THE OMAHA DAILY BEE: SUNDAY, OCTOBER 2, 1898.

WANTED-TO BORROW.	BAILWAY TIME CARD.	RELIGIOUS SERVICES.	RELIGIOUS SERVICES.	MARRIAGE AFTER DIVORCE	that no minister shall, in any case, refuse the sacraments to any penitent person in	
NG man ,having a good position and	(Continued.)	(Continued.)	(Continued.)	MARITAGE AFTER DIVORCE	imminent danger of death. The substitute	
wring his own home, wants \$200 for one ear. Address C 42, Bec. 377 2*	SIOUX CITY & PACIFIC	Streets, Rev. J. O. Staples, Minister-Services at 1946 a. m. and S. p. m.; Sunday school at	noon	The second s	for this section which will be presented by	
	United States National	noon; gospei meetings, Wednesday evening; Young People's meeting, Friday evening; read-	FIRST CHURCH, SEVENTEENTH AND Dedge Streets-Services at 19:20 a. m. and 5	The Burning Question to Come Before the	the joint commission proposes a sweeping change. The new provision is canon 35, and	
EPPERLEY CORSETS.	Bank Building, S. W. Cor- ner Twelfth and Farnam	ING FOOM OPEN EVERY EVENING IMMANUEL CHURCH, BINNEY AND TWEN-	p. m : Sunday school at noon. FIRST GERMAN CHURCH, \$13 NORTH EIGHT.	Episcopal Church Convention.	reads:	the case of the present bishop of Ve
DY corset made having waist line. from 14, Creighton Bik., 15th & Douglas.	Street. Ticket Office, 1401 Farnam Street. Telephone, 561. Depot. Tenth and Mason	ty-fourth Streets, Pulpit supplied temporarily; services at 10:30 a. m. and 7:30 p. m.; Sunday	senih Street, Rev. Daniel Grieder, Pastor- Services at 10:30 a. m. and 7:30 p. m.; Sunday		"No person married otherwise than as the discipline of this church allows shall be	
131 026	Streets, Telephone, 622, Leave, Arrive,	School at noon. MOUNT PISGAH CHURCH, TWENTY-SEV-	FIRST UNITED CHURCH, TWENTY-FIRST	OPPOSITION TO LEGAL SEPARATION	admitted to holy baptism or to confirmation	case of the present bishop of New
AUCTION.	Sloux City, Man- kato, St. Paul, • 6:00 am • 8:40 am	enth and Cass Streets, Rev. Robert January, Pastor-Services at 11 a. m. and 7:50 p. m.;	and Emmet Sirests, Rev. Frank R. Foster, Pastor-Services at 10:50 a. m. and 7:30 p. m.		or to receive the holy communion without the written direction of the bishop, given	
R. MAXCY & CO., auctioneers, room 519	Minneapolis * 5.30 pm *10:45 pm Sioux City Local., *7:45 am *9:90 pm	Sunday school it 12:30 p. m.; prayer meeting Wednesday evening; Young People's meeting	Sunday school at noon; Christian union meet- ing at 7 p m. GRACE MISSION CHURCH, 507 WILLIAM	Prevention of Marriage of Either	upon application, and after due investigation	
Paxton block, want your auction sales of real estate. merchandize, furniture, live	*Dally	OLIVET CHURCH, GRAND AVENUE AND	Street-Pupit supplied temporarily; services at 10:39 a. m. and 7:30 p. m.; Sunday school at	Party to a Divorce During the Life	of the facts." In another canon (section 2 of canon 36)	diocese there and the consecration
tock, etc	ern Railway-City Ticket	Thirty-eighth Street, Bev. A. J. Fleming, Pastor-Services at 11 a. m. and 7:30 p. m.; Sunday achool at Park.	KNOX CHURCH, NINETEENTH AND OHIO	of the Other-Amending the Name of the Church.	the proviso regarding the administration of	hishons elected at this convention.
SCHOOL OF LANGUAGE.	Office, 1401 Farnam Street. Telephone, 501. Depot,	SWEDISH CHURCH, 618 NORTH EIGH- teenth Street, Rev. P. Swartz, Pastor-Services	Streets Rev. A. Christie Brown, Pastor-Serv- ices at 10:30 a. m. and 7:30 p. m.; Sunday		the sacraments is inserted. The joint com- mission will recommend the adoption of the	others the bishops of North Dakota,
IATELAINS language school, French,	Telephone, 629.	at 11 a. m. and 7:50 p. m.; Sunday school at	school at noon; Young People's meeting at	The general convention of the Episcopal	following new provisions regarding mar-	ing and Idaho. It is possible, but a probable, that a proposition looking
Jerman, Stanish, 551 Boyd's Theater, day and evening class. 365-021	Daylight Chicago	ZION CHURCH, 2215 GRANT STREET, REV. T. T. Ward, Pastor-Services at 11 z. m. and	LOWE AVENUE CHURCH, FORTHETH AND Nicholas Streets, T. S. Hawley, Pastor-Serv-	church, which meets in Washington next	riages:	selection of a higher as primate o
	Special • 6:40 am •11:55 pm	7:30 p. m., Sunday school at 12:30 p. m.	school at 11 m. Young People's Society of	Wednesday, is regarded as one of the most important in the history of that denomina-	"Canon 34, Sec. 2, Par. 1. It shall be the duty of ministers to admonish the people from time to the the the the people	bishop, may be presented to the
FENCING AND BOXING ACADEMY.	Mo. Valley, Sloux City, St. Paul & Minneapolis. • 6:00 am •10:45 pm	Christian. FIRST CHURCH, CORNER TWENTIETH	Christian Endeavor, 5:45 p. m. ONTARIO STREFT CHURCH, 1820 ONTARIO	tion. The revision of the constitution and	from time to time that the church discoun-	for such a distinct departure from t
2 FARNAM street, boxing taught effi- ciently in 12 lessons; send for circulars,	Mo. Valley, Sioux	Street and Capitol Avenue, Rev. J. M. Vawter, Pastor-Services at 19:30 s. m. and 7:30 p. m.;	StreetPulpit supplied temporarily; services at 10:30 a. m. and 7:30 p. m.; Sunday school at	canons of the church, which has been under consideration for several years, will come	tenances clandestine marriages. "Par. 2. No minister shall solemnize the	ent customs of the church, inast
Colonel T. H. Monstery. 500 2*	City	Sunday school at 12 m.; Young People's Society of Christian Endeavor at 5:30 p. m.; prayer	PARK AVENUE CHURCH, PARK AVENUE and Jackson Street, Rev. Edgar MacDill,	up for action. Many of the changes pro-	marriage of any person who is a minor	practically all the duties of a prin now performed by the bishop who
VIOLINS REPAIRED.	Council Huns *11:30 pm * 9:40 am Eastern Ex., Des	meeting Wednesday at 7:00 p. m. GRANT STREET CHURCH, TWENTY-SIXTH	Pastor-Services at 10:30 a. m. and 7:30 p. m.; Sunday school at poon.	posed will provoke controversy and will	under the law of the place of the marriage, unless the parent or guardian is present, or	over the convention, and who is
	Moines, Marshall* town, Cedar Rap-	and Grant Streets, Rev. Charles Taylot, Pastor Services at 10:30 a. m. and 7:39 p. m.; Sunday	BECOND CHURCH, TWENTY-FOURTH AND Nicholas Streets, Rev. Samuel M. Ware, Pastor	bring out a large attendance. The convention is made up of two houses;	shall have given a written consent to the	the oldest bishop in point of consecu- is not believed that the subject of
A. CASE, victins repaired, 416 Sheely blk, 208 N14	ida and Chicago •1::05 am • 4:20 pm Atlantic Flyer, Chi-	WALNUT HILL CHURCH, 4420 NICHOLA	-Services at 10:30 a. m. and 7:30 p. m.; Sunday school at noon.	the house of bishops, composed of about	marriage, or is a permanent resident in a	an archbishop will come before the
OPTICAL.	cago and East • 4:55 pm • 4:20 pm Fast Mail, Chicago	Street, Rev. Joseph Nichols, Pastot Services at 10:30 a. m. and 7:30 p. m.; Sunday school at	SOUTHWEST CHURCH, TWENTIETH AND Leavenworth Streets-Sunday school at noon.	sixty bishops, and the house of deputies, which is composed of four clerical and four	foreign country. "Par. 3. No minister shall solemnize a	tion,
	to Omaha	8 p. m.	WESTMINSTER CHURCH, TWENTY-NINTH and Mason Streets-Services at 10:30 a. m. and	lay delegates from each diocese.	marriage except in the presence of two wit-	GERMAN BARON'S LUCI
YES tested free. Optical Inst, Sheely bik. -916 Nov30	Omaha-Chleago Spe- clal	Congregational, CHERRY HILL CHURCH, 501 NORTH FORTY-	7:30 p. m.; Sunday school at noon.	The list of clerical delegates to the con- vention contains the names of nearly all the	nesses, himself or the witnesses being per- sonally acquainted with the parties."	· · · · · · · · · · · · · · · · · · ·
PURAT DAN ANNES STRATES	Omaha-Chicago Ex- press **9:00 pm ***6:55 am	second Street, Roy, L. S. Hand, Pastor-Serv- tors at 11 a. m.; Sunday school at noon.	Roman Catholic.	leading ministers of the Episcopal church,	Aim of High Churchmen.	Captures a Charming Americ man for a Wife.
SCHOOL FOR DRESS CUTTING.	*Dally, **Dally Ex. Saturday, ***Dally Ex. Monday.		CHURCH OF THE HOLY FAMILY, EIGH- teenth and Izard Streets, Rev. John Fitzpatrick,	while that of the lay delegates shows many	The question of marriage and divorce and	America continues to supply a n
ATEST tailor system: diplomas awarded. Mrs. Martin gen'i agt teacher 2235 Charles,		Pastor-Services at 10.3/ a. m.: Y. P. S. C. E. at 6:30 p. m.: Sunday school at	Pastor-Services at 7, 8 and 10:30 a. m. and 7:30 r. m.: Sunday school at 2:30 p. m. CHURCH OF THE SACRED HEART, Twenty-	names prominent in the world of finance and politics. Among those who are ex-	the attitude the church should take toward divorced persons who wish to marry again	the second secon
772-024	Rurlington Quincy Railroad - "The	HILLSIDE CHURCH, THIRTIETH AND OHIO	second and Binney Streets, Rev. Patick J. Judge, Pastor; Rev. J. McNamara, Assistant	pected to attend are ex-Senator George F.	has been up before many general conven-	wealthy brides to foreign noble good looks and money are not a ran
HOUSE MOVER.	DUIIIIIYUII Burlington Route"-Ticket Office, 1502 Farnam Street.	Streets, Rev. Jacob Flook, Pastor-Services at 10:30 a. m. and 7:30 p. m.; Sunday school at	Ductor Services at 7, \$:30, 9:30 and 10:30 a. m.	Edmunds of Vermont, now of Philadelphia; J. Plerpont Morgan of New York, Henry E.	tions. The attitude of the Episcopal church	nation in this fortunate country
. COY, removed to 1716 St. Mary's Ave.	HOUTE Telephone 250. Depot, Tenth and Mason Streets. Tele-	naun: prayer service Wednesday at 7150 p. m. PARK VALE CHURCH, 2944 CASTELLAR		Pierrepont of Brooklyn, John R. Triplett	has always been strongly against divorce, and particularly against the marriage of	Sometimes, however, the much mail
845-N-29	phone, 128. Leave. Arrive.	Street, Rev. Frank H. Anderson, Pastor -Services at 8 p. m.; Sunday school at	Street, Rev. Timothy O'Callahan, Pastor-Serv-		divorced persons. The Catholic church takes	eigner, who is supposed to seek ou chiefly for their worldly goods, fal
PRIVATE HOSPITAL.	Chicago Vestibuled Express \$505 pm \$8:10 am	3 n.m.: Christian Endeavor at 8 n.m.	9 a. m. ST JOHN'S CHURCH, TWENTY-FIFTH AND	Grange, Ill. The house of bishops will be presided over	a broader ground of positively declining to recognize such an institution as divorce,	willing victim to the innate chart
R. LIEBER, cancers, female diseases.	Chicago & St. • 9:45 am • 4:10 pm	Street, Roy. Frank D. Jackson, Pastor-Services at 11 a. m. and 7:30 p. m.; Sunday school at	S. J., Pastor-Services at b, 6, 1, 8130, 8130 and	by Rt. Rev. John Williams, bishep of	and this is the end for which the high	captivating beauty alone of the girl, and when this is the case he
1912 Leavenworth. M-417-Oct-19	Louis Express * 7 15 pm * \$10 am Creston Local	noon.	10:30 a. m.; Sunday school at 2:30 p. m.; vespers at 2 p. m. and 7:30 p. m. ET. JOSEPH'S GERMAN CHURCH, SEVEN-	Connecticut, who is the senior bishop in date of consecration. All the bishops will attend	church Episcopalians are aiming. The time is not, however, deemed propitious for such	as camer to make her his wife th
RUBBER STAMPS AND STENCILS.	Pacific Junction Local	Spencer Streets Rev. Howard MacAyeal, Pastor -Services at 19:30 a. m. and 8 p. m.; Endeavor	teenth and Center Streets, Rev. Mauritlus	the convention. The sessions of the house	a radical step, and the proposition to for-	for her caughle clover self slave
MAHA Rubber Stamp Co., 215 So. 13th.	Fast Mail	I day at rise p. m Sunday wenooi at noon.	Baukkolt, Pastor-Services at \$ and 10:30 a. m.; Sunday school at 2:30 p. m. ST. MARY MAGDALENE CHURCH, 16:6	of bishops will be held behind closed doors, but those of the house of deputies will be	bid the marriage of either party to a di- verce is as far as the high church can go	Joseph Chamberlain courted and
Phone 1025. Write for catalogue. -M459 O12	* Daily ** Daily except Sunday.	seventh Street and St. Mary's Avenue, Rev. S.	Douglas Street, Rev. George J. Glauber, Pastor -Services at 8 and 10:30 a. m.; vespers at	open to the general public.	at present.	miss Endicolt, miss Jennie Cha
-4110 012	KANSAS CITY, ST. JO.	Wright Butler, D. D., Pastor-Services at 10:30 a. m. and 7:30 p. m.; Sunday school at noon, SARATOGA CHURCH, TWENTY-FIFTH	3 p. m. ST PHILOMENA'S CATHEDRAL 404 SOUTH	A correspondent of the New York Sun touches upon a few of the leading questions	As early as the year 1009 it was enacted	by her lovely face, won the love of the richest men in England and L
PIANOS TUNED.	Burington seph & Council Bluffs Rail-	Street and Ames Avenue, Rev. L. S. Hand. Pastor-Services at 10:30 a. m. and 7:45 p. m.;	Ninth Street, Rt. Rev. Richard Scannell, Bishop: Rev. J. H. McDevitt, Pastor: Rev.	which the convention is to consider. Of	by the church authorities of England that a Christian might never marry a divorced	non Harcourt carried no large do
IANOS tuned, \$1.50. Rose, 1521 Dollge,	Pouto Farnam Street, Telephone	Sunday school at 2:30 p. m.	William Keily, Assistant Pastor-Services at 6, 7, 8, 9 and 10:30 a. m.; Sunday schoolat	these the most important, says the corre- spondent, will be the proposition to revise	woman. Down to 1857 it was necessary that	A should be only on all and haven by Long the second states of the barrent of
148 O9	110015 250. Depot, Tenth and Ma- son Streets. Telephone 128.	Episcopal.	ST. PETER'S CHURCH, TWENTY-EIGHTH	the canon on marriage and divorce so as to	a private act of Parliament should be passed in order that a divorce could be obtained.	tracted last July between Miss
STENOGRAPHERS.	Kansas City Day	ALL SAINT'S CHURCH. TWENTY- Sixth and Dewey Aveune, near Farnam,	and Leavenworth Streets, Rev. John E. Eng- linh, Pastor; Rev. W. M. McNamara, Assist- ant Pastor-Services at 7. 9 and 10:30 a. m.;	make it impossible for a clergyman of the	In 1857 the state took action looking to-	Roosevelt Le Vinsen and Baron
VE SOLICIT and furnish positons for		Rev. Thomas J. Mackay, Rector-Holy communion every Sunday in the month,	vespers at 7:30 p. m.; Sunday school at 9:50	Protestant Episcopal church to marry either party to a divorce. Over this canon it is	ward the granting of divorces by the courts without the interposition of Parliament, but	the Main
stenographers free. The Smith-Premier Typewriter Co. Telephone 1284894	"Express	except the first, at 7:30 a. m.; sermon at 11 a. m. and 7:30 p. m.; Sunday school at	ST. PATRICK'S CHURCH, 1404 CASTELLAR Street, Rev. John T. Smith, Pastor-Services	expected the most protracted debate of the	this action has not been sanctioned by the	This handsome dark-eyed girl, th
	for St. Joseph and St. Louis • 4:30 pm •12:05 pm	9:30 h. m. CHURCH OF THE GOOD SHEPHERD, TWEN-	at 8 and 10:30 a. m. and 7:30 p. m.; Sunday	convention will take place. There is no	Church of England. This has brought about a peculiar state of affairs in England and	ter of Mr. and Mrs. Carl Von Broo Vinsen, has been little seen in th
GLASS WORKS.	* Dally	tleth and Ohio Streets, Rev. George Edward Walk, M. A., Rector-Services at 8 a. m., 11	ST. WENCESLAUS BOHEMIAN CHURCH, 1432 South Fourteenth Street, Rev. John Vranek,	church, at least among the clergy, is	has led to considerable confusion. The	States, but for all that she is a
ATHAM & PECHAC, Mfr. of ornamental windows, churches, residences, 1012 Farm	Denthand Diver Dailand with	a. m. and 7:30 p. m.; Sunday school at 9.45 a. m. ST. ANDREW'S CHURCH, CORNER CHARLES	Pastor-Services at 9 and 10 a, m.; Sunday school at 2 p. m.; vespers at 2:30 p. m.; week	strongly in favor of the church setting its face firmly against divorce. An evidence of	church there forbids the marriage of either party to a divorce, save in the case of an	young American and proud of the in her name. When last winter
M521 O14	Burlington Burlington Route-"Gen- eral Offices N. W. Corner	and Forty-first Streets, Rev. C. H. Young, Priest-Services at 7:30 a. m., 11 a. m. and 7:46 p. m.; Sunday school at 10 a. m. Fridays	day mass at 8:30 a. m.	this is the circulation of a petition to the	innocent party to the divorce for the cause	her debut in Washington, under t
STAMMERING AND STUTTERING.	Route Tenth and Farnam Streets. Ticket Office, 1502 Farnam	at 7:45 p. m.	Miscellaneous.	convention requesting that it adopt some	of adultery. But as the state permits the	
CHOOL for cure of these defects. Julia	Struct Telephone 250 The		AMERICAN VOLUNTEERS-SERVICES AT 10:50 a. m. and 7:30 p. m. at the rooms at 110	stringent rule for that purpose, which has already received the signatures of about	marriage of divorced parties, the ministers of the Church of England were put in a	miration by her height and her
E. Vaughan, 306 N. Y. Life bidg, 736 O18	128,	school at 2 p. m. ST. HARNABAS' CHURCH, 519 NORTH NINE-	South Thirteenth street. FIRST UNIVERSALIST CHURCH, NINE-	2,000 of the clergy. The proposition to	hole. As ministers of the church they were	
FURNITURE REPAIRING.	Lincoln, Hastings	teenth Street. Rev. John Williams, Rector- Services at 7:30 a. m., 11 S. m. and 7:30 p. m.;	temporarily; services at 10:45 a. m. and 7:39 p. m.; Sunday school at noon.	adopt a stringent canon will receive the un- divided support of the high church minis-	forbidden to marry these persons, but as the church is allied to the state and to a certain	Mine Le Vincen element more
PHOLSTERING, Lundeen, 1523 Leav'th	Lincoln, Denver,	ST. JOHN'S CHURCH, TWENTY-SIXTH AND	CHAPEL OF THE CARPENTER, SECOND and William Streets-Services at 9 a. m. and	ters and finds many supporters among the	extent subject to it, a number of them be-	miniature of her great-grandmot Cornelius Roosevelt, who many
-222 Nov29	Colorado, Utah, California, Black	Franklin Streets, Rev. W. S. Howard, Priest- Services at 7:30 and 11 a. m. and 7:45 p. m.	5.30 p. m. CHURCH OF JESUS CHRIST OF LATTER	low church ministers. The canon which applies to the marriage of divorced persons	lleved it their civil duty to perform such marriages and performed them in violation	and the second sec
FINANCIAL.	Hills, Montana & Puget Sound 4:35 pm 4:00 pm	Sunday school at 9:50 a. m.; daily services at 6:45 and 7:00 a. m. and 4:45 p. m.; Wednes	They Saints Services Sunday at 11 a m and	A	of the canonical law. The agitation over	though very well provided for i
IFE insurance policies bought for cash	Hastings Local ** 7:00 pm ** 7:40 pm Lincoln Fast Mail ** 2:55 pm **11:40 am	days at 7:45 p. m.; Fridays at 7:30 p. m. ST. MATHIAS CHURCH, 1423 SOUTH TENTH Street, Rev. L. F. Potter, Priest in Charge-	Twenty-fourth and Charles streets, CHRISTIAN SCIENCE READING, 202	"Canon 13, under title 2, section 2. No minister, knowingly, after due inquiry, shall	this question has attracted a great deal of attention during the last few years, and is	
Richard Herzfeld, 171 LaSalle St. Chi cago. 995-03	Utah, California	Services at 7:30 a. m.; 11 a. m. and 7:30 p. m.	New York Life Building-Services 11a.m. Pastor's subject, the bible and Science			ever, to have had no effect upon
METHING new in stock and bonds; pay	and Puget Sound. *11:50 pm * 2:15 am * Daily. ** Daily except Sunday.	ST. PAUL'S CHURCH, 3211 CALIFORNIA Street-Pulpit supplied temporarily; services	and Health, with key to scripture, by	has a divorced husband or wife still living,	erful causes which will lead to a disestab-	or ambition of Baron Wilhelm of 1 for on her return to Germany in 1
amount: investors secured; payable an	UNION PACIFIC - "THE	at 11 a. m. and 7:30 p. m.; Sunday school at 10 a. m.	FREE METHODIST CHURCH. 1735 SOUTH Eleventh Street, Rev. William M. Adams, Pas-	for any cause arising after marriage, but	lishment of the Church of England. Changing the Name.	Miss Le Vinsen's engagement to
time; no speculation; best references	Offices, N. W. Corner Ninth	ST. PHILLIP THE DEACON CHURCH, 112 North Twenty-first Street, Rev. John Albert	tor-Services at 11 a. m. and (139 p. m.; Sunday school at 9:45 a. m.	this canon shall not be held to apply to the	Another question which will come before	and fashionable personage was a
write for particulars. Investors' Trust 1221 Arch St., Philadelphia, Pa419 2*	and Farnam Streets. City Ticket Office, 1302 Farnam	Williams, Rector-Services at 7:45 a. m., 11 a m. and 8 p. m.; Sunday school at 19 a. m.	FIRST CHURCH OF OHRIST (SCIENTIST), 2653 St. Mary's Avenue-Service at 11 a. m.,	innocent party in a divorce for the cause of adultery or to parties once divorced seeking	the convention is that of changing the name	The fates have smiled on the int
	Streat. Telephone 316. De- pot. Tenth and Mason	daily morning prayer, 9 a.m.; evening, 5 p. m. TRINITY CATHEDRAL, CAPITOL AVE	 consisting of bible readings and explanatory readings from the Christian Science Text book. 	to be united again."	of the church. It is held by the high churchmen that the name Protestant Epis-	ing and one of the rich men of
FURNITURE PACKED.	Streets. Telephone 628.	nue and Eighteenth Street, Rt. Rev George Worthington, D. D., Bishop, Very	Sunday school at noon. Testimonial meetings each Friday evening at 8 o'olock.	Work of the Commission.	copal, as given above, does not really indi-	He possesses a marvelously fine the old city where Goethe was bor
M. S. WALKIN, 2111 Cuming. Tel, 1321 895	"The Overland Limited" for Den-	Rev. Campbell Fair, D. D., Dean-Holy communion, 9:25 a. m.; litany, 10 a. m.	man Avenue-Pulpit supplied temporarily; serv-	In making its report, which will be pre-	cate what the church purports to be. This name, they say, makes it appear that the	wife is more than usually well equ
000	ver, Salt Lake,	morning prayer, 10:30 a. m.; S.nday school, 12 noon; evening prayer, 7:45 p. m		commission on the revision of the consti-	Protestant Episcopal church is a sect or	her exalted position in a fore
NIGHT SCHOOL,	The Colorado Spe-	Evangetical.	Temple, South Seventeenth and Douglas Streets Services at 3 p. m. PARK FOREST MISSION, 1110 D STREET-	tion and capons will recommend that the	denomination, like the Methodists or Pres-	German is quite as familiar a la
MAHA Shorthand College, bookkeeping Boyd's theate". 543 O25*			Services of U a. m. PEOPLE'S CHURCH, 612 NORTH EIGH	the one now in force: "No minister of this	byterians, while it is really the Holy Catho- lic church, or a part of the Holy Catholic	her musical education. Her voice
Boyd's theater, 543 O25*	Fast Mail Train for Denver, Salt Lake	a. m. and 7:30 p. m.; Sunday school at 11:3 a. m.	The second	church shall solemnize the marriage of	church in direct line, with continuity from	minuble soprano and in addition
DRINTING	Pacific coast and	FREE CHURCH TWELFTH AND DORCAS	school at 2:30 p. m.	leither party to a divorce during the life of	the Apostles, just as the Roman Catholic	and violin with i

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	Denver, Sait Lake.
PRINTING.	Pacific coast and all western points • 4:35 pm • 6:40 am
GOOD, quick, cheap. Down strs. 1392 Far'm -M212 O27	Lincoln, Beatrice & Stromsburg Ex ** 3:30 pm **12:30 pm Fremont, Colum- bus, Norfolk, Gr'd
BICYCLE REPAIRING.	bus, Norfolk, Gr'd Island and North Platte
WORK guaranteed. Lawrence Cycle Co., 115 N. 15. 852 O22	South Omaha Local Fass-Leaves, 6.15 a. m.; 7:00 a. m.; 9:10 a. m.; 3:05 p. m. Ar- rives, 10:30 a. m.; 3:30 p. m.; 6 p. m. Council Bluffs Local-Leaves 6:40 a. m.;
STEREO AND ELECTROTYPING.	Council Bluff's Local-Leaves 6:40 a. m.; 6:50 a. m.; 7:40 a. m.; **9:40 a. m.; 10:30 a. m.; 12:50 p. m.; 2:15 p. m.; 4:35 p. m.; 4:35
H. S. STARK & CO., 1110 Douglas. 817-O-28	6:50 a. m.; 7:40 a. m.; **9:40 a. m.; 10:30 a. m.; 12:30 p. m.; 2:15 p. m.; 4:30 p. m.; 4:35 p. m.; 4:55 p. m.; 5:55 p. m.; 8:20 p. m. Ar- rives, 7:20 a. m.; 8:25 a. m.; 9:10 a. m.; 11:30 a. m.; 3:05 p. m.; **3:30 p. m.; 4:20 p. m.;
MASONWORK.	5:40 p. m.; 5:30 p. m; **6:50 p. m, 9:05 p. m.; 11:55 p. m. * Daily. ** Daily except Sunday.
MASONWORK jobber, E. Healy, 1822 Clark. 129 O26	PORT OMAHA & ST. LOUIS RAIL. road-Omaha, Kansas City &
HARDWOOD LUMBER.	ROUTE. Arthur Route"-Ticket Office 1415 Farnam Street, Tele-
OMAHA Hardwood Lumber Co., oak, hick- ory, ash, cypress, poplar, etc. 13 & Calif. 128 O26	Mason Streets. Telephone 629. St. Louis Cannon Leave. Arrive.
115 025	Ball Express • 4:50 pm •11:30 am Kansas City &
SUES & CO., PATENT LAWYLRS AND SOLICITORS Bee Bidg, Omaha, Neb. Send for our free Invent-	Quincy Local • 6:50 am • 9:05 pm Kansas City Ex- press
CLEAR FARMS FOR OMAHA REALTY OR CASH.	MISSOURI PACIFIC RAIL- road-General Offices and Ticket Office, Southeast Cor- ner 14th and Douglas Streets Telephone, 104 Depot, 15th
A RARE CHANCE-160 acre improved farm in Hitchcock Co. 80 acres under cul-	PAILWAY and Webster Sts. Telephone 1458.
reliable land: house laxes tander chi- reliable land: house laxes; barn, l6x10; granery for 2,000 bu. of grain; chicken house, l0x14; well and windmil; clear of incumbrance. Will exchange for a clear externe in porthern next of Omoto	St. Louis-Kansas & Neb. Limited * 3:05 pm *12:55 pm
house, 10x14; well and windmill; clear of incumbrance. Will exchange for a clear	Lansas City & St. Joseph Express • 9:30 pm • 6:00 an Nebraska Local via
cottage in northern part of Omaha. Howard County-320 acres 512 miles from St. Paul; good raw land; price \$7.50 per	Weeping Water **4:30 pm **9:45 an Exposition Local via
acre; one-third cash, balance at 6 per cent interest.	• Daily. •• Daily except Sunday.
160 acres 3½ miles from St. Paul; good land; some under cultivation and sowed to winter wheat; price, \$7.50 per acre; one- third cash; balance at 6 per cent. These two tracts are bargains. Fine farms in York, Polk, Clay and Adams Counties and rare bargains.	Leave. Arrive
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RAILWAY TIME CARD.

Sloux City Accom. Sloux City Accom. Blair, Emerson Stoux City, Poncz. Hartington and Bloomfield Sloux City, Man-kato, St. Paul & Minneanolis Baptist. BETH EDEN CHURCH, S19 SOUTH TWENTY, ninth Avenue, Rev. C. B. Allen, Jr., Pastor-Services at 10:30 a. m. and 8 p. m.; Sunday school at noon, B. Y. P. U. 6:30 p. m. CALVARY, CHURCH, TWENTY-SIXTH AND Seward Streets, Rov. Thomas Anderson, Pastor -Services at 10:30 a. m. and 7:30 p. m.; Sunday school at noon. FIRST CHURCH, THIRTY-FIFTH AND FAR-nam Streets, Rev. T. L. Ketman, Pastor-Serv-ices at 10:30 a. m. and 5 p. m.; Sunday school at ** 1:00 pm **11:55 am kato, St. Faul & Minneapolis No. 2. St. Paul Lim-ited – Makes no stops in Neb..... No. 1. – Exposition Limited-Makes no stop in Neb..... Nos. 21 and 22– Exposition Local, to Emerson, stops . 6:00 pm • 9:00 am * 6:00 pm • 9:00 am to Emerson, stops all stations except

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2219 South Twenty-third Street, Rev. C. E. Elving, Pastor-Services at 10:20 a, m. and 7:30 p. m.: Sunday schoel at noon. Methodist. FIRST CHURCH. TWENTIETH AND DAVEN-port Streets, Rev. John McQuoid, D. D., Pastor -Services at 10:30 a, m. and 7:30 p. m.; Sunday school at noon. IRST OERMAN CHURCH, ELEVENTH AND Center Streets, Rev. Otto E. Kriege, Pastor-Services at 10:30 a. m. and 7:30 p. m.; Sunday ceding preaching; prayer meeting every Wednesday evening at 7:30; class meeting every Weinssday evening at 7:30; class meeting every Friday at 7:30 p. m. SEWARD STREET CHURCH, TWENTY-SEC-ond and Seward Streets, Rev. John W. Robin-son, D. D., Pastor-Services at 10:30 a. m. and 7:38 p. m.; Sunday school at noon. BOUTH TENTH STREET CHURCH, TENTH and Pierce Streets, Rev. George A. Luce, Pas-tor-Services at 11: a. m. and 7:30 p. m.; Sun-day school at noon; Junior league, 4 p. m.; Ep-worth league, 6:20 p. m. SOUTHWEST CHURCH, 512 HICKORY STREET, Rev. R. M. Henderson Pastor-Services at 10:45 a. m. and 7:30 p. m.; Sunday school at 11:45 a. m. and 7:30 p. m.; Sunday school at 11:45 a. m. and 7:30 p. m.; Sunday school at 11:45 a. m. and 7:30 p. m.; Sunday school at 11:45 a. m.

at 10:45 a. m. and 7:50 p. m., butter 11:45 a. m. BWEDISH CHURCH. 515 NORTH EIGHT-eventh Street, Rev. Carl O. Karison, Pastor-Services at 11 a. m. and 7:30 p. m.; Sunday 10:50 a. m. and 7:30 p. m. at the rooms at 114 10:50 a. m. and 7:30 p. m. at the rooms at 114

a. m. FREE CHURCH, TWELFTH AND DORCAS Streets, Rev. F. H. W. Bruechert, Pastor-Services at 10:30 a. m. and 7:30 p. m.; Sunday

school at 2:45 p. m. SWEDISH MISSION CHURCH, 2228 DAVEN-

Services at 10:30 a. m. and 7:39 p. m.; Sunday

school at 3:45 n. m. ZION GERMAN CHURCH. 252 SPRAGUE Street, Rev. Ernest Mehl, Pastor-Services at 10:30 a. m. and 7:30 p. m.; Sunday school at 11:39 s. m.

Lutheran.

10:30 a. m. and 7:30 p. m. at the rooms at 116 South Thirteenth street.
 WEST OMAHA CHURCH, TWENTY-SEV-enth and Marcy Streets, Rev. James Haynes, Fastor-Services at 11 a. m. and 7: 30 p. m.; Sunday School at noon.
 TRINITY CHURCH, TWENTY-FIRST AND Binney Streets, Rev. Fred H. Sanzerson, D. D., Pastor-Services at 10:30 a. m. and 7:30 p. m.; Sunday school at noon; Epworth League at 6:30 p. m.

-Services at 10:30 a. m. and 7:30 p. m.; Sunday either party to a divorce during the life of the Apostles, just as the Roman Catholic Rehol at 2:30 p. m. RECORGANIZED CHURCH OF JESUS CHRIST, Latter Day Saints, 1818 North Twenty-first Street, Rev. Fred A. Smith. Pastor-Services at 9:45 and 11 a. m. and 7:30 p. m.; Sunday the other party."

The joint commission which considered at 9:45 and 11 a. m. and 7:30 p. m.; Sunday school at 2:30 p. m. ST. MARY'S GREEK CHURCH. NINTH AND Howard Streets, Rev. Ellas Aboud, Pastor-Services at 9 a. m. and 3 p. m. SALVATION ARMY, DIVISION NO. 1. BAR-racks, Seventeenth and Davenport Streets-Services at 11 a. m., 3 and 7:30 p. m. SALVATION ARMY, DIVISION NO. 2. BAR-racks, 1421 North Twentleth Street-Services at 11 a. m., 3 and 8 p. m. SWEDISH FREE MISSION CHURCH, 2709 Leavenworth Street-Services at 11 a. m. and this question during the last three years was composed of Bishop Doane of Albany, Bishop Dudley of Kentucky, Bishop Mc-Laren of Chicago, Bishop Potter of New York, Bishop Paret of Maryland and Bishop Burgess of Quincy; Rev. Eugene A. Hoff-

 BALEVATION ARMY, DIVISION NO. 2, PAR-second Street. J. C. Follos, Parks, M2I North Twentleth Street-Services at Sunday school at 250 a.m. and 5 p. m., stort last Sunday school at 200 a.m. and 5 p. m., stort last Sunday school at 200 a.m. and 5 p. m., stort last Sunday school at 200 a.m. and 7:30 p. m.; Sunday school at 200 a.m. and 7:30 p. m.; Sunday school at 10:30 p. m.; Sunday school at 10:30 p.m.; school at noon. ST. MATHEW'S CHURCH, FOURTEENTH years ago. And from its first appearance it and Center Streets, Rev. A. J. Turkle, Pastor-base base gload from its first appearance it "No minister of this church shall sole "No minister of this church shall solemhas been steadily winning its way as leader nize the marriage of any person who has and Center Streets, Rev. A. 5, Turkey Tarkey and Sunday school at 3 p. m. ST. PAUL'S GERMAN CHURCH, 2725 PARKER Street, Rev. John F. S. Her, Pastor-Services at 10 a. m. and 7:30 p. m.; Sunday school at 2 p. m.; evening, second and fourth Sunday in each month at 7:30 p. m. SALEM EVANGELICAL SWEDISH CHURCH, 3219 South Twenty-third Street, Rev. C. E. The most popular ring is of med till today it stands alone. It is a perfectly a divorced husband or wife living. This plain band with outer surface oval and inner shall not apply to the innocent party in a flat. It is made of twenty-two karat, which divorce obtained for the cause of adultery on his or her filing with the minister, as The most popular ring is of medium sizeevidence of such innocence, a legally cera little less than a quarter of an inch wide, tified transcript of the record, showing a

up a new jurisdiction that will require the though in effect much narrower because of final judgment or decree of a court care of the Episcopal church. In addition the oval edges. Unless the buyer has some record having jurisdiction on the subject to looking after the interests and the repreference for a very narrow or very broad matter, awarding him or her a divorce a ligious welfare of the people of these isband he is advised to take a ten pennylands, it is the intention of the coming vinculo matrimonii on the grounds of weight ring, this being the regulation adultery." convention to agitate the subject of misweight for the medium size. It costs \$10. sions and to prepare for a grand missionary Rev. Hall Harrison dissents from the

Services at 10:30 a. m. and 7:30 p. m.; Sunday school at noon.
MONMOUTH PARK CHURCH, TWENTY-NINTH Street, and Larimore Avenue, Rev. F. M. Well the ring must be so deep that it cuts into the other fingers and is decidedly unfourth Street and Larimore Avenue, Rev. Frank W. Bross. Pastor-Services at 11 a. m. and 7:30 p. m.; Sunday school at noon.
MORNGOUTH PARK CMURCH, THIRTY, FORTHERTY, FORTHERTY, STORE AVENUE, Rev. Frank W. Bross. Pastor-Services at 10:30 a. m. and 7:30 p. m.; Sunday school at noon.
MORNGOUTH PARK CMURCH, EIGHT, FILLEN, 1813
MORNGOUTH PARK CHURCH, 1813
MORNGOUTH PARK CHURCH, 1813
MORNGOUTH PARK CHURCH, 1813
Mornhouth Street, Rev. Hasmus Withele the band and the edge of the ring finger. Between the band and the schord bands averating school at 1.05 p. m.; Sunday school at 1.05 p. m.; Epworth Lague every Sunday vering on the upre-ceding presching; prayer meeting every
Monno one finds a style of wedding presching; prayer meeting every
Monno one finds a style of wedding the ecommendation of the adoption of the schort for the schort for the adoption of the schort for the schort for the adoption of the schort for the schort for the schort for the schort for the adoption of the schort for the schort for the adoption of the schort for the forbids the schort forbids the schort

country. It is custom made and is the en- the section of canon 34 which forbids the tirely round ring. But, like the narrow marriage of divorced people.

Other Changes Proposed.

The section which forbids the marriage of divorced persons is not the only important change proposed in the canon now regulating marriage, but the other changes are convention without considerable debate. sections. The first reads: "If any persons

solemnize a marriage the parties to which are within the degrees of consanguinity and affinity defined in the eighteenth chapter of the book of Leviticus."

Canon 13, section 2, provides that divorced people shall not be married by a minister, except in the case of an innocent party in a divorce for the cause of adultery, or parties once divorced seeking to be united again. This section is to be replaced by section 3 of the revised canon 34, forbidding the marriage of either party to a divorce during the life of the other party. In section 3 of canon 13 it is provided that the

Missionary Troubles. Serious thinkers in the church are of the opinion that in such a movement the name "The Protestant Episcopal Church of the United States of America" would stand seriously in the way of the organization of dioceses or missionary jurisdictions in the Catholic countries of South America. The Episcopal church has heretofore taken the broad ground that, as the Roman church is but another branch of the true

these questions.

sition is, therefore, put out that the Pro-

testant Episcopal church be hereafter known

a part of the church-that is, the only

church which dates back to the Apostles, and which has preserved intact the teachings of

movement all along the line. The general secretary of the board of missions, Dr. Lang-

ford, died one year ago, and a proposition will be made to change the character of the

work by selecting a number of secretaries

certain days on which to sit as a board of missions, and on these days it will discuss

and dividing and systematizing the entire work of missions. The convention selects

Church of England.

church, it was not proper to establish missionary jurisdictions in South America because of the ecumenical canon that no hishop should invade the jurisdiction of another bishop. The church has acted upon the assumption that when the various republics of South America obtained their independence from Spain the church in each republic acquired, or, it may be said, retained, exclusive jurisdiction in such republic. It is now argued, however, that

during the 300 years which the Catholic church has been established in these countries it has failed its mission, and that the time has come for the Episcopal church to enter the field. It is therefore desirable that the name be changed so that bishops in these countries will not be bishops of the "Protestant Episcopal Church in the

United States of America," but bishops of "The Church in America." The question will come up over the admisminister shall refer cases to the bishop sion of Hawali as a diocese of the Epiacowhere he has reasonable cause to doubt pat church. The Church of England has that parties desiring haptism, confirmation established a missionary jurisdiction there, or communion have been married improperly | with Bianop Alfred Willis in charge. It is according to the church, but with the provise proposed to absorb this diocese by transfer-

on the plano and violin with more than amateur skill. An excellent linguist and . church and the Greek Catholic church. Accapable horsewoman and her list of accomcordingly they suggest that it shall in the plishments is complete and these, added to future be known as the American Catholic her beauty and sweet disposition, seem a church. They realize, however, that this combination of happy conditions that Uncle title might bring about some confusion be-Sam will not soon improve upon when he tween the Roman Catholic church in this again bestows a fine wife on some of his country, which is every day becoming more foreign cousins. and more distinctly American. The propo-

THE SOLDIER'S WIFE.

simply as the "Church in America." This Elliott Flower in New York Sun. title will undoubtedly be thought presump-He offered himself for the land he loved. But what shall we say of her? He gave to his country a soldier's life; Twas dearer by far to the soldier's wife. All honor today to her! tuous by other denominations, but as the high churchmen hold to the theory that the church has never changed from the time of the Apostles, and that it is a part of the Holy Catholic church, it is therefore

He went to the war while his blood was But what shall we say of her? He saw for himself through the battle's

flame

A hero's reward on the scroll of fame; What honor is due to her? the Apostles according to the word of God, and it is consequently perfectly just and

He offered himself, but his wife did more. All honor today to her! For dearer than life was the gift she gave In giving the life she would die to save; What honor is due to her? proper that it should have the title of "The Church," the words "in America" being added to distinguish it from the Roman Catholic church, the Greek church, and the

He gave up his life at his country's call, But what shall we say of her? He offered himself as a sacrifice, But she is the one who pays the price; All honor we owe to her. There is another factor to be considered in the discussion of this question which promises to enter largely into the debate

upon the proposition to change the name of the church, should the proposition be Mrs. E. C. Atwood, who manages a group presented to the convention as outlined of gold mines in Colorado and a concentrat-ing mill near them, has the distinction of above. The subject of missions will come being the only woman miner in the state. up before the convention for discussion, and She is making money at the business and will undoubtedly occupy a great deal of the is now superintending the building of a tramway from the mines to the mill that requires an outlay of \$25,000 in cash. time devoted to debate. The acquisition of Hawali and Porto Rico, to say nothing of Manila and possibly the Philippines, opens



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only, and still others no inscription whatever. If an Englishman wears a wedding ring he is at once set down as a widower, this

wearing of the deceased wife's wedding ring being a custom in England, with the bereaved husbands. In Germany there is a custom of double

ring ceremonies, in which the groom, as F. m.
 WALNUT HILL, FORTY-FIRST AND Charles Strets, Rev. C. N. Dawson, D. D. Pastor-Services at 10:30 a. m. and 7:39 p. m.
 Bunday school at noon J. M. Gillan superint tendent, Epworth league at 6:30 p. m.
 SOUTH OMAHA. FIRST CHURCH. TWENTY-third and N Strets, Rev. J. A. Johnson, Pastor, ALBRIGHT, REV. J. Q. A. FLEHARTY, PH.D., Pastor.

School at hood, B. T. F. C. L. Sinder, B. T. WENTY-SIXTH AND Seward Streets, Rev. Thomas Anderson, Pastor School at Boon.
 FIRST CHURCH, THIRTY-FIFTH AND FAR man Streets, Rev. T. L. Keiman, Pastor-Services at 19:20 a. m. Sunday school at 10:20 a. m. and s.p. m.; Sunday school at 11:45 a. m.; Junior auton, 3:50 p. m.; B.Y. P. U. 7 p. m.; Mission Sunday school, Twenty-eight avenue and Farman, 1:50 p. m.; Sunday school at 10:20 a. m. and 7:30 p. m.; Sunday echool at 2:15 a. m.; Sunday school, Twenty-eight avenue and Farman, 1:50 p. m.; Sunday school at 2:15 a. m.; Sunday school, Twenty-eight avenue and Farman, 1:50 p. m.; Sunday school at 2:15 a. m.; Sunday school, Twenty-eight avenue and Farman, 1:50 p. m.; Sunday school at 2:15 a. m.; Sunday school, Twenty-eight avenue and Farman, 1:50 p. m.; Sunday school at 2:15 a. m.; Sunday school, Twenty-eight avenue and Farman, 1:50 p. m.; Sunday school at 2:15 a. m.; Sunday school, Twenty-eight avenue and Farman, 1:50 p. m.; Sunday school at 2:15 a. m.; Sunday school, Twenty-school at 2:15 a. m.; Sunday school at 2:15 a. m.; Sund

less important and will be accepted by the Canon 13 of the Digest, which relates to marriage and divorce, has four principal

be joined together otherwise than as God's word doth allow, the marriage is not lawful." The committee on the revision of the canons will recommend the substitution for this section of the following: "No minister shall