| 0MARA LIVE STOCK MARLET |  | OCtlook for grais crops |  | SATAGE RITES IN MRIZONA |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | cman |  |
|  |  |  |  |  |  | and |
|  |  |  |  |  | ，mom |  |
|  |  |  |  | Pription of Weird Ceremoni bove nut inder tironnd－Orig－ Inat Meaning of the Hites |  | Anemen |
| ogn Considerably Low Than Last Monday． |  |  |  |  | motemo | As the song began the knake then focked arms and swayed back and forth，white two |
|  |  |  |  | dozen years | When smom | and |
|  |  |  |  | tically dressed and carfying polsonous ren－ thes in their hands nad months，bave been－ |  | kist and back several times，the antelope fitist takitig from thence a wad of corn－ Atalks and vines and putting it in his |
|  |  |  |  |  |  |  |
|  |  |  |  | throuph Dr，J，Walter Fewkes，has carefully Investigated this ceremony，with the reathit | E |  |
| $12$ |  |  |  |  | mis | mix mime |
|  |  |  | Puex |  | come |  |
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| mide imazazan |  | Q－Idve por doz．，$\$ 1.00$ ． holde．smor VEGETABLES． |  |  | and |  |
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|  |  |  | melat |  |  |  |
| anaw wesuman |  |  |  | order．For seven years Dr．Fewkes has made a careful，scientific study of the Pu－ eblos，their history and thetr customs．This | 为 | 为 |
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|  | $2$ | mixit | Hemmen | m | romb |  |
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| 1， |  |  |  |  |  |  |
|  |  |  | and |  | man，dressed in a cermonial blanket，was commissinned to deposit a pabo prayer stick，in a spring．He bad a netted gourd |  |
|  |  |  | mata |  |  |  |
|  | $w_{0}$ |  | Sememe |  | 为 | ate |
| ）waw wiw |  |  |  |  | nearby be sprinkled more meal．Then，tak－ ing a plpe from the otfcial pipe lighter，he smoked keveral puffs into the water，kneeling |  |
|  |  |  |  |  |  | 为 |
|  |  |  | 为 |  | and | 为 |
|  |  |  |  | as the antelopo dance，On the next day comes the now famous snake dance． | Aneme | meal from the basket plaques uson this writhing mass．At a given signal the snake |
|  | Hatan mive nat |  |  | Sen |  |  |
|  | St to thato |  | 为 | 易 | An |  |
|  |  | New |  | and | and | 为 |
|  | $\cdots$ |  |  |  |  | 为 |
|  | Hotmor | Nawizem |  |  |  | there aro more primitive and less complex tratis than in the Walpi．which has been |
|  |  | 䢕 | 为 | and | 5memers． |  |
|  |  | 2imen way |  |  |  |  |
| 4 |  | Hermen at mom |  | ater |  |  |
|  | wrin | Ss．mataysios |  |  | 为 |  |
| 滴 | and |  |  |  | Sols | 为 |
| Sat |  |  | 为 |  |  | and |
|  | 为 |  | sad？Suffice it that the blue pencil is one of the most deadly tools known to modern journaliatic Iterature．But the blue penci！ | ， |  |  |
|  | and |  |  | 隹 | demen mome |  |
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| $m$ |  |  |  | and | 为 | Temen |
|  | and |  |  |  | \％ | mames meme |
|  |  |  | ＂Well．I never heard of a teeming canal．＂ | there were the rowa of snake whips，which was the nearest thing to an altar in the snake chamber of the Cianalos in the | cars，and the chin was painted bhack．They bad zinzas lires of white on the breast， arms and logs；faxnkins hung from their |  |
| كixame |  |  |  |  |  | Tclerhine Commission |
|  |  |  |  | 为 | 5 man | GRAIN，Provisions and Stocks |
| axay |  | \％ |  |  |  |  |
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