energies to demonstration the clouds rolled away and the child was healed. The Scientist realized that she had seen God face to face—yes and lived. Friends, those who passed the return to this country. It is indeed the property of the allopathic physical remedies employed by the allopathic physical remedies e

Now, you ask what it is that gives such ourage, such sublime faith? If you would

so-called: for it a man is the helpless vic-tim of sickness, sin and death, why amuse who neither knows God nor himself, me gratitude to the church of my childhood, word with guesses not that he has in his true wherein I learned so much of the great possibilities, which are the birthright of every man, woman and child? me the birthright of every man, wo for rest until I had found the full content of Christianity in Christian Science.

Methods of Science Are Sure.

To the sick of all classes and conditions liefs. We cannot predicate of either dis-ease or ain a divine cause—hence neither has really, since God made all that was and it has darkened the human mind to all ages, and will continue to do so until the ages, and will continue to do so until the overruled by the fact that the opposite is overruled by the fact that it is name is but a proof of its excitence.

In that so many counterforts have spread overruled by the fact that the opposite is overruled by the overruled by the overrule and the fact that it is name is but a proof of its excitence.

In the fact that the opposite is overrule and the fact that it is name is but a proof of its excitence.

In the fact that the fact that it is name is all years of the fact that it is name is all years of the overrule and the fact that it ple who know nothing about the subject suppose we say and try to imagine that there is no sickness when there is How, then, are we to know the truth about it? Well, we have revealed in Christian Science an unvarying standard-even God, the Di-vine Principle of Being, and whatever may be the evidence given by the corporeal senses, we deny its reality and appear to

the unchanging standard, even God and the spiritual law. from sin and sickness because they under-grand what Truth is. God alone is truth, and as the mortal eye can never see God, so Truth must be discerned by the spiritual taught, that their dear ones have gone to one you must know the mind of the Lord, heaven.

To the New England shores, came, nearly beautiful and full of blessedness and power.

method, which is the very opposite of Christian Science, may be illustrated in this way: A boy is beginning to study arithmetic. You examine his slate and find that, according to his sense, twice two

of the wonderful possibilities of man's true

hinder her mission, because the science of the Bible had been discovered, and the law of healing demonstrated as the law of mind. She had learned how Christ and His disciples healed the sick, how their work was the necessary outcome of all the ancient the necessary outcome of all the ancient the necessary outcome of all the ancient the sick of the necessary outcome of all the ancient the sick of the necessary outcome of all the ancient the necessary outcome of all the necessary outcome of all the necessary outcome of the necessary outcome of all the necessary outcome of the necessary outcome of the necessary outcome of all the necessary outcome of the necessary outcome of the necessary outcome of all the necessary outcome of the necessary surely narrowing about me, by the limita-

tions thus imposed.

That Comes When Most Needed.

The strength of His promise I stand here tonight as the ambassador of Truth, to ask the privilege of giving to the weary and thirsty ones in this audience a cup of cold water in the name of a disciple.

When Christian Science first came to my notice it was with the startling statement that these people claimed to heal the sick by the same method which Christ and His apostles. Drawing the biling hope and faith with the ardent desire that they might be found true—for who is there that has known sorrow or sickness but has longed for such ministration as they were wont to bestow?

Curiosity Not the Only Motive.

In looking over the audiences which assemble at these lectures one cannot bell being impressed by the thought that more than mere curiosity is needed to brigg i to dame the strength of His promise I stand here to fight the form and the privilege of giving to the weary and thirsty one of giving to the weary and thirsty one in this addence a cup of cold water in the name of a disciple.

When Christian Science first came to my notice it was with the startling statement that these people claimed to beal the sick by the same method which Christ and His was often looked upon apolitic proper in the proper in the biling in the devent of many nometh, shall he find faith on the earth? How shall we answer that question, since faith is so often looked upon apolitic proper in the proper in the proper in the proper in the name of a disciple.

That the Comes When Most Needed.

That this Truth come when most needed to brigg to disciple the privilege of giving to the warry and there can be no question—for all the churchs are depicted which sides may be all the strength of the same of the since the days of the apostles. Let me re-late an incident illustrative of this fact, the evident meaning of Christ's teachings in

"I know if I can reach a Christian Scientist upon her change of schools, saying that no homeopathic doctor could sign a death cermodel of clay and subjected it to the severest scrutiny; have worked with scalpel and microscope—but to this hour no trace of the soul has been found therein; and from this we conclude that one must look higher to find immortal being and learn.

In the saved."

She had to go some miles, but her faith and when she had been found therein; and the sustained her, and when she had been found therein; and though startled, felt that such faith could not be called and said that it would be useless for him to resume the treatment, as the never be kindled by anything less than the never be kindled by anything less than the never be kindled by anything less than the remedies employed by the allopathic physical physi through such experiences are as ready to go to prison or to the scaffold as any in the past—but they will never take back the words of truth. "The word of our God endureth forever."

strange, in view of the wide extent of human misery, the almost universal want and woe, that all the world does not help to words of truth. "The word of our God endureth forever."

"Science and Health" Key to Truth, ing. Bible Was a Scaled Book.

Now, you ask what it is that gives such courage, such sublime faith? If you would know, you must read this marvelous book, "Science and Health, With Key to the scriptures," Study it, seek in it the meaning of Life, and ask of God that He will show you Truth, and clear away all error from your thought. Let its simple, yet sublime teachings open up to you the long hidden treasures of the fible—and as you read you will see that Christ's words are true and that the kingdom of God is within you. You had all arm, too, hat you have always and that the kingdom of God is within you. You had always the state of the first and that the kingdom of God is within you. You had always the state of the first and that the kingdom of God is within you. You had always the state of the first without, since God is all and soverneal of the state of the form wiffering was concerned. Soon after we help the was a sealed book, so far as deliverance without, since God is all and soverneal that is real and harmonious. In the so-called material realm are mighty forces which symbolize the might of mind and yet for long ages men have been ignorant of them. It is but few yet and the might of mind and yet for long ages men have been ignorant of them. It is but few yet and the will have a sealed book, which people successed the might of mind and yet for long ages men have been ignorant of them. It is but a few years ago that people successed to any was a sealed book and yet for long ages men have been ignorant of them. It is but a few years ago that people successed the mind of the propose of the fight of will be seen the mind of the propose of the fight of the braves which symbolize the might of mind and yet for long ages men have been ignorant of them. It is but a few years ago that people successed to any one of the light of the propose our railways—carrise our mind yet it is nothing when compared with what is not be revealed when Life. The hall ment over four feet yet when the compared with what is not be revealed when Life. The hall ment ove

CHRISTIAN SCIENCE LECTURES | know what God is—and while at work in the phenomena of being, from a binde of abled me to do what I never supposed was shall be divided in the phenomena of being, from a binde of abled me to do what I never supposed was shall be divided in the fullness of the Cod-head bed-like the splendid triumphs of physical science, is the only Mind. It has made the Hible its but it also sars, "In Him possible, because I have learned that God dwell all the fullness of the Cod-head bed-like the splendid triumphs of physical science, is the only Mind. It has made the Hible its "but it also sars, "but it also sars, "but it also sars, "that be included the splendid triumphs of physical science, is the only Mind. It has made the Hible its "but it also sars, "that be included the splendid triumphs of physical science, is the only Mind. It has made the Hible its "but it also sars, "that be included the splendid triumphs of physical science, is the only Mind. It has made the Hible its "but it also sars," but it also sars, "that be included the splendid triumphs of physical science, is the only Mind. It has made the Hible its "but it also sars," but it also sars, "that be included the splendid triumphs of physical science, is the only Mind. It has made the Hible its "but it also sars," but it also sars, "that be included the splendid triumphs of physical science, is the only Mind. It has made the Hible its "but it also sars," but it also sars, "that be included the splendid triumphs of physical science, is the only Mind. It has made the Hible its "but it also sars," but it also sars, "that be included the splendid triumphs of physical science, is the only Mind. It has made the Hible its "but it also sars," the splendid triumphs of physical science, is the only Mind. It has made the Hible its "but it also sars," the splendid triumphs of physical science, is the only Mind. It has made the Hible its "but it also sars," the splendid triumphs of physical science, is the only Mind. It has made the Hible its "bu thing of God and man. Then we learn how tim of sickness, sin and death, why amuse to pray, for prayer becomes our vital him with the playthings of time and sense; has taught me that all things in nature are understand the meanings of His words can breath, whereby we draw our conscious. What are either comfort or luxury to the laife from the Divine Principle of the uni
Life from the Divine Principle of the uni
man who neither knows. God nor himself, me gratitude to the church of my childhood, word will be spoken with more and more

God's Healing Power is Ignored.

to sick of all classes and conditions. It is claimed by a good many persons comes, declaring the omnipotence that the great good which Christian Science there is no effect without a cause—and that officers can never be different from their causes. Here is the point of departure from merely material methods and called the cases. I can speak both for myself and man reflect this?

The truth (aught in Christian Scientist and the capital form) the presence of others whom I have known the since being a Christian Scientist and the person of man, for that matter—when the all-important consideration is, what is capable to the person of man, for that matter—when the all-important consideration is, what is capable to the person of cod is, or the person of man, for that matter—when the all-important consideration is, what is capable to the person of man, for that matter—when the all-important consideration is, what is capable to the person of man, for that matter—when the all-important consideration is, what is capable to the person of man, for that matter—when the all-important consideration is, what is capable to the person of man, for that matter—when the all-important consideration is, what is capable to the person of man, for that matter—when the all-important consideration is, what is capable to the person of man, for that matter—when the all-important consideration is, what is capable to the person of man, for that matter—when the all-important consideration is, what is capable to the person of man, for that matter—when the all-important consideration is, what is the mind and character of God, and does the capable to the person of man, for that matter—when the all-important consideration is, what is the mind and character of God, and does the capable to the person of man, for that matter—when the all-important consideration is, what is the person of man, for that matter—when the all-important consideration is, what is the mind and character of the all-important consideration is, what is the mind and character of the all-important consideration is an all the all-important consideration is a supplied to the capable to the all-important consideration is a supplied to t is the point of deparate and hundreds of others whom I have known therein methods and nesting being a Christian Science is a single instance do I know of a ministration of either distribution of the standard of the standar which appears to the physical sense, as suggest that there was power in mind to known. To the physical sense, as warrant me in resisting disease regions to the physical sense, as suggest that there was power in mind to known. To the physical sense, as warrant me in resisting disease regions to the physical sense that there was power in mind to known. we discover when the facts of astronomy are known. To the physical cyc the sun appears to rise and set—but this evidence is ally warned against taking any risks from That so many counterfolds have sprung up

the experience of many thousands who have a gentleman who was at one time a probeen healed in this same way, and thou- fessor at Harvard that when Wendell Phil sands more are awakening, and all would say with the psalmist, "I shall be satisfied when I awake in Thy likeness." I had been born again, had seen in a flash of light, as it were, the true meaning of life. of love alone remain.

In my long, dreary struggle I had often wondered what life could be for even physical sciences showed that it was not the phenomena of existence—that there was a wide the best word of promise seemed "Expect nothing here, for it is to, but beyond that gloomy portal by this standard, and they are made free that the could be that which was manifested by savage beasts and no less savage fested by savage beasts and no less savage for the could be that which was manifested by savage beasts and no less savage. In my long, dreary struggle I had often nomena of existence—that there was a wide difference between the thing which lives and life itself. It did not seem possible that life could be that which was mani-fested by savage beasts and no less savage men, and yet, where was life to be found? In reading "Science and Health" all this was made plain indeed-that life is not a blind force, subject to matter and its limit-ing conditions, but that life is God, Mind, Spirit, Soul, Intelligence, Truth and Love. Here then is to be found the meaning of one you must know the mind of the Lord. Christ's statement, "I am come that ye might have life, and that ye might have life, and that ye might have life, and that ye might have life is what heals the sick and at the same time saves.

At this point it is well to define the wide increase between Truth healing nor and what is covally forward to be found the meaning of their power or the universal good. The great woman poet of this century, heals the sick and at the same time saves a prophecy of the Christian Science move-move that their power or the universal good.

The great woman poet of this century, healing the sick and at the same time power or the universal good. The great woman poet of this century, healing the sick and at the same time saves a prophecy of the Christian Science move-move that their power or the universal good.

The great woman poet of this century, healing the side is the side and that ye might have life is what heals the side and the same time saves a prophecy of the Christian Science move-move the side and At this point it is well to define the wide difference between Truth healing and what is termed hypnotic suggestion. The latter method, which is the very opposite of is none beside Him?" This Life recognized

does not equal four, nor twice four eight; but this does not alter the fact. It is merely 2,000 years of Christianity the only absolute the expression of a mistake. Now, what basis of unity in human thought is the be-is to be done? Simply to show him the lief in death, for of earth's millions there self-evident truth, for the mistake never are many who do not believe in God at all, changes the fact, either in mathematics or and amongst the multitudinous sects but in life itself. In the latter case the ordinary little agreement as to the nature and laws doctor believes the disease to be real, be-of God, while all are agreed that whatever cause it is down on the slate, i. e., the body, is uncertain, death is the one certainty. and he may try to remove it by suggestion. Yet St. Paul wrote, in a burst of triumph, or by a drug, not knowing the Truth him-that "Christ hath abolished death, and hath self; but only a clear sense of Truth can brought life and immortality to light." We accomplish the needed result and set the are told in the scriptures that as a man captive free. To merely suggest that one thinketh so is he. Christian Science is provis well when you believe him to be sick, ing beyond all question that thought is the will do more harm than good, for it is basis of everything. Can you conceive of had gone—seeking as they had sought—but inding not the Truth of Being. At length, when hopelessly ill, according to human decree, the light long sought burst upon her vision and the thrill of Divine Life told her that she was healed, and by the power of God alone. Without hesitation she rose from her bed, dressed herself and proclaimed to the first one she met the great Truth, to mesmerism, or to theosophy—alone the first one she met the great Truth, to mesmerism, or to theosophy—alone the state of every thing. Can you conceive of anything which did not first exist as thought, whether in art, commerce or inventors. A man's thought, whether in art, commerce or inventors. A man's thought, whether in art, commerce or inventors. A man's thought, whether in art, commerce or inventors. A man's thought, whether in art, commerce or inventors. A man's thought, whether in art, commerce or inventors. A man's thought, whether in art, commerce or inventors. A man's thought, whether in art, commerce or inventors. A man's thought is the basis of everything. eligion. | continually the idea of death and talking It should be clearly understood that hyp-constantly of the evils which lead up to it. notic influence is a widely prevailing, but sin and sickness, and see how, through little understood error of human belief. In this blindness, God is shut out of human

family life, in business, in politics, and in social relations, the stronger will controls the weaker, thus hindering the unfoldment God made the basis of all thought and conof the Gespels, you will see that life was

> Science Meets a World-Wide Need. That Christian Science meets a worldwide need is surely self-evident so far as healing is concerned—for materia medica has no relation whatever to the permanen element in life, even the moral and spiritual. Not only do drugs fail to heal the sick, but the whole system makes mortal man a veritable slave to his body, and, ac-

late an incident illustrative of this fact, which occurred recently near my home. In this neighborhood there has been a number of remarkable cases of healing—and in a humble home a little child lay very ill, a humble home a little child lay God's man, endowed with limitless power and possibilities, having embodied in his true consciousness ari needed remedie cause he is the reflection of God. If the would turn the lens of truth upon the se cret and open sins of their patients, which blight the moral nature, and so react up the body, they would see the need of study ing the great therapeuties taught by Je He said: "Make clean that which is with and that which is without will be clealso," And, "The words which I speak up And again and again it is emphasized, be in the Old and New Testaments, that He God, sent out His word and healed them. Simply the Power of a Word.

"Ab." you say, "is that all, the power a word?" Yes, that is all, but whose wo s it? It is but the repetition of the al chaos and said. "Let there be fight, and there was light." Do you doubt its puis sance, or suppose that the rolling on o centuries has lessened its force?

Go, if you will, with the disciples to Nain

where the widow's only son was being car way of the alleviation of its ceaseless suffer-ing. where the little daughter by dead. Call. you will, the Roman legions and theil bravest generals, and ask what they ca

power as human thought is prepared to re

Truth Makes Rapid Progress. We live in a period when the dawn of ideas takes the place of superstition, either religious or scientific. Of what avail is

lips began to denounce the evils of slavery in Boston people did not consider it even respectable to attend his lectures and a lady said to the professor that if she kne of an evening lecture she might attendwearing a thick veil-so that no one would recognize her. The time soon came when all were proud to listen to this great apostle of human liberty and rights wherever and whenever he spoke. Today Christian Science knocks at your doors, demanding freedom for all God's children, freedom from the degrading bendage of sin and sickness and the fear of death. It demands in the name of Almighty God that all restrictions be removed which hinder this great end, be they social, political or religious. Those who are clear-sighted in all of the learned professions admit the justice of this demand

"And with teachings of thought we reach

down to the deeps Of the souls of our brothers, And teach them full words with our slow-

moving lips, God, Liberty, Truth, which they hearken And work into harmony, link upon link,

While the silver meets 'round the earth gelid and dense, Shedding sparks of electric respondence in-

On the dark of celipse, And we hear through the silence and glory As from shores of a star in Aphelion, The new generations which cry— Disenthralled by our voice to harmonius

reply: God, Liberty, Truth We are glorious forsooth, And our name has a seat though the shroud should be donned. O. Life, O. Beyond, thou art strange, thou

OBNOXIOUS CHARGE IS REMOVED. Shippers to Chiengo Relieved from

art sweet."

Paying Terminal Tax. CHICAGO, May 9 .- Shippers of live stock o the Chicago market have won their case against the railroads in the famous \$2 per car terminal charges. Judge Kohlsaat of the United States circuit court decided today that the levy of \$2 on every car of live stock delivered at the yards by the roads entering the city from the west was an unreasonable one and granted the govern ment's prayer for an injunction to restrain the transportation companies from collecting it. The enjoining order was issued on a ruling of the Interstate Commerce commission that the tax was too high.

The railroad companies will be given thirty days in which to answer the decision or appeal the case to the next tribunal.

Price Does Not Suit John DETROIT, May 9.—Negotiations between he Detroit Street Rallway commission and Tom L. Johnson for the purchase of the treet railways of Detroit by the city were eclared off today. The commissioners had ubmitted an ultimatum as to price and erms. Mr. Johnson's reply thereto was unsatisfactory from the commissioners' stand-point, and they will report to the common uncil a fallure to reach an agreement with the railway companies.

THEY WANT TO TELL

These Grateful Women Who Have Been Helped by Mrs. Pinkham.

Women who have suffered severely and been relieved of their ills by Mrs. Pinkham's advice and medicine are constantly urging publication of their statements for the benefit of other women. Here are two such letters:

Mrs. Lizzie Bevenly, 258 Merrimae St., Lowell, Mass., writes:

"It affords me great pleasure to tell all suffering women of the benefit I have received from taking Lydia E. Pinkham's Vegetable Compound. I can hardly find words to express my gratitude for what she has done for me. My trouble was ulceration of the womb. I was under the doctor's care. Upon examination he found fifteen very large ulcers, but he failed to do me good. I took several bottlesof Lydia E. Pinkham's Vegetable Compound, also used the Sanative Wash, and am cared. Mrs. Pinkham's medicine saved my life, and I would recommend it to all suffering women." Mrs. Amos TROMBLEAY, Ellenburgh

Ctr., N. Y., writes: "I took cold at the time my baby was born, causing me to have milk tegs, and was sick in bed for eight weeks. Doctors did me no good, I surely thought I would die. I was also troubled with falling of the womb. I could not cat, had faint spells as often as ten times a day. One day a lady came to see me and told me of the benefit she had derived from taking Lydia E. Pinkham's medicine, and advised me to cry it. I did so, and had taken only half a bottle before I was able to sit in a chair. After taking three bottles I could do my own work. I am now in perfect health."

AUCTION!

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HAVE YOU TRIED SWAMP-ROOT?

WONDERFUL NEW DISCOVERY.

As Proof of its Marvelous Merits Every Reader of The Bee May Have a Sample Bottle Sent Absolutely Free By Mail.

Statistics prove that more people are brought to the grave by diseases of the kidneys and bladder than by any other diseass.

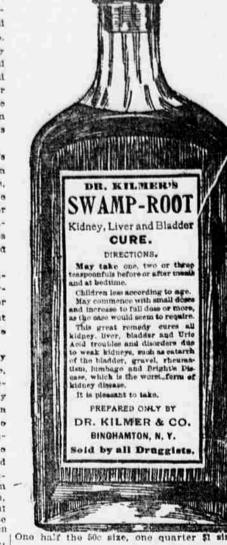
For years medical science has been trying to discover some remedy that would positively overcome these dangerous troubles, But not until recently was the discovery made. Dr. Kilmer, the eminent kidney and bladder specialist, after years of study and research, and after test on test that never varied in the grand result, announced the discovery of Swamp-Root, which has proven itself a most wonderful cure for all diseases of the kidneys and bladder.

The immediate symptoms and first proofs of weak kidneys are pain or dull ache in the back, rheumatism, dizziness, headaches, nervousness, heart trouble, pain in the limbs, bloating, sallow complexion, puffy or dark circles under the eyes, bladder irritation, suppression of urine, obliged to pass water often day and night, worn-out, tired feeling, lack of ambition.

If your water, when allowed to remain undisturbed in a glass or bottle for twentyfour hours, forms a sediment or settling, or has a cloudy appearance, it is evidence that your kidneys and bladder need immediate atttention.

Swamp-Root has been tested in so many ways, in hospital work, in private practice, mong the helpless too poor to purchase reitef, and has proved so successful in every case, that a special arrangement has been made by which all readers of The Bee, who have not already tried it, may have a sample bottle sent absolutely free by mail. Also a book telling more about Swamp-Root and containing some of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact, their very lives, to the wonderfut curative properties of Swamp-Root. sure to mention the Omaha Daily Bee when sending your address to Dr. Kilmer & Co., Binghamton, N. Y.

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Furniture

special feature about these beds is the improved rigid rail attachment-something new and practical-and to introduce this special bed we offer a full size high head and foot bed, with heavy brass rail top and knobs-a bed that ordinarily sells at \$6.50-we offer

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Couches

Couches-a popular couch at a popular price-choice mahogany finished frames-elegant designs-made in any color and pattern-velour or corduroy-patterns that are exclusively our own-quality guaranteed-and in every respect this is the best couch value offered at the price

Another Couch-This one, a genuine leather covered couchpleated tufted top-rich design-mahogany finished frame-You will appreciate the value all the more when you see this couch-30 inches wide-6 feet, 6 inches long-made in any color leather as you like it—You can't match it anywhere under \$45.00—This extra \$3750 choice Leather Couch only

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