THE OMAHA DAILY BEE: MONDAY, DECEMBER 18, 1893.

EVOLUTION OF CONSCIENCE Laws of God to Min Are the Laws of His Condition. FIGHT IN ONE AGE IS WEONG IN ANOTHER

Yesterday's Sermon by the Pastor o' Unity Church-Hey, Frank Crane Describes Anarchy as a Grave Problem that Christianity Alone Can Solve.

"The true light which lighteth every man that cometh into the world" was the text from which Rev. N. M. Mann, at Unity church yesterday morning, preached a sermen on "The Evolution of Conscience." He said:

To one accustomed to regard the conscience as an inborn, universal faculty, making everywhere and at all times the same response touching the duties of life, it response touching the altres of life, if gives no slight shock to find that this is after all an error. A measure of agreement there certainly is among the people, say of this country, as to what is right and fitting in the conduct of life, but it has been found that in other lands in the conduct of file, other lands been found that in other lands where society is differently constituted conscience makes different responses on some matters, and it is even known that with some tribes of men what we regard as vices pass for virtues. Speaking generally, we may say the people of our own country concur on the main points of mora's. We find Englishmen, Frenchmen, Germans and all civilized nations in general agreement with us. We find, too, that barbarians of with us. We lind, too, that barbarians of about the same grade and subject to similar conditions and with like environment, agree very well together in their codes of conduct, though widely at variance with us.

Not the Same Conscience to All,

The notion, therefore, that all men the world over are born with the same con-science, or the same elements of a conscience, is not tenable. There is no one light which lighter overy man that cometh into the

About the most far reaching and beneficent thing ever done in this world was to associate moral principles with divine mandates. The superiority of Isreal's religion to all others in antiquity lay in its leading up to the statement that God uttered the moral law to Moses. No matter after Moses had been deau more than 500 seed of unmeasured good. It made the God of Israel a moral being, which is more than can be claimed for other gods of antiquity.

Genesis of the Theory of Conscience.

With a view to preserve for the moral law the stamp of divinity, recourse was had in the first place to the theory that God, in making man, gives him not only a soul but a conscience. This appeared to be a far nobler conception of the genesis of morals than the old one of a special revelation to the Hebrews, and had the advantage of accounting for the fact that in Persia, in China, in India, in Greece and Rome, many of the same precepts sprung up which were taught same precepts spring up which were taught in Jerusalem. Intuition became the great word in religious philosophy, supplement-ing, if not superceding revelation. But now this theory is in need of moulfication in its turn. In a sense, revelation and in-turn. In a sense, revelation and in-tuition are both veritable. God did make known his ways unto Moses; nothing has ever happened, or is likely to happen, to shake our faith in that. We have only changed our idea as to how the revela-tion was made. So it also remains true that the moral sense is older than Moses, has been a human feature under all civilizations. But man has not always been civilized, and there are too many facts in the way of our any longer supposing that everywhere, and from his first appearance on the earth, man has had anything that would now be called a conscience-any impulse urging ever so faintly one absolute code of morals.

Absolute Law of Right Unreached. The absolute law of right is something that has never yet been reached, if indeed ets the deuter omist who wrote 600 years before -corrects him repeatedly and essentially, and eigh-teen centuries of experience have forced the modern moralist to depart somewhat from the teachings of Jesus. From this it has been hastily inferred that these men could not have uttered the law of God, for God not have uttered the law of God, for God does not change. There never was more shallow criticism or more fallacious judg-ment. What matters it whether God changes or not, so far as His law is con-cerned, since to man He must ever appear to change as the ages move? To its own time the Mosnic law was the law of God. To a maximum these before consists or consider previous time, before society was organized when men knew no other way of maintain ing existence than as beasts of prey, the law of God ordamed that very order of life. The divine law for any stage is that which the conditions existing require.

was occasioned by fire to the building and AFFAIRS AT SOUTH OMAHA its contents on the southeast corner of Twelfth street and Capitol avenue yester-day morning. The first floor is occupied by F. A. Fuller's saloon. The blaze started about 6:30 and is supposed to have been caused by the explosion of a lamp which was attached to the woodwork on the ele-vator in one of the rear rooms of the saloon. The flames soon communicated to the second floor, where several roomers were driven from their beds. Both building and contents were insured.

CRANE ON ANARCHY.

A Problem of Serious Aspect Which Christianity Alone Can Solve. Of all the dark lines cast by the spectrum

four civilization, that of an archy is the blackest. The first impulse we have on hearing of the infernal deeds committed by anarchists is that the perpetrators should be stamped out with the utmost cruelty of law. We are apt to jump at the conclusion that these wretches are not men, but devils. They are either right or crazy; perhaps both. My object in these remarks is to examine, if possible, into the cause of anarchy that some light may be thrown upon its

The anarchist may be crudely analyzed as composed of four parts, misery, courage, ignorance and crime. None but they who have eyes and see not, cars and hear not, and eny that less miserables exist today. Hundreds and thousands of our fellow creatures, with capabilities as high as beaven, are steeped in the dregs of despair. This widespread misery is the blot upon our scutcheon. To remedy it is the problem of the age. Both government and church should address itself to this task. Govern-ment spends too little time in the consideration of this question. The church also must realize its mission. It has been too busy battling for unessential opinion and hem-ming in the broad salvation of God by fences of selfishness. The church of the past has busied itself with creeds and ceremonies. busied itself with creeds and ceremonies, the church of the future must be a church of magnificent philanthropies, great universi-ties, world-wide missions and practical pol-tics. For it is Christianity alone that can heal the deep-seated misery of man.

Courage is admirable even in devils. But here are two kinds of courage. The anarthere are two kinds of courage. The anar-chist has the courage of despair, and this works only destruction. If he had the cour-age of hope he would be a most valuable member of society. It is Christianity alone that can change despair to hope: that will Inspire hunger and poverty with optimism. Outside of the principles taught by Jesus Christ you will find nothing that can effect such a chauge. It must be accomplished for there is no salvation elsewhere.

It is the superficial idea that laws will suppress crime. Laws certainly are valuable to some extent toward this end, but they must be the right kind of laws—that is, they must be just in their operation and cer-tain in their execution. All laws that are cruel and rash and variable feed crime. The Governor Algeld might have confidence in the law. Governor Algeld might have pardoned the anarchists of the Haymarket without doing much damage, but when he undertook to usurp the function of the courts and bring the law into confusion and contempt his action tended to foster evil.

The only real antidote to crime is that body of principles laid down by Jesus Christ. These principles alone give hope to reformers, as has been stated above. They are the chief stimulant to organized effort. These principles encourage the family. Children are hostages to fortune, a house-hold is the best balance wheel for a reformer. They inculcate sobriety. They are fruitful in industry. A house and lot is a great cure for anarchy. They teach the sanctity of human life. Infidelity is the anarchy of the spiritual

world. The impish delight with which an Ingersoll throws his bombs of wit and sar-casm among the highest ideals of men is only comparable to the glee which the wounded Vaillant exhibits over his deed. The sneers and criticisms at the church may be well taken, and none are more ready than Christians to acknowledge the imperfection of their attempts to realize the prin-ciples of Christ, but he who sends the shafts of malice against the broad principles of Christianity, against faith in God, and trust in the Saviour is a moral anarchist.

Henry Reiser's Body Consigned to Earth by the Royal Arcanum.

FUNERAL DISCOURSE BY REV. R. L. WHEELER

Stinginess of Mr. Gregg, the Dead Man' Cousin, Causes Bitter Comment-Life Insurance Goes to the Aged Father-Magic City News.

The funeral of the late Henry Reiser was onducted from the Presbyterian church esterday afternoon at 2 o'clock under the spices of the Royal Areanum. Rev. Robert L. Wheeler preached the sermon Fully 600 persons crowded themselves into the church and the words of the pastor were impressive and listened to with much interest. He complimented the Royal Arcanum for turning out in such large numbers and briefly noted the good results of membership in such an order. Society was quick to criticise the conduct of a way-ward young man. When a man's sins were exposed it was easy to criticise. Some had said to him that in this case a shot of justice had been fired. If this were true many guilty ones had escaped. He thought all were too careless and should be more charitable in criticisms. He spoke feel-ingly of the splendid fight with death the young man had made, he having bravely faced the grim monster for seven long weeks. He hoped that when this spirit went out on the sea of death an angel followed it Mr. Wheeler was a daily visitor to the hospital during the entire time the patient was confined there. Mr. Reiser had said to him that he did not wish him to say at his funeral that Reiser had lived the life of a sincer and died a saint. He felt that he had done many wrong things and requested all young men to repent and lead a more cor-rect life than he had himself. During all of his sufferings Reiser never spoke an ill word of the woman who shot him or any other person. He simply said, when questioned about her, that she must have been infatu-ated and "lost her head." He denied all re-

ports to the last that he had ever been mar-The singing by the choir was excellent Solos were sung by Mr. Carley and Mr.

Smith The floral tribute by the Royal Arcanum was an emblem of the order, a crown, repre-senting the colors of the order with the in-scription "V. M. C." This was laid upon the coffin.

The pallbearers were Frank Broadwell fom Flynn, Harry Tagg, John Flynn, C. M. Rich and Onke Ihnen. The members of the Rich and Onke Ihnen. Royal Arcanum met at their hall at 1 o'clock and went in a body to the church and also marched to the cometery at Albright. While the church was packed, only a few went to the ceme-tery outside of the members of the lodge. At the grave the Royal Arcanum ceremonies were conducted by John R. Knox, regent, and M. G. Zerbe, chaplain.

The only relative present was Alexander Gregg of Chicago, who was a cousin to the leceased. Mr. Gregg was given full charge

of the funeral. Mr. Reiser had \$3,000 insurance in the Royal Arcanum. At his request this money, with the exception of the expense of his burial, will be paid to his father. He re-quested that the money be paid over to Mr. Gregg, to be kept in trust for his father. There is some feeling among the members of the Royal Arcanum in regard to the decis-ions of Mr. Gregg. He refused to allow the extra expense of having Reiser attired in a new collar, cuffs and necktie and also to per nit the face to be shaved. He also reduced the expense of carriage hire to one hack, and that was the one he rode in himself. The \$3,000 iusurance money will be paid to Mr. Gregg as soon as he gives the lodge a satis-factory bond. This the gentleman will no doubt be able to do, as he is reported as be-

Prior to the tragedy Mr. Reiser was a man who believed that a man who sinned got his punishment on earth. While on his death bed he received a cablegram from his

charged with emberzing \$100 from the American News company. Lucchesi, as bookkeeper of the company, was sent out to cash a draft in the above amout, but did not return with the propeeds.

PERSONAL PARAGRAPHS Miss Edna Brown is very sick at her

home, 2217 Capitol avenue Mr. and Mrs. E. P. Peck left visit to Chicago on Friday. Mr. and Mrs. George Stebbins are happy over the birth of a son last week.

Mr. Will Rogers returned from Princeton for the Christmas vacation Friday.

Misses Sue Colpetzer and Hattie Cady have returned from their visit to Cleveland. Mrs. C. J. Morse, who fell and sustained juite a severe injury recently, is again able to be out.

Miss Allan, who has been seriously ill; though much better, is still unable to leave

Miss Gertrude Branch will be home from 'Hillsdale'' to spend the holidays with parents and friends. Mrs. D. W. Aldridge, who went to Detroit for the Thanksgiving holidays, returned

ne vesterday. Miss Mabel Pratt is spending this week

with Mrs. Edward Baum, also Miss Annie Fanke, of Lincoin. The Fellowship club will give an enter-

lainment and ball next. Sunday evening, D3smber*24, at 7:30 p. m.

Miss Weaver returned on Monday after a delightful visit of two weeks with Miss Slaughter of Fullerton. Miss Alice Drake returns from St. Cath-

erine's school today to be with her parents during the Christmastide. Mr. and Mrs. William E. Clarke are very

happy over a little daughter, which arrived Wednesday morning, November 29. Mr. and Mrs. Osgood T. Eastman will arrive in Omaha Saturday afternoon to spend

Christmas with Mrs. Eastman's family, Mr. and Mrs. E. S. Rood have taken a nce at Fortieth and Chicago streets, where they will be glad to see their friends, The Paladins will give a Christmas party on Monday evening, December 25, at their club rooms, Seventeenth and Douglas streets. Friday evening the O. N. O. Card club had a very enjoyable meeting at the home of the Misses Churchill, 1026 South Thirtleth

> Miss Fisher, who has been visiting the family of Mr. and Mrs. Pinto. at 2529 South Fortleth street, left for her Wisconsin nome Monday

Mrs. J. M. Hutchins and Miss Stella and Miss Ethel Hutchins of Madrid, Neb., will spend the holidays with Mr. and Mrs. H. L. Hutchins at 4504 Farnam street.

Mr. and Mrs. Milton, brother and sisterin-law of Mrs. George Worthington, who have been spending the week at Bishopthorpe, left yesterday for California.

The management of the subscription ball in honor of the Yale Glee club. has decided to issue cards of admission to subscribers. The cards can be obtained of Mr. Charles T. Kountze at the First National bank.

Mr. Ralph Connell, president of the High school class of '96, entertained the '96 Bank south Twenty-fourth street last Tuesday evening. Mr. Connell fills the place of sec ond banjo in the club.

The Sundown club will hold its last meet ing for the year Thursday evening, Decem-ber 21, at the Commercial club rooms. The Hawaiian question will be discussed by John L. Webster, Dr. George L. Miller and others. Charles Ogden will preside. New officers will be elected, and a full attendance is desired.

Mr. and Mrs. H. S. McDonald entertained the Auf Wieder Schen club at their home on the All Wieder Senen club at their home on North Twentieth street last Tuesday even-ing. Those present were: Messrs. and Mesdames J. E. Crane, G. L. Hollo, C. W. Kalteier, V. B. Lady, A. Schall, G. D. Shand, F. A. Squires, J. A. White, McDon-ald, and Mrs. Walliam White.

H. S. Wiggins, formerly assistant auditor H. S. Wighns, formerly assistant and for of the B. & M., but of late years a resident of Tacoma, has gone to Kansas City, accom-panied by Mrs. Wiggins, where he has taken a position in the National Survey company. Mrs. Wiggins, who has been quite ill at St.

Joseph's hospital, is sufficiently recovered to accompany her husband to Kansas City. marriage of Miss Carrie Andreson and

Yates.

being served later.

harity at the same time.

uet and dancing social.

remembrance. The profits of the entertain-ment will go toward assisting in the work of

Rescue Home, so that those who attend will have the double pleasure of passing an en-joyable evening and assisting a deserving

The "Entre Nous" club of Omaha, recently

organized, gave the second of a series of dances at Prof. Chambers' Dancing academy

Tuesday evening. There were many re-sponses to the limited number of invitations

and every one expressed themselves as having spent an enjoyable evening. The mem bership of this new club, which now num

bers twenty-five, is rapidly increasing. This club having secured the suite of rooms, in-cluding bacquet hall, known as Prof. Cham-

bers' Dancing academy, will, on Monday evening, January i, give a New Year's ban-

Mrs. H. G. Burt gave a very pleasant

Kensington Wednesday afternoon at her handsome residence, 202 South Thirty-ninth

street. The afternoon's enjoyment was in-

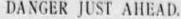
creased by some excellent musical numbers. Mrs. Buchanna and Miss Clara Hawley

favored the guests with duets on the plano, and Mrs. Hughes sang several solos beauti-

fully. Every number was greeted with en-thusiastic applause. Among the guests were: Mrs. John Barker, Mrs. Churchill Parker, Mrs. Van Court, Mrs. Worden, Mrs.

lement Chase, Mme. Baum, Mrs. Talia-erro, Mrs. Metcalf, Mrs. Tukoy, Mrs. I pr e Gilbert, Mrs. Allen, Mrs. Dietz, Mrs.

Mr. J. A. Markham was solemnized at the nome of the bride's parents, Mr. and Mrs. R. D. Andreson, DeWitt, Neb., Thursday at



A Prominent Professor Speaks About the Threatening Things Abroad at This Time of the Year.

"It is surprising how many people are sofforing today from so-called coughs, colds and Influenza."

The remark was made by a ver ; prominent professor connected with one of the leading New York hospitals. Continuing, he said: "It is not these things that are troubling people, but it is an advanced form of our old

enemy, the grip. People feel out of sorts, sneeze, have pains in the muse es and bones, have no appetite, lose all interest in the world and wonder what is the matter. It is the grip; nothing else.

"Now, all such symptoms need to have prompt treatment. The attack must be met and received at once, or it is certain to run hubo something serious. I know of but one way to certainly avoid these trendtes which are now so common, and that is to im-mediately counteract them by using a good, pure, strong stimulant. Nothing pure and scientific. For this purpose nothing has ever contaied Duffe's Pure Mait Whiskey, which is acknowledge today by physicians and scientific propie to be the only pure, me-dicinal mait whiskey upon the market." The words of the professor are true and they carry a wonderful nor ening to many men and women who are suffering with the first symp-toms of grid, or else grip in its advanced stages. For all such people we offer a worl of advice: which is to take the best means to overcome these troubles and do not permit any dealer to swerve you from your purpose to have that which has proven itself by years of use to be the best and purest stimulant in the world. prompt treatment. The attack must be met

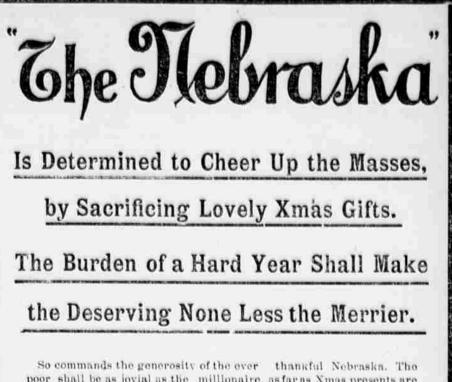
************** SYou can't Escape them The Holidays are bearing you, Possibly you are not impatient for their coming, but this doesn't count. They will come just the same \$1.00 will do it. One of t you out. It will buy a year's s ription to MUNSEY'S MAGAZINE, r e will venture to say that you n unsack New York and all her ransack New York and all her bi sister cities—you may think till yo are upon the verge of finsanity—yo may search from one end of the con tinent to the other, and you canno buy for one dollar anything tha would give your wife or relatives o friends, rich or poor, so much satis faction, so many hours of pleasure as can be had from a year's subscrip-tion to MUSSEY'S MAGAZINE. n to MUNSEY'S MAGAZINE

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Kuhn & Co., Druggists, 15th and Douglas Sts., Umaha, Neb.



poor shall be as jovial as the millionaire, as far as Xmas presents are concerned. We offer salvage of a year's buying-herded for this occasion-and prices shall not touch the cost mark-by a good many

100 Dozen Handkerchiefs at 10c.

Without limit-as many as you need. They'rs hemstitched, embroidered beautifully every one a different design. A dozen of 'em makes any mortal happy.

A Treasury of Silk Suspenders at 75c

All silk at that, of the usual \$2.50 stock-and brocaded-and 75c-not because they're worth a farthing less than \$2,50, but to help you to a useful and ornamental present, without embarrassing your purse.

A Bazaar of Mufflers at 75c.

Pretty designed patterns-all silk-large size mufflers, pure black or white, worth every cent of-well no matter-we prefer to make all sexes happy-for they're adapted for man or woman.-

A Ton of Neckwear at 45c.

We could suggest no more useful or appreciative gift than one of these dollar ties-45 cents buys for you a pure silk or saun teck, of unique design-hardly two alike in the lot-Select as many as you desire.

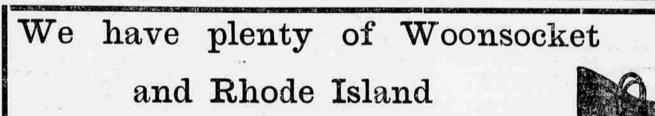
IT'S A COSTLY SACRIFICE,

BUT A NOBLE DEED.

SOCKE

RUBBER

Evenings until 9 this entire week.



avenue.

Law of God to the Savige.

I have observed that the savage has no such conscience as the civilized man. I may go further and say that it would not be good for him. The necessities of existence are the ultimate basis of the law of right; and as the mode of existence laid upon the savage is as different in most respects from ours as is as different in most respects from ours as it is possible to imagine, the law of right to him is another thing altogether. Thus we must admit without blinking that God com-mands in one age what he prohibits in another. The expression commonly preferredthat God commands always the same thing, and that men come only tardily to the apprehension of his commands-suits better to theory of divinity external to nature, but does not suit well to the language of sering ture or to the facts of observation. The butchery of the Canaanites by Joshua was a terrible atrocity; but we are not told that Joshua misapprebended the Lord's direction in the matter. Joshua and his people were barbarians, and the law was laid upon the barbarian in that age to kill or to be killed. Moral Laws Being Continual y Rewritten.

In civilized society another set of conditions obtains, and another law is revealed. What was once right now becomes wrong. What God once commanded he now forbids. It has remained for the present generation It has remained for the present ghe facts, of thinkers clearly to bring out the facts, showing that the conscience has been ad-justed to higher rules of morality from age to see simply because the organization of Justice to ingree relies of morality from age to age, simply because the organization of society has been modified, and men find themselves living amidst different sur-roundings, requiring of them for their own pood and the general good a somewhat dif-ferent course of conduct. In turn the improved conscience has reacted upon the em-stitution of society, inducing further ad-vance. Thus the law of righteousness, which is the law of God, is ever being re-written. His commands become higher from age to age

Burning of the Inner Light.

The rules of conduct developed by the con ditions of human existence, and modified by every social change, are to each generation and to each race, as they stand reveated in the conscience, the law of God. There is an inner light, kindled in immemorial times, which has never gone out, and the mode of which is to shine brighter and brighter unto the perfect day. It is not now recogniza-ble as the same light it once was. From ten thousand sources its flame has been fed. Among contemporaries even it is diverse, and the diversity is heightened in appear-nace by the diversity of the mediums through which it shines. Conscience in the brough which it sinks. Conscience in the jungles of Africa is like a candic in the pesti-lential gases of a cavern, faint and dim, showing the path of duty with what seems to us startling aberration. In the parer air of our civilized communities it burns with a clearer, steadier flame-reveals many a hideous outline at which men once did homage and still do, and brings out upon the walls of the future new ideals to be striven for, new glories to be achieved.

Not a whit less glorious attribute is the conscience now that we are beginning to see whence it has come. If we have learned anything in these days it is that all highest things have humblest origin. The secret of things have humblest origin. The secret of the universe seems to be that from bottom to top there is an upward trend, to the march of which not only the stars of morning but everything beneath them sings.

This not in the high stars alone. Nor in the cups of budding flowers. Nor in the red-breast's mellow tone. Nor in the bow that smilles in showers: But he he mud and scune of things. There alway, alway something sings.

Fire in a Satoon. Damage to the amount of perhaps \$1,500

Southern Route to the Pacific Coast. The Chicago, Rock Island & Pacific railway is now running a daily through

tourist car to San Francisco via Fort Worth, Texas, El Paso and Los Angelos. Passengers from Omaha can take this car at McForlund, Kan., at 2:50 p.m. This is the true southern route and by twelqe hours the fastest train to all southern California points. The "Phillips Rock Island personally conducted" excursions, with through tourist sleeper to Los Angeles and San Francisco via Salt Lake, leave Omaha every Wednesday at 2:05 p. m. If you wish low rates, fast time and superior accommodations, call on or address Charles Kennedy, G. N. W. P. A., 1602 Farnam street.

50c for a good seat in the gallery, Apollo concert Boyd's theater tonight. Beautiful music. Fine singers.

California Excursion.

The great central route weekly excursions to California via the Union Pacific are the thing. Time, trouble and expense saved by

joining one of these parties. Passage may be taken at any point between Chicago and Ogden, Utah.

For full particulars call or address F. E. Shearer, manager, 191 S. Clark street, Chicago, or your nearest Union Pacific agent, E. L. Lomax, General passenger and ticket agent, Omaha, Neb.

TIME CHANGES.

The Northwestern Line.

The eastbound local, No. 8, now leaves Omaha daily at 11:05 a.m. The "Chi-cago Limited," No. 6, leaves at 4:05 p. m., arriving at Chicago 8:15 a. m., and the "Eastern Plyer," No. 2, leaves at 6:30 p. m. and arrives at Chicago 9:30 a. m.-by all odds the most convenient train from Omaha to Chicago. The equipment remains unchanged, because people expect something "above the average" on "Northwestern" trains. City ticket office 1401 Farnam street.

\$65.50-California and Return-\$65.50.

The Union Pacific offers to the California tourist for the winter of 1893-4 a rate of \$65.50 for the round trip from its Missouri river terminal. Quickest time and best service. The only line running Pullman palace sleepers and diners through from Chicago to San Francisco. For any additional informamation call on or address H. P. Deuel, 1302 Farnam street, or E. L. Lomax, negeral passenger and ticket agent, Omaha, Neb. .

Holiday Bates.

Cheap rates between points within 200 miles have been authorized by the F. E. & M. V. and S. C. & P. R. Rys., for the holidays. Tickets on sale De-cember 23, 24, 25, 30, 31, 1893, and January 1st 1894, all lickets good returning up to an including January 3rd, 1894. Do not miss this opportunity to visit

the old folks or your friends. J. R. BUCHANAN,

General Passenger Agent, Omaha.

Miss Stewart sings the beautiful "In-termezzo," from Cavaleria Rusticana, Apolio concert tonight, Boyd's theater.

Drexel hotel, 16th and Webster, 1 blk. from M. P. & Elk. depot Nat Brown, prop.

World's fair souvenir coins of 1893 for sale at Chase & Eddy's. 1518 Farnam st., Omaha.

DIED. Notices of fac lines or less under this head, bity costs 2 each additional i.ue, ten cents.

BERGATH-Theresa, whe of Richard O. R. Bergath, aged 36, first sorgernt company D. Second infantry, Fort Omaha, Neb., at 5 a. m. December 17, of perumonia. Functal at 11 a. m. December 18.

aged father which read: "My son, trust in God and believe in the Lord Jesus Christ." His conversion followed the advice of his father and he died believing that all matters were not evened up on earth as he had thought in the past. As yet the Royal Arcanum has not taken

any active steps to assist in the prosecution of Mrs. Rudiger.

They Made Her Drunk. Nellie Baker, a young colored woman from Omaha, came down to the city last evening to deliver some laundry on the row on Twenty-seventh street. While in these houses she was treated to several drinks of liquor, which made her very hilarious. When she went to take the car on Twentyfourth and N streets about 5 o'clock she be-came so boisterous and abusive to all men in sight that Officer Emerick locked her up. It is said that the woman works hard for a living, and seldom conducts herself as she did last evening.

Magie City Gossip. Nebraska lodge, No. 237, will hold a special

meeting tonight to elect officers for the next term. All members are requested to be present. The death of John Fitzgerald, a well known young man, was reported last evening. Mr. Fitzgerald has been sick but a short time,

his complaint being pneumonia. Max Meyer, Bro. & Co. have taken charge of the jewelry store conducted in the past by Joe Cornish, the latter having sold out his interest. Mr. Cornish will open a repair shop on N street in a few days.

A special meeting of Columbia council No. 192 will be held on Tuesday evening, the 19th. Nominations of officers for the ensu-ing term will be made and other matters of importance will come op. Every member is earnestly requested to attend.

The members of the Junior Order United American Mechanics met at their hall inst evening and went to the Presbyterian church in a body to listen to flev. R. L. Wheeler's sermon on "Shall the School Funds Be Divided?" The church was packed.

The police have been looking for a man named John Hospa for the last two weeks. handed John Hospa for the last two weeks. It was learned last night that the fellow was in southern California and no effort will be made to bring him back. Hospa is wanted for striking Mrs. Shafer on the arm with a batabat hatchet.

A peculiar case of chicken stealing was rea pectative case of chicken isterning was re-ported to Officer Mortinsen iast night by a man who said his name was Johnson and that he lived in the Fourth ward. A thief, he said, had entered his hennery and stolen two dozen chickeus, but in the scuffle he had dropped a \$30 gold piece. Mr. Johnson was satisfied with the exchange and had no com-plaint to make whatever. He would like to sell the balance of his poultry at the same figure.

Coroner Maui will hold an inquest on the remains of Sanfred Gustafson, the man who was killed by the cars, at 10 o'clock this morning. Mr. Nordwall, Gustafson's brother-in-law, who lives in Omaha, was in the city yesterday making arrangements for the functal. None of the relatives know the funeral. None of the relatives know that Gustafson was living in South Omaha, as they had not heard anything from him for four years and at that time he was living in the far west. A brother lives in Council Bluffs and is employed by the Union Pacific

company. Lucchesi Returns. Captain Mostyn returned yesterday noon

ferro, Mrs. Mrs. Allen, Mrs. Dietz, Mrs. G pr e Gilbert, Mrs. Allen, Mrs. Dietz, Mrs. O. M. C. rter, Mrs. Colpetzer, Mrs. Buch-an n, Mrs. Sloan, Mrs. Johnson, Mrs. How-ard Smith, Mrs. Boyd, Mrs. Frank Richard-son, Mrs. Raymond, Mrs. Richard Moore, Mrs. Hughes, Mrs. Berry, Mrs. John Me-Shane, Miss Worden, Miss Hawley, Miss Captain Mostyn returned yesterday noon Shane, Miss V from New York with Fred Lucchesi, who is | Clara Hawley.

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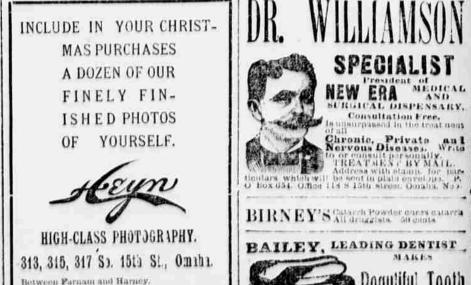
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Stockholders' Meeting. * Union Elevator company of Omaha. Notice is hereby given that the annual meeting of the stockholders of the Union Elevator com-pany, for the purpose of electing seven di-rectors and such other business as may prop-erly come before the meeting, will be held at the office of John M. Thurston Union Pacific building, Omaha. Neb., upon Monday, the 1st day of January, 1894, between the hours of 10 o'Chock a. in and 6 o'clock p. in. ALEX MILLAR, Secretary. Boston, December 10, 1998. D13d221m NERVOUS DISORDERS EVILS WEAKNESSES, DEBILITY, ETC. that ac-company them in mea QUICKLY and PERMA-NENTLY CURED. Full STRENGTH and tone riven to every part of the body. I will send use-comely packed FREE to any sufferer the proser-tion that enrych me of these throubles. Autrass G B. WRIGHT, Music Dealer, Box 1,259, Marshall Michigan



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