

EXTEND CALL TO DR. HERRING

First Congregational People Invite Him to Take Charge.

PULPIT ORATOR AND SECULAR SCHOLAR

Vote on the Matter of Entrusting Him with the Pulpit of the Church is Unanimous in His Career as Minister.

At a meeting of the members of the First Congregational church and congregation yesterday morning, after the regular service, it was resolved to extend a call to Rev. F. C. Herring, D. D., of Hyde Park, Ill., to fill the vacant pulpit of the church. The meeting was well attended and the utmost unanimity was shown in the action taken by members of both church and congregation. The first vote taken was of the regular members of the church and then a vote was taken of those in the habit of attending the church, but who are not members of the same. Both votes were unanimous.

Rev. F. C. Herring preached at the First Congregational church in this city on two Sundays during the summer. His sermons were well received and in a week's intercourse with the members of the church, he made a number of friends. He is what is popularly called "a pulpit orator," and should be accepted the call, it is believed he would add materially to the local clergy. He has not previously occupied a pulpit in the Congregational denomination. For a number of years he has been the pastor of the leading Presbyterian church in Hyde Park, but resigned because his views did not conform with those of that denomination. He soon afterward joined the Congregational church. At the present time he has also under consideration a call from the First Congregational church at Rockford, Ill. It is believed here that he will prefer to come to Omaha. He is a brother of Carl E. Herring, an attorney of this city. He is a man of about 40 years of age and has a family of a wife and four children. Those who know him speak very highly of him.

Rev. Dr. Askin of Tabor, Ia., formerly of Council Bluffs, acceptably filled the pulpit of the First Congregational church yesterday morning.

LOVE COMPASSETH ALL THINGS.

Rev. Dr. Moore Preaches to His New Congregation on This.

Rev. F. V. Moore of Helena, Mont., formally opened his pastorate with the Westminster Presbyterian church in this city yesterday morning. The intention was to begin this week a week ago, but the minister was unavoidably detained. He took for his first text a part of the seventh verse in John xxi: "That disciple whom Jesus loved."

Before taking up the sermon proper the minister devoted some little time to introducing himself as pastor to his new congregation and giving an outline of the manner in which he expects to perform the work set before him. He said he would not have accepted the invitation to come to the church had it not been accompanied by an assurance of hearty co-operation on part of the congregation, as no pastor can undertake such a work without such co-operation. He wishes to be a pastor to the congregation in every sense of the word. He wants to be the friend and counselor of every member and supporter of the church—a sharer of their joys and sorrows and desires to enter into the spirit of their every undertaking. He says he is the Lord's servant, to be guided and used by Him in doing His work.

Recurring then to his text, he said: "There are different kinds of love. There is the love which every man feels for his fellow man; there is the love of the Christian; the love for those we know; and the love for those who stand close to our hearts. Christ's love has these degrees. He loves all men. He laid down his life for the world. No man is beyond the reach of Christ's love and He especially loves His own people."

Christ loved all of His disciples, but the spirit of the text indicates there was a special affection for this disciple, John. It suggests a place in Christ's heart. It was an honor to John. He was permitted to be with Christ where few others were permitted, and in some places where none others were permitted. At the gates of the Garden of Gethsemane Christ left His other disciples and took with Him Peter, James and John. On the latter's forehead, when Christ broke the bread and said, "This is My body and this is My blood," it was John who leaned closest to the breast of the Master.

"To be near Christ is to be in a place of unbreakable safety. It has been said that Peter loved Christ as the Lord and King, but that John loved Him for himself as a man. There are those who love Christ for what He has or will do for them and there are those who love Him for what He is. There are those who think of heaven and worship Christ that they may reach it, while others think of heaven only as the place where Christ lives. The love which every man needs is that which will be to him a tower of strength and not a source of weakness."

Son of the Ever-Living God. Chaplain J. G. Tate of the Second Nebraska Infantry, just returned from Chickamauga, occupied the pulpit at the First Presbyterian church yesterday morning. His sermon, from the text "Whom Say Ye That I Am?" had just a tinge of military coloring. He spoke of the Christian-like lives of the majority of the volunteer soldiers at the camps at Chickamauga and the benefits they derived from their exemplary habits their lives imposed upon them.

In part he said: "The text points to de-

clisive moment, when new testament kingdom was to be separated from old testament theocracy. The hour had come for the utterance of a distinctive Christian doctrine." Peter's answer is the foundation on which this new kingdom should rest. "Thou art the son of the living God." This question and the answer given is as important now and to us as it was then to the disciples. "Let us study His life and character. He is the only perfect model. No system of religious faith is complete without Christ or His counterpart. Those who reject Him find their highest ideal exemplified only in Him."

TRUE RELIGION FOR THE WORLD.

Rev. Dr. Copeland Finds a Buddhist Text to Illustrate His Thought.

Rev. Dr. W. E. Copeland, pastor of the Salem Unitarian church, Salem, Ore., occupied the pulpit of the Unitarian church yesterday morning. His text was from the Buddhist canon of the grand domain of Nebraska, Knights of Pythias, and a large congregation gathered to hear the sermon that was to be of special interest to the members of the Pythian brotherhood. The central idea about which Dr. Copeland wove the fabric of his sermon was that of unity. He took his text from the Sacred Book of the Buddhists as expressing better than any passage in any other book the doctrine of the Unitarians. It was: "Neither will I seek nor receive private or individual salvation; never will I enter the final peace alone; but for ever and ever and everywhere I will live and strive for the universal redemption of every creature throughout all the worlds." Dr. Copeland contrasted this passage from the chief of oriental religions with one from the liturgy of the Church of England, "Lord, have mercy upon us miserable sinners." "The first," he said, "teaches the heathen doctrine of unity; the second, the doctrine of self, which retards the progress of Christianity."

The first of these passages emphatically renounces individual salvation, the second clamors for private entrance into heaven. In the first the worshippers promise to labor for the redemption of every creature in all the worlds; in the second the worshippers beg for mercy for themselves and their friends. The first is the prayer of the so-called heathen; the second the prayer of the Christian who esteems himself superior to all other mortals. The bare statement of these prayers shows the vast superiority of the heathen over the Christian. You may say with some justice that these prayers do not correspond with the facts; that the heathen is as intent upon individual salvation as the Christian, and that the Christian, in spite of his prayer, really labors for the salvation of the world, as his missionary enterprises prove. But no one will deny that the repetition of these prayers must have some effect upon the character of the worshiper. And it is evident that the liturgy of the heathen is animated by a better spirit and a truer conception of the nature of religion than the liturgy of the Christian.

"And in this connection we should note the fact that the liturgy of the heathen very closely corresponds to the teachings of Jesus. He who might have saved His own life and been hailed as the deliverer of Israel from bondage to Rome, He who bore the cross, because from the cross He was to lead the world into union with God. The founder of the Christian church plainly proved by the manner of His death that He had no thought of individual salvation. We note the same fact with regard to the heathen. He who bore the cross for the redemption of his individual soul, being altogether intent on enlightening the world."

"Religious selfishness does not belong to true Christianity; it belongs to the world. We should welcome this word from the heathen, even though it comes from the mouth of those who bow before idols of wood and stone. Better such worship than the worship of self carried to such an extent that heaven itself is changed into a real hell, and instead of God being the light of it, selfishness sits upon the throne and is worshipped by all the saved. When I find in other sacred writings such passages as the words of the text I rejoice over the opening of these long-concealed treasures to the use of the world. Not that equally valuable treasure is not in the Hebrew bible, but these pages have been so commonly read that they fail to produce their true effect, and then for the purpose of supporting some favorite doctrine commentators and sectarians have so turned and twisted the sentences in the bible that half the time we receive a false interpretation, while the sentences from the heathen preachers come with a very clear message. With them let us say: 'Never will I enter into final peace alone; but for ever and ever and everywhere I will live and strive for the universal redemption of every creature throughout all the worlds.' This is true Christianity. This is the true religion."

Colonel Hogeland on the Curfew. Colonel Alex Hogeland, universally known as the "newsboy's friend," addressed the congregation of the Hanscom Park Methodist Episcopal church last evening on the subject "Mother, Child and Curfew." The spacious auditorium of the church was crowded when the services began, and shortly after the opening exercises the pastor, Rev. J. M. Sisson, introduced the speaker to the congregation with a few remarks descriptive of Colonel Hogeland's past and present work and the reforms he contemplates inaugurating with reference to the welfare of homeless newsboys throughout the land.

Colonel Hogeland portrayed the scenes of his experience in the newsboy world with a vividness and charm that aroused the interest of his hearers and kept them in rapt attention until the end of his remarks. The speaker described his work from the time he first took an interest in newsboys, shortly after the civil war, until the present day. Statistics were quoted to show that night

schools have been established in many of the large cities as a result of his efforts and that the curfew movement has been taken up and carried out by more than 400 cities. Colonel Hogeland stated it had been conclusively proved that the curfew law of 1800 in arrests among children is traceable directly to the inauguration of curfew ringing.

INFLUENCE OF CHRIST IN OMAHA.

Dr. McQuoid Inquires Into the Practical Local Effects of Christianity.

The evening sermon at the First Methodist church yesterday Rev. John McQuoid made an inquiry into the practical value of Christianity to Omaha. He pointed out the conditions for which it was responsible and showed that almost every institution of modern civilization was formed by this force. The music of the service was in charge of a chorus of twenty-five voices and there was an excellent tenor solo by Fred Able.

Dr. McQuoid said that he wished to show what Christianity is really worth to Omaha, what it is actually doing to make the lives of men and women higher and more fruitful. The appeal in such a practical question, he said, must be made to facts and not to any theory or dead tradition. Every generation, he added, must show for itself whether it is living under the guidance of Christianity and it was his present purpose, he said, to trace to some what ever elements might be owing to it in the life of the nineteenth century. Mr. McQuoid described first the modern conveniences which were utterly unknown to the heathen Christ. Such necessities as water, light and transportation are provided in the present day with a perfection that would have been utterly inconceivable in ancient times. A Roman house, the speaker said, would hardly be used for a nineteenth century dog kennel and the streets of Athens were continuously ankle deep either in dust or mud. Such countless other conveniences and necessities, said Mr. McQuoid, are the accomplishment of Christian civilization, which holds allegiance to a lowly Nazarene, and the miracles of Jesus have become everyday events on the streets of Omaha, owing to His influence.

Mr. McQuoid then spoke of the work of Christian institutions in the city and of what was done for the uplifting of humanity. A young couple who have become everyday events on the streets of Omaha, owing to His influence. Mr. McQuoid then spoke of the work of Christian institutions in the city and of what was done for the uplifting of humanity. A young couple who have become everyday events on the streets of Omaha, owing to His influence.

The public schools were credited to the enlightenment of a Christian civilization and the modern equipment of skilled instructors and adequate text books was compared with ancient systems of instruction. Lodges formed on the basis of Christianity and the various churches and societies in the city were also spoken of in this connection, as well as such educational institutions as the public library. The most important effect of all, however, which Christianity has upon men's lives, Mr. McQuoid said, was its personal influence and the fact that it has no state religion and no compulsory observance of its precepts. The greatest benediction which Christ has laid upon the poor man's home, he said, was his own personality. No one can complete the comfort and salvation which He has brought to broken and discouraged hearts or the value of the example of His life in the ennobling of humanity.

Recommended by a Prominent Methodist Minister.

It affords me much pleasure to recommend Chamberlain's Colic, Cholera and Diarrhoea Remedy, says Rev. J. M. Yingling, pastor of the Methodist Episcopal church, Cumberland, Md. "I have used it and know others who have done so. I have never known it fail. It is a sure cure when taken in time."

Grape juice. F. C. Johnson's elder mill, exposition grounds, 60 glass.

Answered Mr. Knott's Call.

Comrade William M. Knott, aged 64, a member of Crook post, passed away at his late home, 1605 Howard street, at 7:50 Sunday morning, from chronic dysentery, caused by a cold. He was a native of Ohio, married, and had two children, Mrs. W. A. Knott and Mrs. Frank Hawkins, to mourn his loss.

Funeral notice later.

MAGNIFICENT TRAINS.

Omaha to Chicago.
The Chicago, Milwaukee & St. Paul railway has just put into service the magnificent electric lighted trains between Omaha and Chicago, leaving Omaha daily at 5:45 p. m., arriving Chicago at 8:25 a. m., and leaving Chicago daily at 8:25 a. m., arriving Omaha at 5:45 p. m. Each train is lighted throughout by electricity, has buffet smoking cars, dining chairs and runs over the shortest line and smoothest road bed between the two cities.
Ticket office, 1504 Farnam street and at Union depot.

Omaha to Chicago, \$2.50.

Chicago, Milwaukee & St. Paul Ry.

MAGNIFICENT TRAINS.

To All Principal Western Points Via Union Pacific.
TWO trains daily, 4:35 p. m. and 11:55 p. m. for
Denver and Colorado points.
TWO trains daily, 8:50 a. m. and 4:35 p. m. for
Utah and California points.
ONE train daily, 4:35 p. m. for
Utah, Idaho, Montana and Oregon points.
For full information call at City Ticket office, 1502 Farnam St.

YOU CANNOT DO ANYTHING ELSE

If You Want to Go East
except take the "Northwestern Line" If you desire a fast daylight trip between Omaha and Chicago, the only line that runs a daylight train. Leave Omaha 6:40 a. m., arrive Chicago 8:15 a. m. same evening. Close connection with eastern lines. A good train? Emphatically YES.
City office, 1401 Farnam.

The Only Railroad to Chicago
With a daylight train. Leave Omaha 6:40 a. m. every day, arriving Chicago 8:15 a. m. same evening. \$1.75, when close connections are made with all lines beyond. This train is 50 years old and the lines it is running are proving immensely popular with Omaha people. Other flying trains leave for Chicago at 4:55 and 6:55 p. m. daily. City ticket office, 1401 Farnam St.
"The Northwestern Line."

Exhibitors wishing photographs and line cuts of their exhibits published may procure them by calling upon J. F. Knapp, agent Omaha, 36 southwest corner Knapp's building.

Omaha to Chicago, \$2.50.
Chicago, Milwaukee & St. Paul Ry.
1504 Farnam St.

THE PORT ARTHUR ROUTE

Runs Through Texas
Omaha to Quincy, Omaha to Kansas City, Omaha to St. Louis, Mo. Quickest and best route. Ask your ticket agent about it or write Harry E. Moore, C. P. T. A., 1415 Farnam st. (Paxton Hotel Bldg.), Omaha, Neb.

DIED.

PENNELL—Mrs. Josephine, Sunday, September 11, 1898, at 36 years of age, wife of John W. Pennell, 1756 Leavenworth street.
Funeral from H. K. Burkett's rooms, 1511 Capitol avenue, Monday, September 12, at 2 o'clock p. m. Burial in Graceland cemetery. Rev. J. W. Harris officiating. Friends invited.

EXCURSION FROM DES MOINES

Milwaukee Brings in a Train from the Hawkeye Capital.

VERY LOW RATE ATTRACTS THE TRAVEL

New Combination of Roads Makes an Effort to Secure Some Business and Does Pretty Well for a Cloudy Day.

Travel into Omaha yesterday was as light as it has been any time during the last thirty days. There was but one special train in during the day. This was an excursion from Des Moines over the Des Moines, Northern & Western and the Chicago, Milwaukee & St. Paul railroads. It left Des Moines at 7 o'clock yesterday morning and arrived here at 10 o'clock. The excursionists numbered somewhat more than 500 and filled a special train of twelve coaches. The party returned home last evening, leaving here at 9 p. m.

This was the initial expedition excursion over these two lines and it proved a marked success that it will undoubtedly be followed by others from Iowa's Capital City. General Western Agent Fred A. Nash of the Milwaukee road worked up the excursion and induced the general passenger agents of the two lines to put in a round trip rate of \$2.50. This is less than the excursion rates that have heretofore been offered by the Des Moines people desirous of attending the exposition and may start travel over the two lines named. Through service between Des Moines and Omaha is not ordinarily offered by this route, but if it is found that excursions over these lines will pay a number of them will be run during the remainder of the exposition.

The regular trains into Omaha did a fair business for a cloudy Sunday, but none of the trains were so heavy that they had to run on two sections, which has rather been the rule than the exception during the last fortnight. The four morning trains from Chicago brought in about 250 Sons of Veterans from the east.

DIFFERENTIALS IN THE EAST.

Lines Between Chicago and New York Have Their Own Troubles.

The matter of substantial rates for fast trains and excess fares has been a sore point in train service on the differential lines between New York and Chicago has forced the standard lines to declare that they will no longer concede the right of the former to such lines to enjoy differentials. But the differential lines do not take kindly to the idea and threaten to start a merry little rate war if the strong lines attempt to do business on the same basis as the weak lines.

The general passenger agent of one of the differential lines is quoted in the Boston Herald as saying: "If General Passenger Agent Daniels of the New York Central proposes to sweep away with a wave of his hand this differential system, he is going to get a show of resentment or even a condition of affairs even worse than those in existence before the competing lines patched their ties to the standard lines. We subscribed to certain formalities when the agreement was made, and it is to be made to the standard lines that we are going to get a fair share of the business."

It has always been amusing to me to see the New York Central holding up its hands in a sanctimonious plea for standard fares, when it has been one of the worst rate-cutting, rate-demoralizing lines in the eastern territory. This line is controlled by the New York Central, yet its methods have received the quasi-indorsement of this high priced establishment of rates. I will venture the prediction that, in the end, the abolition of the Chicago differential, without first consulting the so-called weak lines and making them a party to the new rates, will be a disaster to the New York Central. It has been one of the prettiest rate wars he has ever known during all his long experience in the passenger business.

Harry Deuel Resigns.

Harry P. Deuel, station superintendent of the Burlington route in this city, resigned his position Saturday night. William J. Robinson, yardmaster at Burlington, will have charge of the new station until a superintendent is appointed.

The resignation of Harry Deuel was somewhat of a surprise to the railroaders here. It is said that it was handed in because of the abolition of the Chicago differential, without first consulting the so-called weak lines and making them a party to the new rates, will be a disaster to the New York Central. It has been one of the prettiest rate wars he has ever known during all his long experience in the passenger business.

What is Going South.

"Not one carload of wheat has come into Chicago from the west this season, and under present conditions not one will," recently said the freight traffic manager of one of the biggest grain elevators in Chicago. "The city to the grain west is being carried for 12 cents per 100 pounds. The authorized rate is 21 cents. From Kansas City to Chicago the rate is 15 cents. The through rate to the Atlantic seaboard is 32½ cents. The Gulf ports, therefore, have an advantage over the Atlantic ports of 20½ cents. We cannot expect to do any business under such conditions. Eastern roads steadily refuse to lower their rates and we are helpless. Chicago must be content to be thus handicapped until the eastern lines awake to a realization of the fact that they are destroying their own business."

Railroad Notes and Personal.

A party of thirty-seven exposition visitors in the city from New York, accompanied by W. O. Torrey, the agent of the Elkhorn railroad at that point. The party occupied a special car on the Elkhorn train arriving here on Saturday.
J. R. C. Wrenshall has been appointed acting division engineer maintenance of way of the Baltimore & Ohio, in charge of the third division which extends from Cumberland to Grafton, vice George L. Hall, resigned. The appointment is effective at once. His headquarters will be in Cumberland, Md.

A great many rumors are afloat that the Baltimore & Ohio intends consolidating its first freight lines in accordance with the plan recently adopted by another line. There are two fast freight lines operating over the Baltimore & Ohio, the Continental and the Central States Dispatch. These lines have a joint manager in the person of T. H. Noonan, whose headquarters are in Cincinnati, and there is nothing more to consider.

You invite disappointment when you consult DeWitt's Little Early Risers are pleasant, easy, thorough little pills. They cure constipation and sick headache just as sure as you take them.

The Grand court of the Exposition is wonderfully beautiful at night. No picture of it is so good as The Bee photograph. Stop at The Bee office for one of our best photographers. Three for ten cents.

SICK OF SECOND REGIMENT

Five More Taken to St. Joseph's Hospital to Receive Better Care Than They Can Get in Camp.

Five of the fever stricken members of the Second Nebraska volunteers at Fort Omaha became so low yesterday that it was deemed best to send them to St. Joseph's hospital. The complete recovery of all is looked for them, transfer to the hospital simply being made to hasten their recovery as the treatment there is better than at the field hospital. The five are: Perry Low, Company L; George Hayden, Company E; Theodore Drehm, Company M; Henry Dahlin, Company E; William McCormack, Company K. Dahlin and Hayden are severe cases.

In the field hospitals there are fifteen cases of fever, but all are on the eve of convalescing.
Yesterday afternoon was pleasantly spent by the Second regiment in drawing their pay and in packing their equipment for the trip home. The pay wagon was conducted from the first National Guard by a squad of soldiers under charge of General Paymaster Tower and at 1 p. m. the process of paying off began by company relays. A total of \$25,000 in gold and silver was disbursed during the afternoon and by 6 o'clock all the men were in possession of their money. The disbursements with which the funds were distributed among 992 men was favorably commented upon by all the soldiers from column to private. In the south the process usually occupied an entire day and was often continued until late at night, and the promptness of the distribution yesterday was made the subject of numerous rounds of cheers. The boys waited no time in getting away after the receipt of the funds and about 600 left on the late afternoon and night trains. The road to the city was thronged with the freighted figures of volunteers enquiring about a roll of blankets with its cups dangling underneath.

The Omaha boys in Company G took the earliest opportunity to leave and the company quarters presented a deserted appearance toward the end of the afternoon. The informal "blowout" tendered by the "non-coms" of the company on Saturday night was a very successful affair. There was a short literary and musical program, in which an epic poem descriptive of life in the Second Nebraska was read by Private David Ritter and piano selections were rendered by Company Cook Bieberstein.
The matter of substantial rates for fast trains and excess fares has been a sore point in train service on the differential lines between New York and Chicago has forced the standard lines to declare that they will no longer concede the right of the former to such lines to enjoy differentials. But the differential lines do not take kindly to the idea and threaten to start a merry little rate war if the strong lines attempt to do business on the same basis as the weak lines.

To Save Doctor Bills

Use "Garland" Stoves and Ranges.

Notice to Ninth Ward Republicans.
There will be a caucus of the 9th ward rep. at the 9th Ward Rep. club rooms Monday evening, Sept. 12, 1898, at 8 p. m., to select delegates to be voted for at the primaries Friday, Sept. 16, 1898, for county convention Sept. 17, 1898.

CLAS E. MILLER,
JOHN LEWIS,
ARTHUR COWIE,
Com.

Elmer Grand European hotel now open. Elegant rooms, ladies' and gents' cafe and "roll room." Cor. 16th and Howard.

Omaha to Chicago, \$2.50.
Chicago, Milwaukee & St. Paul Ry.
1504 Farnam St.

Anniversary of Lattimer Shooting.

HAZZLETON, Pa., Sept. 11.—The first anniversary of the Lattimer shooting, which occurred a year ago, was commemorated by the United Mine Workers of the Seventh district. About 5,000 miners, representing all classes employed at the collieries in the region, paraded through the streets of the city to music furnished by the local band and drum corps. The American flag was carried at the head of every division and perfect order was preserved by all the men. After parading through the principal streets of the city the mine workers assembled at the Slavonia cemetery, where addresses were delivered.

Week on Lake Ontario.
ROCHESTER, N. Y., Sept. 11.—A schooner is reported wrecked in Lake Ontario, eight miles from this city. Life savers are at work.

MRS. LUCY GOODWIN

Suffered four years with female troubles. She now writes to Mrs. Pinkham of her complete recovery. Read her letter:

DEAR MRS. PINKHAM—I wish you to publish what Lydia E. Pinkham's Vegetable Compound, Sanative Wash and Liver Pills have done for me.

I suffered for four years with womb trouble. My doctor said I had falling of the womb, I also suffered with nervous prostration, faint, all-gone feelings, palpitation of the heart, bearing-down sensation and painful menstruation. I could not stand but a few minutes at a time.

When I commenced taking your medicine I could not sit up half a day, but before I had used half a bottle I was up and helped about my work.

I have taken three bottles of Lydia E. Pinkham's Vegetable Compound and used one package of Sanative Wash, and am cured of all my troubles. I feel like a new woman. I can do all kinds of household work and feel stronger than I ever did in my life. I now weigh 131½ pounds. Before using your medicine I weighed only 108 pounds.

Surely it is the greatest medicine for weak woman that ever was, and my advice to all who are suffering from any female trouble is to try it at once and be well. Your medicine has proven a blessing to me, and I cannot praise it enough.—Mrs. Lucy Goodwin, Holly, W. Va.

CURE YOUR HEADACHE, 10c.

Send 10c in stamps and we will mail you a box of HEADACHE CAPSULES—A guaranteed cure for EVERY FORM of headache. We don't cure whether it's a nervous headache or from the stomach—these Capsules cure—the box contains 4 capsules—2c box 12 capsules—Warranted to cure and NOT TO AFFECT THE HEART.

SHERMAN & MCCONNELL

MIDDLE OF BLOCK.

We desire to inform our out-of-town friends that the location of our Drug Store is in the MIDDLE OF BLOCK, (not on a corner)—half way between the Old and New Postoffices. By remembering this no difficulty will be experienced in finding our store. Take Dodge Street Care.

Sherman & McConnell Drug Co

CUT PRICE DRUGGISTS.

MIDDLE OF BLOCK,
1513 Dodge St. Omaha, Neb.

EDUCATIONAL.

ACADEMY FOR YOUNG MEN
Sixth year. Unprecedented prosperity. 34 Professors from 14 universities and 5 European Conservatories. A \$1,000 Piano to best music pupils. German-American—a Conservatory. Scherwenka, Director-General, present in person during May. Largest, cheapest, best. Address: JOHN W. MILLON, Free, 11 A. St. MEXICO, MO.

Honest School Suits.

We don't sell school suits for less than a dollar but we could. The woods are full of flimsy offerings made up for bargain counters, made up to sell, made up for poor judges, made up to deceive. There's one thing about the Nebraska's offerings—we know 'em. Everything we sell is made up for us, made up to give good honest service, made up to please customers and to bring 'em back. Last year we sold the finest \$2.50 suits that ever were sold in America. This year they are just as good. They are well made, well sewed, well woven, well cut, they look well and will wear well. We have other suits at \$2.25, \$2.00, \$1.90, \$1.75, \$1.50, \$1.25 and \$1.00 for knee pant suits. Our long pant suits commence at three dollars for one that is all wool and handsome, and they run by halves and quarters up as high as nine dollars and a half. One thing is positively certain, you can't buy a poor school suit at The Nebraska. Because we haven't got a poor one, and another thing is equally certain, you won't have to worry whether 'tis going to wear after you buy it. We look out for that.

Nebraska Clothing Co

Advance Sale on FALL AND WINTER OVERCOATS.

You may as well buy your Fall and Winter Overcoat now and get the benefit of it from the beginning of the season. At no other time and nowhere else can you get such a good coat for your money as now, in this advance sale, at Hayden Bros. You can select from a magnificent line of Kersey and Beaver

Overcoats, in brown, blue and black. Every garment is made up after the best designs, in the latest fashions, and from the neatest patterns in stylish all wool fabrics. You will have to see the strong, serviceable lining, the elegant finishing and tailoring throughout before you can appreciate the value you are getting. Every seam is strongly silk sewed, every garment stayed. These overcoats are made to fit. They will keep their shape. The immense assortment insures your finding the coat you want. The price range will suit every pocketbook. Fall and Winter overcoats at \$3.75, \$5.00, \$6.50, \$7.50, \$9.50, \$10.00, \$12.50, \$15.00 and \$18.00. We positively claim that these overcoats or inferior makes will cost you 25 to 50 per cent more if purchased elsewhere. You can tell by looking. It costs nothing to see.

Light Colored Covert Top Coats.

Fresh from the finest tailors in America. Fashionable in cut, elegant in material and reasonable in price; the size to fit you. A Fall and Spring Top Coat is the most stylish article in a man's wardrobe. We can sell you a fine coat embodying all the best points of the high priced merchant tailor at \$7.50, \$9.50, \$10.00, \$12.50, \$15.00 and \$18. Every coat worth 25 to 50 per cent more.

In the Hat Department.

We want you to see the stiff hats we are selling for 25c. In children's caps we put on sale a large assortment at 50c each. These are great values. Special prices this week on trunks, travelling bags and valises.

HAYDEN BROS.

Selling the Most Clothing in Omaha.

WEAK MEN CURED AND BROUGHT TO PERFECT HEALTH BY "THE NERVOUS" by Dr. J. C. Williams. For sale by all druggists. Beware of cheap imitations. We make our own medicine. We never get sick. We are written guarantees with full cure. Single box \$1.00 by mail. Name Druggist.	SYPHILIS OR BAD BLOOD. Scrupulously cured by Turkish Bath. No cure, no pay. Full treatment with guarantee. See Adm. single boxes, \$2.00. HARRIS' PHARMACY, 1015 Farnam, Omaha, Neb.
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EXPOSITION TICKETS FREE!

To Introduce Armour's Star Hams.

(Tickets good on Monday and Thursday evenings and Sundays.)

Star Hams are selected stock and mild cured. Sold at the same price as any so called fancy hams.

The trade is supplied with these tickets free. When you order ask for them.

EDUCATIONAL.