|  | FOR RENT－HOUSES． | $\frac{\text { TUREISH BATHS．}}{\text { TUMKIMI BATHS ONIA PLACB IN CTTY }}$ | FOR SALE－7pAL BSTATE contitions． | dintal college． OMAHA COLIEOE DENTAL sTRAR | UCKIY ESCAPE．＂ |  |
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|  |  |  |  |  | ow，Pa，＂Mra，Thornton always called her husband Pa．＂Now，Pa，＂she sala． | $\left\lvert\, \begin{aligned} & \text { IuI } \\ & \text { mix } \end{aligned}\right.$ |
|  |  | $\begin{aligned} & \text { Mansi } \\ & \hline \text { eilion } \\ & \hline \end{aligned}$ | Iat |  |  |  |
|  |  | $\begin{aligned} & \text { IMF } \\ & \hline \text { era } \end{aligned}$ |  |  |  |  |
|  |  |  |  |  |  |  |
|  | KOK RENT－FUKNISHED ROOMS． <br>  |  |  |  |  |  |
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|  | NTME |  |  |  |  |  |
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|  |  |  |  | CAR |  |  |
|  |  |  |  |  | dead，for $\$ 800$ is a deal of monery，and these a wicked an＇desperate times． <br> With this parting plece of consolation Mrs． | to the gate countless times．The supper had of her efforts to keep it nice |
|  |  |  |  |  | With this parting plece of consolation Mrs． Phornton wiped hier do atea and mome coan ar spectacles from the ton of her heal to | of her efforts to keep it nice As she was jost about to go to the nelgh－ bors for holp，for sho knew something must |
|  |  |  |  | a |  |  |
| SPECIAL NOTICES． |  |  |  |  |  |  |
|  | （\％ma |  |  |  |  |  |
|  |  | MONEY TO LOAN ON IATPROVAD |  |  |  |  |
|  |  | WANB ON IMPROVED \＆TNIMPROVF <br>  |  |  |  |  |
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|  |  |  |  |  |  | dren．They both concluded that the can nhould Etand juit as it was，as thero was |
|  |  | Maseme |  |  |  |  |
| for first fusertion． <br> These adverlisements must un consecu－ tively． |  |  |  | ALM |  |  |
| situations wanted． |  |  |  |  |  |  |
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|  | dem |  | Now is the time to buy Omaha property． |  |  | the |
|  | ${ }_{\text {AGE }}$ |  |  | Uri |  |  |
|  |  | $\frac{\text { MONEY TO LOAN－CHATTELS }}{\text { M }}$ |  | ELLAA DAX，RY，COML NTH LBK． 10 \＆VARNAM． |  |  |
| WANTED-DALE HELP |  |  |  |  |  |  |
| Stire |  |  |  | $\frac{\text { BUSINESS NOTICES．}}{\text { DAMAED MITRORS RESALEERED，}}$ |  |  |
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|  | ${ }_{\text {cosem }}^{\substack{\text { nee }}}$ |  |  | DENTISTS. |  |  |
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| NTED－4L |  |  |  | POULTRY SUPPLIES． |  |  |
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| FOR RENT－HOUSES． | $\underset{\substack{\text { win } \\ \text { for }}}{ }$ |  |  |  |  |  |
| Hovise in All parts or The city The | For sale－furniture． |  |  |  |  | Vavy yers and sollctors s |
| － |  |  |  |  |  | Bullams，OMAHA，Neb，Adrie |
| For mens min | FOR SALE－HORS |  |  |  |  | E |
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|  | for sale－miscellankous |  |  |  |  |  |
| \％hoin corta |  |  <br>  |  |  |  | ar |
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|  | miscellaneous． |  |  |  |  |  |
|  | 或 5 |  | $\frac{\text { MANTRLS，GRATKE AND TLLES }}{\text { WODS }}$ |  |  |  |
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|  | MEDIUMS． |  |  |  |  |  |
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