

NEWS OF INTEREST FROM IOWA.

COUNCIL

MINOR MENTION. Call at The Bee office for Cuban maps, 10c each. Mr. and Mrs. H. A. Searle are visiting relatives in Hastings, Neb.

There will be a meeting this evening at 8 o'clock of the Council Bluffs Rowing club in the office of Secretary W. H. Ware, over 523 Broadway.

George West and Ed Murphy, two young fellows, became involved in a fire party yesterday morning at a dance in the Marcus hall and were arrested.

County Superintendent Sawyer has been invited to the annual celebration of alumni day at the State university at Iowa City, which will be held there tomorrow.

Mrs. Thomas Precious of 2015 Fifth avenue, who formed one of the crowd at the transfer depot yesterday afternoon, had her gold watch picked from her pocket.

The Detroit gas machine will light your residence or store, costing 1 cent to run a sixty-four candle power lamp four hours. C. Bixby, heating, plumbing, lighting, 302 Main and 203 Pearl st., Council Bluffs, Ia.

Frank Killion of Neola, who was indicted at the recent session of the district court by a grand jury on a charge of burglary during the daytime, was brought back from Humboldt, Neb., yesterday by Sheriff Morgan on requisition papers.

The Chase-Letter company opened a summer engagement at the Bohony theater last night to a well filled house. The play, "Lynwood," was well presented and a number of new and up-to-date specialties introduced between the acts.

The regular monthly meeting of the city council will be held tonight. Among the matters to come before the session will be the awarding of the contract for the repair to the North Main street bridge, which has been closed for several weeks.

Harriet Marguerite, the infant daughter of Mr. and Mrs. Harry B. Hooker, died yesterday afternoon from influenza, aged 8 months. The funeral will be held this afternoon from the family residence, 220 Third street, West. W. S. Barnes of the First Baptist church conducting the services.

Fred Hooker of 1506 High street met with a serious accident Saturday evening in a runaway. He was driving along South avenue, when his horse took fright at a passing flock of sheep and ran away. The buggy was overturned and Hooker thrown against a barb wire and his head in a jagged gash two inches long in his neck.

Although the ordinance prohibiting riding of bicycles on sidewalks was not included in the recently compiled city ordinances, it has never been repealed and is consequently still in force. It was passed by the council October 5, 1891, and provides for a fine of not less than \$5 and not more than \$50 for its infraction. Chief of Police Bixby says the ordinance will be enforced.

Frank Shill, who has been studying in the Pennsylvania Academy of Fine Arts at Philadelphia, Pa., will be home at the end of the year. He is in Council Bluffs yesterday renewing old acquaintances. Mr. Shill is a young man of 21 and last year was awarded the "Toppen prize" and this year he carried off the scholarship medal, which entitles him to life study in the academy.

C. B. Viavi Co., female remedial, consultation free. Office hours, 9 to 12 and 2 to 5. Health book furnished. - 435-327-328 Meridian block.

Money to loan on city property. Title, N. Y. Plumbing company, Tel. 150.

FOR SALE—Good second-hand bicycle at bargain. Call at The Bee office, Council Bluffs.

Irving hotel, 2759 B'way, rates, \$1.50.

GRAND LODGE OF INSTRUCTION. Masons Are Billed to Hold Two Sessions Today.

Two sessions of the grand Masonic lodge school for instruction will be held today by Custodians Van Saun and Granger. This evening the district of Council Bluffs lodge will be the guests of Bluff City lodge, when a candidate will be initiated in the third degree. The work will be in charge of the grand lodge custodians, assisted by other prominent visiting Masons. Many of the delegates, accompanied by the local members of the order, yesterday visited the exposition.

Theodore S. Parvin of Cedar Rapids, secretary of the Grand Masonic lodge of Iowa, is probably the most widely known member of the order in the state. He has held the office of secretary of the grand lodge ever since June 8, 1894, a period of fifty-four years. He is the only living member of the first grand lodge of Iowa Masons, which was organized in Burlington in November, 1840.

Mr. Parvin also has the distinction of being the oldest elder in the state. In 1842 in Masonry, when the lodge was then known by the name of Bloomington, he published the Bloomington Herald. Mark Twain, the famous American humorist, served his apprenticeship at that time under Mr. Parvin as the "printer's devil" in the composing room of the Bloomington Herald.

Cordwood for sale cheap. Address W. F. Bee office, Council Bluffs.

Bourgeois Music House, 325 Broadway, where the organ stands upon the building, keeps a full line of pianos and organs. All the latest music, the newest songs, the finest of musical instruments and strings. All business done on the square. Straight goods, few expenses, low prices accordingly. Masons are invited to make it one of their headquarters while visiting in our city.

Storage, Winn & Koenigsmacher, 336 B'way. Ajax tablets, wonderful nerve tonic for restoring vitality and energy, a positive cure. Sent by mail. DeWaters' drug store. Fred Peterson has purchased a League bicycle from Cole & Cole.

Try Moore's death lice and mites.

MASONRY AND THE CHURCH

Rev. Dr. McDonald's Sermon to the Iowa Grand Lodge.

TENETS OF THE ORDER ARE RELIGIOUS

True Teachings of Masonry Lead to Christ Inevitably as the Center of the Temple All Seek to Construct.

In response to the invitation extended by the rector, Rev. L. P. McDonald, the members of the local Masonic lodges and a large number of the delegates to the grand lodge attended the services yesterday evening at Paul's Episcopal church. Special music was rendered by the full vested choir and I. M. Treynor, who was in excellent voice, rendered the beautiful solo, "The Penitent," by Vandewater. The members of the order rendezvoused at the Grand hotel and from there proceeded to the church in a body. Rev. Dr. McDonald preached on "Masonry and the Church," taking as his text I Kings v, part of verse 5: "Behold, I purpose to build an house unto the name of the Lord, my God." He said:

The words are those of King Solomon, a part of a message sent to him, king of Israel, by his father, David, with his purpose of carrying out the desire of his father, David, to build a house unto the Lord God of Israel. And as they served to introduce a subject, I have chosen them to introduce the words which I purpose speaking to those who are here tonight representing Masonry, which, in my opinion, has so much to do with that temple, which Solomon in his text declares his purpose to build unto the Lord, my God. I deem it an honor and a privilege, my brethren, to be granted this opportunity to speak to members of the grand lodge of Iowa and the representatives of so many of the lodges of this state, a privilege which I appreciate and which I hope to make the means of showing to you some of the teachings of our order in what may possibly be an hour or two in relation to things outside of the lodge.

Result of Ignorance. Now, I know that the order of Masonry has not lived its life and done its work without opposition, and sometimes bitter hostility. I know that there are some who still oppose and fight against it, that some opponents carry and some advocates still cling to a prejudice against it and refuse to admit to their fell who belong to it. But this I fully believe is altogether an excuse for neglecting the order, or because they judge it by those who, though members of the order, live in contradiction of its teachings. I do not hesitate to say that the order of Masonry, in its teaching, no evil influence in Masonry itself, but that the whole subject and influence of this ancient order are only for good. It is accepted and believed that Masonry created an opposition to the Church of Christ, that it makes its members satisfied without religion without the church, that the lodge takes the place of the church with many and this is apparently substantiated by numerous claims and inconsistent conduct of Masons themselves, who do make the lodge an excuse for neglecting the church.

But those who make the lodge an excuse for not going to church, would I am sure, find another excuse in the fact that the lodge is in that position in direct opposition to the real teachings of Masonry. The truth is that Masonry is calculated, and I believe was originally intended, to be the handmaid of religion. I believe that it is so to some extent today, and I use the word religion not in that vague, indefinite, meaningless way that is common to the world, but in its real sense as referring to the Christian church. In Masonry a man is taught to believe in God as his Father and Father in Heaven and in the Bible as the word of God and the guide of his life. He is taught the importance of prayer, that no important undertaking should be entered upon without prayer. He is taught that the future life for which this is a preparation, of a land beyond to which each must go, poor and rich alike, and that the trust in God, the mercy and grace of God. He is taught that his entrance into the lodge is typical of his future entrance into the grand lodge and that the King of Heaven, who is no respecter of persons, but with whom all are on a perfect equality, and in that lodge he is taught the kind of moral life which is necessary to the service of God. Faith, hope and charity are the most important rounds of the ladder that reaches to heaven, while purity and temperance and the fitness of living are constantly emphasized.

Always Good in the Lodge. Again, through all the history of Masonry there have been found in its ranks many of the state's greatest and wisest and best men and many of them deeply religious, many leaders in the service of God, while never yet has there been knowingly or intentionally admitted one who was not a Christian. Therefore, I say that both the teaching and the influence of Masonry are good; that those who enter there in earnest, with sincerity ought to be the better man for it, and I never attend the lodge without finding there some good thought worth taking home capable of helping each life.

True, Masonry leads directly and of necessity to the Christian church and its sacraments and no man can be a consistent member of the fraternity in broadest sense of the term unless he is also a member of the Christian church. Some of you will, I think, disagree with this; some of you will think that I am exaggerating and that the thought to demonstrate the facts in their different ways, or at least from three different authorities. First, from the holy bible, the guide of all Masons; second, from the examples of those who are revered in the lodge, and third, from the work of Masonry in construction of the temple of God. The holy bible, the recognized word of God, is declared to be the guide of Masons. There they find the truth, there they learn their duty, and there they receive their strength. They will follow the guide offered them in Masonry they will be led directly to the Christian church. And I ask you, my brethren, to study the bible, to seek the truth, and I am convinced that the more you seek the more you will find staring you in the face wherever you turn the central truth of it all, Jesus Christ, your Savior and His Kingdom prepared for your entrance. And if you search that record earnestly and clearly I shall be much surprised if you do not find that when Christ established that kingdom in the world He made it to be one and gave to it a charter which should be handed down from generation to generation, and I shall be still further surprised if you, who claim as Masons to come by right of charter and by right of the same initiation and study of the bible, do not find that the Jews at Jerusalem are satisfied as Christians to enter any church which cannot show its charter from the Church of the Holy St. John at Jerusalem, which in any sense is clandestine or irregular one and which has not the original work ordained for it in the beginning.

Depends on the Johns. Let us turn, then, my second proof, from the example of the nation of Masonry. We as Masons look back to the holy St. John, St. John the Baptist and St. John the Evangelist, who were our guides, our guides and examples; to them our lodges are dedicated. It is from that same St. John that we members of the Episcopal church at the end of the nineteenth century derive the great part of our beautiful communion office. It is in direct line from that same St. John that I who speak to you tonight received my orders in the sacred ministry. It is from him as a grand master in the church that this congregation which worships here receives its charter as a congregation in the church of God. Can any one doubt what the examples of our greatest Masons teach with regard to the Christian faith and the Christian church? There remains the third and last point in this argument. The work in the Masonic lodge has much and constant reference to the building of King Solomon's temple. It was there, tradition tells us, in the three, Solomon, king of Israel, Hiram, king of Tyre, and Hiram Abif, the widow's son, that Masonry had its origin. Now, my brethren, that temple of King Solomon, perfect in all its details above anything else perhaps in the world, was a type of that temple which Christ came to build upon earth. In your lodge you are taught of another temple, the temple of honor and virtue, of purity and truth, that the building of that and its completion in the perfection of Christian living and character was the purpose of the lodge. But that same holy book, the guide of Masons, tells us that all this depends upon God. Here, then, is your work to build up the perfect life, and here is the strength and the help, only through union with Christ, which His church and kingdom alone afford. My brethren, Masonry teaches us the importance of religion, the reality of faith, the beauty of love and fellowship, the necessity and benefit of prayer. It teaches us duty to God, your neighbor, your self, and yourself. It sets before you moral precepts founded upon religious duty and divine commandment.

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OFF FOR SAN FRANCISCO

Fifty-First Iowa Regiment Makes a Start for the Coast.

GRAND ARMY MEN BID THE BOYS GOODBYE

Regiment is Fully Armed, Equipped and Drilled and Ready to Go Into Active Service at Once.

DES MOINES, June 5.—(Special Telegram.)—The Fifty-first Iowa, 843 strong, Colonel John C. Loper commanding, left for San Francisco this morning, each battalion going on a special train of its own, as follows:

Over the Rock Island, headquarters and first battalion composed of companies A and H, Des Moines; F, Oskaloosa; D, Knoxville; and G, Burlington, second battalion, E, Shenandoah; C, Glenwood; L, Council Bluffs; M, Red Oak.

Over the Northwestern, third battalion, G, Creston; K, Corning; I, Bedford; B, Villisca.

heavy rain which began early was still pouring down when the hour for departure arrived, but 500 people braved the storm to go out to Camp McKinley and say farewell, and 2,000 gathered at the down town depot of the Rock Island to catch a last glimpse at the boys as they passed through the city. Crocker post of the Grand Army went to the camp in a body, called on the colonel, at each company headquarters and gave each and every officer a last handshake, and then forming an open line they stood with heads bowed as the companies were equipped, drilled and paid and is ready to go into active service.

Diagnosed a Native of Iowa. DES MOINES, June 5.—(Special Telegram.)—Osborn Warren Diegman, one of the brave crew of the Merrimack, which was sunk in the harbor of Santiago Friday morning last, was born in Stuart, Ia., February 24, 1871. At 14 years of age he left home for the west. In 1892 at San Francisco, he shipped as an ordinary seaman on board an English ship, the Monoway, bound for Australia. In 1894 he shipped on the United States steamship Albattross for special service. In 1895 he was detailed from the United States steamship Vermont to the United States steamship Newark, stationed at Montevideo, South America. April 15, 1898, he enlisted on the Merrimack at New York. His father was a conductor on the Chicago, Rock Island & Pacific railway and was killed by the explosion at Grinnell, Ia., on July 17, 1882. His mother lives in Stuart, Ia.

BLAST FURNACE EXPLOSION Several Men Are Injured, but None Are Killed. Though Several Hundred Were at Work.

LEBANON, Pa., June 5.—A terrific explosion, causing the ground to tremble and houses to shake for miles around, occurred today at Colerick furnace, No. 1, West Lebanon, operated by the Lackawanna Iron & Steel company of Scranton. The explosion resulted from molten iron eating its way through the furnace bottom to the canal of water encircling it.

Several men were injured, but no lives were lost although several hundred were at work around the place at times. Small leaks had occurred at different times for several days, and consequently the men were on their guard. While preparing for the noon-hour cast three sharp explosions occurred, and the men fled from the scene.

These were followed by a fourth explosion, when fully fifty tons of molten iron and clinders were thrown into the air, and all over the plant, setting fire to the buildings. Calls were sent to the city for fire companies and ambulances, and they quickly responded.

The loss amounts to many thousands of dollars. It is not yet known if the furnace is irreparably damaged or not.

Round House at Rawlins. RAWLINS, Wyo., June 5.—(Special.)—Local Union Pacific officers have been advised that the company will during the present summer build a twenty-stall round-house at Colerick furnace, No. 1, West Lebanon, operated by the Lackawanna Iron & Steel company of Scranton. The explosion resulted from molten iron eating its way through the furnace bottom to the canal of water encircling it.

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RAILWAY EMPLOYES FEDERATE

Five Principal Branches of Railroad Service Are Represented in a Meeting at Philadelphia.

CARRANZA MAY HAVE TO GO

British Government is Notified of His Conduct in Canada.

PHILADELPHIA, June 6.—A union of the representatives of the five great railroad unions covering Pennsylvania, New York, New Jersey, Delaware, Maryland and the District of Columbia, was held in this city today. The unions represented were the Brotherhood of Locomotive Engineers, Brotherhood of Railroad Trainmen, Brotherhood of Locomotive Firemen, Brotherhood of Railway Conductors and Order of Railroad Telegraphers. The meeting was held in the Walnut Street theater, and Henry Howerter of the firemen presided. Nearly 1,000 delegates were present.

The morning session was a secret one, and began at 9 o'clock. At its conclusion it was announced that the delegates had ratified the federation between the firemen, conductors, telegraphers and trainmen. The engineers, it was stated, will continue to give their moral support to a federation.

The meeting also endorsed a petition signed by 40,000 persons, which requests congress to frame some legislation whereby all future railroad disputes may be settled by arbitration, and without recourse to strikes.

The afternoon and closing session was a public one, and was largely attended. Prominent among those present was the widow of the late distinguished philanthropist, editor of the Evening Post, Mr. Mortimer, editor of the Pennsylvania road, George W. Childs. Mrs. Childs occupied a box, and during the session was presented with a large bunch of flowers on behalf of the five unions.

Mayer Charles F. Warwick welcomed the delegates, and addresses were made by the representatives of the engineers, in the absence of P. M. Arthur, grand master of the Brotherhood of Locomotive Engineers; E. P. Sargent, grand master of the Brotherhood of Locomotive Firemen; Grand Master E. R. Clarke of the Order of Railroad Conductors; Grand Master P. H. Morris, secretary of the Brotherhood of Trainmen, and M. M. Dolphin, general counsel of the Order of Railroad Telegraphers.

Considerable enthusiasm was manifested by the public at the expressions of approval of the Pennsylvania road, made by each speaker, and especially at the words of Mr. Everitt. In closing, the latter showed to the audience the picture of President Frank Thomson of the Pennsylvania road, and pronounced the system the grandest corporation in the country.

TODAY'S WEATHER FORECAST Probabilities Are It Will Be a Fair Day with Variable Winds, Becoming Easterly.

WASHINGTON, June 5.—Forecast for Monday: For Nebraska, Iowa and Kansas—Fair; variable winds, becoming easterly. For South Dakota and Wyoming—Generally fair; variable winds. For Missouri—Partly cloudy weather; northerly winds, becoming variable.

OFFICE WEATHER BUREAU, OMAHA. 1898. Record of temperature and rainfall compared with the corresponding period of the last three years.

STATIONS AND STATE OF WEATHER. Omaha, clear, 75 78 80. North Platte, clear, 78 74 82 80. Salt Lake City, clear, 62 66 60 60. Cheyenne, part cloudy, 54 62 60 60. Rapid City, part cloudy, 64 66 70 70. Huron, clear, 72 70 60 60. Chicago, part cloudy, 70 70 60 60. Milwaukee, raining, 50 52 50 50. St. Louis, part cloudy, 80 86 80 80. St. Paul, cloudy, 70 70 74 74. Siouxport, cloudy, 54 52 50 50. Helena, cloudy, 54 52 50 50. Kansas City, part cloudy, 74 70 60 60. Hayre, part cloudy, 66 66 60 60. Bismarck, clear, 62 66 60 60. Galveston, part cloudy, 78 80 80 80.

BAWIES THRIVE ON IT. GAIL BORDEN EAGLE BRAND CONDENSED MILK. OUR ILLUSTRATED PAMPHLET ENTITLED "BABIES SHOULD BE IN EVERY HOUSEHOLD." SENT ON APPLICATION. NEW YORK CONDENSED MILK CO. NEW YORK.

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LOST MAHOOD—In young and old. Only Physician who can cure it. SYPHILIS—Only Physician who can cure it. G. W. PANGLE, M. D., 555 Broadway, COUNCIL BLUFFS, IA.

DOHANY THEATRE. Commencing SUNDAY, JUNE 6, the new favorites, CHASE-LISTER THEATRE CO. in a special production of the Famous War Comedy, in four acts, "...LINWOOD..." Note—Special summer prices for reserved seats, 10c. Parquet and boxes, 25c. Seats go on sale at the box office, 122 1/2 Broadway, and any night commencing 10 a. m. Thursday, June 2. Telephone No. 410.

SCHEDULE EXPRESS. Runs between Council Bluffs and Omaha. Now in effect. For prompt delivery, call on Win. Welch Bluffs phone, 122 1/2 Broadway, phone, 780. RATES LOW. For carriage or express wagon, call at No. 8 North Main street, or above telegrams.

SPECIAL NOTICES. COUNCIL BLUFFS WANTS. FOR RENT, butcher shop, with tools, No. 136 Broadway; good location. Day & Hess, agents.

JOHN G. WOODWARD & CO., Council Bluffs, Iowa. WHOLESALE CANDY MANUFACTURERS. CRACKERS, NUTS, CIGARS and FIRE WORKS. Selling Agents. KATE FIELD 100 Cigars. CHAS. SUMNER 50 Cigars.

For Men, Women and Children. Goodyear Well Shoes. BETTER THAN HAND SEWED BUT COST LESS. All Styles. All Dealers.

Dr. A. R. Sanden. My little book, "Three Classes of Men," sent to men only. It tells of my 30 years' experience as a specialist in all nervous disorders resulting from youthful indiscretions. Lame Back, etc., and tells why. ELECTRICITY cures. With my invention, the Dr. Sanden Electric Belt, I have shown and used the world over. I restored last year 5,000 men, young and old. Beware of cheap imitations. Above book explains all; sent sealed. Write today! Dr. A. R. Sanden, No. 183 S. Clark St., Chicago, Ill.

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