

THE PATH TO PERDITION.

By LOUIS VINCENT DE FOE.

Copyright, 1899, by Louis Vincent de Foe. From the window of Deacon Birdsell's house the bright rays of a lamp marked the forks of the country road which led to the right, past the old Quaker meeting house, and to the left, through the worldly and inhospitable village called into existence only a year before by the coming of the new railroad.

This little cluster of houses, a mushroom growth of unpainted boards, indicated, besides a blacksmith shop and general store, both welcome enough in their way, a tavern, conducted on wide-open principles, under the name of Lowden's Half-Way house, which had speedily brought the locality into general disrepute. No one had discovered toward what goal it marked the half-way point, unless it was the goal of the temptations of every career of intemperance.

In the dining room, which served likewise as a sitting room, the deacon was carefully cleaning a pair of spectacles from the columns of the morning paper. The silence of the house disturbed only by the loud ticking of the farm clock on the shelf in the corner and the busy click of knitting needles in the deacon's fingers. Mrs. Birdsell was in the kitchen, and the deacon was always possessed by his story of the Agriculturalist until after the harvest, when the information he might gain was sure to be of least value to him.

Presently the clock tolled the hour of 8. Hingering long, it seemed upon the final stroke Deacon Birdsell started suddenly. "Mother," he said, "don't you know it's getting pretty late?"

Mrs. Birdsell paused in surprise and dropped the half-finished sock in her lap. "Eight and a half," she said, "but the clock was ahead," she said, "did you not shut down the back window an' bolt the kitchen door? An' Joel—of course, Joel's in."

As if in answer to the deacon's question, the quavering, uncertain notes of a song shifted through the ceiling from the chamber above.

"Sh!" Mrs. Birdsell said, holding up her finger in warning. The song from the chamber above gradually became more distinct until it could be understood as a hymn, and there in its uncertain rhythm, it bore a distant resemblance to one of the popular songs of the day heard with great frequency in the neighboring town, but justly abhorred for its worldly insinuations in the peaceful Quaker church neighborhood.

"William," exclaimed Mrs. Birdsell in a trembling voice, "somebody must be done right away. It's getting just awful! It's been weighing on my mind until sometimes I get that nervous."

The deacon gathered his shaggy gray brows and stroked his angular, unshaven chin in silence for a moment. "I hope to think of it, Joel," he observed thoughtfully, "but I guess it must be true. Have you been notice anything else lately, Martha?"

The deacon seldom addressed her wife by her given name except on occasions of great solemnity.

"Anythin'! Good land alive!" Mrs. Birdsell swept her hands around her head as if she was warding off a swarm of impending evil. "It's gettin' worse and worse every day," she exclaimed with great earnestness, "but I don't know what to do. I've been thinkin' about it—think, too, William, that he's your own brother!" The song began again in the chamber above, this time accompanied by the unmistakable sound of shuffling feet.

"Just listen to that, now," she went on with mournful earnestness. "I guess you can hear it for yourself!"

"Yes, mother, you're right," pronounced the deacon reflectively, slowly nodding his head in the affirmative. "Poor Joel is certainly going straight to the—I was almost going to say devil, an' a horse—an' don't you see, sitting with our hands folded, not doing a blessed thing to put him right."

"It don't get real bad 'till the middle of June—leastwise Joel didn't take to goin' out nights 'till then," Mrs. Birdsell explained thoughtfully through her glasses as she circled day over the town, when he spent all that money for a box of collars an' then red and green neckties. He seemed right ashamed of 'em, too—that is to say at first he did."

"When was it he spoke to you about creasin' his pants legs?" the deacon asked. "Why, dear me, you ain't forgotten that, have you? It was the very same day he come out from town bringin' his tall coat. I'll never forget that! He was precious careful to keep that ridiculous thing out of my sight an' when he spoke about it, he burst out with indignation, 'I want to be a true religious an' to see their cursed dram shop on fire! I'd do it, too, I—'"

Mrs. Birdsell reached across the table to place a restraining hand upon her husband's arm, but the tip of her fingers barely touched his shirt sleeve, "William," she said in a more composed tone, "we mustn't get excited. What we must do is to 'tend to Joel's case. The Lord that judges between the righteous an' the unrighteous will 'tend to the Lowdens himself."

Before such an undeniable exposition of truth the farmer's anger slowly subsided.

"You know the time Joel washed the buggy an' went to town?" Mrs. Birdsell went on. "He didn't get back 'till twelve, an' he took his boots off before he come into the house. I know all about it because he clean forgot 'em an' left 'em on the porch."

"You wouldn't call them things boots, would you?" The deacon threw his whole available fund of sarcasm into the words. "Washin' 'em?" corrected Mrs. Birdsell, quickly. "An' that's another thing. Just to think of a man takin' to gaiters after boots has been good enough for him for fifty years. It's a sure sign, William."

"Yes, mother, that's the long and the short of it. Gaiters may be a small thing in themselves, but in Joel's case they help powerful to show what fast livin' and strong drink will do, once a man gets goin' in the wrong way."

The deacon started suddenly at the mention of his own words. A spade had finally been called a spade. Mrs. Birdsell straightly began to sob audibly, while her husband searched abstractedly for his handkerchief, which he finally produced from the apron of his vest.

Joel Birdsell filled the place of a son not only in the hearts, but in the home of the deacon and his wife. Back in the '60s, when heavy timber still covered what is now the rich, rolling farmland of lower Michigan, William Birdsell had gone forth from the circumcised acres of the homestead in Vermont to win a place for himself in the world, with only a young wife and his own grit to aid him. Then Michigan was not the farmer's Eldorado it afterward came to be, but the house in which he still lived was built and then Joel, the next younger by three years, was sent for to share the increasing fortunes—incidentally to head a helping hand in the running of the farm.

And Joel—he was a shining example of New England sturdiness. Never inclined to marry, always content with a kind of hopeless dependence upon his brother and sister, whose home had not been brightened

by the advent of children, he grew more and more to be the object of parental solicitude to the farmer and his wife as the years passed by. He was satisfied with his unique position and gradually the horizon of his life came to be bounded by the views and wishes of his foster parents.

Mrs. Birdsell was the first to break the oppressive silence. "William," she said, "there's no puttin' it off any longer. Suppose an' call Joel down now—this very night—an' point out to him like—tell him—that is to say, ask him," she hesitated. The task seemed greater when framed in words.

"Sh!" The exclamation escaped the pit at the same instant. In the chamber above the song began again. This time the words were loud and distinct, although the tune was still doubtful. "I dream that I dwell in marble halls—"

Not a word was uttered until the verse ended. Mrs. Birdsell was busy making a mental analysis of the meaning of the words—their import seemed beyond a doubt, "it's a real gamin' house, too," she pronounced, with assurance born of conviction, although there was a trembling in her voice. "I've heard all about the infernal places. All marble an' glass an' electric lights an' polio and woodwork. The deacon looked heavily footstep grow louder. The culprit was certainly coming down the stairs. Next the door opened and he walked into the dining room. Mrs. Birdsell looked straight in front of her. The deacon hastily scratched the Agriculturalist from the table.

Joel appeared surprised to find the rest of the family keeping late hours. "Still settin' up," he asked, innocently enough, but in the ears of the others the words had a guilty ring.

From the corner of her eyes Mrs. Birdsell was taking a quiet inventory of incriminating evidence. There was the red necktie encircling the stand-up collar that sagged like a dead weight from the shoulders. The tall coat was also conspicuous. She wished she had had the forethought to put on her spectacles, for she knew that proper scrutiny would detect faint creases in front of the bagging gray pants. As for the shoes—their noise on the stairs had already told its own story.

"Well, I guess I'll walk out for a little bit," he went on, taking no notice of the unusual restraint. "The sky's as clear as a bell, an' it seems just shameful to stay in. Won't have many more nights like this."

"It's time honest folks was abed an' asleep," the deacon's voice grated harshly, although he tried his best to be natural.

"That's just one of your notions, William," he answered with a faint laugh. "Come now, night's just as good as day, ain't it? Don't fret about me. Just leave the key to the dining room door under the stone by the steps an' I'll get in all right."

There was no reply. "An' that reminds me," the culprit went on, "the next time I go to town I'm goin' to take that key along with me an' have one made like it. No use talkin' a man ought to have a back key."

This last worthy whim, more significant than anything else—worthy even than the reckless get up of the costume—told with astounding weight on the farmer and his wife. It was nothing less than the limit of moral duty. In the suddenness of the shock there was no chance for reply. Joel hesitated a moment, then picked up his hat and went out.

The deacon and his wife remained seated, with open expectation, until they heard him step out of the porch. Then with one accord they arose and slipped to the parlor window. Peering out into the darkness they watched him walk through the yard to the gate and then turn his steps in the direction of the tavern, the light of which twinkled dimly half a mile away down the left fork of the road.

"The time's come, Martha," the deacon burst out. "Joel will hear from me the first thing tomorrow mornin'. He's got to

earnestness, there's no use denyin' it. Mother an' me—"

"I ain't denyin' nothin', William." The deacon started suddenly and bit his lips with anger. The last thing he had anticipated was a frank acknowledgment of guilt. It came so unexpectedly that he hardly knew how to go on, yet he realized that the best way to approach the crisis was by successive steps. The culprit exhibited no further willingness to speak in self-defense, so the deacon plunged in again.

"You're repeated, we know choke his you right along. We suspicioned you when you took to high-fangled notions about stand-up collars and gay neckties; we was surer of it when you got to spendin' your money on tall coats an' such an' then, droppin' his voice in a stammering whisper and punctuating each word with a pause, "we finally saw through the whole thing when you took to goin' out late nights."

Before such an accumulation of evidence Joel hung dumb. His expression gradually from embarrassed confusion to guilty assurance, while with the heel of his boot he unconsciously drew parallel lines on the dusty barn floor.

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The unpleasant prospect of immediate earthly perdition seemed to have no effect upon the culprit. His confusion did not diminish, but his smile broadened to a faint laugh. Then he looked thoughtful and said:

"I shouldn't hardly think you'd like to say that, William."

"Say it, man alive! Why don't I know it? Do you think I've been livin' all these years for nothin'? Ain't it always that way?"

The deacon spoke the words in an angry treble accompanied by an impatient and deprecating gesture. "An' besides, Joel," he went on, his voice rising to a still higher key, "look at it this way, if it ain't too late, you can't get a little more out of the savin' bank. How long do you suppose it's goin' to last if you keep on?"

To a financial consideration of the question Joel made no immediate answer. He seemed to be mentally reckoning up the costs. After meditating quietly for a little while, he composedly replied:

"Well, suppose it does cost a little more? I guess it's worth the difference."

The calm reduction of moral depravity to a matter of dollars and cents brought the deacon to his feet with an impatient start. "An' your friends—your new friends!" he exclaimed, "what do you suppose they'll do when your money's gone? Are they goin' to stand by you then?"

"Some, William, you talk as if I was goin' to commit a crime instead of just followin' out a man's natural way. There ain't much danger of starvin' anyhow. Joel's impatience, too, was beginning to show itself.

"If you're goin' to go back on me now, well, I suppose there's other places an' other ways'n't expectin' to stay in the old house much longer, anyhow. But I didn't think this of you, William. It ain't deserved for you to get mad."

"Try to play reproachful, eh! Just look back over the last thirty years or more. Ain't I always been all a brother could be? Ain't Martha been more'n a flesh an' blood sister could be? An' how about your home? Ain't it been all a reasonable man could want?"

The deacon's voice trembled a little as he rapidly summed up the list of unappreciated kindnesses.

"Well, William, I ain't forgettin' all that long bit of it. But what if a man, after a while, gets tired of livin' day in an' day out in a rut? What if he wants to get out into a bigger, better life. I suppose I wouldn't thought of it if the railroad hadn't been put through. I got to goin' there first."

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rubbed his eyes as if to bring back his scattered senses. Then he suddenly found his voice again. "Is that the meaning of it all? Is that where you've been goin' evenin' after evenin' when mother an' me thought you was at the Lowdens? Say somethin', man! Are you struck clean now?"

The scornful look had left Joel's face and the suggestion of a triumphant smile played around the corners of his mouth as he watched the successive stages of his brother's collapse. But making was not a part of Joel Birdsell's makeup. He answered the deacon's question with a question. "You ain't forgot, William," he asked seriously, "the day you an' me signed the pledge back in Vermont? Well, I've kept my share of it to this day. But I never signed a pledge not to get married."

"But you didn't tell us."

"I didn't have nothin' for sure to tell till last night. You know how courtin' is, William. A man don't like to speak right out—"

Once again the deacon swallowed something that seemed to choke his words. "Bless you both," he said, and his voice trembled as he spoke. Then he added quickly: "Perhaps you'll forget the hard things I said, you see—"

"Just the same, if you hadn't ever spoke 'em," Joel interrupted, "an' now perhaps there's time yet to go over to the creamery. Suppose you tell Martha about it while I'm gone."

The quavering notes of a song awakened the deacon from a deep brown study as he stood alone in the middle of the store room floor. Listening, he caught the words until they were lost in the rattle of the wagon wheels:

"Bet my money on the old bay mare, Somebody bet on the gray."

The deacon did not stir until the sound had died away in the distance. Then he left the barn and slowly walked up the path to the farmhouse. As he reached the porch he hesitated a moment. "Damn my fool picture," he said to himself, "I might have known it! But it's a good joke on mother, anyhow!"

Then he entered the kitchen, closing the door behind him.

FREIGHT CAR VANISHES.

One of the Most Remarkable Accidents in History of Railroad.

The most remarkable of all railroad accidents occurred on the Chicago & Alton railroad near Atlanta, Ill., last Sunday night, when a loaded freight car jumped out of a train and lodged in a ditch and the train coupled up and reached its destination without the crew either knowing that an accident had occurred or missing the car from the train.

Charles Dragnell of Roodhouse, Ill., the conductor of the train, tells the story. He says:

"When I delivered my train I was told that it was a car short. I thought a mistake and have been in checking me up. I was called up for an explanation. The clerical record showed plainly enough that I had taken out of East St. Louis a car of hard coal that I had never delivered. I had lost it some place between East St. Louis and Bloomington. I couldn't explain it. We had made up a heavy train, put two engines in front of it and a caboose behind it, and when I delivered it would have sworn that it stood just as we had made it up, and that every car left or added was accounted for."

The next morning one of the passenger crews reported a coal wrecked in the ditch near Atlanta. When it was looked up it proved to be the car I had lost. The superintendent asked me why I had not reported the wrecked car, and I told him it was new to the whole crew. We knew nothing about it. It seems impossible that it could have occurred and not have been seen, but it did. If I had read of such a thing happening upon another road I would not have believed it."

"The car that jumped out of my train was the eleventh behind the engine. It was loaded with hard coal and I suppose we were running something over twenty miles an hour at the time. The car jumped out. The train was coupled up with automatic couplers and when this car left its place the twelfth car, just behind it, came up and coupled on at the rear of the tenth car."

The Chicago & Alton experts have agreed that the cause was very likely that one of the middle of a rapidly running train of twenty-one loaded cars can be explained in but one way. The flange of a front truck wheel upon the car wrecked is broken and just below the point where the car lodged the ties were marked as though by a car off the track. The couplers catch with what is commonly known as "the Indian grip," catching automatically. When the flange of the coal car broke, it is reasoned, the car left the track at that end and the coupler itself held the car ahead by pulling one of the couplers, or hands, behind the plane of the other. At the same time the coupler at the other end sank below the plane of its mate and uncoupled the car there, and by some of the wheels of the car going and it was shot out of the train and left fifty feet from the track, while the trainmen were all unconscious how very near they had been to a bad wreck and death."

It is related among railroad men