(Continued from Second Page.) ere not enrolled as delegates to clamber

The prayer and praise service was anounced to commence at 7:30 o'clock. By time every seat in the house, save only sime every seat in the house, save only in the rear of the gallery, was filed. eight boxes contained as many as they with any degree of comfort to the pants. In the corridors of the lower and the belcony were at least a hungality and the belcony were at least a hungality and the contained and the effort and energy and to stand throughout the meeting and ambitton and power of the young people of this country consecrated to the kingdom of the Lord Jesus Christ; and On the stage were seated the speakers of the

OPENED WITH SONG SERVICE. The meeting proper was preceded by a service of song, conducted by Prof. T. J. Gillespie. For a half hour the great audince sang the sacred songs adapted from the songs of David. If there was one fea-ture of the meeting that was more significant of the deep interest and boundless enthusiasm of the delegates than any other cature it was the singing. It was a meeting where everybody sang. The preceptor and his large chorus merely started the Ing where everybody sang. The preceptor and his large chorus merely started the growd and led it through the hymns. The United Presbyterians are fond of sacred song, and when over 3,000 of them lift their serve. So we come to you saying that olces in hymns of praise there is a volume, as well as a sweetness, in the music

Monmouth college made a prayer. President Quay then introduced W. G. MacLeod, represented the Omaha and Council

Bluffs Baptist unions.

Mr. President, Delegates of the Young Deople's Christian Union: You have alternally been welcomed to this metropolis of the commonwealth of Nebraska; you have been welcomed to this state of the golden rod, the golden corn and the golden grain. Almost everything Nebraska has to offer represents gold or its equivalent, except her candidate for presidential honors.

We do not wish you to take the present temperature as an indication of a cool re-We do not wish you to take the present temperature as an indication of a cool re-ception, for we understood that you se-lected Omaha as your place of meeting be-cause of its being a popular summer re-sort, and so we did not wish to disap-point you, but rather planned for this cool weather as one of the evidences of a cordial reception.

I have the great honor and high privi-

e the great honor and high privi-I have the great honor and high privilege of standing before you to extend to
you the hand of greeting and brotherly
fellowship in behalf of the Haptist Young
People's unions of the tri-cities of Omana,
South Omana and Council Bluffs. We are
gled that you, like ourselves, love the word
"Union," so that you have it incorporated
in your name. We trust that to you also
the word union carries with it, in its deepest and truest sense, that which the word
implies—love and fellowship of Christian
unity. For I believe it is possible to have
union without unity. To use an illustration once given by an eloquent friend of
mine, "If you take a cat and dog and the
their tails together and hang them over a
clothes line, you may have union, but not lothes line, you may have union, but not nity." Like yourselves, we have learned he blessedness and joy of Christian unity nod most cordially and fraternally extend by you the hand of Christian fellowship.

to you the hand of Christian fellowship.

UNION OF HEART AND HAND.

We wish to express to you by this token, more than the mere sound of words, and as we have the word union common to both our names, we reach out to you tonight, a union of hands, a union of hearts, a union of determined warfare against sin and evil, a union of effort in the proclamation of the blessed gospel that we may be instrumental in hastening the coming of the great day when the kingdoms of this world shall become the great united kingdom of our Lord and Savior, Jesus Christ. It is a characteristic of love that it ever seeks the demonstration by which it will exgress to the beloved some evidence of the fire which burns in the heart. When the psalmist's heart was most full he cried out, "What shall I render unto the Lord?" So, as a weak expression of deep and loving fellowship in which we hold you as co-laborers in our Master's vineyard, it is my great privilege in behalf of the Baptist young people of the Tri-city union to present to you this floral counterpart of the badge and seal of our tri-city and national unions, with the loving message expressed on the attached card.

"Welcome and fraternal greetings to the Young People's Christian union—To them that are sanctified by God, the Father, and preserved in Jesus Christ and called: Mercy unito you, and peace, and love be multiplied.—From the Baptist Young People's Tri-city union, Omaha, Council Bluffs, South Omaha."

At this point Mr. McLeod presented the union with a massive floral design of roses

and other beautiful flowers, representing the badge of the Baptist Young People's ltese cross four feet each way. the American shield, the open bible and the motto of the union: "Loyalty to Christ;" also at the points of the cross the initial letters B. Y. P. U. artistically worked in flowers.

In flowers.

To you its cross may stand for our belief in one divine headship of the church, "For the preaching of the cross is to them that perish foolishness, but unto us which are saved it is the power of God." The open bible will stand for our only guide in matters of faith and religious practice. The shield of our glorious country for that liberty of conscience for which our fathers have stood, as well as for our undying loyalty to the star-spangled banner, that flag under which soul-liberty was born and cradled, under whose folds no man must submit his body in an unwilling servitude to any other; under which no man's soul is chalmed to the opinions and dogmas of another; under which every man and woman is guaranteed the right of an unfettered body and an untrammeled soul. But brethren, we believe the flag also stands as we do, unalterably and eternally opposed to that mistaken form of liberty called license. Let us unfur! this flag, and this flag only over all our people as the emblem of liberty, determined that with it shall go the cross in which Paul gloried, and that the bible, which is the Holy Spirit's legacy, shall be everywhere proclaimed and opened to the people.

ALI, UNDER ONE BANNER.

ALL UNDER ONE BANNER.

ALL UNDER ONE BANNER.

We have heard outbursts of patriotism which proclaimed for "No north, no south." but we seek for something even greater, when all political boundaries shall be forever obliterated, when the banner of the King of Kings shall float over the whole world, a united people with no law save the law of Love and the Golden Rule shall be the universal standard of man's dealing with man.

You have doubtless ere this observed a striking and harmonious whole into which your motto and our motto may be blended. Your motto, "Whose we are and whom we serve;" our motto, "Loyalty to Christ," both together forming the one beautiful sentence, "Loyalty to Christ," both together forming the one beautiful sentence, "Loyalty to Christ, whose we are and whom we serve." We greet you for what we believe you represent, a body holding loyal allegiance to the old tried and true way, carefully observing the old landmarks in pointing out the way of the kingdom, You are not readily captivated by the New Theology, or the Higher Criticism. The old, old story seems good enough for you and for us.

In the great Exposition, for which preparations are being made in all this western domain, will be spread exhibits of the

our love, our prayers, and our hearty sympa-thy that you, too, shall succeed in all your

hopes and ambitions in completing your work for our same Lord and Jesus. For this purpose we labor to build up the kingdom of our Christ; and, as I stood in this half last evening when the curtain rolled up, and beheld for the first time your motto, said to a friend who stood beside me: ple in Boston, in Washington, in Nashville,

ecting, the officers of the union, the mem-bers of the general committee, the chorus go forth the vigor and power that shall 150 trained voices and as many more as help them in hours to come in the center old crowd on to this point of vantage. of the battle for life and for strength and for righteeusness and for boliness, and for the receiving of every soul with which these young hearts come in contact." young hearts come in contact. So, with our purpose and league offensive and defensive with every soldier of Jesus Christ, we are rendy to join you in heart and hand and prayer and faith, for the accomplishment of our purpose. And then, as I read your mottor, 'Whose We Are, and Whom We Serve, I remember who spoke those words, and I remember there is a deeper meaning

there dwelleth in us the spirit of the Lord Jesus Christ, whose we are and whom we serve; and in that spirit we are ready to After the service of song, Prof. Swan of gather with you here and everywhere that formouth college made a prayer, Presient Quay then introduced W. G. MacLeod, cast and the sinful, and to do the will of our blessed master. Again, in the name of the Epworth League of the city of Omaha, I say to you 'All hall. God bless you.' " (Applause.)

CHRISTIAN ENDEAVOR GREETINGS. Visitors Invited to Remain and Make

Their Home in the West. Representing the Christian Endeavor union of Omaha, Arthur Chase followed with a brief address. He spoke as follows:

Mr. President, Ladies and Gentlemen: I am sure it gives me pleasure to say to you tonight that I bring you the greeting of a thousand young people who compose the Omaha Christian Endeavor union, and that I, in a measure, take their place, for it would be too lengthy a service if we should permit each one of our young people to say to you that we are glad to welcome you within the boundaries of this city. I am with a brief address. He spoke as follows

I, in a measure, take their place, for it would be too lengthy a service if we should permit each one of our young people to say to you that we are glad to welcome you within the boundaries of this city. I am sure that it is a pleasure to see gathered here so many Christian young people, and yet there have come with the young people some who are not so young. There have come with the young people some who have grown older in Christian work and experience, and we welcome all. I am glad you came and gave us the opportunity to welcome you. We have tried to have some others come, that we might show to them our hospitality and Christian friendship, and they have declined; you have accepted and we are glad to meet you now.

I want to say, too, and I must be brief, because our time is limited, in extending to you the greetings of our people, that you have found from your short stay here, no doubt, that the people of the west are something like the people of the west are something like the people of the east. They are simply eastern people transplanted, and you know that even a cabbage head sometimes improves by being transplanted. (Applause and laughter.) I sometimes go down to my old home in the east, and it is amusing to observe how little they know about what we know. (Laughter.)

Last fall we were down at Washington, and I will give the people of the east the credit of having great intellect, and taey are people, too, who study their geographies, and they are people who can notice a city of four or five thousand inhabitants that has been in existence a number of years; and yet a city of 140.000 inhabitants, such as Omaha, they are unable to locate unless it might be in the state of Virginia. (Laughter.) Then, to further express their knowledge of affairs they asked whether the delegation that was there from the west and those who represented Omaha were from the state or from the city!

list young people of the Tri-city union to present to you this floral counterpart of the badge and seal of our tri-city and national unions, with the loving message expressed on the attached card.

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At this point Mr. McLeod presented the union with a massive floral design of roses and other beautiful flowers, representing the badge of the Bautist Young People's estimate of Omaha, design of roses and other beautiful flowers, representing the badge of the Bautist Young People's christian union—To them that are sanctified by God, the Father, and preserved in Jesus Christian union—To them that are sanctified by God, the Father, and preserved in Jesus Christian union—To them that are sanctified by God, the Father, and preserved in Jesus Christian union—To them that are sanctified by God, the Father, and preserved in Jesus Christian union—To them that are sanctified by God, the Father, and preserved in Jesus Christian union—To them that are sanctified by God, the Father, and preserved in Jesus Christian union—To them that are sanctified by God, the Edwing when the city of this conductor to let you de this conductor to let you do tell the conductor to let you do tell the conductor to let you do tell the conductor to let you de this conductor to let you do the like city.

I know that you had a better knowledge of things before you came, and that you did not tell the conductor to let you de the city.

I know that you had a better knowledge of things before you came, and that you did not tell the conductor to let you did not tell the conductor to let you do the his conductor to let you do the his conductor to let you de the productor to let you de the productor to let you det the poul tell the conductor to let you de the poul te

And so we say to you that you can keep on sending the best of your young men and young women to the west; there is room out here for all of them. We did not ask for the other element; it is not the time for them to gather here in this convention; and, if some of you become so attached to our western air, and our western city, and our western ways of doing things that you conclude to remain here, we shall be glad to welcome you; we shall be glad to welcome you; we shall be glad to welcome you into a Christian fellowship in this city. I ought to say, too, that you will find if you remain that the Christian people, the people that I am supposed to represent in our Christian Endeavor union—I cannot say of the other brethren—welcome you to no single denomination; for our union includes all denomination; or our union includes all denomination; or our union includes all denomination; or our union includes all denominations; and so our fellowship is wide; our motto is one not second to those alrendy mentioned, "For this one is your Master, even Christ, and all yo are brethren." And you and I and all of us, can stand together if we be Christ's under that banner, and we can also add those words that you have chosen, that you have selected, that you have gathered under, rallied under, in all of your conventions, "Whose we are, and Whom we serve."

Again I welcome you to our city in belief of the Carsh. Christian your sour continued.

Again I welcome you to our city in behalf of the Omaha Christian Endeavor union, (Applause.)

ARE OF A COMMON BROTHERHOOD. President Quny Replies to Welcomes of Local Societies.

President Quay responded briefly to these three addresses, and then amidst great applause, shook hands with each of those who had welcomed the delegates. It was announced that a street service would be held at Sixteenth and Douglas streets immediately after the meeting. A reunion of the alumni of Westminster college was announced for 5 o'clock Friday afternoon at the Hotel Dellone.

It was requested that all articles that should be found in the con-

that should be found in the con-vention hall be handed in to The Bee's bureau of information in the lobby. President Quay's address was as follows:
"Were it not that I am expected to say a few words in response, I would prefer to let these hearty demonstrations that come from the convention and which speak

go on; go on, go on; "(A voice: "We it to receive, the vote of a Christian, so can sing the chorus just like that.") long as it stands committed to the license

Diessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sliteth in the seat of the scornful, but his delight is in the law of the Lord and in his law doth he mediate day and night. And he shall be like a tree, clanted by the meeting of the streams, that bringeth forth his fruit in his season, his leaf also shall not wither and whatsoever he doeth shall prosper."

It has been discovered that David was not the author of the First psalm. It is at least equally certain that he was. It does not much matter, it is not the kind of thing to greatly add to or diminish his fame. Somebody wrote it; it is very old, and so simple, as to both form and substance, that it seems to me that I should have written something very like it myself, if no one else had done it. And the decided weight of opinion is that whoever wrote it did so by the inspiration of God, and I reckon that is so whatever definition of inspiration be accepted, for it would be hard to find one, learned or simple, who would not put his finger on that sickful of poetic prose and say. "Chance, or law, or miracle, that is right, that is reliable, that is true, that will do to the to." At any rate, this church imputes to it absolute verity and accepts it unequivocally as the very word of God, and in the most earnest circles of church work it would greatly detract from one's usefulness, if not destroy it altogether, even to express a doubt upon the subject. RULE TO VOTE BY.

stroy it altogether, even to express a doubt upon the subject.

RULE TO VOTE BY.

And so because I prize this hearing, and would set every step of my thought in a sure place today and bar out of this hour any possible personal vagary. I propose to you that, as you have often seen a tailor lay a pattern upon a piece of cloth, we lay this ancient, accepted evident, true, inspired scripture upon our politics and cut it out, and wear it at the next election as the toga vivilis of our Christian citizenship, wear it, I say, for it matters very little how admirable the cut of one's plety is, if he takes it off in the polling booth, as men take off their overcoats indoor, for fear of not "feeling" them when they come out into the open air.

It is a "narrow gauge" psalm, its silence as to any corrupt contemporary money system might be objected to by a superficial mind with bolting tendencies, as in the nature of a sanction of conspiracies of banks or some such thing. And I can see how, possibly, its use of the maculine noun, man, might seem, to some extreme femiaine sensitive.ees, "a slight to woman." But these infirmities of the holy scriptures we shall have to put up with, in view of the general good character of the book.

I will tell you frankly that with such very moderate ability as I can bring to bear upon the money question of today, I am persuaded to favor the present goid standard, upon grounds of the most elementary honesty, but I think him a most noisome and pestilential bigot who keeps crying "biatherskite" to silver advocates, or saying that there is no respectable or honorable argument upon the silver side.

And I am in favor of woman suffrage, upon grounds of a b c deceney. My wife is married to a wanderer and is the mother of three tail, straight men, and, in the natural division of our labor, her place seems where her heart is—in her home—while we men do the voting.

FAVORS WOMAN SUFFRAGE.

But whenever, as a wife, mother. Christian description of the content of the mone—while we men do the voting.

terms, and unready, by so much or so little, for solution.

On the other hand, the question of the liquor traffic is already reduced to a simple question, from which the reduction of a single election day will suffice to give the value of "X"—the cross of Christ upon a free man's ballot slip. An election is an example in division; the voting body is the dividend, the issue is the divisor. If it be single the quotation will be simple and final; if it be a polynomial, the answer will be but another problem, as difficult as the first. The one bright spot in the sky of practical politics today is that the people have compelled the parties to form a campaign upon single issues. The choice of divisors is one of three—an aminble medley, the measure of a dollar, and "the measure of a man." What the church will get out of this election depends upon what she divides by. If she divide by a medley, she will get confusion, more or less to perfect the particles are without the purpose.

she will get manhood.

I do not say that any of the great economic questions are without the purview of this psalm but, going out to meet them with no weapon but "the sword of the spirit." I cannot clearly see where to strike, at gold or silver or tariff or the rest, to maim the wrong or kill it.

But the liquor traffic is not economics, but treason, overt insolent bloody as the but the industrial is not economics, out treason, overt, insolent bloody as the shambles and black as the lees of midnight. I hate it, and when I think of it, all the voices of memory, the words of the book, and every fiber of my soul and body

ecome a seething, unreasoning mob and NOT INTENDED AS ARGUMENT.

I would not ask you to accept this redhot, lashing fever of my blood as any argument. I have eaten hell fishes until my
mind is alkaline and cuts up the unctlous
lubricants of calm and decorous debate, and
spoils the play of thought. Perhaps there
may be something to be said in favor of
"the drink "for all my hatred of it.

I will not offer you the testimony of the
Woman's Christian Temperance union; most
of those women have been chained by the
implacable tyranny of their own love to the
Caucasus of drink, with bosoms bared to
the beaks and claws of licensed and protected vultures, and shame and wounds
have made them hypochondriacal, maybe.
Let us have something level-headed and
dispassionate.

The speaker quoted the words of sundry
courts and statesmen and continued: NOT INTENDED AS ARGUMENT.

what we believe you represent a body holding towal silectance to the old tried and
ing towal silectance to the old tried and
ing towal silectance to the old tried and
ing the silectance of the old the transfer of the tried to the tried by the control of the old off story seems good enough for
the tried off the control of the old tried and tried tried the tried by the channel of threating dwellar of the control of the old tried and tried tried the channel of threating dwellar of the control of the old tried and tried tried the channel of threating dwellar of the control of the channel of threating dwellar of the control of the old tried tr

and in His law doth he mediate day and

go on; go on, go on, go on, go on; (A voice; 'We can sing the chorus just like that.')
There is nothing to sing.

"As the expression of our gratitude to you and of our heartfelt feeling toward you and of our heartfelt is the part right.' I is the part right is the part right." If so, give me thy hand. "(Applause.)

IIE APPEALS FOR PROHIBITION.

Moley the speaker of the evening, the an impassioned Address.

Wollew salting for the arrival of John G. Wooley, the speaker of the evening, the an impassioned Address.

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Wollew dailing for the arrival of John G. Wooley the speaker of the evening, the an impassioned Address.

Wollew as a spirited manner. When the eluquent Chicagoan did arrive from the over-flow meeting he was greeted with an entity, and the honor of the Christian at the country and the honor of the Christian and the first passine proposed the passing of the passing

y his strong ones he hath said eart, God hath fergotten." BASIS OF HIS CLAIM.

What has he to say for his business?

The control of the control o always drank and always will drink;" "If I do not sell, somebody else will." "There Is revenue in it," "It is a personal matter and moral suasion is the only remedy." "Close the low dives by increasing the liceuse and make the saloons respectable," "Regulation is an eternal principle;" "Keep the question our of politics;" "We are in symiathy with all wise and well directed efforts to prevent the evils of intemperance;" "Public sentiment will not tolerate a prohibition law;" and more, but all to the same effect, and so, year in and year out, upon election day—the one day of the calendar when men are equal—the average Christian voter, like a dreary parrot perched upon a party boss's thumb, sometimes Christian voter, like a dreary parrot perched upon a party boss's thumb, sometimes right side up, sometimes upside down, echoes the blasphemy and takes up the damnable parody and chants it through, to the dismay of the church, and the joy and satisfaction of her enemies: "Blessed is the practical man that walketh as erect as cossible, in the counsel of the ungodly, afailiates with the unclean in politics to control the soap market and confesses spiritual insolvency to speculate in his own dishonored piedges for the profit of a party that scorns the inconvenient virtue that would do right all days alike." "Blessed is the man that walketh not in the counsel of the ungodly."

All the triune beatitudes of the first psalm have to do with action. In Christian citizenship a "resolution" shows how the tesolver feels, a ballot shows where he stands. "Blessed is the man that standeth not in the way of sinners."

Under our system a party is a voter's "way" in realities.

Under our system a party is a voter's "way" in politics. We stand in the valley of the shadow of a national election. Political virtue will be in it only as a voice and a protest. The "honor of the nation" is not at stake in the contest over money standards. PLACES TO STAND.

and you know that even a cabbuse head of many you know that even a cabbuse head of sometimes improves by being transplanted. (Applause and laughter). I sometimes go down to my old home in the east, and it is a musing to observe how little they know and about what we know. (Laughter) and the cast, and it is a musing to observe how little they know about what we know. (Laughter) and the cast, and it is a musing to observe how little they know about what we know. (Laughter) and the cast, and it is a musing to observe how little they know and the cast, and it is a musing to observe how little they know about what we know. (Laughter) and the cast, and it is a musing to observe how little they know a construction of the cast that has been in existence at half and they are people who can notice a city of four or five thousand in his late to locate unless it might be in the state of Virginia. (Laughter) But you were coming when the city of the city! I have been substituted to a wanderer and is the mother of three tail, straight men, and, in the conductor to let you off at the state of from the state or from the city of the city. I have been west of off many and must deal with pollities in the state of form and they were coming when the majority of the people who who will be been the state of the majority of the people who were coming when the majority of the people who were coming when the majority of the people who were the conductor to let you off at the state of the majority of the people who were coming when the majority of the people who were the conductor to the type of the cast the conductor to the type of the cast the conductor of the cast the conductor

ands are need up by Greenhut of the Na-onal Whisky trust, Saloon Keeper Cox of dead man's alley," the Platts, Quays traytons and other despicable, but power ul, procurers of that lik in darkest poli-IN THE WAY OF SINNERS IN THE WAY OF SINNERS.

I say no word in personal disrespect of these candidates, but they stand "in the way of sinners." They are "in the hands of their friends," and their friends comprise the seum and crime of cities, states and nations, and they expect to win by "standing in the counsel of the ungedly" and by the contributions of the agglomerated treasons of the body politic. And, for myself, I freely say that rather than choose between them, in that company, and upon that conceded and stipulated bankruptey of principle, I would strip off my right of franchise as a flithy rag and voluntarily become "a man without a country."

In politics, a man's "counsel" is the "way" he reasons his party is the "way" "way" he reasons his party is the "way he goes, his bailot is the "way" he stands and the sum of them all is the "way" he foots up, in the long run-his seat of government, his capitol. He occupies it belection to office or by electing someon clse.

ernment, his capitol. He occupies it by election to office or by electing someone clese.

"Blessed is the man that sitteth not in the seat of the scornful," but I dare sny to you that the winning candidate in this campaign will take his seat by virtue of his having scorned the voice of God and of the church. The peril of the republic is that congress is no deliberate body, "according to the counsel" of the godly or the patriotic, but a nest of schemes, where agreement is impossible save at a price paid down in party "counters," or some local or personal interest, which, disregarding downright loyalty, says covertly, "you vote for my bill and I vote for yours," to the glory of jobbery. Righteousness is unthought of there save as an ad captandum incident in debate, while in municipal government no man, with rare exceptions, can get or hold a seat without the condition of holding godliness, as defined by the church in utter scorn. The United States senator who said that "the sermon on the mount in politics is an irrediscent dream" spokiliteral truth, according to his light and the practice of the senate. Send the most careful newspaper reporter to Mr. Rryar to ask him what his administration will do about the saloon in the event he win and he will tell him frankly. "Nothing, am opposed to sumptuary legislation."

Send to Mr. McKinley the same questio and he will say: "I decline to be inter

and hold the branches will special wide to correspond.
"That bringeth forth his fruit in his season." Whose season? That of the mu who planted it? No! No! Ine tree's season—an orange tree brings forth fruit is orange season; that is, God's season for oranges. "His leaf also snall not wither property oranges, blooming growing, bearing -ever green, blooming, growing, bearing renewing, day by day. "And whatsoeve he doeth shall prosper," and if that doe not mean victory, there is a lie in the firs psalm

ENDS WITH SONG SERVICE.

After the address of Mr. Wooley, "How Blest and Happy," from Psalm i, was sung. Edgar McDill called for 300 volunteers for Saturday's picule to Florence and secur J. A. Dutt of Englewood, Ill. Following is the program for today:

Devotional service: address, "Separation by Mrs. Edith Livingstone Feake Rock ford, III. sectional conferences; presbyteri secretaries in auditorium, side room; juni workers, Kountze Memorial church, le mittee work, auditorium, main hall; Sab-bath school officers and teachers, Kountz-Memorial church, corner Harney and Six Memorial church corner Harney and Sixteenth streets, main room; missionaries and volunteers, in Young Men's Christian association building.

Friday Afternoon—Opening exercises; address, "Personal Effort in Soui Winning," by R. A. Torrey, D. D., Chicago; address, "The Present Need in India," by Rev. George Morrison, India; address, "Home Missions and Citizenship," by Charles H. Strong, D. D., Sterling, Kan.

forrison, India; address, "Home Missions and Citizenship," by Charles H. Strong, D. Sterling, Kan.
Friday Evening—Prayer service; address. The Educational Work in Egypt," by ohn R. Alexander, D. D., Egypt; address, Paul, the Missionary," by J. D. Rankin, D. D., Denver, Colo.; closing service.

OVERPLOW MEETING A LARGE ONE. Discusses the Question of Christian

Citizenship.

An overflow meeting was held in Creighton hall last night to accommodate the large number of people who could not gain admittance to the main meeting. John H. Mur dock of Washington, D. C., retiring president of the union, presided at the meeting and the singing was led by Prof. Wiley, with Mrs. McMichaels at the piano.

The hall was very comfortably filled when Mr. Murdock introduced John G. Wooley of Chicago, the well known advocate of temperance reform, who proceeded to deliver an address on the same subject on which he addressed the main meeting a few moments later, viz.: "Christian Citizenshin." Mr. Wooley lost no time in getting at the true inwardness of his subject, and proceeded to characterize the ordinary Christian citizen when called upon to exercise the elective franchise. He likened him to a balky horse, who is besten and pounded by this and that politician, with his ears tied together b this one and his mouth filled with dirt by that one, and finally driven to his destination by the low down politician whom he despises. He also drew a picture of the between the fires of his church and his party and advised all true Christians to leave the party which gave no indication of ever doing what was absolutely necessary for the good of the country and join a new party, if it was necessary to do that in order to accomplish the desired result. The speaker then proceeded to dis-cuss the temperance question and brought the subject home to his auditors by asserting that what was right for the government or a municipality, was right for the government or a municipality, was right for the individual to do. The government or the municipality, he said, was simply the individual multiplied, and if a thing was right for the control of t right for the government to do it equally proper for the individual to do. I the government has the right to sell to the liquor dealer the right of way through the country and the right to sell liquor, it would be equally right for the individual men and women in the country to sell their virtu-to the highest bidder. He denounced th liquor license system as sin per se and said the crying need of the country was for sal-vation, and the only kind of salvation that would save it was the salvation of Jesus Christ.

COST OF THE TRAFFIC.

"We spend \$1,800,000 in this country year for liquor and tobacco," exclaimed the speaker in impassioned tones That is more than double the amount we expend for bread and meat. What's th matter with the country? All this talk about silver is all rubbish. When a man spends twice as much for liquor and to bacco as he does for bread and meat every body knows what's the matter with him He is simply a drunkard, a common bum. They don't waste any time talking to him about the financial question or political economy. If the people give him more money he will only spend it for more The reports of the internal rev enue department show that the first busi-ness to feel the effects of good times is the retail liquor business. If we kive the retail liquor business. If we give the country more money it will be spent for liquor. If we give it more acreage it would be used to build more breweries. The only thing that will save the country is the gospel of Christ. It would not be kindness to the man to putty up the cracks in him and varnish him over, just so it is no charity for us to keep our mouths rhut about the greatest crisis that ever afflicted the country." . The speaker closed his talk with an impassioned appeal to his hearers to make election day a day for Christ and if necessary to do this to leave the old parties and join a party that will accomplish this At the conclusion of Mr. Wooley's ad-

dress the chairman introduced Rev. J. G. McCrory of Pittsburg, who delivered a talk on the same subject of "Christian Citizenship." The speaker said this subject was inspiring the young people to efforts that gave promise of the salvation of the country. He alluded this his own experience at Christian Endeavor meetings in Idaho, Washing-ton, Colorado, Ohio and Washington, D. C. At all of these meetings he said the subject of greatest interest was that which formed the subject of his taik. While at the national convention of the Christian Endeavor societies at Washington, the speaker said he heard the magnificent choir 5,000 voices stand before the capitol of of 5,000 voices stand before the capitol of the nation and sing that grand old song. "America," and the thought came to him "why should not such a crowd as this as-semble here some day to inaugurate a president, instead of the kind of crowd that usually attends such events?" He pre-dicted that the time will come when this thought will materalize into a fact, expressed a doubt whether this would be before the women were allowed to vote. speaker advanced the thought that the thing which was going to save country was the consecrated vote. said God always worked through conse crated men, and the country would be saved in this way. He referred briefly to the public schools and declared in favor of the little red school house, with the grand old flag floating above it and the old bible special meetings for the reviving of church

open within it.

The liquor question was then taken up and it was denounced as the greatest curse the country was ever afflicted with. He appealed to every man who has the interest of the country at heart, if he gets

a chance, to strike a blow at the ilquor traffic and rid the country of it.

EXCURSION PLANS FOR SATURDAY. Visitors Will Be Given a Five-Hours' Ride. A most entertaining excursion has been planned by the local committee for the pur-

the general conditions in eastern Nebraska. without tiring them with a long trip. The noon, when the visitors will be given a sixty-mile ride, lasting five hours, and taking in the principal points of interest in the vicinity of Omaha. The train will leave the Webster street depot at 1:15 p. m. and will run over the "Omaha" road to Florence, where a step of thirty minutes will be made to allow the excursionists to in spect the magnificent plant of the water.

Westmister college has established head-quarters in the lobby, with Rev. J. H. versey in charge, to furnish information regarding the college. Rev. Versey was a missionary in the southern part of the units of the water of the second of those stirring there. spect the magnificent plant of the water United States in the '60s and has a fund of company. From there the train will pro-entertaining stories of those stirring times. conditions there the train will proceed to Irvington, where it will be switched to the Elkhorn road, and will run south the Elkhorn road, and will run south the filkhorn road the filkhorn ro made while the visitors inspect the practical Pacific coast and was most successful in workings of the mammoth packing houses. That line of work She is on the program for A special exhibition will be given for the au address this morning on "Separation." benefit of the excursionists, showing the entire operation of killing and dressing boef W. W. Barr of Philadelphia, corresponding proceed over the tracks of the Union Pacific inal company to East Omaha, and thence Home Missions, to the Webster street depot. This trip will R. J. Miller, D. give the strangers a fine view of the three cities, and also of the rich agricultural dis-

SEEKING THE 1897 MEETING. Five Cities Have Already Jumped Into the Field.

The general committee is in receipt of which meets in 1897, at Buffalo, Denver, Indianapolis, Cleveland and Chicago. The location of the conventions is decided by for Saturday's picule to Florence, and securing them declared that the picule would be a go. The monster meeting was dismised with a prayer and the benediction by Rev. J. A. Dutt of Englewood, Ill.

Following is the program for today:

The general committee, which hears the arguments to be presented by the advocates of the places desiring to have the meeting, and then either decides the matter office to inquire as to the likelihood of any others desiring accommodations, and were then and there or takes further time to others desiring accommodations, and were the situations. the general committee on Saturday of this week and present their respective claims. Each point has a strong delegation on the ground and the coatest is warming up. Sur-face indications seem to favor Chicago at this time, but the other cities are making it interesting for the Windy city.

Bee Keeps Open House.

Tonight from 9 until 11:39 o'clock The Bee will keep open house, and during those hours The Bee building will be brilliantly illuminated from the ground floor to the doom. Upon this occasion the delegates to the Young People's Christian Union con-vention, their friends and all of the visitors are cordially invited to inspect the building and witness the work of making a great newspaper. NOTES GLEANED FROM WAYSIDE.

Gossip of the Convention and the Members.
An excurison is billed for Monday to

Tarkio college, via Lincoln. President J. B. McMichael of Monmouth ollege is in attendance at the convention Editor Edwin Brown Graham of the Mid land of Chicago is a delegate to the con vention and renders invaluable service to the representatives of the press.

The F. H. Revell company, publishers of hicago, New York and Toronto, have an exhibit of religious supplies of all kinds in Creighton hall in charge of James M. Wood-Miss Alice Winbigler, associate professor

of mathematics of Monmouth college and a member of the general committee of the convention, is in attendance at the conven Mrs. T. H. McMichael, wife of the presi dent of Monmouth college, is a prominent female delegate. Mrs. McMichael was secre-

tary of the convention at Columbus last

A check room for the convenience of the visitors has been established at the door of Creighton hall, upstairs, where parcels of every description may be checked free of

The Misses Cynthia and Mary Wilson of Morning Sun, Ia., are delegates to the con-vention. The Misses Wilson were formerly missionaries to India and served in that field

A great many of the delegates pay all or nearly all of their expenses while in Omaha as such a large attendance would not be possible if each society paid the expenses of its delegates. Prof. J. C. Hutchinson, formerly professor

of natural science at Monmouth college, now a resident of Cherokee, Ia., is a delegate to the convention, representing the Christian The members of the Alumni of West minster college, New Wilmington, Pa., wil

meet at the Millard hotel at 5 o'clock this afternoon, when they will discuss topics pertaining to their school days. President J. A. Thompson of Tarkio college President F M Spencer of Cooper demorial college and President R. G. Fergu son of Westminster college are among those

n attendance at the convention. About 300 stragglers arrived in the city yes erday morning, most of them having missed their trains on the regular day. Their ickets were accepted a day and they are making up for lost time.

Mrs. Mary J. Reed, secretary of the Women's Board of Foreign Missions, is here. Mrs. Reed's headquarters are in Pittsburg and she has the direction of forty missionaries in India who are maintained

The Union Pacific will give a one-fare excursion to Denver on Monday next for the especial benefit of the delegates to the Young People's Christian union convention. The indications are good for a heavy train load of sight-seers. The local committee desires to announce

that all who desire to come to the city on Saturday of this week to attend the convention will be provided with ample accommodations and given every facility for making the most of their time. The Bee Bureau of Information, in the

lobby, is in great demand, and is fully equal to all demands that may be made upon it. The visitors are eager for information regarding points of interest, etc., and direc

The United Presbyterian church has five denominational colleges, as follows: West-minster, at New Wilmington, Pa.; Mon-mouth, at Monmouth, III.; Muskingum, at New Concord, O.; Tarkio, at Tarkio and Cooper Memorial college, at Sterling. Kan.

Mrs. Edith L. Peabody, who speaks on Friday morning, was for a time an actrees. She was converted in California a few years ago, and has been engaged in evangelistic work on the coast until recently. She is a woman of good presence and an excellent speaker.

A prominent female delegate is Mrs. A. M. Nichol of Monmouth, Ill., a member of the general committee and a former missionary to Egypt. Mrs. Nichol was in Egypt at th time of the Mohammedan uprising in 1881 and was compelled to flee from the country

Rev. W. M. Grier, D. D., president of Erskine college, Due West, S. C., who will give an address on Sabbath evening, was a soldier during the late war, and leg in one of the flercest battles. Alt he was on the other side then, he is now a most loyal union man.

Among the delegates present on this oc-casion is Rev. D. F. McGill, D. D., chair-man of the general committee for 1895, and

man of the general committee for 1895, and
to whose broad conception, admirable generalship and painstaking efforts the church
is so largely indebted for the Columbus convention held just one year ago.
During the past few years the United
Presbyterian church has greatly encouraged
the work of the evangelists—the men who
devote their time largely to the holding of
special meetings for the reviving of church

A special meeting and conference of these evangelists will be held during the week to discuss methods of work.

The United Presbyterian Board of Publics. on has opened headquarters in the lobby of he theater, with Miss Junia Park in charge, where delegates may obtain the official pro-gram, bibles, song books, the works of Rev. Moorehead and Rev. Clokey, as well as Sun-

pose of giving the visitors a good idea of day school supplies of all kinds. Anent the discussion of new music in the Sabbath school quarterlies, it will be interesting to the delegates to know that in the

excursion will take place Saturday after-noon, when the visitors will be given a sixty-mile ride, lasting five hours, and taking for juvenile voices by Mr John G. Quay,

and hogs and turning out_the finished pro- secretary of the Board of Foreign Missions, duct. From South Omaha the train will A. G. Wallace of Sewickley, Pa. corresponding secretary of the Board of Church Ex-tension and W. S. Owens of Indrara, Pa., new bridge of the Omaha Bridge and Ter- corresponding secretary of the Board of R. J. Miller, D. D., editor of the Christian

trict in the valley of the Pappio, where the giant corn of Nebraska may be seen in all its glory.

Christian union, is in attendance upon the convention. The Herald has been estab-lished sixteen years, and had been the official organ of the union during the eight years the latter has been in existence. Moumouth college has established head-quarters in one of the vacant store rooms

in the Ramge block, across the street from the theater, where Prof. Russell Graham is invitations to hold the next convention, in charge to welcome all who call. A large number of the alumni of the college are in attendance at the convention and it is proposed to hold a reunion some time week.

then and there or takes further time to others desiring accommodations, and were fully investigate the matter, as the situa- met with the response that the crowds tion seems to warrant. The plan, so far as had been easily taken care of by the boardmatured, is to have the representatives of the several points named above appear before the convention half. the convention hall.

Dr. J. Knox Montgomery, paster of the First church of Cincinnati, O., is a prominent delegate. Dr. Montgomery delivered an address at the convention at Columbus, O., last year on "United Presbyterianism," in which used the expression "I am not ashamed of my creed or my crowd. This caught the fancy of the delegates and has been a stereotyped expression among them.

One of the most prominent female delegates to the convention is Mrs. Jennie Logue Campbell of Monmouth, Ill., wife of Rev. W. T. Campbell, paster of the Second church of Monmouth. Hefore her marriage Mrs. Campbell was principal of Monmouth college, one of the principal educational institutions maintained by the denomination, and she now occupies the chair of English literature in the coilege. Miss Lillie M. Robertson of Chicago is one

of the delegates. The Chicago Presby-terians held a rally at the depot in their city Tuesday night to extend welcome and Godspeed to the delegates passing through the city. A "rally song," composed by Miss Robertson, was sung on that occasion and took the crowd by storm. The song will be distributed at the convention and will be sung during the proceedings. Tarkio college has opened headquarters in

room opening off the lobby. It has been tastefully decorated with the Tarkio colors, royal purple and cream. The place is in charge of C. H. Thompson, and visitors are supplied with the "convention number" of the Phoenix, the college paper, a hand-some phamphlet of twenty-four pages, containing a deal of entertaining reasonatter, mostly descriptive in its nature.

In the balcony, to the right of the platorm, yesterday morning, sat William Hill of Carnegie Pa, one of the trusted and honored citizens of western Pennsylvania. For a number of years he has been superintendent of the Allegheny county workhouse, which occupies a high place among the penal and reformatory institutions of the country, because of the admirable manner in which it is conducted. Mr. Hill finds it a delightful relaxation to listen to the proceedings of this convention.

Robert H. Wilson of Saltsburg, Pa., one of he delegates, is a composer of so He wrote the music to the song, "Lead Me to the Rock," which was sung for the first time at the convention last year at Columbus, and which is a prime favorite with the church. Mr. Wilson has two new songs in the official program for this year,
"He Leadeth Me," based on Psalm 23, and
"They That Trust in the Lord," based on Psalm 125. In every day life Mr. Wilson is civil engineer.

Omaha has had an important part in the rganization and development of this young copie's movement. Mr. George G. Walce, so well and favorably known in this ity, was a member of the first general committee appointed by the general assem-oly in 1889. This committee drafted the constitution of the local Christian unions. constitution of the local Christian unions. Mr. Wallace was chaliman of the general committee for 1893 and arranged for the institute of that year, which was held in St. Louis, and which contributed an important part toward the attainment of the oresent development of the Christian union.
The seating of the delegates is done under the direction of N. G. Brown, chief usher,

who has about twenty assistants, and the working capacity of these energetic young men is taxed to the utmost to get the large crowd seated without confusion. No at-tempt is made to seat the delegations in order, but the rule is to fill up the lower part of the house first and then take the balcony and galleries in order. There was not a vacant seat anywhere in the house yesterday morning, except in the highest gallery, and the lobby was filled with peo-ple who could find nothing but standing room. The original ider in gathering together

the United Presbyterians annually was that the leading laymen and prominent divines of the church might be addressed by speakers from their own number as a means of struction in the doctrines and teachings of the faith. But in the last three years the scope of the institute has broadened, until now each society is entitled to two delegates, and it is probable that this year the name of the meeting will be changed to convention in place of institute. Another idea of the broadening view of the convenioners may be drawn from the fact that on this year's program there are speakers from This may, perfour outside denominations. haps, be taken as an indication Christian union may once more assimilate with the Society of Christian Endeavor, of which it is an offshoot.

Came Off

SPEEDY CURE TREATMENT. - Warm baths with Curicuna Soar, gentle applications of Cu-Ticuna (cintment), the great Skin Cure, exter-nally, and mild doses of Curicuna Resolvent, greatest of humor cures.

BOYD'S SUN., MON., TUES
AUG. 23, 24, 25.
Harry Williams' Great Play of Life in New York. "A BOWERY GIRL."

With FLORRIE WISI cal a Big Cast. Everything New and Novel. Sale of seats will open Saturday morning at 8 o clock. Prices Fire floor 50c, 75c and \$1: baleony 50c and 75c; gallers 25a.