BEGINNING OF HOLY WEEK

Observance of Palm Sunday in the Various Churches of Omaha.

ALLEN TALKS ON "PROVIDENCE OF GOD"

"Christian Science" is Assailed by Rev. Mr. Morgan—Wonderful Growth of This Peculiar Faith—Other Pulpit Topics.

Passion week was ushered in yesterday morning by weather which might be indicative of the spiritual darkness and gloom brought upon the world through the events in this week twenty centuries ago, although the bright sunshine in the second half of the day might also have foretold the joyous hallelujahs of a coming Easter. Cloudy, bleak and cold through the hours of the morning, Palm Sunday was forbidding in its meteorological aspect until the sun had reached its meridian, after which there was the new light of spring, nonetheless bright because long delayed.

Palm Sunday is the beginning of the last week of Lent, or Holy week. In the Catholic world it is a week of intensified devotion, the culmination or climax of the forty days of deprivation and sacrifice. As the period closes there will be a more rigid adherence to the laws governing the Lenten season, until the advent of the Easter morn, which, with its flowers and perfume of the spring and the new life, brings tidings of the resurrection.

There was nothing new in the religious observance of Palm Sunday in Omaha. The Catholic, Episcopal and Lutheran churches have a special ritualistic service for the day, including the blessing of the palms, which was conducted with great solemnity. In these churches, where the day is celebrated as one of the important feast days of the ecclesiastic calendar, there was a large attendnce of worshipers. The music, chants and anthems were particularly designated for this service.

With the Catholics the day is observed, probably, with more solemnity than by any other church. The service was identical the world over. There is an established form for the masses and prayers which are read each year upon the recurrence of Palm Sunday. At St. Philomena's cathedral, the Church of the Holy Family, St. Patrick's, St. Peter's and others Catholic churches the attendance of communicants filled the auditoriums, and the intensity of the devotion by the people was impressive.

At Trinity cathedral, St. Barnabas', All Saints' and the Church of the Good Shepherd the established Episcopal ritual service was rendered with much feeling and the officiating clergymen delivered sermons on the lessons taught by Christ's triumphal entry into Jerusalem. At the cathedral a large class of young people was confirmed by the dean.

At Kountze Memorial, Grace and St. Mark's Lutheran churches there was also a form of service appropriate to the occasion, but not so elaborate as at the Catholic and Episcopal churches. The pastors preached able discourses and drew hopeful pictures from the events which make this week a special one in the religious year.

In Protestant churches generally, where observance of the Lenton season is not so much of a feature of the faith and where so much is not made of the day in distinction from other Sundays, the services had special reference to the incidents typified by Palm Sunday and the scripture lessons and the music had to do with the same general subjects.

In none of the churches was any attempt made at foliage ornamentation other than the display of the symbol palms upon the altars.

"CHRISTIAN SCIENCE" ATTACKED.

Growth Has Been Phenomenal, but Rev. Morgan Considers It a Fad.

Rev. Vyrnwy Morgan, the recently installed pastor of the First Baptist church, delivered a very thoughtful discourse yesterday morning on "Christian Science." He considered the subject from the standpoint of one who regards the creed as an unmitigated fraud, but while he was condemning what he asserted to be its vices or errors he did not neglect to point out one or two features that the evangelical churches might study with profit.

In opening Rev. Morgan contended that the Christian Science fad has reached more astonishing proportions than most people imagine. He spoke of the marvelous increase in the numbers of its disciples and declared that it now comprehends 2,000 so-called "healers" and boasts of over 2,000,000 cases of healing. The book on which its creed is largely based has gone through 160 editions and the quantity of literature that it has distributed is marvelous. He concluded that the growth of Christian Science has become phenomenal and it demands the serious attention of the evangelical churches.

The speaker proceeded to briefly describe the general features of the Christian Science meetings and the teachings for the benefit of those of his hearers who were unfamiliar with the subject. The Christian Scientists have no pastors, but their meetings are conducted by so-called "leaders," who give a substitute for a sermon in a half-hour reading selected alternately from the bible and from the literature peculiar to the faith. The only audible prayer is the Lord's prayer, given in conjunction with the interpretations of Mrs. Eddy.

The claim of Mrs. Eddy to a divine inspiration was referred to with some sarcasm. Rev. Morgan suggested that as we already have a man pope we might as well have a woman pope as well. This is a woman's age, and as Mrs. Eddy contends that there is more authority for believing that God is feminine than masculine it is not unnatural that so many of her followers have substituted her for Christ. The Christian Scientists do not believe in prayer because they contend that there is no God to pray to. In their opinion God is not a personality, but a principal, conscious of nothing. Their peculiar ideas followed to their legitimate conclusion would indicate that the whole creation from Jupiter to the most minute insect is a mere illusion. Hence to establish schools to teach geology, botany and astronomy is an absolute waste of money.

The recent fatal conflagration in the Patterson block was made to point an argument against the idea that everything material is a figment of the imagination. The speaker said that he was one of the spectators of the fire and saw the imprisoned women leap from the windows to the pavement. He had spread his coat in a futile effort to break their fall and had assisted to carry them to the surgeon's office. If a believer in Christian Science had been there he would have insisted that there was no fire, no injured women, no pavement, no holocaust. It was all merely an illusion in the mind of the spectator.

In conclusion some of the merits of Christian Science were discussed. One of these is the doctrine of the imminence of God. After 1,800 years of preaching some of the evangelical churches think of God as an absentee landlord, while Christian Scientists at least teach that God is not only in heaven but in this life. They also emphasize the doctrine of the place of the mind in making human life. The mind cannot restore a lost tooth or an amputated limb, but its power is much greater than most of us are willing to admit.

CHRIST CAME TO SAVE SINNERS.

Was Necessary that a Savior Should Appear, Says Rev. Gilchrist.

Rev. Alexander Gilchrist, pastor of the Central United Presbyterian church, preached Sunday morning on the subject, "Why He Came," choosing for his text I Timothy, i, 15, "This is a faithful saying and worthy of all acceptation, that Christ Jesus came into the world to save sinners."

Rev. Gilchrist said that this one verse in the new testament is worthy of a life's conscientious study because it would prove productive of some rich, new thought each day. It contains the real object of Christ's mission upon earth as set forth by his faithful followers.

He considered the first thought to be treated was that Jesus came. It was necessary, he said, that a savior should appear, as the condition of the universe at that time demanded it. He believed it also necessary that this savior should be endowed with those qualities which would win men to him. So Christ came from a world infinitely greater than this to save sinners. It was his primary object. The speaker argued that it was impossible for one to spring from the earth who would have been great enough for the task before him. The people were expecting an earthly ruler who would come surrounded with all the splendor of a king, one who would be to them a mighty ruler. While they were looking an angel appeared and announced that "a King is born in Bethlehem of Judea." He was born in a most lowly spot, surrounded by only a few true hearts, comparatively alone, yet accompanied by a grandeur and dignity that would not have been observed in the appearance of an earthly ruler. The speaker said this was an indication of what His life would be; He was alone in His birth, alone in life without a place to lay His head, alone on the cross and alone at the ascension.

Rev. Gilchrist maintained that it was necessary that the Redeemer must have ability to touch man in all his feelings and yet remain high above him, so He came to save sinners. He urged that this did not apply to criminals, wrongdoers or lawbreakers alone, but all, as each is a sinner and must seek salvation. He came not simply to take hold of the external nature and correct it, but to save souls: "Behold the Lamb of God that taketh away the sins of the world." The speaker thought this explained something of Christ's life. He lived near to the people that He might lead them to Him, that He might teach them His mission.

PROVIDENCE IS NOT TO BLAME.

Misfortunes and Mishaps Are Due to Carelessness, Says Rev. Allen.

In a sermon upon the topic, "The Thorn Gift," Rev. C. B. Allen, jr., of the Beth-Eden Baptist church yesterday morning rebelled against the generally prevalent sentiment that all mishaps and misfortunes of whatever character are the "providence of God." He drove home the error of this conception with a couple of illustrations which will appeal to the minds of Omaha's citizens.

"When a big building is gutted by fire and great damage is done and lives are lost, people say that it is the 'providence of God,'" said the preacher. "It is nothing of the kind. If the proper specifications had been drawn up for that building, if the contractor had followed these specifications and if the builder had put in the right kind of material, the loss of property and lives would not have occurred. The accident was the result of the neglect of the contractor and builder and of the work of the devil.

"When some woman accompanies a departing friend to the door and stands in the doorway for five minutes with a cold north wind blowing over her head and catches a cold as a result of this exposure, gets pneumonia and dies—it is the 'providence of God,' the people say. It is no 'providence of God.' It is the carelessness of the woman that killed her."

Rev. Mr. Allen asserted, though, that God figures in all mishaps, but only in a negative way. Nothing happens without His knowledge and His order or His permission. In cases of misfortune, however, the direct cause of these afflictions and misfortunes is satan and God permits them to occur. The two, however, have different motives. Satan desires to destroy the church; God wishes to train His followers in the principles of true Christianity and to fill them with His grace. That this latter desire is fulfilled, Rev. Mr. Allen asserted, is proven by the fact that some of the greatest minds in history and some of the most devout Christians have been burdened with great afflictions.

The preacher also remarked upon the fact that many people rebel against the misfortunes of mind or body and pray to God to be relieved of them. If their prayer is not answered, they bitterly charge that God does not listen to prayer. The preacher maintained that this also is a mistake. God may not grant some specific thing that is asked for, but does give what would be asked for if the petitioner possesses God's insight.

SIGNIFICANCE OF GOD'S POWER.

Discussed as Factor in Human Life by a Des Moines Divine.

Rev. D. C. Johnson, D. D., of the Des Moines seminary, occupied the pulpit at Kountze Memorial Lutheran church at both the morning and evening services. In the morning he spoke of the power of God and its significance as a factor in human life. He emphasized the fact that this power has never been exerted for self-aggrandizement, but always for the benefit and happiness of mankind. Christ might have made himself the master of an empire like Napoleon or Alexander, but he came to earth to save others, and when the Jews saw that he would not make himself a king they reviled him as vigorously as they would have commended him if he had proclaimed a temporal kingdom. They failed to appreciate the power of God in its highest sense.

The speaker exhorted his congregation not to make the same mistake as the people of Jerusalem and belittle Christ. He declared that in times of bereavement or danger even the most worldly turn to God. There are thousands of people all over the world today who have lived lives of peculiar sorrow and suffering and have still remained cheerful and uncomplaining because they were close to God. There is nothing greater than a righteous life, and there is no greater honor than to be known as a son or a daughter of the Living God.

At the conclusion of the service Lee Kratz gave a very effective rendition of the baritone solo, "The Palms."

Feast of the Passover.

The Jewish Feast of the Passover began yesterday and was duly observed by most of the people of that faith in Omaha. The usual custom of celebrating it with services in the synagogue was, however, omitted because the newly chosen rabbi has not yet assumed the position which is still vacant.

Fine Baritone Solo.

R. W. Clancy of Nashville, Tenn., a famous baritone singer, favored the congregation of Westminster Presbyterian church yesterday morning with a solo entitled "The Palms." The church was well filled and the music greatly enjoyed. Special services will be held every evening during this, Passion week. A special Easter program is in process of preparation.

...AMUSEMENTS...

There is not a tiresome or uninteresting act upon this week's Creighton-Orpheum vaudeville bill and two hours and a half of about as good amusement as any one would care to see is given in the eight acts, which make up a bill that compares favorably with any of its predecessors. Two of the acts are distinctive features. They are the Milton and Dolly Nobles comedy, which proved to be the laughing hit of the bill, and the playlet offered by Lew Bloom and Jane Cooper, which for applause capped the climax by receiving more than is usually bestowed upon any act at this theater. The comedy with which the Nobles make their hit is called "Why Walker Reformed" and was written by Mr. Nobles himself. It is saying a good deal to state that it is without a doubt the brightest legitimate comedietta yet presented at this theater. With not a bit of horse play in it, but dialogue bright and witty enough to make the most blase theater-goer hold his sides with laughter, it keeps the audience in an uproar from its start to its finish. The situations are all interesting and exceptionally funny and are worked out as only such clever people as Mr. and Mrs. Nobles are capable of doing it. Mr. Nobles has a splendid opportunity in the part of a drunken husband to display his ability to do things in an artistically funny way, while Mrs. Nobles, who is a pretty woman with a sweet face and pleasing personality, is also a very clever actress. Only one criticism can be made on her work; she is inclined to have a pleasant smile upon her face at times in the little piece when it would seem that the situation called for a stern expression.

Lew Bloom and Jane Cooper appear in a comedy called "A Picture from Life," in which both present remarkable character studies, Mr. Bloom that of a tramp and Miss Cooper a New England spinster. Their act is ridiculously funny and appeals to the good nature of gallery and parquet alike. Mr. Bloom's parodies are very pleasing and elicit a tumult of applause, while Miss Cooper's stump speech upon the liquor question is well done and funny to an extreme.

Baby Lund, who made such a hit last week with her singing and cake walking act and who is the first vaudeville performer that has been retained a second week at the Orpheum since its opening, presents a new repitoire of songs. This little lady, who is only 7 years old, is a finished artist. Her voice is remarkably good for a child, while her enunciation is so distinct and clear that every word can be heard and plainly understood in the front, which is not often the case with juvenile performers.

Tom Lewis, who will be remembered as having appeared here years ago in "Tuxedo" as a member of the quartet composed of Messrs. Dick Jose, Raymon Moore and W. J. Frillman, and Miss Elvira Francelli, who has been seen in Omaha as a member of the Little Tycoon Opera company, present an operatic singing act that is very pleasing. Mr. Lewis displays a splendid baritone voice to advantage in a selection called "Anchored." Miss Francelli, with a very pretty soprano voice, renders Arditi's waltz song, "Parla," which was one of Patti's favorite selections, in a manner that wins for here unstinted applause, while in a Creole love song both Mr. Lewis and Miss Francelli are heard to good advantage. Their act is exceptionally well received.

Mr. and Mrs. Augustin Neuville present the third comedy that is upon the week's bill. It is called "A Rehearsal with Interruptions," and some very new, witty and up-to-date dialogue is introduced, while in a sort of a burlesque way both Mr. and MMrs. Neuville do some acting that show the artists they really are.

Mlle. Edith Craske, the premier danseuse, who has been seen in Omaha before with the Henderson extravaganzas, presented a half dozen character dances, which were all well received, especially her Dutch girl and Ally Sloper dances. The Flood brothers, with an acrobatic act in which some new and difficult hand to hand stands are introduced, and the Sankey brothers, wire walkers and pedestal gymnasts, complete the bill.

Father Steals His Child.

ZANESVILLE, O., March 26.—William L. Reitz of Chicago, general western agent for an importing firm, came to Zanesville today and forcibly carried off his eldest son, William, aged 2½ years. Reitz was married three years ago to Miss Mayme Gebest, daughter of Prof. Gebest. They went to Chicago. Mrs. Reitz claims her husband failed to provide for her and last week came to her home in this city to live, bringing her two children. Reitz arrived here today and on going to the Gebest home was refused admittance by his wife. He broke in the door and seizing his child escaped. The police have been unable to find either Reitz or the child.

Mining Company Reorganized.

SPOKANE, Wash., March 26.—The assets of the Republic company have been transferred to the New Republic Consolidated Gold Mining company. The capital stock was increased from $1,000,000 to $3,500,000. Each share in the old company will receive three shares in the new company and the remaining 300,000 will go in the treasury. A large block of the stock has been sold to Montreal and Toronto capitalists. The cyanide mill will be enlarged from thirty-five to 100 tons daily.

Beveridge Goes to Orient.

SEATTLE, Wash., March 26.—United States Senator-elect Beveridge of Indiana arrived here on his way to the orient. He will sail from Vancouver, B. C., next Monday on the steamer Empress of India.

Happy is the man or woman who can eat a good, hearty meal without suffering afterward. If you cannot do it, take Kodol Dyspepsia Cure. It digests what you eat, and cures all kinds of Dyspepsia and Indigestion.

A ten-word want ad costs you but 85 cents for 7 days in the Morning and Evening Bee.

The Dewey European hotel, 13th and Farnam. First-class rooms. Reasonable rates.

Mercer hotel, 12th and Howard streets, Omaha, $2 per day. F. J. Coates, Prop.

Announcements.

Some of the most beautiful gowns lately devised by the skillful hands of French modistes will be seen here in Stuart Robson's forthcoming production of Augustus Thomas' new comedy, "The Meddler," which is to be presented at Boyd's theater next Wednesday night.

FUNERAL OF MRS. WILLIAMS

First Congregational Church is Thronged With Mourning Friends.

GLOWING TRIBUTE TO A NOBLE CHARACTER

Touching Eulogy Delivered by Sir Knight Peter Jacobs of the Maccabees—Secret Societies Are Numerously Represented.

The funeral of Mrs. Charles T. Williams, 616 North Seventeenth street, the third victim of the Patterson block fire to die as the result of injuries suffered last Tuesday afternoon, was held yesterday afternoon from the First Congregational church, the Daughters of Rebekah having charge. The large audience room was packed with friends of the deceased, who was a very prominent worker in the Daughters of Rebekah and Ladies of the Maccabees.

The remains were accompanied from Coroner Swanson's undertaking rooms to the church by a large number of Odd Fellows, Daughters of Rebekah and Knights and Ladies of the Maccabees. The pallbearers were T. J. Wilson and John Cooper of lodge No. 10, Odd Fellows; Mr. Chapman and Mr. Fitt, fellow employes of Mr. Williams at Milton Rogers, and William Folden and E. Edholm of the Knights of the Maccabees. As the casket was borne into the church it was preceded by the honorary pallbearers bearing numerous floral emblems presented by friends and the several secret societies. These pallbearers, who also represented civic societies, were Mrs. Carrie L. Hammond, Mrs. Rosa Wood and Mrs. Eva Greenleaf of Ruth lodge, Daughters of Rebekah, and Mrs. Bay, Mrs. Frances E. Davis and Mrs. Emma P. Johnson, Ladies of the Maccabees.

After the singing of "Asleep in Jesus," by Mrs. C. E. Squires, Sir Knight Peter Jacobs of Hooper, Neb., an old friend of the deceased and alternate to the supreme tent of the Maccabees, read Psalm xxiii. Mrs. Squires touchingly sang "There is a Blessed Home."

Mr. Jacobs preached the funeral sermon, paying an eloquent tribute to the lovable character of the deceased. He said thirty winters had invested her with the vigor of womanhood while the sun of thirty summers had left the impress of its warm rays upon her countenance. The morning of her life had just begun and in her death another link was dropped from fraternity circles, which had lost three of their strongest during the last week. He urged, however, that the inspiration of their lives would remain.

Mr. Jacobs spoke of the appalling accident at some length, but turned from it finally to the virtues of the deceased, as he did not care to revive the thought of that awful scene. He said Mrs. Williams was a true and loving wife. She believed her home sacred and sought to make all therein happy. In her life outside she was always cheerful and ready for any service. He told how she had lost her four children and what a trial it had been to her. In closing he uttered words of sympathy for those bereaved and pointed to the words of the psalmist for comfort.

At the close of the eulogy Mrs. Squires sang "Come Ye Disconsolate." Then the friends were given an opportunity to view the face of the deceased for the last time prior to the removal of the remains and their interment in Forest Lawn cemetery.

Of Interest to Ladies.

Marian Kooke, manager for T. M. Thompson, a large importer of fine millinery at 1658 Milwaukee avenue, Chicago, says of Chamberlain's Cough Remedy: "During the late severe weather I caught a dreadful cold which kept me awake at night and made me unfit to attend my work during the day. One of my milliners was taking Chamberlain's Cough Remedy for a severe cold at that time, which seemed to relieve her so quickly that I bought some for myself. It acted like magic and I began to improve at once. I am now entirely well and feel very pleased to acknowledge its merits. For sale by all druggists.

MAGNIFICENT TRAINS.

Omaha to Chicago.

The Chicago, Milwaukee & St. Paul railway has just placed in service two magnificent electric lighted trains between Omaha and Chicago, leaving Omaha daily at 5:45 p. m., arriving Chicago at 8:25 a. m., and leaving Chicago 6:15 p. m. and arriving Omaha 8:20 a. m. Each train is lighted thoroughly by electricity, has buffet smoking cars, drawing room sleeping cars, dining cars and reclining chair cars and runs over the shortest line and smoothest roadbed between the two cities.

Ticket office 1504 Farnam street, and at Union depot.

Sam'l Burns, 1318 Farnam street, is offering 15 per cent off, King Charles ware and everything until Friday.

Senate File 187.

OMAHA, March 26.—To the Editor of The Bee: Owing to the fact that in an attempt to publish the above bill, a gross mistake was made by the publication of the original bill, instead of the substitute which passed the senate. The error has led to much unnecessary agitation of this bill. In justice to the business men throughout the state of Nebraska space is desired to correct the erroneous ideas prevalent by reason of the error referred to. S. F. 187 as amended by the substitute reads as follows:

"Section 1. That section 531a of the Code of Civil Procedure of the State of Nebraska be amended to read as follows:

"Section 531a. The wages, earnings or income of all persons who are heads of families, both before and after such wages, earnings or income shall be due, shall be exempt from the operation of attachment, execution and garnishee process in the sum of $50 per month; provided, that sixty days' wages shall be exempt from process for deficiency debts where property real or personal is held as security for the indebtedness or has been taken under foreclosure proceedings in satisfaction of the debt; provided, that the provision herein exempting $50 per month shall apply only to debts contracted after the taking effect of this act, and as to all other debts sixty days' wages shall be exempt; providing, further, that nothing in this act shall be so construed as to protect the wages, earnings or income of persons who have or are about to abscond or leave the state from the provisions of law now in force upon that subject."

The present law exempts "sixty days' wages" regardless of amount. This law changes the exemption from days to dollars, the same as the laws of Illinois and many other states, and allows an exemption of $50 per month, certainly ample to protect any family from want or hardship.

The present law designates "mechanics, laborers and clerks" as the classes entitled to the benefit of this exemption, while the proposed law includes all persons regardless of occupation who are heads of families. While it gives all classes equal protection, at the same time it makes all classes amenable to its provisions in that it includes "wages, earnings and income" and does not limit its operation to salaries alone. It applies to the business and professional man as well as the "mechanic, laborer and clerk," and while it gives equal protection to all, it also provides that its enforcement shall apply with equal force and without discrimination to all classes. It provides a protection for the "laborer, mechanic and clerk" as well as all persons who are heads of families against the wiles of the money loaner and chattel mortgage sharks, where it exempts "sixty days' wages from persons for debts where property, real or personal, is held as security or has been taken under foreclosure proceedings." This not only protects the "wages, earnings and income" of all persons against deficiency debts arising from real estate deals, but also gives absolute protection from chattel mortgage deficiencies as well. The proposed law applies only to debts contracted after the taking effect of the act and bars the collection of existing debts under its operation by the following provision: "And as to all other debts sixty days' wages shall be exempt." This leaves all existing debts at the time of taking effect of the proposed law upon exactly the same basis as now.

There is not a thing in the proposed law that can justly be charged as class legislation or as seeking to give one class of persons any undue advantages over another class, and the charge that it is a scheme of "collection sharks" to annoy railroad men is wholly senseless and unwarranted. Not a single person interested in the preparation or passage of this law is in any way connected with, or interested in, any collection scheme or agency.

Defends Colonel Stotsenburg.

SOUTH OMAHA, March 24.—To the Editor of The Bee: In your paper of yesterday morning appeared an editorial entitled, "Over Hasty," to say the least. This is a tardy admission of the great wrong attempted to be done behind the back of a brave officer, who was not able to defend himself. You say that the World-Herald tried to work up a clamor against Colonel Stotsenburg. I have been shown a silly and slanderous communication published in its edition of January 14, dated January 2, addressed to the secretary of war, an article which no sane man would have sent to Washington and no sane editor would have published. The article defeated itself and the telegram says it was sent to General Otis, who no doubt threw it in his wastebasket as the production of an idiot. This lying lot of charges against Colonel Stotsenburg, charges which I personally knew are false, will hereafter react on the blockheads who signed it. It must have been for pure cussedness. CHARLEY A. WILSON,
Ex-member of Company M, First Nebraska.

Dr. Bull's Cough Syrup will stop your cough at once. Take advice and buy a bottle of this reliable medicine for 25cts.

Died from His Injuries.

Charles McDonald died yesterday afternoon at 1 o'clock at St. Joseph's hospital as the result of injuries sustained at Eighteenth and Leavenworth streets Thursday afternoon. McDonald attempted to stop a runaway horse and was knocked against a telephone pole. He was unconscious nearly all the time. His home was at 2612 North Seventeenth street.

Fire Sale! Fire Sale! Fire Sale!

Woolf Zacharia, 1207 Farnam, opens for business Monday, March 27, ready to accommodate all customers. The entire stock of fine furniture and stoves left from the fire will be sold at very low prices.

Her Grand Hotel Turkish Baths now open.

GREAT REDUCTION IN RATES,

Via "Rock Island Route,"

To points in Utah, Idaho, Montana, Washington, Oregon and California. Call at city ticket office, 1323 Farnam street.

DIED.

HARRISON—Mrs. Margaret, March 23, 1899, aged 73 years. Funeral Monday at 2 p. m from residence of Mrs. C. A. Van Horn, 4215 Lafayette avenue. Interment Osceola, Neb.

DOES COFFEE AGREE WITH YOU?

If not, drink Grain-O—made from pure grains. A lady writes: "The first time I made Grain-O I did not like it, but after using it for one week nothing would induce me to go back to coffee." It nourishes and feeds the system. The children can drink it freely with great benefit. It is the strengthening substance of pure grains. Get a package today from your grocer, follow the directions in making it and you will have a delicious and healthful table beverage for old and young. 15c and 25c.

$25.00 TO SALT LAKE, BUTTE, HELENA, PORTLAND, SEATTLE, TACOMA.

$32.50 To San Francisco, Los Angeles, San Diego.

You can stay at home from twelve to twenty-four hours longer than those who use any other route to the Pacific Coast and still reach your destination at the same time.

Through Sleeping Cars Daily on the Overland Limited, 8:50 a. m., and the Pacific Express, 4:35 p. m.

City Ticket Office, 1302 Farnam Street

The wife of a head of a department of The Bee says she likes Krug Cabinet that it has a delightful flavor and is so strengthening. She also says it is much better than the light colored beers. Cabinet is not doctored to fit the taste—it's p-u-r-e, bu it's delicious and wholesome. You ought to try it.

FRED KRUG BREWING CO.,
Telephone 420. 1007 Jackson St.

LEA & PERRINS' SAUCE

THE ORIGINAL WORCESTERSHIRE

John Duncan's Sons, Agents, New York

"Appetite comes with eating." And the hankering for Pearline comes from trying it. If you're sceptical about Pearline's washing, try it on coarse clothes, etc., first—things that you can't hurt much, and see how it saves work. Having seen Pearline's superior work you'll be ready to use it for fine, delicate, cobwebby things. 581

Millions NOW USE Pearline

Bee, March 27.

Head Quarters

Webster defines the above as the place of the *Commander in Chief*. If you should want to locate the headquarters of the *retail clothing* business of the northwest you could find it at "*The Nebraska*." Our sentinels are on guard—at *all* outposts, keeping a close watch on all the movements of the manufacturers, watching every move they make—guarding against any neglect they might hurriedly make in the construction of Nebraska clothing—We are at the mercy of *no* competition—for we control the avenues of trade in a manner insuring us every advantage in the *ownership* of the *clothing* we offer you—*all* Nebraska clothing bears our trade mark, and our trade mark is a guarantee for any thing sold in this house—You take no chances.

Men's Spring Suits, possessing the gloss of fashion—workmanship correct—exactness and perfection, is found in the creation of these suits, cut in single breasted sack, sizes 34 to 44; no merchant tailor can duplicate them for less than $25.00, The Nebraska's price, *$11.00*.

Men's Spring Suits, in gray worsted satin piped—perfect fitting—perfectly trimmed—sizes 34 to 44, chest measure—usually sold for $10.50—the Nebraska's price $8.50.

MEN'S Fine Blue WORSTED SUIT—Herringbone pattern—thoroughly sponged and shrunk—cut in the latest spring fashion—lined with extra quality imported serge—satin piped—reinforced—sizes from 34 to 44—THE NEBRASKA'S price—$8.00.

Remember—an hour's seeing is worth a day's reading—We invite you to SEE.

Nebraska Clothing Co. FARNAM

Burlington Route

To California Personally Conducted

Through tourist sleepers for San Francisco and Los Angeles leave Omaha every Thursday afternoon. They run over the Scenic Line, through Denver and Salt Lake.

Experienced excursion managers accompany them from start to finish, and see that EVERYTHING that can be done is done to make the overland trip enjoyable. A berth costs $5. Present temporarily reduced rate to California is only $32.50. Information at

Ticket Office—1502 Farnam St. Telephone, 250.

Burlington Station—10th and Mason Sts. Telephone, 310.

HAYDEN'S Easter Clothing Sales

NEW EASTER SUITS FOR BOYS.

Two special lots we are showing, in serges, fancy worsteds, and fine cassimeres. Some are made with silk facings, exact copies of the latest men's styles, all new, nobby and dependable suits, worth $4 to $6, on special sale in two lots at **$2.50 and $3.75.**

There is nothing that will make a boy feel better or look more stylish than one of our swell spring top coats for boys from 7 to 16 years, one that we are selling at **$2.25 to $3.50.** There's no money in them for us. We are selling them at these figures to attract more good customers to our boys' and children's department. This season's showing of boys' fine suits is unequalled anywhere. We're showing the most astonishing values.

Men's Specials in Suits and Spring Overcoats.

Men's spring overcoats, in herringbone stripes, worsteds and coverts, all stylishly made and finished, models of artistic tailoring, at **$3.95, $5, $6.50, $7.50 and $10.**

We want every man who is interested in clothing to see our magnificent line of fine serge suits, and the astonishingly low prices at which we are selling them. We have them in all weaves, in the 4 button round sack style, and the double breasted satin faced style. We bought the raw material, the serge, in large quantities and had it made up for us in the manufacturer's dull season at a very low price, and are able to save you fully 25 per cent on the prices asked elsewhere for ordinary makes. The serge suit is the correct thing for this spring and summer. They are all handsomely and carefully tailored and guaranteed to fit you perfectly.

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EASTER WITHOUT A NEW HAT.

Not if we can help it. We can save you from 50c to $1.50 and guarantee every hat we sell.

$3.00 and $3.50 Soft and Stiff Hats, newest styles, at $2.00.
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You will also find on our bargain counters in odds and ends, a fine line of Men's Hats, in all colors, worth from $1.00 to $3.00—Your choice at 25C, 50C AND 75C.

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PAINT BRUSHES.

Remember the cheapest place in Omaha to buy Paint Brushes is at the Middle of Block Drug Store.

We Are the Lowest Cut Rate Druggists

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75c Hall's Catarrh Cure we sell	69c
25c Dr. Bull's Cough Syrup we sell	20c
$1.00 Jaynes' Expectorant we sell	75c
50c Jaynes' Expectorant we sell	40c
50c Elay's Cream Balm we sell	40c
$1.00 Ayer's Cherry Pectoral we sell	80c
50c Ayer's Cherry Pectoral we sell	40c
25c DeWitt's One-Minute Cough Cure we sell	20c
25c Dr. Kay's Lung Balm we sell	20c
$1.00 Dr. King's New Discovery we sell	75c
50c Dr. King's New Discovery we sell	40c
75c Dr. Bosche's German Syrup we sell	70c
25c Balard's Horehound we sell	20c
35c Ransom's Hive Syrup an Tolu we sell	30c
50c Birney's Catarrh Cure we sell	40c
$1.00 Shoop's Cough Cure we sell	75c
$1.00 Consumptive Expectorant we sell	85c

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NO ALUM - NO AMMONIA

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Superior to all others in purity, richness and leavening strength.
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