

fidence, and wisdom and beauty are mani-fest in the execution of the work. The second lesson is the brotherly spirit that can animate different peoples and voborn into the light of God. cations to come together. We are accus-tomed to think that this world is run on the principle of everyone for himself, but the more I live the more I think that there is in the spiritual life. The revelation of modmore brotherhood, more cordiality, more era thought, the mighty strides in scien-humanity in our race than ever. All it tific and philosophic research have broadwants is for someone to suggest, lay down the principle and give the opportunity for the display of these qualities. The effect of fairs has always been to bring rival nalitical extremes. Universalism stands astions together in friendly emulation in the sured. Evangelism is fast centering in all arts of peace.

that goes to make up the essential beliefs Dean Fair deplored the war at the present time. The third lesson he saw in the of the Universalist. Love will also banish exposition is that of the unity of states man, no bitterness between the classes and which is proved. "It shows that the brotherly spirit among the states is a reality." the masses but that could be overcome by United Presbyterian church. As the subject

horizon of the Twentieth century aperal arrangement fit it to take place with and manhood and womanhood are quickened proaches? There is as great need for disinthe famous expositions of the world. Its scale of grandeur shows genius and con-toward the hills of goodness which gives ested holiness today as there has ever been. toward the hills of goodness which gives There is just as much need to work in accourage to every weakened soul and there cord with the powerful motives from the is a wonderful incentive when a soul is cross as there was twenty centuries ago. "This century ushered in Napoleon and

imperialism; it closes with Gladstone and eye is on the future.' ern thought, the mighty strides in scien-

names which stand for the two great po-

Sacrifice of Christ. The pulpit of the First United Presby-

terian church was filled yesterday morning by Rev. Dr. S. R. Lyons of Monmouth, presibitterness. No prejudice between man and dent of Monmouth college and one of the leading educators and preachers of the

the United Presbyterian of Pittsburg, Pa. "The burning brush and its lessons," taken from Exodus ili:2; "Behold the bush burned with fire and the bush was not consumed,' Dr. Reid snid:

We need God and we need Him every hour. He needs us as well. He has a work to perform which He will not do, neither will He suffer His angels to do it. He needs our help in divers ways, to help

Chronic, Nervous and Private Diseases. June 5 and 6. Tickets good 30 days. Burlington trains for Denver leave Omaha 4:35 p. m. and 11:55 p. m. Special train for Iowa and Nebraska doc-tors attending annual meeting American Medical association at Denver June 7-12. leaves Omaha 3:10 p. m. June 5, connect-ing at Lincoln with the "Journal" train, having on board the principal physicians of Chicago and the eastern states. Sleepin car reservations can be made now. Call or

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oo numerous to mention.

The divine working of the holy spirit is as needful now as ever. On the other hand Christianity keeps pace with the forward march of the world. It has lost nothing. Its

so it is in the Master's work."

sin His blood is a refuge."

WHY

bountiful gifts.

In conclusion Dr. Lyons said: "The deep

est cry of the soul should not be to escape

PERSECUTION MADE HIM KINGLY. ened and enriched the mind until the change is glmost as great as the two

Dr. Lyons Gives an Exposition of the

prayer.

Rev. F. A. Warfield, pastor of the First Exposition will open in all its grandeur on June 1st. The Fremont, Elkhorn & Mis-Congregational church, is expected to re-June 1st. turn today from his vacation in the east. sourl Valley R. R. have announced very low rates for this opening day, and will run much of which he has spent in Boston.

LESSONS OF THE BURNING BUSH. special trains from points within 150 miles Call to Moses Illustrates His above named road for further particulars.

God's Call to All Mankind. J. R. Buchanan, General Passenger Agent A large congregation was present at Cen-

tral United Presbyterian church last night to hear the sermon by Dr. W. J. Reid, principal clerk of the general assembly and editor of

Finally he gathered from it a lesson of "pluck, enterprise, energy and persever- religion of Jesus-the law of love-lies the Himself He cannot save," the words with will. The Master has need of you-your Neb. ance," he said. He praised the projectors very highly and said they deserved great credit for what they had accomplished in the face of much discouragement at the out-

#### Should Be Heartily Supported.

He also took exception to criticisms which had been indulged in by some and urged his congregation to give to the exposition their heartiest support. He repeated an invitation he had made during the morning services, asking all of his flock who were unable to visit the exposition on account of lack of means to let him know and he would see to it that an opportunity was provided. He suggested that there should be a general movement on behalf of the poor of the

In conclusion he summed up the exposition as affording a splendid opportunity for educational advantage-the latest triumphs of industry, art and science would be there; "we will be enabled to recognize what others can accomplish." Again, thousands of people will be attracted to Omaha by it and may make their homes here. Besides, it would be a great business help to the prosperity of the city. "Omaha," he said, "deserves to have her commercial prosperity increased for having put forth this international effort.

"Did this exposition all come together by chance, by accident?" he inquired. "Don't you know it was the result of de-So with the stars above. If it resign? quired mind to make the exposition it required God to make the universe-it proves essentials that went to make up a wholethe necessity of a Creator."

Rev. Dr. Thomas Reconuts What He

Saw There Recently. Dr. C. N. Thomas of Burlington delivered a a lecture on "Cuba" last night at Hanscom Park Methodist church. Dr. Thomas visited Cuba shortly before war was declared against Spain by the United States and he described his trip very fully, explaining the condition of the country at the time he visited it and recounting the ill-treatment the island has received from Spain in the past. and expressing the wish that the yoke of Spanish bondage may soon be cast aside. Dr. Thomas sailed for Havana from New Orleans and after arriving in Havana he. went to Matanzas and into the province



solution of the problems, not only of social which Christ's persecutors taunted Him faculties and your influence. He wants reform, but also that of political It end when He hung on the cross. reform, but also that of political. It em- when He hung on the cross. braces not itself, but others. The dogmas of a creed have but little place in this Christ's side as He suffered upon the cross law, which Jesus so fully revealed in the and shouted that He had no divine power parable of the Good Samaritan, which, else He could have avoided all the suffering summed up, is simply this: Do your duty to He was undergoing," said Dr. Lyons, "they the Father-God-and brother-man. The fell into an error that had come down from development of the world and the progress. before the time of the good old patriarch, ive character of mankind receives a more Job, and an error which is met by the Chrisimportant place in modern theology than was ever dreamed would be given it by record of any of God's children who have the theologians of the past. Man is not a escaped sorrow, suffering and reverses, and worm, but the highest revelation of the from time immemorial there has been a creative skill of God, into whom He breathed tendency to point to all the misfortunes of the spark of divine life and in whom and Christians and declare them an evidence of

stands by the power of His infinite love as false. Christ did not suffer death and teran everlasting surety.

# USES GLADSTONE AS AN EXAMPLE.

Rev. Dr. Dolling Points Out the Beauties of the Great Man's Life.

A glowing tribute was paid to the life of the late William Ewart Gladstone, by the Rev. Dr. Dolling of St. Agatha's church, Portsmouth, England, at Trinity cathedral, yesterday afternoon, during the course of a others." talk to the young men of the congregation. The life of the great statesman was held

up as an example to the young men. Dr. Dolling impressed on his hearers the fact that the "Grand Oid Man's" success was the Master's side, where suffering is, and due to implicit faith in his God and his unswerving devotion to duty and to all the

some life. Of him he said in part: "Throughout his career Mr. Gladstone was guided in TELLS OF CONDITIONS IN CUBA. his actions and his utterances by a sense of right and wrong. He was never influenced by conditions or by the crafty allurements of political resociates, were they prince or commoner

"This character showed prominent in his loses his life. The idea that Christ was a firm stand on the Irish question, a question | victim must be banished and it must be rewhich was in every way against his convictions, but nevertheless just and dispite than at the time of His crucifixion and that his convictions he showed his fealty to his it was then that He acquired the power to honor and sense of justice by ignoring these offer spiritual salvation to all men. convictions. The adjustment of affairs of national import he handled with the same simplicity of manner that he would assume suffering, but to acquire righteousness. in conducting a simple political issue. Christ offers pardon and to the soul weary of

Through his life and influences English politics was purged of much of its abhorrent features. There was never a time in his long career when he was too busy to fulfil

his obligations to his God or alleviate the conditions of the masses. He recognized the lignity of the working classes in politics and they were accorded the same rights in the government of the nation as were those of the seventh chapter of Job, formed the of the peerage.

In every way he was the most idealistic man who ever lived, because his life was built on the teachings of the bible and his God, a fact which actuated him to live a godly, pure life and for the betterment of mankind and not for his own aggrandizemankind was the recipient of all of God's ment.

Dr. McDowell pointed out man's insignifi-Samson's Edict. cance as measured by existing creation and To make glorious and memorable the opening of the Transmississippi and Inter-national Exposition, I call on all members of the Knights of Ak-Sar-Ben to put forth destructive forces and likened him to the minute atoms that go to make up the vas bodies of waters of the universe. Ordinarof the Kaights of Ak-Sar-Ben to put forth their best efforts and to participate in the parade on Wednesday, June 1. Every mem-ber is commanded to report to Sir Knight Beecher Higbee or Sir Knight C. H. Klopp on or before Tuesday, May 31, that their names has characteristic parily it was pointed out that the common lot of the insignificant was to be despised, but man, in contradiction to this, was exaited and made mighty. The very forces that environ him were created for his uses and names may be placed on the scroll of parto obey his mandates and in God he had ticipants, which will go to the king for his an ever watchful guardian.. God's watchfuldation. ness over mankind was likened to a mother a jealous care of her offspring. The solution

Knights will assemble mounted at 9 o'clock a. m. at 1513 Howard street and procure their costumes. SAMSON. of Job's question is found in the declaration in the sermon that mankind bears the same relation to God as the child does to th

The beach merry-go-round, with rings, mother. All are children of God and formed open day and evening, 15th and Capitol ave. in his image. The kinship is divine. Only

the spirit of love. In the principles of the for his discourse he chose, "He saved others, build churches, to preach His word, do His Burlington Route, 1502 Farnam St., Omaha He wants

needs any man He prepares him for His work. God's trained workers are the ones "When the soldiers thrust spears into which performed His miracles. There were David, Paul, the chosen twelve and Moses. All these were put through a course of resorts in Colorado, Utah, California, training before God would permit them to Idaho, Montana and Oregon. work for Him. Time spent in preparation is well spent. He called Moses, who was in the field hording sheep, to the burning bush. Moses was not conscious, but he expected tians of today. There has never been any great things and they came. There was the call from God. That bush nor fire did not grow for Moses alone, but to serve as an object lesson for all nations and all people Satan and his helpers have changed their mode of warfare and their, armor. They for whose life both present and future He God's displeasure. Nothing could be more have laid aside the sword and taken the

priestly costume. But false teaching is not world is, though. Too much conformity to the resorts. City ticket office, No. 1302 Farrible agony because God was displeased with world is, though. Too much conformity to business and worldly affairs-not enough nam st. Him. Through the sufferings of earth sal-

vation is wrought out for us. Christ was church relationship. What is true of the made perfect by suffering and it is impossichurch organized is true of its members-too ble to attain high character except through much worldliness. Satan is always camped

trials and afflictions. The men who thought around, watching for us. All of us carry Christ ought to be able to spare Himself the scars of wounds and have felt the sting death on the cross were degenerated spirit-ually, and through their own sinfulness were led to believe that He had no power to save the destination of the spirit-of his poisoned arrow. The history of the past and the outlook of the future show the church to be in danger, but it is sure of led to believe that He had no power to save deliverance. God has prophesied so and it

is sure to come to pass "It is not for us to avoid and dread suf-The world is filled with divine messages ing into the city in great numbers and fering," said the preacher, "for we cannot to all. . The call of Moses was only a whisper in comparison to the calls that come to expect to uplift humanity except at the price of ourselves. We must covet a place by us night and day to do God's work. Faith mail is fully one-third greater than that is the eye and ear that sees God. We must received in Omaha a few months ago, much believe before the glory of God is revealed endure all that comes to us in carrying on to us. As soon as we recognize God as a of it being general delivery mail. Strang-revelation and not a natural body, the ers are constantly enquiring at the office, His work. The true soldier does not fear battle, he longs for it because it is in the too, for the addresses of persons in the bible becomes the bread of life to us. strife of war that true soldiery is developed;

### Public Clocks.

Few great cities of America are ade-Dr. Lyons cautioned his hearers against quately provided with public clocks of such a size and so prominent location as to indibeing carried away with worldly things to the exclusion of the service we owe to God, cate the time over wide metropolitan dis-tricts. But it is high time to check kidney and called attention to the warning that the man who devotes his time to saving himself and bladder complaint manifested to the by inactivity of the organs af-Hostetter's Stomach Bitters remesufferer by fected. Hostetter's Stomach Bitters reme-dies do this as it does dyspepsia rheumatism, constipation, billousness and nervousness. membered that He was never more kingly

buildings and matters of interest are asked Frivate Rooms on Wheels. at the postoffice and Assistant Woodward Every evening at 8:15 o'clock private ms on wheels glide out of Chicago Union thinks it would be an excellent plan to es-Station and arrive Cincinnati next tablish a bureau of information in the posting at 6:55. They consist of elegantly furoffice where such inquiries could be atnished apartments of the new Pullman Comtended to without interfering with regupartment Sleeping Cars running over Pennlar work. The postoffice is the first place sylvania Short Line. For particulars apply to H. R. Dering, A. G. P. Agt., 248 South usually sought by a stranger, and such an information bureau would be of more GOD TAKES CARE OF MAN. Clark St., Chicago. service than almost anywhere else in the

## Opium Joint Raided.

**Relation Between Creator and Crea** Joe Joes, a Chinese arrested on numerous other occasions for conducting an opium joint. rested last night at 1304 Dougture Explained by Dr. McDowell. "What is man that thou shouldst magnify joint, las st him?" being part of the seventeenth verse las street on the same charge. His pipes and lamps had all been confiscated at the basis of the sermon delivered by Rev. J. Q. A. McDowell of Newcastle, Pa., at St. time of his former arrests and he had con-A. McDowell of Newcastle, Pa., at St. Mary's Avenue Congregational church yes-terday morning. The sermon was devised as an answer to Job's question and in explanation as to why manking was the rectinent of all of God's

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employes are kept busy all the time tak-

ing orders for the delivery of mail. The

city and it is against postal regulations

asks, as considerable confusion is caused.

All inquiries made by strangers con-

cerning addresses of persons in Omaha

have to be referred to the assistant post-

master and after he inquires what such

information is desired for and satisfies him-

self that it is proper to give it he directs

All sorts of questions concering streets,

The inquiries concerning the exposition

stamps increase every day and several

thousand dollars have been sent to the

postmaster by persons who are anxious to secure them. Letters are received in every

mail asking why the stamps are not out and

telegrams and telephones with relation to

the stamps all receive the answer that noth-

ing is known about them other than that

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