

JOHN WATSON FORMS A TEXT

Rev. S. B. McCormick Criticizes the Celebrated Enoch Divine.

HIS SERMONS AND WRITINGS DISAGREE

Discourse at the First Presbyterian Church Deals with the Alleged Inconsistencies Between the Preacher and Author.

At the First Presbyterian church last night Rev. S. B. McCormick took for his subject "The Last Judgment, In MacLaren, Literature, vs. In MacLaren, Preaching."

The discussion of the general theme "The Last Judgment" was particularly upon the views of Dr. Watson as set forth in the sketch "Beyond Redemption," and in his chapter "Judgment According to Type," in the mind of the Master.

The character of "Poetry" is very vividly portrayed. His bad habit was that of intemperance and the various attempts on the part of his many friends at his reformation are as amusing as they are fruitless.

It is perhaps not easier to defend the orthodoxy of John Watson, preacher, than it is to defend him as a writer of touching sketches. But he certainly does suggest very different answers in his sermon, from that in the story. Here he asserts the certainty, the reasonableness and the rightness of a final judgment. There will be two places into which two classes of men will as naturally go as at the close of the day the sheep and goats which have been held together, will separate, one going to the left, the other to the right.

Jesus did not come to reduce moral order to anarchy. He did not break the connection between sin and punishment. He combined tender compassion for sinner with condemnation of sin.

The basis of this judgment is what each man is in the sight of God. This is determined by his relation to a living person—Jesus Christ. In His life He divided those who came into contact with Him into two classes, those who were attracted to Him and those who were repelled.

Human life will finally break against Jesus as a rock, each current following its own direction. Acceptance or rejection at the judgment day will be determined by the simple reason that He is the revelation of divine goodness. To reject Him is to reject perfect goodness; and this is to reject heaven and eternal life.

GIVES THE REASONS FOR HIS FAITH.

Rev. Newton M. Mann Tells Why He is a Unitarian.

A very large audience, exceeding the seating capacity of the building, assembled at the church yesterday afternoon to hear Rev. Newton M. Mann's "Seventeen Reasons for Being a Unitarian."

Taking for a text the injunction: "Be ready always to give an answer to every man that asketh you a reason of the hope that is in you," the preacher referred to the tenets in these days of coming before a congregation with a discourse that extends over seven or eight minutes.

Generally speaking the incredulity of the crowds of other churches. A reasoning mind demands a reasonable religion.

1. Whatever other thoughts one may have of God, we must think of Him now as one, not three or thirty. We are Unitarians instead of trinitarians because we have never been able to see how one can possibly be three, and at the same time one. We have no use either for a demi-god, such as Satan.

2. The prophets of Israel taught a strict Unitarianism.

3. Jesus followed in their footsteps, and had nothing to say about a trinity.

4. The greatest of the Greek and Roman philosophers appear to have believed in one God, sole and undivided.

HEARD THE ASSASSIN'S SHOT

Dorsey B. Honck Was in Ford's Theater When Lincoln Was Assassinated.

SAW BOOTH AS HE JUMPED TO THE STAGE

Might Easily Have Shot the Assassin, but Before He Realized What Had Been Done the Opportunity Was Gone.

One of the most familiar figures about the city of Omaha is Dorsey B. Honck, who has occupied the position of constable for many years and is now attached to the county court.

Dorsey Honck is a native of Pennsylvania and resided in that state for the Mexican war when he was a boy.

He was wounded at the battle of Alexandria, Va., in 1862, and was taken to the Washington river, below Washington.

When he had recovered, the physicians on the medical staff decided that Dorsey was fit to return to active duty in the field, and he was assigned to Hancock's reserve corps then doing provost duty in and around Washington.

His experience during the evening which forms the basis of the play, is best told in his own words.

HEARD LINCOLN COMING GRANT.

"About 6 o'clock in the evening of April 14, 1865, Lincoln addressed the people from the south window of the portico of the white house. I stood at a distance of about 100 feet, hearing the president's words as they were uttered.

The president spoke with great feeling, as if a heavy load had been removed from his heart. He commended General Grant to the confederate soldiers, that they should return to their homes and the pursuits of peace and be faithful to the government.

So his eyes grew to within the light and latter part of his speech was filled with expressions of regard and sympathy for the south.

The president announced that his time was limited, as he was going to attend the theater that evening. He spoke in a cheerful and friendly manner. On hearing the president announce that he would attend the theater, I hastened to the theater and found that the president had just left.

When the president and his party came in they occupied the seats on the left side of the box, at a distance of not more than eighteen feet. The box was draped with flags and the stars and stripes were clearly visible.

The play had progressed to the second scene of the third act, when suddenly a shot was heard. The first thought that came to me was that the other day her husband telephoned from his office that the brother had arrived in town and that he would be up to the house sometime in the next few days.

THE REAL BROTHER, who came along an hour later, says the atmosphere was rather frosty until his trunk, which contained family pictures, was opened.

RIOTING NOISES in the ears, snapping, buzzing, roaring, caused by catarrh, all disappear with the use of Hood's Sarsaparilla.

Wanted in Council Bluffs.

Reflections of a Bachelor.

Home Seeker's Excursion.

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BANNER STATE FOR TREES

Nebraska Grows a Larger Variety Than Any Other State.

W. L. HARRIS TALKS TO SARRY FARMERS

Two Days' Institute at Springfield, Neb., Attracts Considerable Interest in Topics Allied to Agriculture.

SPRINGFIELD, Neb., Feb. 14.—(Special.)—The fourth annual meeting of the Sarry County Farmers' institute was held at the end of last week in the Spearman opera house.

The evening exercises on Thursday opened "Flowers in the Home" was ably presented by Mrs. L. A. Bates of Springfield.

On the second day "Grasses, or Through-broods for Dairy Cows" was discussed by C. E. Hayes of Springfield.

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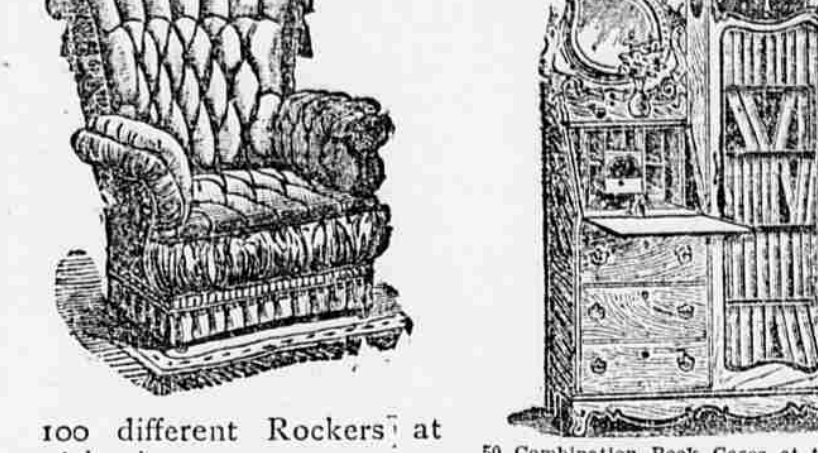
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If our New York buyer doesn't earn his money no man does. For months he has walked up and down Broadway amongst the manufacturers' offices to find a man who is willing to sell us sweaters at less than we have been accustomed to paying heretofore.

Catalogue now ready. Send name.

Nebraska Clothing Co.



100 different Rockers at special prices.

CHAS. SHIVERICK & CO., 12th and Douglas.

GUDALIN'S DIAMOND SOAP

DOES BETTER AND CLEANER WORK AND GOES FURTHER THAN ANY OTHER LAUNDRY SOAP.

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HOT SPRINGS AT HOME WITH THE CELEBRATED Betz Turkish, Russian and Medicated Vapor Folding Baths.

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Advertisement for Dr. Lyon's Toon Powder, describing it as a perfect toilet luxury.

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