OMAHA, SUNDAY MORNING, NOVEMBER 9, 1890-SIXTEEN PAGES.

NUMBER 144.

urcens, umbler Drainers, limble Cups.

Ten Pot Stands.
Ten Canisters.
Tonst Racks.
Tonsters.
Tooth Brush Encks.
Troy Irons.

hermometers, mbrella Stands.

rus. niversal Cooking

Crocks. egetable Dishes.

acks. fen Pot Stands.

Morse Dry Goods Co.

Special Sale Of FINE

California Blankets

11-4 White "Santa Rosa"

--BLANKETS--\$650

These blankets are made from a fine California wool, and are extra size and very cheap at \$6.50 a pair.

- 11-4 White "Santa Rita"

BLANKETS

Our blankets are all sold from cedar bins, the best preventive against moths. This blanket we offer tomorrow was made by the "Mission Mills" company to our order, during the summer, and if bought today could not be sold under \$9 a pair.

White California 4 8 1 Blankets

\$8.00

We inaugurate this grand sale of blankets to clear our sixth floor of our surplus stock preparatory to opening our Xmns goods. This 62 ibs California blanket we offer at \$8, we bought to sell at \$10 a pair.

Fine Colored

\$10.00

These come in fawn, drab and electric blue, are an extra large size, much used for house wrappers as well as blankets. Similar blankets are sold in the city at \$13.25 a pair. Remember our own are \$10 a pair.

Horse - Blankets. Handkerchiefs

We are making a special sale of our horse blankets, call and get our prices before purchasing elsewhere, we can

HONORED BY HIS FOLLOWERS.

Devoted Lutherans Commemorate the Acts of the Great Reformer.

A SKETCH OF THE GREAT MAN'S LIFE.

An Interesting Review of the Religious World with Special Reference to the Man Whose Name is Revered.

This is the anniversary of the birth of Martin Luther, one of the greatest reformers the world has ever known. His rebellion against and open denunciation of the wicked customs of the church of Rome in the fitteenth century gave birth to a revolution in the Christian religion, which spread through all northery Germany and, afterward, the civilized world. He was born at Eisleben on November 9,

1483. Educated at the university of Erfurt, he entered upon the life and work of a monk of the Augustinian order. About the year 1512 he made a visit to Rome and became overwhelmingly convinced that the church of Rome was doing a great wrong in selling indulgences, permitting people to commit crimes of all kinds and go unpunished, by paying a certain sum of money to the church. Luther began to preach against this practice when he returned from Rome and the condemnation of the pope fell upon him. He had, however, already made many warm and powerful friends among the princes of Germany, and the persecution of the church only urged him on to greater activity in the work of spreading the rebellion. The books and sermons circulated by Luther regarding the sale of indulgences were officially condemned by the pope and ordered burned. In reply to this treatment. Luther took a copy of the pope's preclamation and burned at in the presence of a large number of his friends at Wittenburg. He was summoned before the Diet of Worms in 1521, and there in the presence of Charles V. he defended his ideas of religious liberty, but was seized soon afterward and cast into prison. This only increased the number of his followers and threw the whole of northern Germany into re-bellion against the church. Luther was release after ten years of imprisonment and spent the remainder of his life in publishing his views of Christianity and religious liberty.
The Lutheran church is now represented in

The Lutheran church is now represented in every civilized land, and nearly all denomina-tions of Christian worshippers on the face of the earth owe something to the life of Luther for the character of the creed in which they

There are ten churches and two missions of the Lutheran denomination in Gmaha. They are the Danish Lutheran, at 1323 North Twenty-fifth street; the Danish Lutheran, at 819 South Twenty-second street; the First German Lutheran, at 1005 South Twentieth German Lutheran, at 1005 South Twentieth street; the German Evangelical, at 2002 Marcy street; the German Lutheran, 1016 North Twenty-sixth; the Kountze Memorial Evangelical at 315 South Sixteenth; the Norwegian and Danish Lutheran, at 1018 North Twenty-sixth; the Southwestern Evangeical Lutheran, 1332 South Twenty-fifth street; the St. Mark's Evangelical, at corner Twenty-first and Burdette streets; the Swedish and Lutheran at 1832 Cass street; the Swedish Evangelical mission at 2222 Daven-port street, and the St. Mathews' mission at 1531 South Thirteenth street. In nearly all of these churches there will be special ser-vices today in commemoration of the birth of the great reformer.

Art Department.

In this new department we are prepared to show the finest line of art goods of any store in the west. Our stock consists of

Scrim, canvas, bolton cloth, stamped and embroidered linen scarfs, tray cloths, splashers, tidies, doylies, etc., etc.

Embroidery Silks and Linens

Plush and silk balls bangles, chenille and silk cords, glove and handkerchief cases, hand painted blotters, letter holders and card

All kinds of embroidering and stamping done to order.

Yarns

Our yarn stock is complete in all colors of zephyrs, Germantown. Saxony and knitting yarns.

Fancy

Monday morning we place on sale an assortment of fine baskets. Second floor, art department.

Blankets | Mead Rests

50 silk covered and embroidered head rests at the specially low price of \$1.39; actually worth \$1.75.

School Handkereniels 30

Monday morning we offer 100 dozen children's school nandkerchiefs at 5c

will deliver a sermon this morning upon "Luther and His Work."

Evangelical Lutheran Synod.

Beginning this evening the North Platte conference of the Evangelical Lutheran synod will hold a three days' session in this city. The first sermon will be preached at St. Marks' Evangelical church by Rev. J. N. Lenker of Grand Island. He will take for his subject "A Church Home."

Monday evening Rev. M. L. Melick will

Monday evening Rev. M. L. Melick will preach upon "Luther Day Services" and Rev. C. Huber of Omaha will speak upon the childhood and early days of Luther.

Rev. L. Y. Ling of West point will touch upon Luther's student life, Rev. A. J. Turkle of Omaha will deliver a short address upon "Luther, the Knight, Giving Civil and Religious Liberty to the World." Rev. J. N. Lenker and Rev. W. H. Kuhns will say something about the last days of Luther.

The session will continue through Tuesday and Wednesday with a full programme for

and Wednesday with a full programme for both days. The meetings will be held at St. Mark's Evangelical Lutheran church at Twenty-first and Burdette streets.

Church Notes.

Tomorrow evening the Catholic young men of Omaha will meet at the rooms of the Cath-olic union in Paxton block and organize a branch of the young men's institute. This is intended to be an association of all Cathelic young men of the city and every one inter-ested in the objects of the institute should not fall to attend.

The Baptist college at Grand Island seems The Bapitst college at Grand Island seems to have been born to immediate and abundant prosperity. Week before last J. D. Zediker of Grand Island gave the college \$50,000 as a general endowment fund and now another citizen of Grand Island comes to the front with a gift of \$25,000 to endow the chair of languages. The college will over next fall languages. The college will open next fall with property worth \$100,000 free from debt and an endowment fund of at least \$75,000.

Dr. A. W. Lamar of the First Baptist church will begin this evening a series of ser-mons to young people upon character build-ing. He believes in following a subject from week to week until it has been thoroughly considered, and those who listen to his ser-

ions are invariably benefited. Work upon the new Universalist church at Work upon the new Universalist church at the corner of Nineteenth and Lathrop streets is going rapidly forward. The basement will be ready for occupancy by about the middle of December, and the congregation will begin to worship there immediately after the building is ready. The main audi-torium will not be ready for three months yet, but the basement will make a very com-fortable and convenient place of worship fortable and convenient place of worship. The building when completed will seat

There will be a great meeting at the Young Men's Christian Association this afternoon at 4 p. m. The day is known throughout the world as "A day of prayer for young men," and will be observed as such by the Young Men's Christian Association of this city. The Men's Christian Association of this city. The meeting will commence at 3:30 p. m. with a song service, led by a male chorus of fifty-voices under the direction of Prof. Kratz and orchestraled by Mr. H. Ferringer. At 4 p. m. there will be an address by Rev. W. J. Harsha, the subject, "Young Men as Factors in the Evangelization of the World," also special music, consisting of a solo, "One Sweetly Solemn Thought," by Miss Alice Knode: two selections by the Euterpean quartette, and a recitation entitled "How the Gospel Came to Jim Oaks," by Miss Emma McClintock. All young men are earnestly requested to attend. Come early and secure a good seat.

Rev. Charles W. Savidge of Newman M. E. Rev. Charles W. Savidge of Newman M. E. Church will preach today a short sermon upon "A Time of Peri," touching upon the condition and surroundings of children between the age of babyhood and that of responsibility. He has given the subject a good deal of thought and will doubtless present some very excellent thoughts.

The Sunday school of St. Mary's Avenue of these churches there will be special services today in commemoration of the birth of he great reformer.

At the Kountze memoral Rev. T. J. Turke

FUR

All kinds of Furs have been advanced from 20 to 80 per cent during the past six weeks. A fortunate early purchase enables us to sell our trimmings at the old prices. Our stock comprises

BLACK AND SILVER CONEY, BLACK RUSSIAN HARE, BLACK LLAMA. BLACK AND WHITE ANGORA, RACCOON, LYNX, FOX, NUTRIA, BEAR AND BEAVER.

Three Widths at Special Prices.

2 inches wide,

60c a yard.

3 inches wide, 75c a yard

4 inches wide,

90c a yard

In our Lace Department we are snowing an elegant line of New Laces for evening wear, in Embroidered Mousellines de Sole, and velvet spots in white and colors.

A specialty in our lace department is our assortment of fine Torchon and Medicis Laces in al widths with insertion to match.

Ladies

50 dozen heavy knitted Skirts, cream ground, blue, black, red and pink stripes. A splendid quality, worth \$1.25, marked for this sale at 75c each.

Morse Dry Goods Co.

and Mr. J. Northrap, director of the choir, organized the first choir in the church just eight years ago today. He has been director of the music in the church constantly from

the first.

Bishop John P. Newman, of the Methodist church, is in Washington D. C. attending the fall meeting of bishops. He beards at the Riggs house and last Sunday he preached by Wesleyan chapel. The citizens of Washington tendered the bishops a public reception and banquet last Tuesday night at which Riches Newmand as about. Bishop Newman made a short, after dinner,

The Congregational ministers of the city will meet with the missionary boards of all the churches at 7:30 Monday evening in the First Congregational church for the purpose of talking over plans for aggressive missionary work in Omaha. There) are two Congregational churches in the city that are without pastors. These churches are the Hillside and the Park Place. They have but small congregations

Place. They have but small congregations and need help from the stronger churches, which will undoubtedly be given.

The Hillside Congregational church has extended a call to Rev. H. H. Morse of Rockford, Ia., but he has not as yet announced his decision in the matter. The Park Place enurch has Rev. Torbet of Michigan in view, but there is no certainty as to his coming yet. The ladies of the St. Mary's Avenue Con

gregational church will give an oyster supper in the basement of the church next Friday night for the benefit of the organ fund. Trinity cathearal, corner Capitol avenue and Eighteenth street, Very Rev. C. H. Gardner, dean. Holy communion, 8:00 a. m.;

Gardner, dean. Holy communion, 8:30 a. m.; Sunday school, 10 a. m.; morning prayer, litany and sermon, 11 a. m.,; evening prayer and sermon, 7:45 p. m.

South Tenth street M. E. church.—Corner of Tenth and Pierce streets. Rev. Alfred Hodgetts, pastor. Class meeting, 10 a. m.; preaching, 10:30; Sunday school, 12 m.; Epworth league, 6:45 p. m.; preaching, 7:45. Subject: "The Admission of Women to the Georgest Conference of the M. E. Church." General Conference of the M. E. Church.
The stranger will be welcome to these ser

CHURCH NOTICES.

Southwest Lutheran church, Twenty-Sixth street between Poppleton and Woolworth avenues. Rev. Luther M. Kuhns, pastor. Services at 11 a. m., "The Way to Zion," and at 7:30 p. m., "God to be Reverenced." Kountze Memorial English Lutheran church, Sixteenth and Harney, Regular church services 10:30 a. m. and 7:30 p. m., Sabbath school at 12 m. St. Matthias mission Sabbath school at 3:30 p. m., corner Fourteenth and Center streets. Young people of the streets of the page 10:30 p. m. T ple's prayer meeting at 6:30 p. m. The pas-tor, the Rev. A. J. Turkle, will preach both orning and evening.

First Presbyterian Church, corner Dodge and Seveteenth streets—Services at 10:30 a.m. and Seveteenth streets—Services at 10:30 a.m. and 7:45 p. m. Preaching by the pastor, Rev. W. J. Harsha, D.D. Young people's meeting at 6:45 p. m.

First Universalist church, Rev. Q. H. Shinn, pastor. Service at Goodrich hall, North Twenty-fourth and Paul streets. Services at 10:45 a.m. Sunday school at 12 m. Evening service will be omitted until after the new church is ready for use. Mr. Shinn's subject tomerrow: "The Straight and Narrow Way." All Saints church, Twenty-sixth and How-

ard streets, Rev. Louis Zahner, S. T.D., rector. Holy communion 7:30 a. m., Sunday school 9:30 a. m., morning service 11 a. m., choral evensong 4 p. m. The music at the 11 o'clock services will be "Te Deum and Jubilate in G.—Smart; anthem, "My Soul Truly Waiteth Still Upon God," Rea. At the 4 o'clock service, magainteat and nunc dimitation. tis in F. Tours; anthem, "The Right Hand of the Lord," Rheimterger. All are corlially welcome to these services. Free sittings provided.

Westminster Presbyterian church, Tweatyninth and Mason streets. Preaching by the paster, Rev. John Gordon, D.D., at 10:30 a. m., subject "Whittier," and at 7:30 p. m., the eighth sermon in the series on Jesus. Subject: "Jesus as a Philanthropist." Second Presbyterian church, Saunders and

Silk Department HOUSE FU Black Velvets

nous stock to choose from. Note our prices and compare qualities. 85c, \$1, \$1.25, \$1.50,

\$1.75, \$2.00, and \$3.50.

And an all silk velvet, best quality at \$3.00 a Yard.

Trimming - Silks

We have just opened a complete new assortment of checked and striped trimming silks, very handsome goods. Dressmakers and milliners will find it to their advantage to examine our stock, certainly the targest and most varied in the city.

Perfumery

I'he most popular edor on the mar-

Oriental potpouri 25c, comprising oses and Oriental extracts, 25c a box. Crown lavender salts 59c a bottle.

Chatelaine - Bags

Children's ooze calf bags 39c each.



Ladies' Chatelaine

A Bargain.

Nicholas streets. Rev. S. M. Ware, pastor Preaching at 10:30 a. m. and 7:30 p. m. Sun-day school at noon. Young people's meeting at 6:30 p. m. Weekly prayer meeting Wedevening at 7130. Cordial invitation extended.

Newman Methodist church, Twentyseventh and St. Mary's avenue. Preaching by the pastor, Rev. Charles W. Savidge,
at 10 a.m. and 7:30 p. m. Subject in the
morning: "What it is to be a Christian."
Subject in the evening: "Neglecting the
Great Salvation." Splendid music by Franklin Smith and his choir. Seats free. All are
welcome. welcome.

Welsh Presbyterian church, Twenty-fourth and Cuming streets. Services—preaching at 10 a. m. Mr. W. D. Davis, "Cardotyn," will deliver his popular lecture on "Christian Liberality." Sunday school at 11 a. m. At 7:30 p. m. the pastor, Rev. J. R. Johns, will preach. Subject: "The Humiliation of Christ; its lessons and realization."

St. John's church, corner Twenty-sixth street and Franklin avenue, Rev. J. O. Ferris rector. Holy eucharist, 8 a. m. Sunday school, 9:45. Morning prayer, litany and sermon, 11 a. m. Service and instruction every Friday evening at 7:30. All persons cordially invited to the services. Seats free. First Baptist church, corner Fifteenth and First Baptist church, corner Fifteenth and Davenport streets. Preaching at 10:30 a. m. and 7:30 p. m. by A. W. Lamar, pastor. Morning theme, "Baptist work in Nebraska—educational missionary, young people's movement." Evening theme, "Foundation laying," the first in the series to young people on character building. Sunday school at 12 m. Prayer meeting Wednesday evening at 7:30. Y. P. S. C. E. brayer meeting Friday evening at 7:30. All are cordially invited. Seats free.

Seats free. Church of the Good Shepherd, Nineteenth Church of the Good Shepherd, Nineteenth and Lake, Rev. J. P. Lloyd, rector. Holy communion at 8 a. m. Divine service and sermon by the rector at 11 a. m. The second lecture of the course of representative Christian men, at 7:30 p. m. Subject, "Gordon the Christian Soldier." Sunday school 10 a. m. Short service with w ten minute address every Eviday at 7:30 p. m. You are cordially ery Friday at 7:30 p. m. You are cordially invited and will be heartily welcomed to all services at the Good Shepherd. Seats free.

Trinity M. E. church, corner Twenty-first and Binney. W. K. Beans, pastor. Preaching 10:30 a. m. and 7:50 p. m. Morning subject, "Following Christ Afar Off." Evening, "The Believer's Joy." Sunday school 12 m., J. T. Robinson, superintendent. Young people's meeting 6:30. Seats free. The people made welcome. st. Mary's Avenue Congregational church, corner of Twenty-seventh street. Rev. Willard Scott, pastor. Services at 10:30 a. m. and 7:30 p. m. Sunday school at noon. Chapels at 3 o'clock. Young People's Society of Christian Endeavor meeting at 6:30 p. m. The pastor will preach. The evening service will consist of an organ preligie, praise service.

consist of an organ prelude, praise service for thirty minutes and an address upon "What is the Biblet"—a reply to a pair of ecent criticisms. The subject of the morning sermon at the The subject of the morning sermon at the Central United Presbyterian church, on Seventeenth between Dodge street and Capitol avenue, is "Drawing Nig's to God." At 7:30 p. m. there will be an open meeting of the missionary society. A varied and interesting programme has been prepared. At 6:30 p. m. the usual young people's meeting will be held. Strangers will be welcomed.

RELIGIOUS.

In 1606 any one absent from church on Sunday was fined one shilling. The Young Mea's Christian associations of Yale, Harvard, Princeton and Cornell have increased 25 per cent within a year.

Methodist Episcopal churches at Washing-on, D. C., have voted on the admission of women delegates to the general conference, 482 against and 375 for, At the National Library of Paris a manuscript of the bible has been discovered. It was written in 1259, in a suburb of Perpignan,

and is richly Hlustrated. The Illinois Sabbath association meets in the Methodist church block, Chicago, Novem-ber 15 and 18, in connection with the district

Morse Dry Goods Co. Morse Dry Goods Co. Morse Dry Goods Co. Morse Dry Goods Co. Morse Dry Goods Co.

In adding this new department to our store, we have, firstly, endeavored to make it contplete; secondly, to offer every article at a lower price than has ever been known in the west. Below we give you a partial list of useful things we carry in this new department. We do not quote prices, but ask you to order what you want, as we positively assert our prices are lower than has ever been known in the history of the trade. Further information regarding prices, goods, etc., will be promptly answered the same day as received. Anything you may purchase of us, if not entirely satisfactory, can be returned and money will be at once refunded.

Bollers, Philadelphia. Landing Needles. Brend Boxes. Lemonade Shakers.

Red Foot Warmers.
Baths, Japanned.
Haths, Ziuc,
Baths, Hip.
Baths, Hip.
Baths, Hip.
Baths, Floot,
Biggins, Coffee
Biscuit Cutters.
Bowl Strainers,
Bread Mixers.
Bread Mixers.
Bread Pans.
Bread Pans.
Bread Trays.
Coal Hods,
Cake Pans.
Cake Pans.
Cake Pans.
Chidden's Mugs.
Chamber Palis.
Chamber Palis.
Chamber Palis.
Chamber Palis.
Chamber Palis.
Chidden's Mugs.
Chiden's Mugs.
Chi

Cocoa-shape Dispers,
Coffee Pots and Bollers
Cookey Pans,
Cookers,
Confectionery Moulds,
Corneake Pans,
Counters,
Counters,
Counters,
Cake Closets,
Cake Closets,
Children'e Toys,
Children'e Toys,
Cloth Sprinklers,
Coffee Canisters,
Coffee Canisters,
Coffee Curus,
Coffee Curus,
Cooffee Canisters,
Coffee Curus,
Coffee Canisters,
Coffee Curus,
Coffee Canisters,
Coffee Curus,
Coffee Canisters,
Coffee Curus,
Coffee Curus,
Cooking Forks,
Cokers,
Cooking Forks,
Covers,
Cottage Pots
Cottage
Contage
Contag

Cooking Forks.
Covers.
Croquet Moulds.
Cup Strainers.
Carringe Foot Warmers.
Copper Bollers.
Cheese Boxes.
Cracker Boxes.
Clambermaids' Pails.
Dairy Pans.

Rasins. Butter Palls.

Buckets. Brown Bread Moulds. Red Foot Warmers. Baths, Japanned.

Lemonade Shale Lotter Boxes, Lipped Palls, Milk Boilers, Milk Kettles, Milk Strainers, Milk Palls, Milk Dippers, Matth Pans,

Oyster Pattles. Oval Hot Water Car-

Oil Stovis,
Ovster Broiers,
Oil Stove Kettles,
Potato Steamers,
Pudding Moulds,
Penjer Boxes,
Picture Books,
Picture Books,
Piate Warmers,
Piate Warmers,
Picture Wire,
Picture Wire,
Pokers,

Pottre v. Polishint Trons.
Polishint Trons.
Pot Chains.
Potato Mashers.
Preserve Kettles.
Pudding Pans.
Ringe Tea Kettles.
Rile Moulds.
Roll Pans.
Rubber Tubbing.
Rat Trans.
Sance Pans.

Sauce Pans, Sauce Pots, Scours

Skewers.

China

After - Dinner Coffee Bread & Butter Plates Bakers. Brush Vnses, Brush Vnses, Butter Pots, Red Pans, Bone Dishes, Bowls, Butter Pulls, Butter Dishes, Bird Baths, Bon-Bon Trays, Celery Trays, Celery Trays, Cracker Jars, Croton Sets, Comportlers, Chocolate Pots, Coffee Sets, Candlesticks, Cake Plates, Cassoroles, Chambers, Cuspidores, omportlers, overed Dishe

Comportlers,
Covered Dishes,
Cream Pitchers,
Coffee Pots,
Dessert Buskets,
Dinner Services,
Ewers and Basins,
Fruit Baskets,
Fruit Baskets,
Fruit Trays,
Flower Pots,
Hot Water Jugs,
Ice Cream Services,
Ind'ual Butter Dishes,
Ice Bucket,
Ice Bucket,
Ice Jugs,
Jugs,
Mouth Ewers,
Mustard Pots,
Nappies,
Oatmeal Bowls,
Pic Plates,
Pickle Dishes,
Salad Sets,
Sugar Bowls,
Sugar Shakers,
Serap Disher,
Scalloped Nappies,
Sauce Ludles
Sauce Ludles
Sauce Turcens
Slop Jars
Soap Slabs
Tete-a-Tete Sets
Umbrella Stands. Individual Egg Cups. Jellly Moulds. Jardinieres.

Jardinieres,
Mugs.
Nut Trays.
Oatmeal Sets.
Olive trays
Pipkins.
Salad Bowls.
Salad Plates.
Shaving Mugs
Salt Shakers.
Sugars and Creams.
Sauce Boats.
Soup Ladles
Soup Ladles
Soup Uses
Tea Services
Tea Pots
Tollet Sets

Glassware

Butter Plates
Bouquet Holders
Comportiers
Cocktale Glasses
Cake Stands
Custard Cups
Decanters
Egg Timers
Finger Bowls
Fancy Baskets
Goblets
Ice Cream Sets
Ice Tubs
Lemonade Tumblers
Lemonade Sets Butter Dishes Celery Glasses Cologne Bottles Cream Pitchers Cheese Dishes Candle Sticks Fruit Stands
Fancy Flower Vases
Falry Lights
Glass Tea lets
Lee Cream Dishes
Jelly Dishes
Lemonade Pitchers
Lemonade Cups
Mustard Cups
Oil Bottles
Preserves

Napples Pepper Snakers Pitchers Punch Sets Pressed Tumblers Rose Bowls Preserves
Punch Bowls
Punch Cups
Plateaux
Rhine Wine Glasses
Salts Sherries
Sugar Lifters
Sugar Lifters
Supon Holders
Saind Bowls
Toothpick Holders
Vinegar Bottles
Wines Syrup Jugs Salts, Indvidual Fumblers Fankard Pitchers

Tin Ware, Asparagus Boilers. Apple Corers. American Steamers. Angel Cake Pans. Ash Cans. Ale Measures. Rollers, Square Range. Bollers, Round Copper Ladles.

Jelly Cake Pans.
Jelly Sieves.
Jumble Cutters.
Knife Boxes.
Kerosene Cans.
Lip Measures.
Ladies' Finger Pans.
Ladles, I lerced.
Ladles, Plain.

Water Tumblers

Dairy Pans.
Dispers.
Dispers.
Dispers.
Dispers.
Dispers.
Dust Pans.
Dairy Pails.
Dish Kettles.
Dish Kettles.
Dish Pans.
Doughnut Kettles.
Egg Reaters.
Egg Reaters.
Egg Ponchers.
Egg Fry Pans.
Etnason Stand.
Egg Whips.
Flour Dredgers.
Fish Kettles.
Fruit Cake Pans.
Farina Sauce Pans.
Farina Boilers.
Filters. Strainers. Sugar Sifters. Syllabub Churns. Sprinklers. Sugar Boxes. Stomach Warmers. Sardine Scissors.

Scales.
Screw Eyes.
Serew Eyes.
Self-Basting Brollers.
Soap Savers.
Sponge Cake Paus.
Tea Pots.
Tea Pots.

Farina Sauce Pans.
Farina Bollers.
Faiters.
Falters.
Fannels.
Fannels.
Fire Pails.
Fire Tongs.
Fire Stoyels.
Fire Tongs.
Fire Stoyels.
Fire Stoyels.
Fire Frames.
Fables, Kitchen.
Tables, Seving.
Tables, Seving.
Tables, Seving.
Tables, Invalid.
Tubs. Cedar.
Tubs. Pine.
Frays. Butlers'
Tray Stands.

Lemonade Sets Match Holders

Bottom.
Bollers, Oval Stove.
Laundry Dippers.
Lunch Boxes.
Lanterns.

A jubilee of the Baptist mission in Denmark was recently held in Copenhagen. It was there reported that 6,000 persons have been baptized since the founding of the mission, the present membership being 2,700.

One handward thousand dollars was son. One hundred thousand dollars was con-

New York Avenue M. P. New Young and the spust dedicated a new \$200,000 edifice, occupying an entire block, and one of the most completely equipped church buildings in the city. Roy. George P. Main, the passing the city of the strength of the passing the strength of the city. been largely instrumental in securing the building.

At the Mount St. Bernard monastery the Cistercian rule, only a shade less severe than that of La Trappe, is rigidly observed. From 6 p. m. until 5:30 a. m. is the great silence, which none may break save under grave new

A Boston section of the American Histatute of Sucred Literature has been organized, which will conduct in the Young Men's Christian association building a course of scientific study of the bible in popular form. Among the leaders are to be Prof. W. R. Harper of Yale, Prof. W. H. Ryder of Andover and Prof. J. H. Thayer of Harvard.

D. L. Moody will open a series of meetings D. L. Moody will open a series of meetings in Chicago on November 23 in connection with his bible institute work. His presence and instruction in the institute will afford students the best possible opportunity to avail themselves of his counsel and teaching in the best methods of practical gospel work. He will be followed by Dr. A. J. Gordon of Beston, who is to remain through January.

President Patton of Princeton, who has been attending a meeting in Pittaburg of the committee appointed by the Presbyterian church to consider the revision of the confession of faith, reports that harmony ruled the conference and characterized the conclusions conference and characterized the concusions reached. The committee next meets in Wash-ington, February 4, and lastly in Detroit. The committee has resolved to make nothing public until it reports to the general assembly.

truth and practice, and in exposing and resisting sacerdotal and other forms of error."
Bishop Sugden, Dr. E. W. Bullinger, Rev. C.
H. H. Wright, dean of Achonry, and Rev.
Marcus Rainsford are among those who are

Marcus Rainsford are among those who are expected to participate in the proceedings.

By slow degrees, the government of India finds itself able to take held of the ahominable customs of paganism, and restrict and abolish them. First to fall was suttee, and widow burning has been extinct for a generation. Now it is announced that the government will introduce legislation to prevent the marriage of little girls. There has been of late and important agitation of the subject, stimulated by the serious injury and death of a child wife, and furthered by the popular movement against the ill-treatment of child widows. Even the barbers of Bombay agreed in council to refuse to shave the hair of widows.

Archbishop Elder of Cincinnati, has issued

Archbishop Elder of Cincinnati, has issued an official paper on the subject of street societies and of the duties of pastors in relation to them. He reminds those whose duty it is to hear confessions that the Masonic society is expressly condemned and under excommunication. It is then a mortal sin for any Catholic to enter it or continue in it. The other secret societies, Odd fellows, Knights

of Pythias, etc., he declares as dangerous to Catholics, and pasters should realously dis-suade those under their care from joining them; but absolutely must not be refused, as the penitent is not in mortal sin; therefore the offense, while one should be warned ngainst it, is like that of a man who may be drinking more than he ought but without getting drunk. His confessor will tell him he is doing wrong and urge him to cease, but will not refuse absolution because he is not

A woman in New York furnishes love-let-

A gastronomic novelty is a pudding made Women travel up Mount Lebanon and A polite term for spinsters in northern Germany is "standing alone ladies."

A new occupation for ladles in London is said to be that of "conversation crammer," whose business it is to coach up ladies for dinner partics.

Charlotte Robinson of London is the only woman in the world who is permitted to write "Art Decorater to Her Majesty" on

It is every woman's duty to make herself pleasant and attractive by such raiment and ornament as shall best accord with the style of beauty with which she is endowed.

Miss Whitney of Boston is not the only woman authority on dogs. At a recent exhi-hition of the Glasgow kennel club Mrs. George Stratmore Fergus awarded the prizes to the finest specimens of St. Bernard breed.

A young woman in Kingston, Ont., sued an admirer recently because he cut off morethan half of her luxuriant locks when she merely gave him permission to take one curl. The court awarded the fair plaintiff \$15 damages. Miss. Xavier, the well-known Spanish student, who was formerly a lecturer in that language in Wellesley college, is now sec-retary to the French and Spanish consulate and is the only woman who fills such an

beginning will help you see your way clearly. One of the costliest volumes in existence is he bridal gift of Fraulein Marie Essipoff from her father, a wealthy Viennese mer-chant. The binding is of the richest tooled

A society has been started by women of high social position in New York, it is said, "for the advancement of propriety and frugality in dress." A black list, made out by the pastor of the church in which the societ originated, includes as articles to be avoided the decollette dress and sleeveless bodice, orgnettes and useless trimmings.

Long after the invention of pins in th

may be seen in the market districts, basket in hand, overturning the garbage barrels in search of good material for charity dinners. The band that goes through the Derishable fruits and spoiled greens is often very fair and shapely. The sincerity of the lives and the sweet sacrifices made by these black-robed women are thoroughly understood and

with fresh vegetables. It would be hard to find a single pawnshop in this city which does not contain abandant evidence of the decease of the banjo craze, evidence of the decease of the banjo craze, says the New York Sun. At the shops of dealers in second-hand instruments, too, hang mute, glistening banjos, scarcely twanged by their owners before they found them obsolete. Banjos never were so cheap as now, and the aspiring performer can find many places where he can buy one for \$2. The guitar seems to stay within the fashionable circles with admirable persistency. Futers

A South Side society woman in Chicago says: I have discarded my soup plates and given orders that in the future soups are to be served in small teacups. I am indebted to a well known French cateror for this, and when you stop and think how the best meaning people cat soups you will see the propri-ety of decreasing the quantity. One doesn't consider how much soup one is eating. The result is, where the soup is served in the usual soup plates, one gets a dinner before the time comes for serving the courses. The teacup of soup obviates this. How many good dinners I have lost on account of the generous hostess who filled the soup plate to the arm.

Women who regard the bang as a modern Women who regard the bang as a modern style of hair-dressing will be interested to learn that it is far from new, being, in fact, decidedly old. Boughton, the artist, in his "Sketching Rambles in Holland," in his description of the women of Macken, says: "In a print of a Dutch book published in 1737 there is the same fair hair cut in a fringe straight across the brow, level with the bright eyes; some seems to even look through bright ecross the brow, level with the bright eyes; some seem to even look through the fringe with the bright, sharp twinkle of a beady-eyed Skye terrier. Others had the fringe brought level with the eyes and then brushed up. This had a rather aggressive air, and belonged probably to the caste of eligible maidens."

Dr. Birney, nose and throat, Bre bldg

Their Ideas of Citizenship. I was rather amused a few days ago, just on the eve of the day of registra-tion, to listen to some of the quaint answers returned to the questions asked of applicants in the court of common pleas before admission to citizenship, says the New York Star. In many cases they were more amusing than stupid, and unconsciously contained no little truth, as when an Italian defined the business of an assemblyman as making money in Albany. The most amusing case of all, however, was that

form of government? "Indeed, and I'm not." "But you must understand that except you are attached to this form of government you cannot be naturalized. Why are you not favorably disposed to the republican form of government."

"Because, your honor, I'm a democrat."

Dr. Birney cures catarrh, Bee bldg.
Soap makers are experimenting on the electrely six of sea salt solutions, with a view of obtaining caustic soda, from which to prepare the soda used in the manufacture of soap.

Colored Velvets In every conceivable shade, an enor-

Crown crab apple blossom 50c an oz.

Shandon Bells perfume 35c an oz.



and ooze calf leather.

> ssociations, comprising the states of Illinois, Indiana, Michigan, Ohio and Wisconsin

> > tributed in England last year to sustain missionary operations on the North sea among English deep-sea fishermen. Ten fully equipped, evangelizing vessels, three of which are hospital ships, are employed in the work New York Avenue M. E. church of Brook-

The Methodists of England are about to commemorate the centenary of John Wesley's commemorate the centenary of John Wesley's death and the Wesleyan conference has ap-pointed an influential committee to raise the sum of \$50,000 to renovate the City Road chapel, the burial ground, etc., and form a Wesley museum. At the Mount St. Bernard monastery the

cessity. One meal in winter, and one and a half, as it is called, in summer, is the daily A Boston section of the American Insti-

Boston, who is to remain through January, and possibly longer.

In the latter part of the month the first national Protestant congress of England is to be held in London. The object of the con-gress is "to unite in closer bonds of Christian fellowship and efforts the various sections of Christ's church in maintaining evangelical tenth and practice, and in experience and re-

in mortal sin. HONEY FOR THE LADIES.

ters at \$1 apiece. of wedding cake. through Palestine as guides.

A woman was made for something higher than a convenient figure for displaying dry goods and the possibilities of millinery and mantau making.

her card or shop door. Women are longer lived than men; a woman of twenty may expect forty-two years more of life, a man of the same age Miss Groser of Cincinnati is the only cus-tom house broker in petticoats in the world. She is pretty, stylish, twenty-one, quick-witted and business like.

Mrs. General Belknap is still a very beau-tiful woman, and so well has her youthful brilliancy of color been preserved that she looks more like the sister than the mother of her pretty daughter.

Mrs. Panton, author of "From Kitchen to Garret," says in her manual of housekeeping, 'Get as much sunshine into your house as you can and the cheerful common sense of

morocco, and each of the 100 leaves is a bond for 1,000 guildens.

Long after the invention of pins in the fourteenth century, the maker was allowed to sell them in open shop only on January 1 and 2. It was then that the court ladies and dames flocked to the depots to buy them, having been first provided with pin money by their husbands. When these pins became cheap and common the ladies spent their allowances on other fancies, but the term pinmoney remained in vogue.

Exercise in the week a couple of pure Every day in the week a couple of nuns

Vegetable Dishes.
Vegetable Bollers.
Vegetable Cutters.
k Water Coolers.
Water Hashs.
Water Buskets.
Water Bluckets.
Water Pitchers.
Water Pitchers.
Water Coolers.
Water Coolers.
Water Curriers [ovally] Moulds.
Iron Bread Pans.
Iron Holders.
Iron Stands.
Jelly Moulds.
Jelly Plates.
Jelly Strainers.
Jaggers for Pastry. Wooden Ware. Roards, Bosom.
Roards, Skirt.
Roards, Meat,
Boards, Meat,
Boards, Pastry,
Roards, Pastry,
Roards, Press.
Roards, Steeve.
Buards, Lap.
Boards, Lap.
Boards, Lap.
Boards, Lap.
Boards, Lap.
Roards, Kulfe CleanIng.
Roards, Bread.
Boot Jarks.
Renches, Wash.
Renches, Wash.
Renches, Wash.
Renches, Wash.
Roxes, Salt.
Roxes, Salt.
Roxes, Steed.
Roxes, Steed.
Roxes, Kulfe.
Roxes, Window.
Clothes Sticks
Clothes Libes
Commodes, Child's
Churn Cylinders
Combination Step and
Chair Boards, Boson

Spice Chests Stands, Sad Iron

poons leves, Flour

Gravy Strainers.
Griddle Caue Drips.
Griditons.
Garbage Pails.
Garbage Pails.
Garbage Pails.
Garden Hose.
Gas Hons.
Gas Phers.
Gas Shades.
Gas Shades.
Gas Stoves.
Gem Pans.
Galvanized Trays.
Hotel Coinnéers.
Hotel Graters.
Hotel Sauce Pans.
Hotel Stock Pots.
Hotel Stock Pots.
Hotel Copper Ware.
Lee Cream Brid.
Moulds.
Iron Bread Pans.

Boxes, Oleander,
Bowls, Round Chop,
Bowls, Square,
Bowls, Oval,
Butter Ladies,
Butter Moulds,
Butter Hands,
Bidets, Square & Oval,
Blacking Cases,
Barrel Covers, Barrel Covers.
Bread Cutters.
Brooms, Parlor.
Brooms, Starch.
Brooms, Stable.
Brocks, Stable.
Brackets, Carner,
Brackets, Side.
Brackets, Side.
Brath Tub Stands.
Clothes Horses.

Churn Cylinders
Combination Step and
Chair
Chair
Clothes Pins
Dish Drainers
Dress and Skirt Forms
Fibre Sand Skirt Forms
Fibre Palls
Fibre Keelers
Fibre Mills
Fibre Chamber Palls
Fibre Spittoons
Freezers, Ice Cream
Frames, Embrodery
Hair or Oll Cloth
Brooms
Ladders, Step
Mob Wringers
Ladders, Step
Mob Wringers
Meat Safes, Single
Palls, Fire
Pails, Jelly
Palls, Fire
Pails, Jelly
Papier Mache Pitchers
Potato Mashers
Pulleys, Galvanized
Refrigerators Upright
Rustic Goods
Spice Chests
Stands, Story
Meat Safes, Double
Palls, Flour
Papier Mache Basins
Potato Sileers
Pulleys, Wooden
Refrigerators Upright
Rustic Goods
Spice Chests
Stands, Sad Iron
Spoons
Spoon

Squilgeas Sieves, Ash Steps. Pantry Steak Beaters rays. Nursery Towel Rollers. Towel Racks. Towel Arms. Trellis. Wash Bench & Wring-

Well Buckets. Wheelbarrows. Morse Dry Goods Co. | Morse Dry Goods Co. | Morse Dry Goods Co.

it is not an uncommon thing to see a pro-vision clerk come out and fill their baskets

circles with admirable persistency. Tutors say it keeps its hold year after year, and there are always enough pupils to keep them.

the brim.

of an Irishman. He had answered every question correctly, until the court asked: "Are you attached to a republican

When it was explained to him that there was a wide difference between a citizen of a republic and a member of a republican party he duly qualified.