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LEGAL NOTICES.

STECKHOLDERS' MEETING. STECKHOLDERS' MEETING.
Office of Lee-Clarke-Andreesen Hardware Co. Omaha, Neb., December 10, 1898.
Notice is hereby given to the stockholders
of the Lee-Clarke-Andreesen Hardware Co,
that the annual meeting of the stockholders of the company will be held at the
offices of the said company, 1219, 1221 and
1223 Harney street, in the city of Omaha,
in the state of Nebraska, on Tuesday, January 19, A. D. 1899, at 3 o'clock p. m. for
the purpose of electing a board of directors for the company to serve during the
ensuing year and to transact such other
business as may be presented at such meeting.
W. M. GLASS, Secretary.
Dild3ot

D11d3ot STOCKHOLDERS MEETING.

STOCKHOLDERS' MEETING.

Notice is hereby given that the annuar meeting of the stockholders of The Bee Building Company will be held at 4 o'clock p. m. 4:36 m.; 6:30 p. m. 6:30 p. m. Company in The Bee building, Omaha, for the election of a board of displaying year and the trans-Omaha, for the ensuing year and the rectors for the ensuing year and the rectors for the ensuing year and the rector action of such other business as may propactly come before such meeting. By order of the president.

N. P. FEIL, Secretary,

Brace Up

now New Year's over -get in and see what we've got. Order your wagon. Send your carriage in for repairing

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BURLINGTON & MISSouri River Railroad"The Burlington Route"
—General Offices, N. W.
Corner Tenth and Farnam Streets. Ticket
Office, 1502 Farnam
Street. Telephone, 250.
and Mason Streets. Tele-

Leave. Arrive. Lincoln, Hastings and

incoln Loral a 7:00 pm a10:35 am incoln Fast Mail a 2:00 pm a10:35 am enver, Colorado, Utah, California & Puget a Daily. b Daily Except Sunday.



KANSAS CITY, ST. JO-seph & Council Blurs Railroad—The Burling-ton Route—Ticket Office, 1502 Farnam Street, Telephone, 250. Depot, Tenth and Mason Streets. Tel-

ephone, 128.

Kansas City Day Ex. ... a 9:25 am a 5:45 pm
Kansas City Night Ex. a 10:15 pm a 6:39 am
"Expo. Flyer for St.

Joseph and St. Louis, a 4:55 pm all:30 am
a Dally.



"HICAGO, BURLINGTON & Quincy Railroad—'The Burlingt'n Route'—Ticket Office, 1502 Farnam St. Tel. 250. Depot, Tenth & Mason Streets. Tele-phone, 128. Leave. Arrive.

Daylight Chicago Spe-a Daily. b Daily Except Sunday.



PORT
ARTHUR
ROUTE
OMAHA & ST. LOUIS RAILroad—Omaha, Kansas City &
Eastern Railroad—The Port
Arthur Route"—Ticket Office,
1415 Farnam Street. Telephone, 222. Depot, Tenth and
Mason Streets. Telephone, 629. Mason Streets. Telephone, 629.
Leave, Arrive.

St. Louis Cannon Ball Express ... a 4:50 pm all:30 am Kansas City & Quincy



RAILWAY TIME CARD.

(Continued.) CHICAGO & NORTHWEST-ern Railway-City Ticket Office, 1401 Farnam Street. Telephone, 561. Depot, Tenth and Mason Streets. relephone, 629. Leave. Arrive Daylight Chicago Spe-

Valley, Sloux City, Paul & Minneapo-and Chicago to maha.

Omaha a 2.45 pm Northern Express a 5:25 pm a 8:40 am Omaha-Chicago Special a 7:05 pm a 8:15 am Omaha-Chicago Special Fast Mail a Daily b Daily except Sunday.

FREMONT, ELKHORN & Missouri Valley Railway—General Offices, United States National Bank Bidg.

and Farnam Streets, Ticket Office, 1401
Frank Streets, Ticket Office, 1401
and Webster Streets. Telephone, 361 Depot, 1501
and Webster Streets. Telephone, 1438.
Leave, Arrive.

Black Hills, Deadwood,

NORTHWESTERN SHOUX CITY & PACIFIC Railroad - General Office United Statement Office Control of the Control of t

Railroad — General Offices United States National Bank Building, S. W. Corner Twelfth and Farnam Street. Phone, 561. Depet, Tenth and Mason Streets, Telephone, 629. Sioux City, Mankato, St. Paul, Minneapolis, ... a 5:55 am a 8:49 am St. Paul, Minneapolis, ... a 5:55 pm all:00 pm Sioux City Local ... a 7:45 am a 9:05 pm a Daily.

UNION PACIFIC-"THEOVER UNION PACIFIC—"THE OVER-land Route"—General Offices, N. E. Cor., Ninth & Farnam Streets. City Ticket Office, 1302 Farnam Street. Telephone, 316. Depot, Tenth and Mason Streets. Telephone, 629. Leave. Arrive. "The Overland Limited"

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For Denver and all
Colorado points all:55 pm a 6:40 am
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Denver, Salt Lake,
Pacific coast and all
western points a \$125 pm

Council Bluffs Local—Leaves, 5:35 a. m.; 6:40 a. m.; 6:50 a. m.; 7:40 a. m.; b 10:45 a. m.; 12:30 p. m.; 2:15 p. m.; 4:35 p. m.; 4:55 p. m.; 5:25 p. m.; 5:55 p. m.; 6:20 p. m.; 8:20 p. m.; 10:30 p. m. Arrives, 6:35 a. m.; 7:20 a. m.; 8:15 a. m.; 8:45 a. m.; 11:30 a. m.; 3:05 p. m.; 4:05 p. m.; 5:15 p. m.; 5:30 p. m.; 5:55 p. m.; 6:30 p. m.; 9:05 p. m.; 11:00 p. m.; 11:55 p. m.





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WABASH RAILROAD— Ticket Office, 1415 Farnam Street, Telephone, 592. De-pot, Tenth and Mason Streets, Telephone, 629. Leave. Arrive. MABASA Louis "Canon Ball"

RELIGIOUS SERVICES.

Baptist.

BETH - EDEN CHURCH, 819 SOUTH
Twenty-ninth Avenue, Rev. C. B. Allen,
jr., Pastor-Services at 10:30 a. m. and 8
p. m.; Sunday school at noon; B. Y. P. U.,
6:30 p. m. 6:30 p. m. CALVARY CHURCH, TWENTY-SIXTH and Seward Streets, Rev. Thomas Ander-son, Pastor—Services at 10:30 a. m. and son, Pastor—Services at 10:30 a. m. and 7:30 p. m.; Sunday school at noon. FIRST CHURCH, THIRTY-FIFTH AND Farnam Streets, Rev. T. L. Ketman, Pastor—Services at 10:30 a. m. and 8 p. m.; Sunday school at 11:45 a. m.; Junior union, 3:30 p. m.; B. Y. P. U., 7 p. m.; Mission Sunday school, Twenty-eighth avenue and Farnam, 3:30 p. m. GERMAN CHURCH, TWENTY-SIXTH and Seward Streets, Rev. August Bolter, Pastor—Services at 10:30 a. m. and 7:30 p. m.; Sunday school at 9:15 a. m. GRACE CHURCH, TENTH AND ARBOR Streets, Rev. J. O. Staples, Minister—Services at 10:45 a. m. and 8 p. m.; Sunday school at noon; gospel meetings, Wednesday evening; Young People's meeting, Friday evening; reading room open Wednesday evening; Young People's meeting, Friday evening; reading room open every evening.

IMMANUEL CHURCH, BINNEY AND Twenty-fourth streets. Pulpit supplied temporarily; services at 10:30 a. m. and 7:30 p. m.; Sunday school at noon.

MOUNT PISGAH CHURCH, TWENTY-seventh and Cass Streets, Rev. Robert January, Pastor-Services at 11 a. m. and 7:30 p. m.; Sunday school at 12:30 p. m.; prayer meeting, Wednesday evening; Young People's meeting, Friday evening.

OLIVET CHURCH, GRAND AVENUE and Thirty-eighth Street, Rev. A. J. Fleming, Pastor-Services at 11 a. m. and 7:30 p. m.; Sunday school at noon. ing. Pastor—Services at II a. m. and 7:30 p. m.; Sunday school at noon.

SWEDISH CHURCH, 618 NORTH EIGHteenth Street, Rev. P. Swartz, Pastor—Services at II a. m. and 7:30 p. m.; Sunday school at 9:30 a. m.

ZION CHURCH, 2215 GRANT STREET, Rev. T. T. Ward, Pastor—Services at II a. m. and 7:30 p. m.; Sunday school at 12:30 p. m.

Christian. FIRST CHURCH, CORNER TWENTIETH
Street and Capitol Avenue, Rev. D. D.
Burt, Pastor—Services at 19:30 a. m.
and 7:30 p. m.; Sunday school at 12 m.;
Young People's Society of Christian Endeavor at 6:30 p. m.; prayer meeting
Wednesday at 7:30 p. m.
GRANT STREET CHURCH, TWENTYsixth and Grant Streets, Rev. Charles
Taylor, Pastor—Services at 10:30 a. m. and
7:30 p. m.; Sunday school at noon. 7:30 p. m.; Sunday school at noon.
WALNUT HILL CHURCH, 4420 NICHOlas Street, Rev. Joseph Nichols, Pastor—
Services at 10:30 a. m. and 7:30 p. m.;
Sunday school at 3 p. m.

12:30 p. m.

Congregational. CHERRY HILL CHURCH, 5011 NORTH forty-second Street, Rev. L. S. Hand, Pastor—Services at 11 a. m.: Sunday School at noon.

FIRST CHURCH, NINETEENTH AND
Davenport Streets, Rev. H. C. Herring,
Pastor—Services at 19:30 a. m.; Y. P. S.
C. E. at 6:30 p. m.; Sunday school at
noon. Evening services at 7:30. HILLSIDE CHURCH, THIRTIETH AND RELIGIOUS SERVICES.

(Continued.)

Continued.)

Ohio Streets, Rev. Jacob Flook Pastor—Services at 19:39 a. m. and 7:39 p. m.; Sunday school at noon; prayer services Wednesday at 7:39 p. m.

PARK VALE CHURCH. 294 CASTELLAR Street, Rev. Frank H. Anderson, Pastor—Services at 5 p. m.; Sunday school at 3 p. m.; Christian Endeavor at 8 p. m.

PLEGRIM CHURCH, 192 NORTH FORTY-first Street, Rev. Frank D. Jackson, Pastor—Services at 11 a. m. and 7:30 p. m.; Sunday school at noon.

PLYMOUTH CHURCH, TWENTIETH and Spencer Streets, Rev. Howard Macayai, Pastor—Services at 10:30 a. m. and 8 p. m.; Endeavor society at 7:15 p. m.; prayer meeting Wednesday at 7:39 p. m.; Sunday school at noon.

ST. MARYS AVENUE CHURCH, Twenty-seventh Street and St. Mary's Avenue, Rev. S. Wright Butler, D. D., Pastor—Services at 10:30 a. m. and 7:30 p. m.; Sunday school at noon.

SARATOGA CHURCH, TWENTY-FIFTH Street and Ames Avenue, Rev. L. S. Hand, Pastor—Services at 10:30 a. m. and 7:45 p. m.; Sunday school at 2:30 p. m.

9:30 a. m.
CHURCH OF THE GOOD SHEPHERD,
Twentieth and Ohio Streets, Rev. George
Edward Walk, M. A. Rector—Services at
8 a. m., 11 a. m. and 7:30 p. m.; Sunday
school at 9:45 a. m.
ST. ANDREW'S CHURCH, CORNER
Charles and Forty-first Streets, Rev. C.
H. Young, Priest—Services at 7:30 a. m.,
11 a. m. and 7:45 p. m.; Sunday school at
10 a. m., Fridays at 7:45 p. m.
ST. AUGUSTINE'S CHURCH, THIRTYthird and Francis Streets, Priest in

ST. AUGUSTINE'S CHURCH, THIRTY-third and Francis Streets, Priest in Charge, Rev. W. S. Howard-Services at 4 p. m.; Sunday school at 3 p. m.

ST. BARNABAS' CHURCH, 519 NORTH Nineteenth Street, Rev. John Williams, Rector-Services at 7:30 a. m., 11 a. m. and 7:45 p. m.; Sunday school at 9:30 a. m.

ST. JOHN'S CHURCH, TWENTY-SIXTH and Franklin Streets, Rev. W. S. Howard, Priest-Services at 7:30 and 11 a. m., and 7:45 p. m.; Sunday school at 9:30 a. m.; daily services at 6:45 and 7 a. m. and 4:45 p. m.; Wednesdays at 7:45 p. m.; Fridays at 7:30 p. m.

days at 7:30 p. m.; Wednesdays at 7:30 p. m.; Fridays at 7:30 p. m.

ST. MATHIAS' CHURCH. 1423 SOUTH
Tenth Street, Rev. E. J. Rellly, Priest in
Charge-Services at 7:30 a. m., 11 a. m.
and 7:30 p. m.; Sunday school at 10 a. m.
ST. PAUL'S CHURCH, 2211 CALIFORNIA
Street-Pulpit supplied temporarily; services at 11 a. m. and 7:30 p. m.; Sunday
school at 10 a. m. school at 10 a. m. and 7.50 p. m.; Sunday school at 10 a. m.

ST. PHILIP THE DEACON CHURCH, 1125
North Twenty-first street, Rev. John Albert Williams, Rector—Services at 7:45 a. m., 11 a. m. and 8 p. m.; Sunday school at 10 a. m.; daily morning prayer at 9 a. m.; evening, 5 p. m.

TRINITY CATHEDRAL, CAPITOL AVEnue and Eighteenth Street, Rt. Rev. nue and Eighteenth Street, Rt. Rev. George Worthington, D. D., Bishop, Very Rev. Campbell Fair, D. D., Dean-Holy communion, 9:25 a. m.; Iltany, 10 a. m.; morning prayer, 10:30 a. m.; Sunday school, 12 noon; evening prayer, 7:45 p. m. Evangelical.

Evangelical.

EMANUEL CHURCH, 2502 MARCY
Street, Rev. G. J. Streicher, PastorServices at 10:30 a. m. and 7:30 p. m.;
Sunday school at 11:30 a. m.
FREE CHURCH, TWELFTH AND DORcas Streets, Rev. F. H. W. Bruechert,
Pastor-Services at 10:30 a. m. and 7:30 p.
m.; Sunday school at 2:45 p. m.
SWEDISH MISSION CHURCH, 2222 DAVenport Street, Rev. F. O. Hultman, Pastor-Services at 10:30 a. m. and 7:30 p. m.;
Sunday school at 3:45 p. m.
ZION GERMAN CHURCH, 2622 SPRAGUE
Street, Rev. Ernest Mehl, Pastor-Services
at 10:30 a. m. and 7:30 p. m.; Sunday
school at 11:30 a. m.

Lutheran. DANISH CHURCH, 819 SOUTH TWENTYsecond Street, Rev. I. C. Poulson, Pastor
—Services t.t 19:30 a. m. and 8 p. m., except last Sunday in the month, when
there are no evening services; Sunday
school at 9:30 a. m. cept last Sunday in the month, when there are no evening services; Sunday school at 9:30 a. m. EMANUEL SWEDISH CHURCH, NINE-tsenth and Cass Streets, Rev. P. L. Svard, Pastor—Services at 10:45 a. m. and Svard, Pastor—Services at 10:45 a. m. and 7:45 p. m.; Sunday school at noon.

FIRST GERMAN CHURCH, 1005 SOUTH Twentieth Street, Rev. E. J. Frese, Pastor — Services at 10:15 a. m. and 7:30 p. m.; Sunday school at 2 p. m.

KOUNTZE MEMORIAL CHURCH, SIX-tsenth and Harney Streets, Rev. A. J. Turkle, Pastor—Services at 10:30 a. m. and 7:30 p. m.; Sunday school at noon. GRACE CHURCH, TWENTY-SIXTH Street and Woolworth Avenue, Rev. Luther M. Kuhns, Pastor—Services at 11 a. m. and 7:30 p. m.; Sunday school at

a. m. and 7:30 p. m.; Sunday school at 12:15 p. m.

NORWEGIAN AND DANISH CHURCH, 1316 North Twenty-sixth Street, Rev. J. N. Anderson, Pastor—Services at 11 a. m. and 7:30 p. m.; Sunday school at 12:15 p. m. p. m. PELLA DANISH CHURCH, 2215 NORTH PELLA DANISH CHURCH, 2215 NORTH Twenty-sixth Street—Pulpit supplied temporarily; services at 11 a. m. and 7:30 p. m.; Sunday school at noon.

ST. MARK'S CHURCH, TWENTY-FIRST and Burdette Streets, Rev. Leonard Groh, Pastor—Services at 10:35 a. m. and 7:30 p. m.; Sunday school at noon.

ST. MATTHEW'S CHURCH, FOUR-teenth and Center Streets, Rev. A. J. Turkle, Pastor—Sunday school at 3 p. m.

ST. PAUL'S GERMAN CHURCH, 2725 Parker Street, Rev. John F. S. Her, Pastor—Services at 10 a. m. and 7:30 p. m.; Sunday school at 2 p. m.; evening, second and fourth Sunday in each month at 7:30 p. m.

7:30 p. m. SALEM EVANGELICAL SWEDISH Church, 3219 South Twenty-third Street, Rev. C. E. Flving, Pastor-Services at 10:30 a. m. and 7:30 p. m.; Sunday school

Methodist.

FIRST CHURCH, TWENTIETH AND Davenport Streets, Rev. John McQuold, D. D., Pastor—Services at 10:30 a. m. and 7:30 p. m.; Sunday school at noon. FIRST GERMAN CHURCH, ELEVENTH and Center Streets, Rev. Otto E. Kriege, Pastor—Services at 10:30 a. m. and 1:30 p. m.; Sunday school at noon. HANSCOM PARK CHURCH, TWENTYninth Street and Woolworth Avenue, Rev. F. M. Sisson, D. D., Pastor—Services at 10:30 a. m. and 7:30 p. m.; Sunday school at noon.

MONMOUTH PARK CHURCH, THIRTYfourth Street and Larimore Avenue, Rev.
Frank W. Bross, Pastor-Services at 11
a. m. and 7:30 p. m.; Sunday school at
noon. NORWEGIAN AND DANISH CHURCH, 1613 North Twenty-sixth Street, Rev. Rasmus Wilhelmsen, Pastor—Services at 19:39 a. m. and 7:39 p. m.; Sunday school

at noon.

ST. JOHN'S AFRICAN CHURCH, EIGHteenth and Webster Streets, Rev. James C. C. Owens, Pastor—Services at 16:45 a. m. and 7:30 p. m.; Sunday school at 1:15 p. m.; Epworth league every Sunday evening one hour preceding preaching; prayer meeting every Wednesday evening at 7:30; class meeting every Friday at 7:30 p. m. SEWARD STREET CHURCH, TWENTY-

S. m.

SEWARD STREET CHURCH, TWENTYsecond and Seward Streets, Rev. A. C.
Welch, Pastor—Services at 10:30 a. m. and
7:30 p. m.: Sunday school at noon.

SOUTH TENTH STREET CHURCH,
Tenth and Pierce Streets, Rev. George A.
Luce, Pastor—Services at 11 a. m. and
7:30 p. m.: Sunday school at noon; Junior
league, 4 p. m.: Epworth league, 6:30 p. m.
SOUTHWEST CHURCH, 5123 HICKORY
Street, Rev. R. M. Henderson, Pastor—
Services at 10:45 a. m. and 7:30 p. m.; Sunday school at 11:45 a. m.

SWEDISH CHURCH, 515 NORTH EIGHteenth Street, Rev. Carl O. Karlson, Pastor—Services at 11 a. m and 7:30 p. m.;
Sunday 10:30 a. m. and 7:30 p. m. at the
rooms at 114 South Thirteenth street.
WEST OMAHA CHURCH, TWENTYseventh and Marcy streets, Rev. James
Haynes, Pastor—Services at 11 a. m. and
7:30 p. m.: Sunday school at noon. 7:30 p. m.; Sunday school at noon.
TRINITY CHURCH. CORNER BINNEY
and Twenty-first Streets, J. W. Jennings,
D. D., Pastor-Services 10:30 a. m. and
7:30 p. m; Epworth League, 6:30; Sunday
school, 12 m. school, 12 m.
WALNUT HILL, FORTY-FIRST AND
Charles Streets, Rev. C. N. Dawson, D.
D., Pastor-Services at 10:20 a. m. and 7:30
p. m.: Sunday school at noon, J. M. Gillan,
superintendent; Epworth league at 6:30 D. m. SOUTH OMAHA. FIRST CHURCH. Twenty-third and N Streets, Rev. J. A. Johnson, Pastor.

ALBRIGHT, REV. J. Q. A. FLEHARTY, Ph. D., Pastor.

Presbyterian.

AMBLER PLACE CHURCH, FORTYse sond and Marinda Streets—Pulpit supplied temporarily; services at 10:30 a. m.;
Sunday school at 11:30 c. m.

BEDFORD PLACE CHURCH, 3028 LALK
Street, Rev. Knox Boude, Pastor—Services
at 10:30 a. m. and 7:30 p. m.; Sunday
school at noon.

CENTRAL UNITED CHURCH, TWENTYfourth and Dodge Streets, Rev. Alexander Glichrist, Pastor—Services at 10:30 a.
m. and 7:30 p. m.; Sunday school at noon.

CLIFTON HILL CHURCH, 4338 GRANT
Street, Rev. James D. Kerr, Pastor—
Services at 10:30 a. m. and 7:30 p. m.;
Sunday school at noon.

FIRST CHURCH, SEVENTEENTH AND
Dodge Streets—Services at 10:30 a. m. and
8 p. m.; Sunday school at noon.

FIRST GERMAN CHURCH, 8:13 NORTH
Elghteenth Street, Rev. Daniel Grieder,
Pastor—Services at 10:30 a. m. and 7:30 p.
m.; Sunday school at noon.

FIRST UNITED CHURCH, TWENTY-

RELIGIOUS SERVICES.

(Continued.)

first and Emmet Streets, Rev. Frank B. Foster, Pastor-Services at 10:30 a.m. and 7:30 p.m.; Sunday school at noon; Christian union meeting at 7 p.m.
GRACE MISSION CHURCH, 507 WIL-liam Street-Pulpit Supplied temporarity; services at 10:36 a.m. and 7:30 p.m.; Sunday school at noon.
ONTARIO STREET CHURCH, 1829 ONtario Street-Pulpit supplied temporarity; services at 10:30 a.m. and 7:30 p.m.; Sunday school at noon. Bunday school at noon.

PARK AVENUE CHURCH, PARK AVEnue and Jackson Street, Rev. Edgar MacDill, Pastor—Services at 10:30 a. m. and
7:30 p. m.; Sunday school at noon.

LOWE AVENUE PRESBYTERIAN
Church, Corner Nicholas and Lowe
Avenue, Rev. T. S. Hawley, Pastor—
Preaching at 10:45 a. m. and 7:45 p. m.;
Sunday school at 12 m., and Endeavor
meeting at 6:45 in the evening; Wednesday evening, lecture at 8 0:200ck meeting at 6:45 in the evening; Wednesday evening, becure at 8 o'clock.

SOUTHWEST CHURCH, TWENTIETH and Leavenworth Streets—Sunday school at noon.

KNOX CHURCH, NINETEENTH AND Ohlo Streets, Rev. A. Christie Brown, Pastor—Services at 10:30 a. m. and 7:30 p. m.; Sunday school at 12 m.; Young People's meeting at 7 n. cellor J. R. Stine, with other grand lodge officers assisting, performed the cereinonies. The following officers were duly installed: People's mosting at 7 n m SECOND CHURCH. TWENTY-FOURTH and Nicholas Streets, Rev Samuel M. Ware, Pastor-Services at 10:30 n. m. and Wars, Pastor-Services at 10:30 a. m. and 7:30 p. m.; Sunday school at noon.
WESTMINSTER CHURCH, TWENTY-ninth and Mason Streets, Rev. T. V. Moore, Pastor-Services at 10:30 a. m. and 7:30 p. m.; Sunday school at noon.

Roman Catholic,

CHURCH OF THE HOLY FAMILY, Eighteenth and Izard Streets, Rev. John Fitzpatrick, Pastor-Services, at 7, 8 and 19:39 a. m. and 7:39 p. m.; Sunday school at 2:30 p. m. THE SACRED HEART, Twenty-second and Binney Streets, Rev. Patrick J. Judge, Pastor; Rev. J. Mc-Namara, Assistant Pastor-Services at 7, 8:30, 9:30 and 10:30 a. m.; Sunday school at 2:20 p. m.; week day mass, 7 and 8 a. m. a. m. T. CECELIA'S CHURCH, 4117 HAMIL-ton Street, Rev. Timothy O'Callahan, Pastor-Services at 8 and 10:30 a. m.; Sun-

ST JOHN'S CHURCH, TWENTY-FIFTH and California Streets, Rev. Martin Bronsgeest, S. J., Pastor; Rev. Patrick A. Murphy. S. J., Assistant Pastor—Services at 6, 7, 8:30, 9:30 and 10:30 a. m.; Sunday school at 2:30 p. m.; vespers at 7:45 p. m. ST. JOSEPH'S GERMAN CHURCH, SEVenteenth and Center Streets, Rev. Mauritius Baukkolt, Pastor—Services at 8 and 10:30 a. m.; Sunday school at 2:30 p. m. ST. MARY'S MAGDALENE CHURCH, 1616 Douglas Street, Rev. George J. Glauber, Pastor—Services at 8 and 10:30 a. m.; vespers at 3 p. m.

Pastor—Services at 8 and 10:30 a. m.; vespers at 3 p. m.
ST. PHILOMENA'S CATHEDRAL, 404
South Ninth Street, Rt. Rev. Richard Scannell, Blshop: Rev. P. McGovern, Pastor; Rev. William Kelly, Assistant Pastor—Services at 6, 7, 8, 9 and 19:30 a. m.; Sunday school at 2:30 p. m.
ST. PETER'S CHURCH. TWENTY-sighth and Leavenworth Streets, Rev. W. M. McNamara, Assistant Pastor—Services at 7, 9 and 10:30 a. m.; vespers at 7:30 p. m.; Sunday school at 9:30 a. m.
ST. PATRICK'S CHURCH, 1404 CASTELlar Street, Rev. John T. Smith, Pastor lar Street, Rev. John T. Smith, Pastor— Services at 8 and 10:30 a. m. and 7:30 p. m. Sunday school at 2 p. m. T. WENCESLAUS BOHEMIAN CHURCH. ST. WENCESLAUS BOHEMIAN CHURCH, 1432 South Fourtsenth Street, Rev. John Vranek, Pastor—Services at 8 and 10 a. m.; Sunday school at 2 p. m.; vespers at 2:30 p. m.; week day mass at 8:30 a. m.

Miscellancous.

UNITY CHURCH. SEVENTEENTH AND Cass Streets, Rev. Newton M. Mann, Minister-Study, 1621 Cass street. Services 11 a. m.; Sunday school, 9:30 a. m.

FIRST CHURCH OF CHRIST Scientist), 2653 St. Mary's Avenue—Services at 11 a. m and 7:30 p. m., consisting of readings from bible and Christian science text book. Sunday school at 9:45 a. m. Wednesday evening meetings at 7:30 p. m.

AMERICAN VOLUNTEERS—SERVICES at 10:30 a. m. and 7:30 p. m. at the rooms Miscellancous. at 10:30 a. m. and 7:30 p. m. at the rooms at 114 South Thirtsenth street.

FIRST UNIVERSALIST CHURCH, NINE-teenth and Lothrop Streets—Pulpit supplied temporarily; services at 10:45 a. n. and 7:30 p. m.; Sunday school at noon.

CHAPEL OF THE CARPENTER, SECOND CHAPEL OF THE CARPENTER CHAPEL OF

at 114 South Thirtsenth street.
FIRST UNIVERSALIST CHURCH, NINEteenth and Lothrop Streets—Pulpit supplied temporarily; services at 10:45 a. m.
and 7:39 p. m.; Sunday school at noon.
CHAPEL OF THECARPENTER, SECOND
and William Streets—Services at 9 a. m.
and 5:30 p. m.
CHURCH OF JESUS CHRIST OF LATTER
Day Saints—Services Sunday at 11 a. m.
and 7:30 p. m. at Knights of Pythias hall,
North Twenty-fourth and Charles streets.
CHRISTIAN SCIENCE READING, 202
New York Life Building—Services 11 a. m.
Pastor's subject, the Bible and Science
and Health, with key to scripture, by
Rev. Mary Baker Eddy.
FREE METHODIST CHURCH, 1739
South Eleventh Street, Rev. William M.
Adams, Pastor—Services at 11 a. m. and
7:30 p. m.; Sunday school at 2:45 a. m.
NORTH Destructions.
NORTH Destruction of the service of the services of the services

PARK FOREST MISSION, 1110 D STREET
—Services at 11 a. m.
PEOPLE'S CHURCH, 612 NORTH EIGHteenth Street, Rev. Charles W. Savidge, Pastor—Services at 10:30 a. m. and 7:39 p. m.
REORGANIZED CHURCH OF JESUS Christ, Latter Day Saints, ISIS North Twenty-first Street, Rev. Fred A. Smith, Pastor—Services at 9 a. m. and 3 p. m.
SALVATION ARMY, DIVISION NO. 1, Barracks, Seventeenth and Davenport Streets—Services at 11 a. m., 3 and 7:39 p. m.

p. m.
SALVATION ARMY, DIVISION NO. 2,
Barracks, 1421 North Twentieth Street—
Services at 11 a. m., 3 and 8 p. m.
ST. MARY'S GREEK CHURCH, NINTH
and Howard Streets, Rev. Elias Aboud,
Pastor—Services at 9:45 and 11 a. m. and
7:30 p. m.; Sunday school at 2:30 p. m.

THE REPORT OF THE PERSON OF TH Ante Room Echoes

-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8 Mondamin lodge No. 11, Fraternal Union last week. Monday evening it gave a grand evening, January 2, which was attended b ball and cake walk which was attended by a large number of the members and their friends. The officers will be installed Mon-

| present. Banner lodge gave a masquerade ball Thursday evening which was well attended L. S. N. G., J. W. Watis. and furnished more amusement than was anticipated. The costumes were well and tastefully arranged and but few of the participants were known before the masks were removed. A cake walk was one of the features of the evening. Thursday evening the lodge will vote upon a number of new applicants and install the newly elected

officers. Benson lodge installed officers Monday evening last. This lodge has good prospects for building up a large membership during the winter.

Nehawka lodge added fifteen new members to its roster at its last meeting. Union lodge voted upon twenty applications and initiated sixteen last week. Afterwards refreshments were served. Springfield lodge is reviving and will

add a few new members during the winter. Ten members were reinstated within the last three weeks. Hubbard lodge held an interesting meeting Wednesday evening which was attended by thirty-eight members. The lodge now has a membership of sixty-five and is still

Myrtle hall was the scene of a grand masquerade ball given by Banner lodge No. 11 Thursday evening January 15. The 200 dancers in bizarre and grotesque costumes whirling to the music of the orchestra presented a pretty spectacle. Every nation and all the familiar characters in history and romance were represented. There were pretty girls as Spanish senoritas. wearing gowns trimmed with bells and bangles, Cossack maidens in furs impersonating the peasants of the steppes of Russia. Topsies in dresses of sackcloth and multi-colored calico, and Dutch girls with the wooden shoes, caps and aprons peculiar to the fashions of Holland. The men wore costumes not less picturesque. Among the more unique were matadors, Indian braves, princes, an Uncle Sam, John Bull and negro comedians. At 11 o'clock there was a cake walk. The contestants were Jessie Sawbill and Frank Wood, Dena Brandenberger and A. J. Stericker, Lizzie Wilson

and Thomas Crawford. Miss Sawhill and

the good times continued until midnight.

Knights of Pythias. Last Monday evening Nebraska lodge, No., conferred the page of first rank. The beginning of the new year was appropriately

Triangle lodge, Pythian Sisters, publicly installed officers Thursday evening, Jan-uary 5, at Wolf's hall. After the ceremonics there were dancing and refreshments. Next Monday evening Nebraska lodge, No

1, will install the officers elected for the ensuing year and will confer the third rank on several candidates. Refreshments will be served and the new year will be observed with appropriate exercises.

Triangle lodge, No. 54, at Castle hall, held public installation of officers Thursday evening, January 5. Deputy Grand Chan-

Charles Grigg, C. C.; J. J. Blake, V. C.; J. C. Ernst, P.; Theodore Festner, M. W.; J. R. Stine, K. R. S.; A. H. Dauble, M. E.; N. Rothholtz, M. F.; H. Hoffman, M. A.; W. I. Malcolm, I. G.; S. Goldsmith, O. G. Thursday evening Lillian temple No. 1 Rathbone Sisters, publicly installed its officers. The exercises were held in the hall of Triangle lodge and a large number of people were present at the ceremonies. Mrs Ida Horn of Topeka temple No. 2, Topeka, Kan., was the installing officer. She was ably assisted by Mrs. Rose Stewart of Calanthe temple No. 1. Kansas City, and Miss Minnie Hice of Lillian temple. following officers were installed: P. C., Miss Jennie Morton, South Omaha; M. E. C. Mrs. A. Stine; E. S., Mrs. M. C. Anderson; E. J., Mrs. C. R. Cady; M. T., Mrs. Olive Myers; M. R. C., Mrs. Laura Snyder, Omaha; M. F., Mrs. E. J. Hedges, South Omaha; P. T., Mrs. Ida Rombold; O. G., Mrs. Lizzie Snyder, Omaha. The entire ritualistic servday school at 9 a. m.

JOHN'S CHURCH, TWENTY-FIFTH ice was conducted in a most perfect manner One of the most striking and impressive features was the appearance, just at the close and while the officers were all kneeling, of four little girls robed in white and

bearing a large tray of flowers. While they

ensuing year Friday night. Supreme Oracle Mrs. E. D. Watt was the installing

Camp Nebraska No. 4771 installed at its Her Clairvoyant Powers are so

the various lodges rearly every meeting

The degree team of Ruth Rebekah lodge went to Benson Wednesday evening and helped to institute a Rebekah lodge there. State lodge, No. 10, installed the following officers last Monday evening: N. G., J. Adams; V. G., J. L. Cooper; T., H. Jackson; S., G. L. Edwards; R. S. N. G., R. L. Carter; L. S. N. G., F. B. Nicholson; W., I. Demorowsky; O. S. G., J. Hamilton; R. S. V. G., H. Rosenblum; L. S. V. G., E. Lovegren: C., J. W. Williams. An oyster supper was served during the evening.

Omaha lodge, No. 2, now meets Wednesday evenings instead of Saturday. The change of meeting night has brought about a marked increase in attendance and in-

terest. The Odd Fellows' lodge of Humboldt held of America, received eight new applications a public installation in its hall Monday a large number of members and friends After the exercises refreshments was served and amusements indulged in. Past Grand Master Till acted as installing officer day evening, January 9. All members of and the following are the officers for the the order are cordially invited to be ensuing year: N. G., G. F. Marburger; F. S., James Scott; T., R. K. Davis; W. Bert McCullough; C., John Klossner; I. G., George Turner; R. S. N. G., John Reynolds;

Business and Fraternal Association The public installation of officers took place Tuesday evening, January 3, and was followed by an entertainment and a dance. After the ceremonies installing the officers there were several addresses. Among the speakers were J. P. Barr, Roger Dickens, W. Welchans and Will O'Donnel. The dancers numbered nearly 100, and to conclude the evening's pleasures elaborate refreshments

The New Year's Stag club gave its fourth annual theater and watch party last Saturday night, at Red Men's hall, Continental block. After hearing Frank Daniels, in the "Wizard of the Nile," the members went to the hall, where a splendid banquet was soon in progress. The rest of the night was spent in stories, cards, and song. Val Stevens won first prize at high five and Mr. Ireland won the unique booby. The following were pres-Walter Arant, Harry Burnett, Victor erty, E.; John M. Mayer, W.; John Hanson, Beck, Richard Bell, Fred Bush, Walter Cooper, Clayton Deane, Boyd Ireland, Howard Judson, Philo Judson, Jacob Kirke, Bert was organized by B. C. Wood and E. C. Meadows, Kenneth Muckley, Charles Rahn, Peter Rahn, Harry Scharnweber, William Scharnweber, Emil Sanders, Valentine Stevens, Frank Simpson.

Masonic.

Vesta chapter of the Eastern Star will give a musical, card party and dance for means Tuesday, January 10. The session members and friends Thursday evening, Jan-

The annual installation of officers of members of Tangler temple, who will be Kearney chapter, No. 23, Royal Arch Masons, present at this session. The train will took place Saturday evening. The following are the officers for the ensuing year: Robert E. French, H. P.; Homer J. Allen, K.; W. W. Barney, S.: John G. Lowe, T.: W F. Crossley, S.; B. H. Loverin, C. of H.; Norris Brown, P. S.; George E. Ford, R. A. C.: N. P. McDonald, John T. Mallalieu Gilbert E. Haase, M. of V.; Henry Wil-

Grand Army of the Republic. U. S. Grant Relief corps No. 104 installed the following officers last Monday evening. m; Sunday school at noon.
FIRST UNITED CHURCH, TWENTY. Mr. Wood were judges of the winners. Mrs. Patch; treasurer, Mrs. Reigie; secre- court, Frank W. Boukal.

After this event the dancers unmasked and UNEXCELLED IN HER PROFESSION.

PALMIST AND CLAIRVOYANT MRS. DR. STANLEY.

Her equal has never been found for giving correct and truthful life readings. She lifts the dark yell of the Past, And penetrates the mysteries of the Future.



CO AND SEE HER. SHE IS THE MARVEL OF THE ACE. TELLS FULL NAME OF EVERY CALLER.

Science of Palmistry.

bearing a large tray of flowers. While they sang the "Coronation" hymn each officer was crowned with a wreath, symbolic of the object and purpose of the order.

Modern Woodmen of America.

Omaha camp No. 12, with Ivy camp No. 2. held a joint installation of officers last Wednesday evening. For the Woodmen Past Vererable Consul Phillip Mueller conducted the coremonies. Mrs. W. H. Winans, past oracle, obligated the work for the Neighbors. After the installation there was an entertainment, supper and dancing.

The county convention will take place next Tuesday in Myrtle hall.

The next entertainment under the aupices of the Tri-city promotion committee will be given by Beach camp Friday evening, January 13.

B. & M. camp No. 272 and its auxillary, Goldenrod No. 336, Royal Neighbors of America, jointly installed officers for the ensuling year Friday night. Supreme Oracle Mrs. E. D. Watt was the justalling Oracle Mrs. E. D. Watt was the justalling of the product of the production of the production of the past of the production of the past of the past

If You Have Not

officer for the former, while State Head
Consul E. G. Saunders of Iowa acted in a
similar capacity for B. & M. The ceremonies were beautiful and impressive and
were followed by a musical, literary and
dramatic program. A large number of the
members and friends of both camps were
present.

Description

been satisfied with what you gained from
other mediums and paimists, you must not
condemn this lady before you try her. She
has a world-wide reputation as being the
most successful clairyoyant in this country. If YOU have never heard of her,
write to your friends in other cities in regard to her work, and your doubts will
immediately be removed and you will lose
no time in visiting her.

Remarkable.

Mrs. Stanley being A REGULAR PHYSI-CIAN, she

Will Treat All chronic diseases. She will diagnose your case to a certainty, by clairvoyance, no guess work, and will tell you honestly and candidly your exact condition. Gives special attention to old so-called incurable diseases. If you are afflicted with female diseases. If you are afflicted with female diseases, if you are increased in all female diseases. If you are increased in all female diseases, if you are nervous, have liver complaint, rheumatism, dropsy, fits, lung troubles, catarrh, head-aches, scrofulous tendencies, any blood disorders, pimples on face, etc., come and see her, she will tell you if you can be cured, and if so, she will cure you.

All business strictly confidential. Closed Sundays. Call early to avoid the rush.

To introduce her method of treatmen she will take cases for a short time at

subtle details of human mystery, and prophesies the future as accurately as th

Mrs. Dr. L. E. Stanley—Much is being said of the above lady and indeed she is marvelous, and I would advise any person or persons that wish to embark in business to call upon her without delay, before enter, but the therein. ing therein. 18AAC GRIFFITH, J. P.

Austintown, O.

(From Mr. G. L. Barnes, Author, Chicago.)
It affords me genuine pleasure as well as gratification to indorse Mrs. Dr. Stanley's Palmistry and Clairvoyance, as in my personal experience being of the most eminent character.

sonal experience being of the most eminent character.

(From Youngstown, Ohio, News.)

GREAT EXCITEMENT REIGNS IN YOUNGSTOWN OVER THE ARRIVAL OF MRS. DR. STANLEY.

Mrs. Dr. Stanley, the English Palmist and Psychic, who is visiting Youngstown for the third time, is exciting widespread attention. In this age of the world this means a great deal in favor of Mrs. Stanley, who is a lady of culture and refinement and pleasing personality. She is visited by the citie of the city, who speak in the highest praise of her remarkable psychic powers. Of one accord all who have visited her prenounce

her remarkable psychic powers. Of one accord all who have visited her pronounce her a marvel, as she relates to them facts so astonishingly true, things they thought no one but themselves knew. Her Palm Readings are most interesting and instructive, and everyone who visits her is well repaid.

MRS STANLEY DOES NOT CLAIM
To be the only Medium or Palmist in the

MRS. STANLEY DOES NOT CLAIM
To be the only Medium or Palmist in the
world; in fact, she makes no claim for herself. But her callers, people who have readings with her, maintain she is the best and
most reliable that they ever saw.

IT IS NOT MERE HEARSAY.
But facts, and she will prove it by the
testimonials of those who have had readings with her that she does do all and more
than she advertises. And the very fact than she advertises. And the very fact that she is kept busy all the time proves that the people have confidence in her, and that she is the most successful and the MOST RELFABLE MEDIUM and Palmist of modern times.

All business strictly confidential. Closed Sundays. Call early to avoid the rush. Hours 9 a. m. to 9 p. m. Private parlors at 1703 DODGE STEET, OMAHA.

CUT THIS AD OUT. IT WILL ON LY APPEAR ON SUNDAYS.
Send stamp for terms by mail. She c an give you just as good a reading as if she saw you in person.

tary, Mrs. R. S. Wilcox; guard, Mrs. Ander- TOWN OF PULLMAN VANISHES son; conductor, Miss Wilcox; assistant guard, Mrs. Bryant; assistant conductor, Mrs. F. B. Nichols; color bearers, Mrs.

Miss Ada Wilcox. The concert and dance given under the auspices of Grant Relief corps last Friday evening was a great success socially and financially. The committee in charge was the Misses Wilcox and Mrs. F. B. Nichols. The associate members of the Thurston Rifles will hold a smoker at the armory Monday evening, January 9.

Woodmen of the World. Council camp No. 14 of Council Bluffs has challenged Alpha camp, No. 1, to a drill contest between the foresters of two camps. Alpha camp has accepted the challenge and the contest has been arranged to be held February 16.

Seymour camp will give a ball Wednesday evening, Jenuary 18. Willow camp will give a dance Tuesday evening, January 10. The officers of the Irwin, Ia., camp No. 243, organized last week are: Joseph Woods, C. C.; O. N. Olson, A. L.; M. Con-

stable, B.; W. S. Pixley, C.; William Fog-

S.; Dr. S. H. Walker, P. Managers, N. Walker, H. M. West, Ed S. Bigler. The camp Wilmarth. Mystic Shriners. A special session of Sesostris Temple for business and ceremony will be held at

will open at 7:30 o'clock. Noble Hardy is organizing a party of leave for Lincoln at 4:35 o'clock, and the full dress with the fez will be worn by all who attend. Nobles desiring to make the trip are requested to send in their applications at once.

Masonic Temple Shaaban, twenty-seventh

day of the eighth month, Hegira 1316, which

Independent Order of Foresters. Court Nebraska, No. 216, installed the following officers: D. D. H. C. R., F. W. Boukal; C. R., Charles Skrdlant; V. R., Albert Dolejo; R. S., Frank W. Boukal; F. S., John Svoboda; T., Joseph Dolejo; S. W. Joseph Joharek; J. W., John Ondracek: S. President, Mrs. Allen Koch; S. V., Mrs. B., Charles Marco; J. B., Frank Spinar; Traynor; J. V., Mrs. G. B. Eddy; chaplain, D., F. S. Spinar; representative to high

Jeffcoat, Mrs. Nealy, Mrs. Ed Wilcox and Its Founder's Dream of Model City is

STREETS AND WATER WORKS GO TO CHICAGO

Churches, Schools, Public Hall and

2,000 Brick Dwellings Will Be Sold to Highest Bidders with Preference to Employes.

of Pullman is to become a free community. The anomaly of a city within a city is at an end. The Pullman Palace Car company has accepted the decision of the supreme court of Illinois, sustaining the contention of Attorney General Maurice T. Moloney. The Pullman company has instructed its attorneys to close the suit. The terms of the

was incorporated. Thus will end as a feudal institution the town of Pullman. Its churches and schools, its hotel, its magnificent arcade hall, the market house, public library and 2,000 brick be reorganized. The brick works will pass from the control of the company. The streets of Pulman will be given over to the water works also will pass into the control of the city. Pullman will cease to be a hedged-in municipality. Its property will no longer figure on the assessors' books as "350 acres with the improvements thereto." supreme court has declared must be abandoned preference will be given to the em-

Danny Nugent Sued for Divorce. DAYTON, O., Jan. 7.—Danny Nugent, known to the police all over the country. was today sued by his wife for divorce, cruelty being alleged. They have arranged a division of their property, which is worth

Destroyed by Courts.

CHICAGO, Jan. 7 .- The Chronicle says: The dream of George M. Pullman's life has been shattered. The fenced-in model town

decree are now being prepared. The decree will divorce the great corporation from everything save the business for which it

residences will be sold to the highest bidders. The Pullman Iron and Steel company will authorities of the city of Chicago and the In the scheme of disposing of the vast and multiplied interests of the company that the ployes to purchase the homes which they now occupy.