ODD FELLOWS AND REBEKAHS

Listen to a Special Sermon at Seward Street Methodist Church.

POWER OF TRUTH WARMED BY LOVE

Members of the Orders Reminded of the Philanthropic and Charitable Work Being Done by Their Organizations—Other Pulpits.

Yesterday morning at the Seward Street Methodist church the pastor, Rev. Dr. Tindall, preached a special sermon to Odd Fellows and Daughters of Rebekah. A large number of the members of these closely allied orders were present in regalia. The text chosen was the question put by Pilate to Jesus: "What is truth?" Said he:

Pilate, the Roman governor of Judea, propounded this question to the Christ of our salvation. The Savior did not answer in words, for, as He was the truth, He was Himself the answer. It is easier to know what truth is than to understand just what Pilate meant by this question. It is hard to tell just how much of skepticism or sincerity it contains. Did Pilate mean to ask Christ if He was king and not Tiberius Caesar? Or if He was the true philosopher and not Zeno or Epicurus? Or if He was truth which led to God? Truth is the opposite of error; it is light and understanding. Truth is the opposite of falsehood; it is honesty, sincerity, righteousness. When we speak of the truth we mean the truth of holy scripture—the truth of God in Christ. Christ calls Himself the truth. He was the antetype and not the type; substance as opposed to shadow; reality as opposed to semblance. He is the very foundation of all truth, existence and reality. He not only spoke the truth, but was Himself the truth. "Grace and truth came by Jesus Christ." Truth is the correspondence between the representation and the thing represented. History is truth when it represents facts, whether stated by Berosus, Heroditus or men of old under inspiration, as they wrote the scriptures. To illustrate: A truthful photograph is one that faithfully represents the original. A genuine Christian life is one that measures up to the requirements of the word of God and the truth as it is in Jesus. The bible is a faithful mirror of divine truth, in which man is revealed in all his sinfulness by nature and what he may and must be by grace. It is all there in perfect transparency.

The truth is to make man free. By nature he is a slave of sin. As Israel was in bondage to the Pharaohs, so is man by nature to satan; as one is in the dark when blindfolded, so is man in sin. He is in darkness and in chains. He is blind and cannot see afar off. Physical bondage is bad and intellectual fetters are worse, but moral and spiritual slavery is infinitely the Egyptian bondage or negro slavery of antebellum times. Truth is the deliverer from such bondage. "The truth shall make you free." "If the Son make you free, ye shall be free indeed." Truth is the axe laid at the root of sin. Truth tears off all masks and gives us to see that God's eye is upon us, not as Samuel's eye was upon Saul, merely on the outward man, but searching the very secrets of our hearts. Go where we may or do what we will, that all-seeing eye beholds us.

Christ frees us by the truth. Not as a great leader and conqueror, Boliver, freed much of South America, or as Washington freed the American colonies. He frees us not as a Plato or a Spencer would undertake it, by philosophy; not by authority does he attempt it, as a dictatorial church; nor by mere argument, as would nationalism. He does it by the truth and that truth is himself. Christ spoke to the world and gave it spiritual truth and life for its ritualism, traditionalism and death. Luther at another dark time in the world's history spoke to men and they received the truth of grace—salvation by faith—in the place of superstition; John Wesley in a time of great spiritual torpor and death spoke to the world and it entered into the blessedness of the great truth that if one is saved he may know it. In all these instances it was Christ saying, "Let there be light," and there was light. Out of darkness sprang light, out of chaos order and beauty, and out of death life.

MUST HAVE LOVE'S WARMTH.

Truth to reach and help man must be on fire with love. Cold truth is like moonshine in winter—it lights but does not warm. It is the warm side of truth that affects man.

It is more heart the world needs. It has ever been short on heart. As one has said, the world has brain enough to run several worlds, but not heart enough to run one. Love begins at the heart and flows outward. It began in heaven and flowed down into this dark, cold world. It went from Christ to the Jews and thence to the Gentiles; it flowed from Jerusalem to Antioch and to the world; from the first disciples to earth's remotest bounds. Love shows itself in deed. In no other way do we know of its existence. To say we love without showing it in deed satisfies no one.

Christ asks us to show our love for him by keeping his commandments. Nothing else is love, however great the pretense, long the prayer or loud the shout. "If ye love me ye will keep my words."

I wish just here to emphasize the philanthropy and charity of Odd Fellowship. As to the secrecy of the order or of any other order I need not speak; this is a matter that will take care of itself. I speak only of what it does for humanity. The Western Christian Advocate is my authority for saying that Odd Fellowship last year in the United States gave in philanthropy the handsome sum of $3,500,000, or $400 for every hour of the year. We may well imagine how many hearts of widows, orphans and sick brothers were gladdened by this sum of money, and the loving care it represents. "By their fruit ye shall know them." Many times have I seen the blessings of the benevolence of this order. One of the great objects of life is to bless others. We are not simply to be a great mutual admiration society in this world, but a great mutual helping institution. This is becoming an immensely practical age, and demands of every institution as a justification of its existence that it be helpful to mankind; that it have a loving heart and a helpful hand. Love is like a hive of bees, making honey for others as well as themselves.

In love there is a friendship which is significant. We are all familiar with the beautiful and tenacious friendship which existed between Jonathan and David. Though in many particulars these men were not equals they were one on the basis of humanity and friendship. Jonathan was a prince, David but a shepherd boy, yet they loved as equals. Is not the great trouble between capital and labor of today more one of caste than money? Is it not more a matter of "I am better than thou," or the way the rich treat the poor in society than that of wages? In a word, is it not that the poor and laboring man feels he does not enjoy the love and friendship of the rich? Christ's strong hold on the world is that in him we feel we have a friend that sticketh closer than a brother.

A good, warm grasp of the hand is significant. The heart may be put into the hand. Methodists have been proverbial for handshaking. To love humanity and be friendly to one another does not necessitate our approbation of another's sins. Stand by humanity; help a brother; but condemn his sins. Some have the idea that an Odd Fellow or Mason or church member means the endorsing of all the crime committed by a member of the order. We have not so learned any of these societies. If a brother Odd Fellow, Mason or church member should commit murder, stand by him as a human being and do all the acts of love and friendship you can for him; but let the law have its way, and if it says hang, we should say hang. Anything less would be cruel—anything more merely sentimental.

Where acts of friendship, truth and love are found woman will not be far off. No place, sphere or grace in this world is perfect without woman. It is not good for man to be alone. Behold Rebekah giving Abraham's servant water to drink from her own pitcher. All history is fragrant with the acts of love and friendship of such Rebekahs. Esther, like a Moses, saves her people from slaughter; Ruth clings to Naomi and to Naomi's God, and with her own willing hands strives to support her mother-in-law; Miriam was the sister of, and a mother to, Moses; Martha and Mary stood by Jesus when other disciples had fled; Mary's loving act of devotion to Christ in annointing his feet with her costly oil and wiping them with her hair has given the world a worthy example of humility and love; Dorcas' very name is a synonym for deeds of charity and benevolence. Thousands of sick beds can tell thrilling stories of love and devotion as exhibited by the Rebekahs of the world. What a strong chain the three precious links, friendship, truth and love, do form! It is three-fold and cannot be broken.

DR. RODOLF AS A PREACHER.

Discusses Causes of Poverty Which He Finds to Be no Causes.

At the Board of Trade building yesterday afternoon Dr. Rodolf, of the Church of Truth, addressed a small audience on "Poverty, Its Cause and Cure." He took for his text the following words from the sixteenth chapter of Matthew: "When it is evening, ye say, it will be fair weather; for the heaven is red. And in the morning, It will be foul weather today; for the heaven is red and lowering. Ye know how to discern the face of the heaven; but ye cannot discern the signs of the times." He said:

Christ's career upon earth was characterized by a careful study and thorough knowledge of the times in which he lived. The Christian today must also study the signs of the times. No man can today be a Christian without being a politician, using the word politician in its true sense; but no partisan can be a Christian.

To the man who reads the signs of the present times nothing stands out more bold than poverty, individual and national. As a people the Americans have so long been fed on the glowing words of holiday orators that they have but a vague conception of their own country. They are inclined to suppose that this country is possessed of boundless wealth, that we have plenty and to spare; whereas, the fact is, we so nearly use up our products every year that if we were to completely suspend production it would be but a few weeks, or at most but a few months, before we would as a people feel keenly the pangs of poverty, even if every facility were afforded for the complete distribution of the wealth stored in various localities. As a nation we are not rich, and as individuals many are in the direst distress from a lack of the comforts of life.

To the student of the signs of the times this condition is clearly visible, and to the earnest Christian it is a matter of the keenest concern.

Why is this poverty? In a nation of hobby riders every one has his opinion, every one can tell you the cause of poverty.

One says it is inattention to business. This is in part true. If a man's business is producing wealth, and he fails to attend to it, of course he will not produce so much wealth. But the word business we ordinarily understnd to mean not the production of wealth, but the getting of what others have produced. The amount of wealth in the nation is neither increased nor diminished by attention to such business, hence while this might explain individual poverty in some cases, it could not explain our national poverty.

Another says poverty is due to lack of business ability. There is an element of truth in the assertion. Under a system which resolves mankind into a horde of hungry grabbers, and in which business is a scramble for everything in sight, certainly the individual with the least ability to grab will get the smallest share. But while men exist there will be differences in ability, some will fare worse, and such poverty can be cured only by a change of system.

"Laziness," says another. With the present social ideas no one will labor if he is able to subsist without it; that is, he will not produce any wealth. Then, as only the poor are wealth producers, except in rare cases, if laziness is the cause of poverty, all wealth must be the result of the labor of lazy people. Rather paradoxical; and when we reflect that these alleged lazy people not only produce all that themselves and families consume, besides supporting all non-producers, but also lay up a little in the hands of those fortunate enough to get it, the paradox is made worse.

Another cause, which has as many advocates as all the others combined, is drunkenness. Probably this is the cause of certain cases of poverty, and standing here as one who has yet to taste intoxicating liquors, I am not likely to defend their use. But in most cases drunkenness is the result of poverty rather than the cause. When a poor man is found who drinks it is no more a proof that drink is the cause of his poverty than that drink is the cause of the wealthy tipplers' riches. Thousands of men who have never spent a dollar for drink are in dire want.

The hour for closing having arrived the speaker announced that having discussed the alleged causes of poverty which were really not the cause, he would next Sunday continue the subject by presenting the real cause of poverty and its cure.

CHILDREN'S DAY EXERCISES.

Cheerful and Impressive Service at St. Mary's Avenue Congregational.

Owing to the plan among Congregationalists to unite next Sunday in services, closing the national convention of the Home Missionary society, yesterday was made children's day at the St. Mary's Avenue church. About a dozen infants were baptized and three children were received into the church. Then followed a program of music and recitations by the pupils of the Sunday school, with a brief address by the pastor.

The interior of the church while the services were in progress was exceedingly brilliant and cheerful in appearance. The pulpit, choir railing and baptismal font were wreathed in ferns, roses and other foliage and bloom, while the American flags on the walls and a stack of arms on the platform suggested the theme of the cantata, "The Battle of Life." From each of the four large chandeliers hung a bird cage, and the canaries, seeming to catch the spirit of the occasion, warbled merrily the whole morning.

In connection with mention of the Home Missionary convention it was announced that the delegates in the carriage ride to be given Saturday afternoon would pass the St. Mary's Avenue church, and would be halted there long enough to be greeted by the members of the congregation and to be served with light refreshments.

Its Year of Jubilee.

The Omaha Young Men's Christian association joined with its kindred societies yesterday in celebrating the fiftieth anniversary of the founding of the association, the local association celebrating its twenty-sixth anniversary at the same time. Special services were held in many of the churches of the city last evening, at which addresses were made describing the achievements of the association.

The Lake Shore's Summer Schedule

Now in effect makes a number of important changes. The New York Limited will leave Chicago every day at 5:30 p. m., reaching New York, Grand Central depot, 42d street, at 6:30 p. m. next day, making the run in 24 hours. The Chicago and Boston Special will leave as formerly at 10:30 a. m., reaching New York at 1:45 next afternoon, Boston 4:15 p. m., making direct connection with all diverging New England lines. Train leaving at 3:10 p. m., formerly running through to New York, will run to Toledo only. New York and Boston Express will leave at 8:45 p. m., instead of 7:45, and New York Express will leave at 10:45 instead of 11:30 p. m. Summer tourist tickets to the many delightful resorts of the east are now on sale; list showing routes and rates will be sent on application. Special low rates will also be made for the Christian Endeavor convention at Cleveland, the meeting of the National Educational association at Asbury Park and the G. A. R. reunion at Pittsburg. Full particulars on application. D. P. Humphrey, T. P. A., 727 Main street, Kansas City, Mo.; C. K. Wilber, Western Passenger Agent, Chicago.

It Makes No Difference

What your ailment is, a fortnight's stay at Hot Springs, S. D., will benefit you.

The chances are, it will cure you.

The Burlington's city ticket agent at 1324 Farnam street will gladly give you full information.

LOCAL BREVITIES

A car of cherries is to be sold at auction Monday at 2 o'clock at the auction room, 912-914 Jones street.

During the month of May the police patrol wagons answered 331 calls and made runs to eighteen fires, traveling in all 562½ miles. This is considerably above the average.

Golden Rod grove No. 1, ladies' auxiliary to the Woodmen of the World, will give an entertainment and ball at Patterson hall Wednesday evening, June 6, to which all sovereigns and friends are invited.

This evening at Red Men's hall, Seventeenth and Farnam streets, there will be a joint meeting of the councils of the National Union of Omaha, including also the South Omaha council. The Western Star council will initiate a number of candidates.

CO-OPERATIVE HOME BUILDING

Remarkably Prosperous Career of the Mutual Association of Omaha.

MATURITY OF THE FIRST SERIES

What Perseverance and Thrift Will Accomplish in Home-Getting and Saving—Interesting Facts Drawn from Local Experience.

The directors of the Mutual Loan and Building association formally announced, at a meeting Friday evening, the maturity of the first series shares. To the fortunate stockholders the declaration of maturity, though expected, is a source of much pleasure and profit, as it marks the close of a period of persistent saving extending from March, 1885, to the present time.

When the association entered upon its successful career in the spring of 1885, 2,500 shares had been subscribed, making an initial monthly income of $2,500. Out of this number the holders of 560½ shares persevered to the end. The number redeemed during the intervening years was 1,939½, and the amount paid out on them was $93,532.50. Of the total number now matured 399½ have been pledged for loans aggregating $80,000. Payments on these loans cease and the mortgages will be cancelled as rapidly as possible. The remaining 161 share are free, and will command $200 each, requiring $32,200 in cash. The holders of the shares made 111 monthly payments of $1 per share, and their gain in nine years and three months was $89, equal to 17.33 per cent.

During the life of the series the association received in cash $306,587.37, negotiated 272 real estate mortgages and has today $152,073 in loans, including the $80,000 to be cancelled.

The receipts and disbursements of the association from March, 1885, to the close of business, May 31, were as follows:

RECEIPTS.

Stock installments	$291,826.00
Initiation fees	1,075.25
Interest received	71,441.81
Fines received	4,661.95
Transfer fees	55.50
Rents collected	1,420.85
Premiums earned	28,447.37
Premiums unearned	6,889.55
Contingent fund	1,933.23
Advance payments	650.22
Due sundry persons	58.00
Total	$416,461.96

DISBURSEMENTS.

Stock installments, shares redeemed	$ 93,532.50
Loans, balance outstanding	151,100.00
Bills receivable	937.00
Due from stockholders	2,304.68
Cash with treasurer	12,503.91
Cash with secretary	15.09
Real estate	11,535.88
Expenses	11,104.45
Interest on shares withdrawn	21,238.38
Profit and loss	5,732.84
Due from sundry parties	107.63
Due from foreclosures	5,403.23
Tax certificates	162.88
Advanced on incomplete loans	746.42
Total	$316,461.96

ASSETS:

Loans	$151,100.00
Due from stockholders	2,304.68
Bills receivable	937.00
Real estate	11,535.88
Cash with treasurer	12,503.91
Foreclosure suit pending	5,403.29
Cash with secretary	15.09
Tax certificates	162.88
Due from sundry persons	107.63
Advances on incomplete loans	746.42
Total	$181,852.79

LIABILITIES:

Stock installments	$108,293.50
Premiums unearned	6,889.55
Contingent fund	1,933.26
Due stockholders—advance payments	650.22
Due sundry persons	58.00
Profit and loss	16,610.49
Gain disbursed to first series	49,854.59
Interest overpaid by first series stockholders	532.67
Total	$181,852.79

RECEIPTS, FIRST QUARTER, 1894.

From dues on shares	6,785.13
From interest	2,748.48
From fines	63.81
From initiation fees	74.00
From transfer fees	1.00
From bills receivable	275.00
From rent	107.62
From sundry collections	42.66
Total	10,097.10
Balance with secretary Feb. 28, 1894	133.51
Balance with treasurer Feb. 28, 1894	6,347.90
Total	$ 16,578.51

DISBURSEMENTS, FIRST QUARTER, 1894.

Paid to redeem shares	$ 1,375.00
Paid interest on shares redeemed	52.96
Paid stockholders account, loans	1,559.77
Paid account sundry collections	170.01
Paid real estate, taxes and foreclosure expenses	215.42
Paid tax certificates	66.61
Paid expenses—	
Salary	225.00
Rent	78.80
Advertising	99.30
Stationery and printing	26.80
Miscellaneous expenses	64.69
Taxes	107.32
Repairs property	17.80
Total	$ 4,059.51
Balance due from sec. Feb. 28, 1894	15.09
Balance due from treas. Feb. 28, 1894	12,503.91
Total	$ 16,578.51

The Mutual has had a remarkably prosperous career, considering the depression of recent years. Its investment losses have been few, and these are provided for by a surplus fund and by reduction of values. The maturity of the first series leaves 1,795.5 shares outstanding in subsequent series. Most of the holders of the first series will renew their subscriptions, so that the association, in spite of the present drain on its cash, is in splendid shape to continue teaching and practicing the beneficent principles of co-operative thrift and home building.

WILL HOLD COURT MARTIAL.

Conduct of Thurston Rifles Guard at Coliseum to be Investigated.

It has been officially decided that the conduct of the Thurston Rifles guard at the Coliseum last Monday night shall be investigated according to due military form. For this purpose a court martial has been called and will begin the trial of the offenders Monday or Tuesday night at the armory.

You Don't Have To

Go 2,000 miles to reach the land of the prune. The irrigated lands of Idaho along the line of the Union Pacific system are capable of producing the class of fruit seen in the Idaho exhibit at the World's fair. Why? by stopping in Idaho you'll save enough on your fare and freight to make the first payment on your farm. Investigate.

Advertising matter sent on application. Address, E. L. LOMAX, G. P. & T. A., Omaha, Neb.

Going East Today?

Your choice of four daily trains on the Chicago & Northwestern railway. Two of these trains at 4:05 p. m. and 6:30 p. m. are vestibuled and limited, arriving in Chicago early next morning.

Elite sleepers, dining cars and the latest reclining chair cars.

Call at the city office, 1401 Farnam street. The Northwestern checks your trunk at your house.

Threatened to Shoot.

Special Officer Murphy Saturday night arrested F. S. Rockliff for threatening to shoot. Rockliff, G. W. Craig, Emil and George Chloman were at a dance given at the Patterson block. A dispute arose between Rockliff and the Chloman brothers and Craig acted as peacemaker. He was not a success at this, however, and only aroused the anger of Rockliff. The Chloman brothers did not desire their friend to be worsted, and when Rockliff invited Craig out they went also. It was only a few moments till the fight became general. Rockliff was apparently likely to be worsted, so he drew a revolver. He had his hand on the trigger and was threatening to shoot the first man who attempted to lay hands on him when Officer Murphy appeared and placed him under arrest. Rockliff said when he got to the station that he was arrested just in time to keep him from killing some one. He said he had had trouble with the Chloman brothers before.

FIVE THOUSAND CAME.

Railroad Excursions to the City Yesterday Proved to Be Popular Affairs.

Nearly 5,000 people took advantage of the excursion rates offered by the railroads yesterday and spent the day in viewing the attractions of the metropolis. They were well distributed among the various resorts of the city, although Courtland beach and the ball game drew the bulk of them.

The Rock Island special from Fairbury and Lincoln carried 1,500 passengers. They arrived in Omaha at 11:40 a. m., and, after going up town for dinner, took the motor trains for their destinations. Most of the Lincoln delegation went to the ball grounds to see their favorites slaughtered and left for home at 9 o'clock.

Four big excursion trains came in over the Union Pacific between noon and 1 o'clock. One of these hailed from Kearney, one from Grand Island another from Columbus and the fourth was a joint excursion from Stromsburg and Beatrice. All of these trains were well loaded and the railroad estimate declares that upward of 3,000 people came in on the four trains.

Outside of the Lincoln people most of the excursionists went to Courtland beach to spend the day. A large number of the visitors were farmers and laboring men, but there was a considerable representation of men of business and professional appearance. Many of them brought their families and spent a very enjoyable day at Omaha's pleasure resort, where the brisk breeze from the lake tempered the heat to a degree of comfort. The visitors seemed to be well pleased with the attractions of the resort, but kicked with striking unanimity on the 10-cent fare from Locust street to the beach.

The afternoon balloon ascension at the beach had to be dispensed with on account of the high wind, which made it unsafe to attempt an ascension with the old balloon now in use. The new balloon will arrive today, however, and hereafter the ascensions will take place as advertised. The La Rose brothers gave their usual exhibition, which was well received, and the boating, music and other regular attractions served to entertain the visitors satisfactorily. The Union Pacific trains left on the return trip at 8:30 last evening.

Funeral of William Duncan.

The funeral of the late William Duncan took place from the Seward Street Methodist church at 4 o'clock yesterday afternoon. The services were under the auspices of the Omaha Letter Carriers' association, of which the deceased was a member. The Letter Carriers' band headed the funeral procession, and the pall bearers and escort were chosen from members of the association. Mr. Duncan was one of the most popular letter carriers in the city, and his patrons turned out in large numbers to the funeral and contributed many floral offerings. Appropriate sermons were preached by Dr. Tindall of the Seward Street Methodist church and Rev. T. E. Cramblett of the First Christian church.

Postmaster Clarkson and many of the clerks of the postoffice attended the funeral.

Cavalry Moved Them.

LEAVENWORTH, June 3.—General Sanders' Commonweal army mutinied last evening. Marshal Neely undertook to remove them to a more favorable place, but they offered resistance. Four troops of cavalry were dispatched to the camp and the wealers soon changed their location.

Avoid the Discomforts

Of midsummer life in Nebraska by spending a month, a fortnight, or at least a week, at Hot Springs, South Dakota.

The Burlington's city ticket agent at 1324 Farnam street will gladly give you full information.

PERSONAL PARAGRAPHS.

J. H. Blake, an importer of St. Paul, is at the Mercer.

Oliver Smith of Fremont is a guest at the Mercer.

Captain John S. Loud of Fort Robinson is registered at the Mercer.

Misses Minnie and Clara Lawton have just returned from a two months' trip through California, having spent a most delightful season "among the roses" seeing the many pleasant attractions of Southern California.

Nebraskans at the Hotels.

At the Murray—C. W. Cockrell, Mrs. Johnson, Miss Sadie Croft and sisters, M. Scott, John A. Ames, G. M. Snyder and wife, K. E. Price, Lincoln; C. C. Fletcher, L. F. Knaak, Hebron; R. H. Knowles, Fremont.

At the Mercer—Mrs. W. M. Dennis and child, C. S. Allen, C. Condon, Lincoln; F. P. Walsh, Norfolk; J. C. Langworthy, sr., Seward; W. F. Reaves, Harry Reaves, Battle Creek; M. L. Dolan, Grand Island; O. H. Swingley, Beatrice; Bert Winkleman, Clara Clark, Lizzie Arnie, Columbus.

At the Arcade—J. H. Price, C. H. Ellis and wife, W. L. Osborn and wife, Mrs. Ferguson, A. E. Campbell, W. A. Cassidy and wife, E. F. Atherton and wife, A. C. Brosseau, W. H. Kuntz, N. L. McDowell, C. B. Eckardt, C. M. Cobb, Lincoln; G. S. Rumbaugh and wife, Central City; J. A. Wood, Joe Valler, Fremont; John O. Taylor, Chadron; L. B. Thorne, Bladen; E. S. H. Johnson, Ed Killian, William Harold, Wahoo.

At the Paxton—H. M. Rathburn, Hary C. Newton, Fred Hoppe, C. L. Kimerer, Frank Du Tell, L. M. Lafferty, F. H. Howey, D. E. Grobe, C. P. Avery, A. G. Johnson, S. E. Green, Lincoln; R. A. Knouse, E. C. Calkins, Kearney; L. B. Hughes, D. C. Jenkins, Hebron; S. V. Haskell, Stromsburg; F. H. Connor, Crete; J. H. Alleert, J. E. Ewing, Wilber; A. A. Mungon, Miss Etta Brock, Fairbury; J. J. Kirnoy, Kimball.

At the Dellone—D. W. Brown, T. J. Ollein and wife, A. H. Warren, John Lottridge, D. E. Grobe, A. L. Johnson, D. E. Green, Frank Hawley, Harry C. Newton, H. Webster, Lincoln; W. M. Allen, Hyannis; E. G. Thompson, Beatrice; W. E. Chamberlin, T. L. Moody, Clarks; R. F. Andrews, W. W. Vance, Kearney; E. S. Daniel, Leona Hamilton, Osceola; A. L. Coleman, Tom Parmele, Plattsmouth; H. S. Sansan, James Morris, Streator.

At the Millard—Mrs. N. H. Heart, Miss J. Heart, Miss M. Wickersham, Mrs. W. Watt, L. W. Pomerene, R. S. McClelland, E. J. Streight, Ed Vanderpool, C. Hollowbush, M. L. Blackburn, G. H. Heffley, M. J. Holland, E. J. Hreight, Lincoln; L. C. Keck, C. W. Walker, J. E. Spafford, K. R. Andrews, M. J. Sanders, John Francis, Miss J. Gebhardt, R. F. Andrews, K. R. Andrews, Kearney; L. Craig and wife of Shenandoah; John A. Casto, Hastings; C. R. Evans, Rushville; P. O. Post, Crete; E. E. McGinter, Wilber; John W. Dixon, Nebraska City; George E. Dorringher, Falls City.

At the Merchants—O. W. Holliday, W. T. Wallies, Nebraska City; E. R. Sadler, J. R. Cattle, Guy Jackson, J. W. Moore, H. H. Moore, A. C. Street and wife, William O'Connell, William Martin, L. M. Lafferty, C. M. Hight, J. C. Martin, J. Miller, C. M. Hurd, Lincoln; August Kroll, F. Crawford, J. F. Decker, F. E. Fincher, Fairbury; P. T. Mitterling, J. F. Mitterling, Fremont; L. J. Dunkine, T. E. Mundie, J. N. Ashburn, R. S. Thornton, S. B. Hassett, P. E. Adams, M. H. Noble and wife, W. Morrow and wife, H. T. Flint, J. C. Kirk, W. C. Orlivie, Gibbon; J. S. Pancake, W. W. Vauer, E. S. Dorsey, B. H. Buckman, J. Crawford, A. Shemanson, H. Reilly, F. A. Robinson, D. Andrews, Kearney; H. P. Christensen, Grand Island; Louis W. Varne, Red Cloud; E. S. H. Johnson, William Harold, E. Killian, Wahoo; A. M. Armstrong, Dwight; Dr. Williams and wife, Blair; M. D. Haddox, Clarks; W. A. Hammond, Lexington; M. N. Vanzandt, Ewing; C. P. Starbuck, H. Lindsey, Hebron; W. C. Hull, Hastings; E. D. Krassman, Columbus; W. E. Colesis, Crete; H. S. Edwards, Mead.

Awarded Highest Honors World's Fair.

DR. PRICE'S Cream Baking Powder.

The only Pure Cream of Tartar Powder.—No Ammonia; No Alum.

Used in Millions of Homes—40 Years the Standard

THE ANIMAL EXTRACTS

Prepared according to the formula of

DR. WM. A. HAMMOND,

In his laboratory at Washington, D. C.

CEREBRINE, from the brain, for diseases of the brain and nervous system.
MEDULLINE, form the spinal cord, for diseases of the cord. (Locomotor-Ataxia, etc.)
CARDINE, from the heart, for diseases of the heart.
TESTINE, from the testes, for diseases of the testes. (Atrophy of the organs, sterility, etc.)
OVARINE, from the ovaries, for diseases of the ovaries.
MUSCULINE, thyrodine, etc.

Dose, Five Drops; Price (2 drachms), $2.50.

The physiological effects produced by a single dose of CEREBRINE are acceleration of the pulse with feeling of fullness and distention in the head, exhileration of spirits, increased urinary excretion, augmentation of expulsive force of the bladder and peristaltic action of the intestines, increase in muscular strength and endurance, increased power of vision in elderly people, and increased appetite and digestive power.

Where local druggists are not supplied with the Hammond Animal Extracts they will be mailed, together with all existing literature on the subject, on receipt of price by

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NEGLIGEE SHIRTS—UNLAUNDERED.

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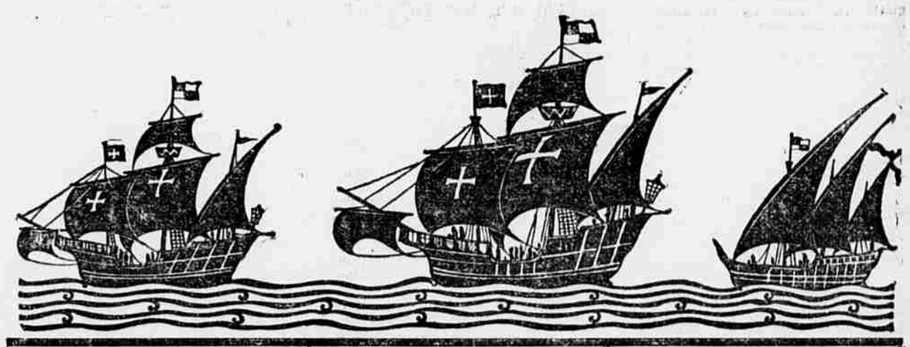

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