

TOM KENT'S VALENTINE.

By Margaret Holmes Bates.

"I wouldn't do it, Tom." "You don't know what you'd do if you had a stepmother."

attention to send her a neat, pretty valentine, and she was something pleased by it. You know how nice your father is to your friends, and now's your time to be nice to his."

"Well—all right, Fanny; have you got a piece of cardboard? Fix it up, and I'll make a rhyme; but it won't be anything fine."

"Just tell the truth," Fanny said, easily, as she ran up the walk, "that is the finest thing in the world."

Next morning on his way to school, Tom called, as usual, for Cousin Fanny. She met him at the door.

"You're early, and I'm glad of it. Come in. I've something to show you."

"She hurried him into the library and showed him a cream-tinted card a trifle larger than a cabinet photograph. It had a border in delicately tinted flowers. 'Pansies for thought,' she explained, 'here and there an orange blossom, just a gallant little reminder whenever I get a notion that it's smart to treat any one unjustly, I wish you'd re-'

"Well, since you mean to tell the truth on Valentine's day—"

"But I meant to send that ugly picture with the verse just to let her know what I think of her."

Kent took two small parcels from the sideboard, handing one to Tom, the other to his father. Mr. Kent found a beautifully bound copy of Mrs. Browning's sonnets, and Tom—could he believe his eyes? a handsome new watch!

"Ah ha!" said Mr. Kent. "That looks suspiciously like an old sweetheart sending a reminder of long years."

"No indeed; no old sweetheart, a young, new one; I've been anxious to win, and she passed the card to her husband, giving Tom such a glance from her tearful eyes as set his boyish heart jumping."

"And now little cousin, I want you to remember this: Whenever you know of me intending to do a low-down, mean trick, or whenever I get a notion that it's smart to treat any one unjustly, I wish you'd re-"

"Mamma (to daughter who has prepared the turkey for dinner for the first time alone)—Alice, it seems to me that this turkey has a most peculiar flavor. What do you suppose the trouble is? It is like nothing I have ever tasted before."

"But, Tommy, unless you forgive everybody you can't be good and you can't go to heaven."

"I'm not a sturdy, stalwart oak; you're not a clinging vine; I'm not a boy who chooses for your own valentine."

"I'm not a sturdy, stalwart oak; you're not a clinging vine; I'm not a boy who chooses for your own valentine."

This will be the biggest week of under-selling ever seen in Omaha.

A fine stock of salable merchandise will be placed on sale lower than ever before.

The few prices quoted here can only give a faint idea of what we will do this week.

It is positively compulsory that we close out our entire stock before moving, and these prices will surely do it.

On or about Feb. 20th we move to 16th and Farnam-sts., bldg. formerly occupied by Morse Dry Goods Co.

PRICES LOWER THAN EVER! GREAT REMOVAL SALE STILL ON.

FURNITURE Removal Sale prices.

- 3-PIECE BED ROOM SUIT 13.00, BED LOUNGE 0.75, IRON BED 2.75, CHAIR 69c, WOVEN WIRE 95c, KITCHEN CUPBOARD 2.75, EXTENSION TABLE 3.95, BAMBOO 32c, FOLDING BEDS 13.50, HALL TREE 5.65, COAT RACKS 8c, HIGH CHAIRS 95c, LIBRARY TABLES 2.40, COFFEE ROCKER 2.75, SIDEROAD 13.00, LADIES REED ROCKER 98c, SINGLE 3.45, LEATHER COUCH 9.85, JAPANESE SCREENS 3.75, CENTER TABLE 1.30, TOILET BINGO 9c, MEDICINE CABINET 98c, WARDROBE 5.50, CHEST OF DRAWERS 5.75, CHILD'S FOLDING CRIB 3.60, CHINA CLOSET 13.50, BOOK CASE 13.50, KITCHEN TABLES 85c, COMMODE 2.95, Big Bargain

CARPETS Removal Sale Prices.

- ANNHETER 98c, VELVET CARPETS 72c, TAPESTRY BRUSSELS 48c, ALL WOOL INGRAIN 44c, MATTING 18c, LINOLEUM 38c, CARPET SWEPPER 1.25, INGRAIN STAIR 35c, RAG CARPET 22c, BRUSSELS STAIR 27c, STAIR PADS 9c, Misfits 9.25, 9x12 Tapestry Rug 19.50, 10x12-6 Moquette Rug 19.50, 10x12-8 Roly Brussels Rug 19.50

STOVES Removal Sale Prices.

- QUICK MEAL GASOLINE 3.10, STEEL RANGE 26.75, 6-HOLE RANGE AND REFRIG 22.00, BARS BURNER 9.75, STEEL OVEN 1.10, COOK STOVE 10.50

CROCKERY and LAMPS Removal Sale Prices.

- 10-PIECE ENGLISH DINNER SET 7.85, CHINA TEA SET 7.75, 10-PIECE TOILET SET 2.85, DESSERTED CUPS AND SAUCERS-per set of six 30c, BANQUET LAMP AND GLOBE 2.95, HANGING LAMP and SHADE 4.75, PARLOR LAMP 95c, BRACKET LAMP and Reflector, complete 29c

DRAPERIES Removal Sale Price.

- Brussels Net Lace Curtains \$4.00, Irish Pure Lace Curtains \$2.05, Novelty, extra fine curtains \$2.25, Tapered Curtains \$2.20, Nottingham Lace Curtains 55c, Brass Rods, very nice \$1.75, Comforts, big bargain \$1.10, Pillows, per pair 95c, Blankets \$1.75

Peoples Furniture & Carpet Co. 1615-17 FARNAM ST.

Our Easy Terms On a bill of \$10.00 \$1.00 per week or \$4.00 per month. On a bill of \$20.00 \$2.00 per week or \$8.00 per month. On a bill of \$30.00 \$3.00 per week or \$12.00 per month. On a bill of \$40.00 \$4.00 per week or \$16.00 per month. On a bill of \$50.00 \$5.00 per week or \$20.00 per month. On a bill of \$60.00 \$6.00 per week or \$24.00 per month. On a bill of \$70.00 \$7.00 per week or \$28.00 per month. On a bill of \$80.00 \$8.00 per week or \$32.00 per month. On a bill of \$90.00 \$9.00 per week or \$36.00 per month. On a bill of \$100.00 \$10.00 per week or \$40.00 per month.

DIVERSE VIEWS ON HYMNS

A Question of Some Moment Answered by Distinguished Clergymen.

INTERESTING EXPRESSIONS OF OPINION

Personal Preferences of Noted American Divines—Salvation Army Hymns Sung in Twenty-Eight Different Languages.

A discussion of world-wide interest has been started by Editor W. T. Stead's recent published opinion that "Rock of Ages" is the most helpful and popular hymn in the English language. Mr. Stead gives this as his deliberate judgment, formed after personal inquiry addressed to a large number of eminent persons. Written by Toplady, the Calvinistic vicar of a parish in Devonshire, England, "Rock of Ages" has made the tour of the world, side by side with the bible. Mr. Gladstone has translated it into Latin, Greek and Italian. The prince consort, in his dying hour asked to hear it. When the London went down in the Bay of Biscay, January 11, 1856, the last thing heard by the few survivors who left her side in a boat was the voices of the doomed passengers singing those familiar lines: "Other refuge have I none, Hang my helpless soul on Thee. Yet there is room for doubt whether Mr. Stead is not dogmatic in saying that "no other English hymn can be named which has laid so broad and firm a grasp on the English-speaking world." That many leading American clergymen give other hymns the precedence is evident from the following expressions of opinion, obtained in answer to the questions, What hymn in the English language do you regard as the most helpful and popular? And what is your own favorite hymn? Without naming his own preference, Dr. Lyman Abbott replies: "Hymns are but the expression of a religious feeling or mood. I cannot say that 'Rock of Ages' or any other hymn has been most helpful in church work."

UNITARIAN OPINIONS.

Dr. Edward Everett Hall says: "It is certain that 'Nearer, My God, to Thee,' by Sarah Flower Adams, is the hymn most used in public service now." Another Unitarian minister, Dr. Alvin J. Savare, says: "By no means would I place 'Rock of Ages' as the first hymn. There is something about it that is to me in the line about the 'fountain of blood,' and in fact the whole tenor of the words is too gross even for the time in which it was written. I should judge from the number of different collections of which it forms a part, is the most useful and popular hymn. It was written by Sarah Flower Adams, an English Unitarian, and it is a noteworthy fact that nearly all the great hymns of the last fifty years have been written by Unitarians. Music and sentiment, so essential to me in my hymns, power, and some crude poetry is popular as a song on account of its swing and the beauty of its music." "I well remember one day when this subject was the object of a discussion between Ralph Waldo Emerson and Dr. Oliver Wendell Holmes. The latter said that many of the so-called hymns were mere pieces of cabinet work. The writers had taken a number of pretty phrases, glued them together and called the result a hymn. In his lecture on Unitarianism, he said that many of the hymns were mere pieces of cabinet work. Then his voice deepened, his eyes shone, and we remember him in his noblest moments, sentimentally, as he said, 'I should like to see you throw your head back, as he always did when his attention was arrested, and watched. Dr. Holmes repeated the first verse: 'Thou hidden love of God, whose height, Whose depth, unfathomed, no man knows, I see from far, thy beautiful light; My heart is pained, nor can it be At rest, till I find rest in thee.' 'I know I know,' exclaimed Emerson, 'that is the supreme hymn.' This has always been my favorite hymn. It was translated from the German by John Wesley. Another, written by Dr. Holmes, 'Lord of All Being, Whose Glory Flashes from Sun and Moon, Thy Name, My God, to Thee,' are also of great worth."

THE ENGLISH LANGUAGE.

The most helpful might be the most popular; some that are very popular are "burial" rather than helpful. My own favorites are many; on the whole, however, I think I value most and use most frequently Charles Wesley's 'Love Divine, All Love Excelling.' Dr. F. W. C. Gummans, president of the Annual Institute of Technology, Chicago, says: "I cannot think of any hymn which has been more helpful and popular than 'Rock of Ages.'" Rev. Louisa Albert Banks of Cleveland, O., writes: "I think Charles Wesley's 'Jesus, Lover of My Soul,' certainly challenges the right of Toplady's 'Rock of Ages' to be named as the most helpful and popular hymn ever written in the English language. Personally, Cardinal Newman's 'Lead, Kindly Light,' has for many years been my favorite hymn. It soothes my unrest and feeds and inspires all that is noble in my soul." "Personally, I prefer such hymns as 'Lead, Kindly Light,' 'Aid the Entrailing Gloom,' but I usually select hymns which the people can sing," says Rev. Madison C. Peters of New York. "Come, Thou Almighty King," is a favorite with me. I select hymns which have a rousing element. At our evening service we sing 'Rock of Ages.' 'O God, Christian Soldiers,' and I doubt if any hymn is more helpful and uplifting at the close of a service than 'God Be With You Till We Meet Again.' Dr. Burrill, pastor of the Marble Collegiate church, New York, says: "The two most popular and useful hymns, in my judgment, are 'Jesus, Lover of My Soul' and 'Rock of Ages.' Both are wholly evangelical and highly devotional. Of the two I should say the former has the deeper and more permanent place in the heart of the church. It is refreshing, and it is a hymn that 'Martyr' is a better tune than 'Toplady.' Anyway, the people seem to carry it more easily and heartily."

SOME REASON OR OTHER THIS ENGAGEMENT WAS BROKEN OFF.

Some reason or other this engagement was broken off. Soon thereafter the famous controversy over christening the battleship Kentucky arose, and Mr. Ellis coming gallantly forward in defense of Miss Richardson's claims, the old relations were resumed and now their engagement is formally announced. An engagement occurred at Piney, Tenn., thirty years ago. The bridegroom, recently Henry Herroll and his cousin, Jennie Terry, were the principals. He is 18 and she is 16. They fled from their home at noon, the young woman riding a horse, the groom, both on a mule, but their parents soon learned of their intentions and engaged in hot pursuit. With half a mile advantage Herroll reached the schoolhouse, where the bridegroom performed the ceremony, while the angry parents searched the house above them. After the ceremony had been completed, the 'squire' quietly locked the cellar door, where the newly married couple were left alone, safe from their outwitted parents, until they could make their appearance without creating a scene. An amusing account comes from a continental correspondent of a farcical scene which he witnessed in the Roman Catholic church of a German town. An official of one of the railway depots had wood and won a fair damsel whose father was dead, but who had a brother a dashing young fellow. The young man, who was a Protestant, and the father of the blushing bride was fairly in his element. He hurried her off to church and fussed about to such an extent that the priest, who was a sort of despot in his way, mistook him for the bridegroom, ushered him up to the altar and forthwith summoned the priest to perform the ceremony. The bridegroom, who was a Protestant, and unfamiliar with Roman Catholic procedure, thought it was all part of the ceremony and obeyed orders without question. Meanwhile the unconscious priest went dodgily along with the service, the bride wedded, the father came and the groom, who was a Protestant, and unfamiliar with Roman Catholic procedure, thought it was all part of the ceremony and obeyed orders without question. Meanwhile the unconscious priest went dodgily along with the service, the bride wedded, the father came and the groom, who was a Protestant, and unfamiliar with Roman Catholic procedure, thought it was all part of the ceremony and obeyed orders without question. Meanwhile the unconscious priest went dodgily along with the service, the bride wedded, the father came and the groom, who was a Protestant, and unfamiliar with Roman Catholic procedure, thought it was all part of the ceremony and obeyed orders without question. 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