

PREACHERS AND POLITICS

Pulpits as a Purifying Power in the Political Pool.

REV. PATTERSON'S PRONOUNCED VIEWS

Position of the Clergy in Civil Affairs Defined—Ministerial Roles Not an Abolition of Citizenship—Intellect in Political Religion.

Rev. J. M. Patterson delivered a sermon last evening at the First Presbyterian church, in which he spoke upon the subject of "The Parson and Politics." His remarks were as follows:

There seems to be confusion in the minds of some people as to the relation of parson and pulpit to politics and civil affairs in general. The position of the minister in these matters ought to be clearly understood. For one I claim the divine right to "meddle in politics" whenever in my judgment the occasion demands it.

I am not aware of having abdicated my manhood in becoming a minister. It would be very difficult to convince me that when I received ordination I lost citizenship. I am not one of those who believe in three sexes—men, women and preachers. I still claim to belong to the manly sex.

As a minister I proclaim my right to speak upon every question that is of common interest. I know men will cry "political religion." But I know, too, there is a sense in which political religion is a very good thing. It is a thing that has been established when the pulpit is made the tool of any political party.

When so applied the pulpit strives to secure the recognition of four principles: First—An acknowledgment of God as the moral governor of nations. Second—A recognition of the universal brotherhood and equality of man in civil affairs.

Third—The inculcation of the moral law of God as the supreme guide of all legislative, judicial, executive and administrative public officers and in all political action of private citizens.

Fourth—The historic proof of absolute certainty of a nation for national and municipal corruption.

On these subjects the minister has no alternative. He must speak or be silent. I know men will cry "union of church and state." Strange that the union of church and state, as a union of church and state, it would not take me a moment to choose.

I know the church and the politician are both liable to object to any practical participation in things political. The church because few Christians realize the true mission of Christianity.

When will Christians learn that the gospel is the most sensational and at the same time most practical system of truth in the world? When will they learn that Christ came not only to regenerate individual men, but society and the state?

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had become a cottage, chateau and castle. The craft of the primitive man was soon too unwieldy, too awkward, and he huddled out the canoe. In course of time the caravel was built, the Canardier, the Canopier, Queen Isabella's Faith.

What had the "spiritual" people to show at the World's fair? Robert Ingersoll had asked. He asserted that they had it all to show—their triumph and trophy. The convent of La Rabida was not an infidel club. Just one department, the spiritual people did not show.

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HOP GATHERING IN ENGLAND

Manner in Which it is Carried on in the County of Kent.

MUCH FIELD LABOR PERFORMED BY WOMEN

Universal Fear Annually Felt Regarding the Welfare of the Vine—Caring the Finny Fringe—A Visit and a Vicious Army of Pickers.

With this he not only cuts the vines or vine-wood above the ground but also prunes (prunes he will call it) the pole out of the ground, and carries it and its drooping boughs to the bonfire.

In the meantime hugging four-wheeled carts and wagons are gathering up a supply for the "vicious army of pickers" usually measures the hops from the bins. Pickers are paid on the basis of a certain agreed upon number of bushels.

All sorts of signals are used to bring the pickers together in the morning and afternoon. The signals are usually given by bells and whistles. At others hand-bells are rung in and about the pickers' quarters and camps.

Early in April the "crowns" are opened and trimmed of the last year's shoots which have been cut close to the ground, and these "weds" are placed in the ground in regular beds. The new blue or stem now springs from the bottom of the permanent setting.

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REGISTER! REGISTER! LAST YEAR'S REGISTRATION IS VOID—EVERY VOTER MUST REGISTER. Following are Remaining Dates for Registration: Thursday, October 26. Friday, November 3. Saturday, November 4.

Nebraska Clothing Co. Says a philosopher will take a good shoe faster than an ordinary citizen—provided there are no dogs about the premises—we presume. The majority of citizens, we acknowledge, will take a bad shoe as fast as a good one, 'till they hear of the Nebraska iron-clad guarantee branded on every shoe—equally protecting every wearer.

Nebraska Clothing Co. Shoe Catalogue, pages 36-7-8. Postal card us for one. Col. DOUGLAS & 14th Sts.

Chicago and Return, \$10.00. From Oct. 15 to and including Oct. 31, the Chicago, Milwaukee & St. Paul Ry. will sell round trip tickets to Chicago for \$10.00.

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