

## ELKS REMEMBER THEIR DEAD

Omaha Lodge Holds Its Annual Memorial Service at Boyd's.

## SOLG AND EULOGIES FOR THE DEPARTED

Eloquent Speakers and Sweet Singers Lay the Tribute of Their Gifts on the Shrine of Those They Mourn.

With wreaths of exquisite music and bouquets of beautiful prayer, with gems of eloquent eulogium and pearls of remembrance the Elks of Omaha yesterday afternoon decorated and adorned the memory of the brethren who in past years have departed from the earthly lodge room to live forever beneath the rulings of the grand exalted ruler of the universe. In lodge of sorrow they assembled, as Elks all over the country were doing yesterday.

The memorial services were held in Boyd's theater and that capacious auditorium was none too large to hold the attendance. Almost the entire membership of Omaha lodge was seated in the front rows of seats and to the right and left, and behind them were assembled hundreds of the people of the city who had accepted the invitation to join in the services.

The program was commenced with the usual impressive opening ceremonies of the lodge of sorrow. Interspersed with these ceremonies and following them were eulogies and songs. Both were delivered by nonresidents—one by Zack Phelps of the Louisville (Ky.) lodge and the other by Rev. John Wesley Geiger of the Cedar Rapids (Ia.) lodge.

Mr. Phelps eulogized the principles of his order as exemplified in the lives of the members of the lodge who had been stricken by the hand of death. He said that the Elks are the green meadows of charity, justice and brotherly love, with hearts overflowing with humanity.

The eulogistic help of the Elks would be the pride of no man, he said. "It is less conspicuous than the gentle shower which patters a rainbow of beauty in the sky. It is the benevolence which drops like the gentle dew from heaven in the stillness of the night. It makes no proclamation of its kindly deeds on the street corners, nor does the noisy trumpet of applause herald the fact that a word has been said or some noble brother relieved. Every true Elk is moved with sympathy for that misfortune which he recognizes as the common lot of man against which no talent, no rank, no wealth, no goodness insures immunity. But what is death? It is said in holy writ that in the bright hereafter the grand exalted ruler of the universe will wipe away all tears and surely heal all wounds. But what of the pain, the suffering and the misery which come to the widows and orphans in this life? We cannot cure, but can comfort and cheer and can scatter along the roadways which they travel some flowers to brighten the way, can brush aside some thorns or thistles from their path and make it easier to travel.

## HOPE NOW AND LOVE HEREAFTER.

"Well may we lament the loss of our companions, but with reverence we may paraphrase the words of inspiration and say: 'Blessed are the dead who loved their fellowmen, for their works shall follow them.' Dear departed friends, we will not say farewell. Shall we not rather in some brighter clime bid you good morning? When we believe that our lives without a future would be but an unfinished story, Love, ever in this life, is immortal, and thus are we consoled with the hope that it will endure until it is merged in a nobler life to come. Oh, you vacillate, dear brothers, loved and honored were those whose forms you once held and whose absence we lament today. How much brighter shall they appear when they greet their old companions on the Elysian meadows, and who of us, I wonder, will so live that we may meet and greet them there?"

"Need I hold up to you your memorial tablet and let you look with tearful eyes upon the names of those you have lost? Had they failed? If so, write them upon the sands, that they may never be washed away and never seen again. Had they virtues? Write them upon the everlasting tablets of love and memory and learn from them the lesson that any virtue you may have will live in the hearts of your brothers forever. But the memorial tablet upon your lodge room wall is not yet full. Whose name will go there next? Is it yours? Truly, brothers, 'in the midst of life we are in death.' We are doing deeds each day on which a record is kept. We are making for ourselves history and grand that we may all fearlessly and hopefully look to the history which shall be written for us by the recording angel above.

Rev. Mr. Geiger said those who had departed were not an addition to the royal ones who have run their course and wrapped their robes about them and lay in sleep. God is not an angry father, punishing his children and those who have died are simply gathered back into their home. Neither is death a horrid beast stalking up and down ready to grasp all, but rather a mother who is clasping her children to her arms and putting them into their cradles. No one cares to die, but since we must, men should die like heroes and death should be made no more conspicuous than laughing or eating. If one's record can bear the inspection of one's conscience no one need have any terror.

## HOW TO DIE.

"There is room for all to smile and to reach out and touch the hand of his fellowman," he said. "When one falls out the ranks should be closed again and go on and do good as opportunity offered. Live so that it can be said: 'This man was not much of this world's goods, but as much as he was he was good and full of heart and of good stuff. In spite of his cloth he was a man.'"

"Departed brethren, bless you," continued the speaker. "You cannot come to us and we do not want to go to you sooner than we have to. But when we must go, don't let us go like slaves, but like men. The living, let us live; dead, may we not cease to exist, but let our memory be cherished as a keystone to guide the living to the end."

A quartette consisting of Mrs. Terry, Mrs. Edwards, Mr. Wilbur and Mr. Tucker rendered Buck's "Rock of Ages" and Marston's "I'm a Pilgrim, I'm a Stranger." Miss Terry and Mrs. Edwards sang a duet, "I'm a Pilgrim, I'm a Stranger." Miss Terry and Mrs. Edwards sang a duet, "I'm a Pilgrim, I'm a Stranger."

**Burlington Route**

In a Tourist Sleeping Car

Personally conducted—via the Burlington Route. That's the way to go to California. Cheap, quick, comfortable.

Leave Omaha 4:35 every Thursday afternoon. Arrive in San Francisco following Sunday; Los Angeles Monday. No transfers.

Particulars at

TICKET OFFICE,

1502 Farnam St., Omaha.

J. B. REYNOLDS, C. P. A.

## BEYOND THE SERIOUS SIDE

Exposition Amusement Features Will Have Much of Interest.

## MOORS AND MOQUIS ON THE MIDWAY.

Villages Which Will Represent Two Quaint Types of Humanity and Their Peculiar Customs in Detailed Fidelity.

Among the largest and most picturesque of the amusement features of the Midway of the Transmississippi Exposition will be the Moorish village. This concession will have a queer, just to the left of the main viaduct and close to Sherman avenue will be clustered its picturesque group of domes, minarets, pinnacles and vari-colored awnings and streamers. The first of its buildings is a low structure with two dome-topped towers in staff, gilded and made to resemble repoussé gold. Towering above this building and forming the further side of an open court will be the palace, the main feature of the Moorish village. It is a mosque with large central dome and corner spires. The intervening court, with its frivolous little open-air theater, will be a veritable tropical garden, masked from the public street by a double colonnade of Moorish arches, roofed with tile. In the palace itself, travelers and students of architecture will recognize many of the beautiful and well known details from the Alhambra and other familiar monuments of Granada, with bits from Cordova and other Moorish Meccas. Next beyond the Moorish house, current in all its details, both interior and exterior. Then come groups of shops, with eastern rugs and metal trinkets. These shops will be arranged in short recessed streets or cul-de-sacs, where the visitor may easily give full swing to his imagination, for everything Arabian will be thrust from his view and he will only catch the call of the muezzin worked from the Streets of Cairo beyond. Two other large buildings and more shops will complete this interesting ensemble.

The attractions of the Moorish Village, aside from its exterior, will be many and varied. In the first building several optical illusions will be shown, a casual visitor, having been sent abroad by the managers of the concession to select and secure the latest and best features in this line. In the palace will be displayed an interesting series of tableaux and figures in wax, illustrating history, art, science, the drama, poetry and fiction, together with a "chamber of horrors" and a "devil's cauldron." Beyond the Moorish village will be the "Moorish Mystic Maze," a confusing, intricate and elaborate arrangement of mazes, where the bewildered visitor may be himself in all places, on all sides, and in all directions; where, walking in any direction he proceeds he will see himself going away, and dozens of himself walking with him. It is promised that many entirely novel features will be introduced in the Moorish village.

One of the concessions on the Midway of the Transmississippi Exposition will be an Indian village, which will be inhabited by representatives of four tribes of Pueblo Indians. This concession is now owned by J. E. Saint of Albuquerque, N. M., who promises an entertainment of the most unique and unusual character.

The Pueblo Indians are among the semi-civilized of the North American tribes. Many of their rites and ceremonies are performed in the same manner and for the same purpose that govern the performance of the white man's foot on this continent. Among the tribes which Mr. Saint says he will have in his village are the Moquis, one of the most primitive of all the Pueblo tribes. The ceremonies of this tribe are blood-curdling in the extreme to the uninitiated, and none more so than the far-famed snake dance. This is one of the most sacred of their rites and ceremonies and is performed with the greatest pomp and ceremony. It is a solemn celebration, intended to propitiate the god of serpents and induce him to send refreshing showers on the parched plains.

Mr. Saint assures the expectation authorities that he has made arrangements for this dance will be presented at the exposition. He says he has secured a number of members of the tribe who will go through the performance in all its details.

## COMMISSION FROM NEW MEXICO.

L. Bradford Prince Elected President at Its Meeting.

Hon. L. Bradford Prince of New Mexico writes to the Department of Publicity that the commission from that state to the exposition, organized and last week held a two day session at Santa Fe. Organization was effected by electing L. Bradford Prince president, T. J. Curran secretary and S. H. Day treasurer. The matter of making an exhibit was thoroughly discussed and it was decided that at least 4,000 square feet would be needed. On this topic the following resolution was adopted:

Resolved, That this commission is desirous of making an exhibit of the most complete and satisfactory as the small means at command will permit, and will use every effort to obtain that exhibit in perfect and incomplete exhibit will be satisfactory to the people of New Mexico, and in fact will be injurious to the territory.

It is to be noted that the commission from the small state of New Mexico is to be represented by a small sum at the exposition, the small sum at the exposition being deposited in the treasury of the United States, and the expenses of collecting, transporting and taking charge of the exhibit during the exposition and if the exposition authorities cannot furnish the minimum space above mentioned free of charge, we will be compelled to reluctantly accept the attempt to make an exhibit, feeling assured that the exhibition of the products and resources of the territory will be both unsatisfactory and injurious.

## TO CURE GOLD IN ONE DAY

Take Laxative from Quinine Tablets. All druggists refund the money if it fails to cure. 25c. The genuine has L. B. Q. on each tablet.

Pass it around, Thursday evening, December 9. Omaha's charming ladies' only original minstrels, at Boyd's. Benefit Children's orphanage.

Union Pacific.

The Overland Limited.

The most superbly equipped train west of the Missouri river.

Twelve hours quicker than any other train to the Pacific coast.

Call at Ticket Office, 1302 Farnam St.

The greatest and best entertainment of the year. Omaha's fair ladies as minstrels, colored in the highest art, with many new and original specialties, at Boyd's Thursday evening, December 9. Regular prices. Proceeds for benefit of Children's orphanage.

House Partially Consumed.

A house occupied by Libbie Dean at Ninth and Capitol avenue was partially consumed by fire last night. The blaze caught from a defective stove and the roof in the front part of the house was burned off. The building was two stories high and was in a dilapidated condition. It is the property of a former named Peter and the damage done amounted to \$150.

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## Liquor Dealers and Druggists

ORDER OF THE COURT.

## HIGH TIDE AT THE LIBRARY

Popular Use of the Public Books is Growing Rapidly.

It is a fact that the residents of this city are more and more coming to be a book-reading and a well-informed class of people. It is known that the citizens of Nebraska are the least illiterate of those in any state and it may soon be said that the average of Omaha's intelligence ranks higher than that of any city. An indication of this is found in the monthly reports of the Omaha Public Library, which show a creditable patronage in proportion to the inhabitants of the city. In comparison with the corresponding weeks last year the record of last month's business shows a heavy increase. With the adults a membership in the library seems to have become as much a matter of course as any other household necessity, and to the children the library is only second to the public school.

The number of books borrowed in the library proper last month shows an increase over November, a year ago, of 15 per cent; while in the children's department the percentage of increase is over 23 per cent. No very definite reason can be given for this increase in the use of the library. It has been laid to better times, making it possible for the public to give more time to literature and to articles in The Bee setting forth more and more the importance of the great change. The increase in the children's department may be partly accounted for by the establishment of the children's reading room and better arrangements for their care. The tables below, taken from the acting librarian's report made last week, show a comparison of figures of the home circulation in the adult and juvenile departments:

Adult department:

November, 1897..... 18,382  
November, 1896..... 15,351

Increase..... 2,931

Juvenile department:

November, 1897..... 6,120  
November, 1896..... 4,956

Increase..... 1,164

## AT THE READING ROOM.

The attendance in the reading room does not fall behind the high record of the other departments. A popular feature was added last month in placing all the magazines subscribed for by the library on the tables within ready reach. The list numbers 101, and many magazines show evidence of being read now which were often never touched when it was necessary to refer to the catalogue and apply for them at the desk. An attendant keeps a careful account of visitors at the reading room and made the comparative figures last month to be as follows:

November, 1897..... 4,410  
November, 1896..... 3,537

Increase..... 873

The attendance in the reference room and that of the Byron Reed collection is shown to be equally satisfactory. Several improvements have been made in the furnishings of the former room. New cases have been provided for public documents, such as the Congressional Record and patent office reports. The genealogical library will be housed in new cases given over to that branch of investigation. The increase in these departments is as follows:

Reference room:

November, 1897..... 2,335  
November, 1896..... 1,924

Increase..... 411

## PERSONAL PARAGRAPHS.

D. W. Gilliland of Fremont is in the city.

F. A. Crossman of Boston is at the Millard.

C. W. Merrill of San Francisco is a Millard guest.

W. A. Bennett of Chicago is stopping at the Millard.

Dr. E. Codeny and daughter of Neligh are in Omaha.

J. M. Pollock of Chicago is registered at the Millard.

J. Q. Connor, Nebraska City, is registered at the Millard.

T. D. Rice and wife of Kansas City spent Sunday at the Barker.

Deputy United States Marshal A. S. Cooley of Lincoln is a Barker guest.

V. Morrow, superintendent Armour & Co., Chicago, is at the Barker.

S. H. Hutchison, traveling passenger agent of the Union Pacific, is a city visitor.

Frank E. Rhoads, musical director, and sixteen members of the "Hogson's Alley" company are quartered at the Barker.

Ex-Governor Croome, traveling passenger agent of the Union Pacific, is a city visitor.

At the Millard: S. Grauman, New York; Leon Vogel, Kottick; K. R. Wood, Bu in to; William Bach, Hastings; A. Lamach, Hastings; R. F. Van Kuren, Fort Dodge; A. J. Sherrard, New York; J. C. Work, Aurora; J. S. Lousberg, Loomis, Neb.; E. W. Archer, Chicago; S. P. Toop, New York; M. P. Green, Sioux City; M. Storer, Des Moines; T. W. Holmes, E. D. Procter, John D. Stewart, R. M. Seelye, Des Moines; J. J. Richardson, Davenport; W. H. Hamilton, Creston, Ia.

Nebraskaians at the hotels: C. C. Boyle, Beatrice; E. A. Middlekauff, Wausa; D. O. Jones, Wayne; E. A. Griffin, Oakland; B. P. Griffin, Tokamah; J. H. Robinson, Litchfield; R. H. Robinson, Hazard; Perry Moss, H. B. Manville, Fremont; William Bruch, F. C. Pollett, Hastings; G. N. Bonstet, Ne-ly; Otto P. Tapert, Norfolk; J. C. Mark, James Schoonau, Aurora; J. M. Johnson and wife, Wayne; G. A. Hilbury, Bassett; Charles Frazier, Madison; G. W. Fox, E. A. Cook, Lexington.

It is easy to catch a cold and just as easy to get rid of it if you commence early to use One Minute Cough Cure. It cures coughs, colds, bronchitis, pneumonia and all throat and lung troubles. It is pleasant to take, safe to use and sure to cure.

City Ticket Office, 1302 Farnam Street.

Leave Omaha every Friday, 3:30 p. m., reaching San Francisco Monday, 9:45 a. m. Corresponding fast time to Southern California. Twelve hours quicker than any other Personally Conducted Excursion Route from Missouri river.

City Ticket Office, 1302 Farnam Street.

Palmer House, Grand Island, Nat. Brown, pro.

Make no engagements for Thursday evening, December 9. Lady minstrels that night at Boyd's. Home talent, Omaha's best people. Benefit Children's orphanage.

B. Haas, the florist, has a large number of Christmas trees for sale in 7 and 9 inch sizes, in bloom and buds. 1813 Vinton st. Tel. 775.

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