

Hospitals.

(Edited by Mrs. Gertrude P. Pettine.)

As we have visited the many hospitals in making this report, we are sure that no city of equal size or age has devoted so much attention and money to the care of the sick as Omaha. It is with pride and pleasure that we present the following sketches, especially those given by the signatures of those who were the pioneers in this holy work, and have long been personally interested. The recollection of the scenes that occurred in the first hospital are thrilling, and the memory of those women who, through storm and heat, visited it day by day and kept it in perfect order, is something of which to be proud. Omaha owes a great debt to the women who, in the "early days," laid the foundation of what is now a most perfect system of medical work in hospitals.

CLARKSON MEMORIAL.
The Clarkson Memorial hospital is the direct outgrowth of the first hospital in Omaha, which was built in 1829, near the corner of Webster and Twenty-third streets by the Ladies' Hospital association, composed of women from all Protestant denominations in the city. It was opened early in 1870, and called the "Good Samaritan." It was supported by the united efforts of the members of the association, who, by themselves, by turns, the offices of nurse, inspector and general provider. A few generous physicians gave it a free medical service.

In 1871 its control was transferred to the Episcopal church.

On December 6, 1877, it was totally destroyed by fire, the work for the time being was abandoned.

On the 19th of October, 1881, at a meeting of women called by Bishop Clark, the same site. The corner stone was laid June 12, and in December following, it was dedicated by Bishop Clarkson under the name of the "Child's Hospital."

It is a handsome building of brick and stone, four stories high, well planned, and with a capacity of twenty-four beds, of which seven are endowed.

It has a corps of well trained nurses, and a fine operating room, and is one of the successful charities of the city. It was transferred to the Cathedral chapter of the diocese, which assumed the nominal control, with a staff of managers, composed wholly of women.

On May 23, 1892, the hospital was incorporated under the name of "Clarkson Memorial Hospital," with a board of trustees, consisting of Rt. Rev. George Worthington, bishop of the diocese; Hon. James M. Woolworth, Mr. Herman Kuntze, Mr. T. H. Davis, Mrs. R. H. Clarkson and Mrs. A. J. Poppleton.

Its present officers are: Mrs. R. H. Clarkson, president; Mrs. A. J. Poppleton, secretary and treasurer; Dr. John L. Summers, physician and surgeon in charge.

MRS. A. J. POPPLETON.

Speaking of the first hospital ever organized reminds me of some of our experiences. The houses were so small, the little rooms were always crowded. Often beds were made on the floor for those who could not be otherwise taken care of. One morning I met the nurse counting out to meet me, as it was my day of visitation. She was pale and frightened. A man had tried to walk across the floor and had fallen dead. There was no one to call and she could only wait till some one came. Everything had to be done by going personally, for there were no telephones. Many women were taken there who were without homes, as the number of "detached" men was at that time very great. It was partly to meet their needs in time of trouble. Among these were the poor and unfortunate. Among these the St. Joseph's Creighton Memorial hospital is pre-eminent. Specially designed for hospital purposes, equipped with the latest accessories known to medical and sanitary science, and managed by Sisters of the Order of St. Francis, it is at once an honor and benediction to the church, to Omaha, and to the fourier-Hon. J. A. Creighton, and his late lamented wife.

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METHODIST EPISCOPAL.

In March, 1891, the M. E. Hospital and Deaconess Home association was organized. The association sent to the Chicago Training School for City, Home and Foreign Missions for a matron, head nurse, two probationers and a visiting deaconess. On May 14 they came. The hospital was opened for patients May 28. Six patients were received the first day and several operations were performed the first week. More nurses were needed at once, for as many sick cases that the deaconess family was compelled to move out to make room for them.

The hospital is small, having but thirty beds, including two for children. Every bed is either occupied or engaged most of the time.

The work is done by Methodist deaconesses, who work without salary that the money may be used in caring for the sick poor who are not able to pay, hence much free work is done. Our physicians are in perfect sympathy with the deaconess work, and not only work gratis for the free patients, but where the patient is able to pay part they say: "Pay the hospital and we will do without."

It was our privilege to visit some of the leading hospitals in New York City not long ago. We are satisfied that there is no better work done in the east than is being done in the hospitals in Omaha. And when we learned that patients were paying \$10, \$12 or \$15 a month for ward beds and from \$20 to \$40 a week for private rooms, with extra pay for special nurses, etc., we felt that Omaha did not fully appreciate her hospital privileges.

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tries, rags, curios and trophies which lend to the great outside world become a strange and beautiful place in his childish fancy and when some of the children began to talk of it, he said: "I am from my old woman—can tell the writing on the envelope."

Now these little instances are but a few of the queer things that happen each day. How can the world grow monotonous when such people exist?

I hear my office call and must stop, but before I close I wish to inform all business women that the Omaha Telephone Company has no office unless the title appears in white letters on a blue sign.

LOIS A. McCLAIN.

Trifles—A Fragment.
Just a vine with tiny blossoms,
Glimmering up the tower high,
Yet it shed a gracious fragrance
On the weary passer-by.

Just a slender little brooklet,
Flowing down the mountain green
And a visiting pilgrim
Drinking from its crystal stream.

And from these I crystallized a lesson,
On that pleasant summer morn;
When the world's bright silences
Through its fields of waving corn.

Slender brook, and tiny blossoms!
Veriest trifles, you will say,
Yet each had its cheering mission,
To the hearts that passed that way.

Humble teachers! They told me,
And their message lingers still:
"None so poor, or weak, or lonely,
But can work some good or ill."

Springing from the faintest cause,
The grand results have sometimes shown
What a power there is in trifles,
To the thoughtful soul unknown.

—Lila L. Egbert, Omaha.

PHYSICAL CULTURE FOR WOMEN
The Ladies' Class of the Omaha Turnverein.

That physical culture has become more than a fad with the women of Omaha is evidenced by the fact that the Omaha Turnverein, at the class of the Omaha Turnverein. This society has for the past nine or ten years provided instruction for women and the exercises of the work done there is daily winning adherents to the German system of gymnastics. This past winter over seventy women have attended the class. They meet Thursday evenings in the hall of the society. The exercises consist of walking, running, calisthenics, dumbbells and wand exercises and club swinging; also exercises of an easy and graceful nature on the horizontal ladder, horse, parallel bars, etc. In this connection it may be interesting to state regarding the much discussed question as to the desirability of apparatus exercises for women that at its recent meeting in New York the American Society for the Advancement of Physical Culture decided in favor of apparatus training for women; and indeed, one needs but to glance at the rosy cheeks and strong, graceful bodies of these women to know that it is of benefit to them.

It has always been the aim of the various Turn societies to interest women in their work, and now nearly every Turnverein of any importance can boast a ladies' class. Not all the members of this class are young girls. A number of married women have attended this winter and are among the most enthusiastic members of the class. In consequence of the interest women are taking in the matter the children's classes have assumed a very large proportion, so much so that early in the year the classes had to be divided.

The costumes worn by the ladies are of dark blue flannel trimmed with white braid and consist of a loose belted waist and bloomers and is really very becoming. The members of the class are especially proficient in the use of Indian clubs. They are to appear in the annual exhibition of the 20th of May, and will undoubtedly prove an attraction. It is so rumored that they intend to take part in the annual tournament of the turner societies of Nebraska at Plattsmouth some time in June, when the ladies' class of the Lincoln Turnverein will be present.

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they do not tell. I delivered a message to the school people outside, so the great outside world become a strange and beautiful place in his childish fancy and when some of the children began to talk of it, he said: "I am from my old woman—can tell the writing on the envelope."

Now these little instances are but a few of the queer things that happen each day. How can the world grow monotonous when such people exist?

I hear my office call and must stop, but before I close I wish to inform all business women that the Omaha Telephone Company has no office unless the title appears in white letters on a blue sign.

LOIS A. McCLAIN.

Trifles—A Fragment.
Just a vine with tiny blossoms,
Glimmering up the tower high,
Yet it shed a gracious fragrance
On the weary passer-by.

Just a slender little brooklet,
Flowing down the mountain green
And a visiting pilgrim
Drinking from its crystal stream.

And from these I crystallized a lesson,
On that pleasant summer morn;
When the world's bright silences
Through its fields of waving corn.

Slender brook, and tiny blossoms!
Veriest trifles, you will say,
Yet each had its cheering mission,
To the hearts that passed that way.