

A PIONEER MINISTER DEPARTED.

Rev. Charles W. Savage Tendered : Reception-Rev. J. W. Palm Will Leave Omaha - Religious News and Notes.

Fifty years agothere was not much that Interested children and young people in ohurch going. Until the Sunday school began to attract the children generally they looked upon Sunday, or the "Sabbath day," as it was formerly called, as a sort of penance day. There was but little for young people to do but sit and hold their hands and look solerna. The preaching, for the most part, was far above their heads intellectually considered. and the day was to them one round of dry formalities and precepts.

But along with the changes in the business world have come many changes in church worship, and whereas the preaching of sermons and the observance of the church ritual used to be considered about all that there was to be done, those things are now only a department of the work done by most of the modern churches. The Sunday school has become a wonderful power and a source of pleasure as well as profit for the children. Nearly overy church that pretends to keep abreast of the age has now a young people's society which takes up both religious and literary work outside of the usual services.

The Episcopal church has two well known organizations, one for young ladies and the other for young men, the formercalled "The King's Daughters," and the other "St. An-erew's Brotherhood." Both of these arguminations are well repre-

sented in the Episcopai parishes of Omaha, and particularly so in the Trunity cathedral parish. The society of "The Kng's Daugh-ters" has a large membership of bright, con-cientions and tallented young ladies who have done and are doing a great deal of good in a missionary way among the poor by collecting and distributing gifts of clothing, furniture, food, etc., where they are appro-ciated as a great blessing. St. Andrew's brotherhood is avery strong

society in the Episcopal church of Omaha. To the efforts of the young men in that organfration more than to any other source, proba bly, isdue the large membership of young men found in that church. The most carnest workers in the brotherhood are doing a great ount of missionary work through city that must in due time bear fruit for the cause of Christianity.

Trinity church has also an organization alled "the club," which will devote some callect time to literary and political studies and dis-cussions. The dub will discuss the tariff question at its next meeting.

In the Congregational church the Young People's Society of Christian Endeavor has become almost the next department in point of influence and power to the preaching of the word. The First Congregational church, Plymouth and St. Mary's avenue are es-pecially well represented in this particular line. These organizations have for their prime object a special religious service at least once every week, and the literary work is arranged to suit the wishes of the majority. Both as religious and literary socie-ties they are decidedly successful, and a vast amount of spiritual and intellectual profit is

ained through them. In the Methodist church there is the Epworth league, organized about ten years ago, and named after the old Epworth and named after the old Epworth rectory at Lincolnshire, England, where John and Charles Wesley were trought up by Christian parents, their father, Samuel Wes-ley, being rector of Epworth for over thirty years. This society is quite systematically organized, each branch being required to re-port to the general headquarters of the league regularly upon the work done, both religious and literary. Nearly all Methodist churches and Omaha, excepting the First church have In Omaha, excepting the First church, have

the city is also very energetic and successful in accomplishing good work, both religious and literary in nature. In the First Baptist church the Y. P. S. C. one hundred members and meets every Friday evening. Beth-Edea Baptist church also has a prosperous society of young people.

A Fioncer Minister Gone.

Last Mosday afternoon the remains of Rev. J. M. Adair of Holyke, Colorado, arrived at the union depot, accompanied by his wife and son. Rev. Adair died at Holyoke and his last request was that he be buried in the family lot in Prospect Hill cemetery in this city. The funeral took place on Tuesday at 2 p.m., from the residence of Rev. Robert Laing, 1120 Mason street, and was attended by many of the old-time friends and acquaintances of the family.

The deceased was one of the early Metho-dist preachers in Omnha and Nebraska. He was been in Madison county, Ohio, in 1820, He was in business for a few years in Cin-cinnati, and afterwards entered the Ohio Weslevan university, where he prepared for the ministry, the work of which he began in 1857 and came to the Nebraska conference in 1868 taking charge of the Bellvucchurch. He was afteward as-signed to work in Washington and Burt soundes and then became the first pastor of the South Tenth street Methodist church of Omaha. The church grow rapidly under his guardanship. He preached afterwards at Plattsmouth, Table Rock and other places. Oma ha In 1886 he maked to be superannuated and re-moved to Colorado for the benefit of his health. Death was caused by heart failure at the age of sixty-two. Just twenty-two years, exactly to a day, from the time Roy. Adair and his wife began housekeeping in the cottage opposite St. Josoph's hospital on Mason street, the remains of the pioneer pastor were taken from the same place for burial in Prospect Hill. The deceased left a wife and five children who reside at Holyoke, Colo.

### He Will Leave Omaha.

Rev. J. W. Palm, pastor of the Lowe avenue Presbyterian church, has decided to resign his place as leader of that congregation on the first of January next. Rev. Palm has been pastor of that church ever since it was organized, three years ago, and has seen the congregation grow from fifteen to seventy-five members. He has been in poor health, though, for several months, and is of the opinion that he had better return to Wis-consit, where the climate seems to be better suited to the requirements of his constitu-tion. He is also of the opinion that there are several members of his congregation who are not in harmony with his way of thinking and do not appreciate his style of preaching. He will, therefore, quit the work in Omaha and permit some on e more in harmony with those of his congregation who have not been well pleased to administer spiritual advice in his stead. The majority of the congregation speak very kindly of Rey. Paim, and they recognize in him a great many Christian virtues and elements of high moral and spiritual manhood.

## Reception to Rev. Savidge.

The congregation of Newnan Methodist church tendered Rev. Charles W. Savidge. their pastor, and his wife a very pleasant reception last Tuesday evening at the church a St. Mary's avenue. After some excellent chorus singing by the large choir, an address of welcome to the paster was delivered by J. M. Gillan, which was responded to by Rov. Savidge in a very appropriate manner. Miss Alice Knole sing a very pleasing solo and then the audience in-dulged in general sociability supplemented by an elegant lancheon of cake and coffee served by the ladies of the church. Rev. Savidge was the recipient of a handsome piece of tax-idermy during the evening, the gift of Mr. lilbert, the taxidermist, who belongs to the church.

The Congregationalists. The annual meeting of the representatives ered the associational sermon Tuesday evening, and this fact suggests how well he is following out the expressed purpose with which he came to the west-to usehis energy, influence and ability in a field where there is a broader opportunity for usefulness than in New England. He has become a strong force in the religious life of the west Rev. Q. John Askin of Kearney, who presided as moderator at the life of the west. Norfolk session of the association, is or the promising Congregational leaders in this section. He is a man of broad culture. fascinating preacher and notable for the breadth of his outlook on religious questions. The Congregationalists were nover before s well equipped as a work in the west, equipped as at present to do powerful

#### Church Notes

Officers were elected for the Bancroft Mil sion Sanday school as follows: J. M. Brun-ner, superintendent; H. D. Rhoades, assistant superintendent; W. E. Rhoades, treasurer. The Nicholas Street Mission Sunday school elected the following: George Hen-derson, superintendent; S. J. Johnson, ass istant superintendent; E. Johnson, treasurer. A new mission school was organized to at the First church and the officers are L. D. Hohnes, superintendent; L. Schillinassistant superintendent; Thomas Bon ner, treasurer.

Rev. P. S. Merrill, pastor of the First Methodist church, has returned from a trip to the favorite resorts of Colorado. Miss to the favorite resorts of Colorado. Miss Merrill, nis eldest daughter, who has been sick with billious fever, is now recovering. At the regular quarterly business meeting of the First Baptist church held last week, the following Sunday school officers were elected: Fred Davis, superintendent; C. B. Jacobs, assistant superintendent; C. J. John son, treasurer. Rev. George T. Crissman of the First

Presbyterian church of Hastings, has signed This is a surprise to many who know the gentleman. His labors is the church at Aastings have been crowned with abur dant success. He willengage in college work in Colerado.

Dr. Duryea, Rev. Willard Scott, Dr. Thain and others of the Congregational churches of Omaha, attended the annual church conference of thestateheld at Norfolk last week beginning on Wednesday and closing today. Dr. Darycadelivered an address before the conference on Wednesday evening.

The congregation of Newman Methodist church will vote next Wednesday evening upon the question of admitting women as delegates to the general conference of the church. Short aldresses upon the subject will be made. Mrs. Mary Gerald Andrews, the evangelist, Mrs. Frank Bryant and others will speak upon the subject before the vote s taken.

Dr. Duryca's address, delivered before the annual meeting of the association of Congre-gational churches at Norfok last Wednesday evening has been very highly spoken of by press of Norfolk and the ministers who d it. He took for his text the words "Go stand in the temple and preach to the people all the words of this life."

The following Omaha ladies attended the moeting of the woman's home and foreign missionary society of Nebraska held last week at West Point: Mrs. J. Swartlander, Mrs. J. G. Bruner, Mrs. J. G. Griffith, Mrs. Allen Koch, Mrs. S. S. Reigle, and Misses Tillie Lelsenring, Gussle Bowman, Hattie Swobe, Annie Elliott, Katie Swartzlander, Lillio Paris, Ella King and Ciara King.

Episcopal clergymen in Omaha are very much pleased with the result of the recent census and the comments that appear in leading papers with regard to the growth of the Episcopal church in New York of Episcopal church in New York while some of the other church are the reliable to the some of the other church are sourcely holding their own. The masons given for this by leading men in the church are that of all the forms of worship the Episconal church presents the most attractive and insting. The Episcopal church, it is claimed by these writers, is distinctively a place in which to worship God, while many of the other churches are attractive only as the elo-quence of the pastor captivates the ear or Rev. James A. Hoyt preaches for Rev. Q. H. Shinn at Goodrich hall. Morning theme, "The Church of the Living God." Evening:

"Inspiration" Rev. J. M. Wilson's subjects: "God's

Special Providence and the Golden Sceptre of Abasueras," and "Who Shall Abide in Thy Tabernacle?" Church, corner Sixteenth and Castellar streets. The choir of All Saints church will render at the 4 o'clock service on Sunday, November 2, the oratorio of "St. John the Evangelist,"

come The service at that tim by Dr. Arme be the fourth annual parish festival of the church. Westminster Presbyterian church. Tweaty-

niath and Mason streets. Preaching by the pastor, Rev. John Gordon, D.D., at 10:39 a. m., on the question, "What is Man!" and at 7:30 pm, the sixth sermon in the series: "Jesus as a Physician."

First M. E. church, corner Twentieth and Davenport streets, Rev. P. S. Merrill, will preach morning and night. His subject for 10:30 a.m. is "Pauline Obedience;" 7:30 p. m., "A Searching Prayer." All seats free and everybody welcome.

First Baptist church, preaching at 10:30 a m. and 7:30 p. m. by the paster, Rev. A. W. Lamar. Morning theme, "Routed Before the Enemy," and evening theme, "The Power of a Christian Hope." Sunday school at 12 m. All cordially invited.

Prof. Oliver of Center university, will preach in the First Christian church, corner of Capitol avenue and Twentieth streets.both morning and evening. Morning service II a. m. evening service 7:30 p.m.; Sunday school at 9:30 a. m.; Y. P. S. C. E. at 6:30 p. m. Southwestern Presbyterian church, Twenty-sixth street, between Poppleton and Wool-worth avenues, Rev. Lather M. Kuhns, pasfor Services at 11 a m. and 7:30 p. m. Morning services will be appropriate to the festival of the Reformation. Evening sub-ject; "The Sceptre of Rightcousness."

First M. E. church, Twentieth and Davenport. Rev. P. S. Merrill, pastor. Morning service 10:30 a. m.; evening service 7:30 p. m. Preaching by pastor. A cordial invitation to strangers. All seats free. Sabbath school 2:40 p.m. Y. P.S. C. Mondry 7:30 p.

Newman Methodist church, Twenty-seventh and St. Marr's avenue Preach-ing by the pastor Rev. Churles W. Savidge, at 10 a.m. avd 7:30 p.m. Subject in the merning: "Our Two Natures." Subject in the evening: "Confession." Spleadid music by Franklin Isnith and his choir. Seats free, All are welcome Seats free, All are welcome.

Welsh Presbyterian church, Twenty-fourth and Cuming streets. Services-preaching at 10 a, m and 7:30 p. m. Sunday school at 11 a.m. Morning theme: "The Influence of Children:" evening theme: "The Salvation of the Believer a Certainty." The holy sacrament will be administered in the evening. Paster, Rev. J. R Johns.

Trinity M. E. church, corner Twenty-first and Binney streets. Hev. W. K. Beans, pasand Buney streets. Her. W. K. Beans, pas-tor. Morning service 10:30; evening, 6:30. Morning subject: "Elements of a Manly Character;" evening, "Good Tidings-Day Service." Sunday school, 12 m.; J. T. Robinson, superintendent; young people's meeting, 6:30 p. m. Stats free. The people made welcome

Immanuel Baptist church, North Twentyfourth and Binney streets, Rev. Frank W. Foster, pastor. Regular services at 10:30 a. m. and 7:30 p. m. Morning theme: "Looking for Jesus;" evening theme: "Who is your model!" Sunday school at 12 m. Young people's meeting Monday evening. This church is a handy Sabbath home and the publicare always cordially welcomed. Seats

Church of the Good Shepherd, corner Nine-teenth and Lake streets. Rev. J. P. D. Llwyd, rector. Holy communion, 8 a. m.; dvine services, with sermons by the rector at 11 a. m. and 7.80 p. m.; Sunday school at 10. a. m.; short services and ten minute ad-dress every Friday evening at 7:30 p m. You are cordially invited and will be heartily relcomed to all services at the Good Shepherd. Seats free.

All Saints church, Twenty-sixth and Howard streets, Rev. Louis Zahner, S. D.T., rector. Holy communion 7:30 a. m., Sunday school 9:30 a. m., morning service 11 a. m., chord evensong 4 p.m. The music at the 11 o'clock services will be "Te Deum and Jubi-late" in F. Garrett; anthem, "Praised be the Lord," Calkin. At the 4 o'clock service, "Magnificat and Nune Dimittis" in A. Goss; at the other of the service of is to be taken for the proposed university. This body is that known as the "Christian anthem, "The Lord is my Shepherd," Mac farren. Free sittings reserved. All are wel-

Building corner Sixteenth and Douglas streets. Free reading room open daily except Sunday 8 a. m. to 10 p. m. Sunda from 2 to 6 p. m. A cordial invitation Sundays travelers, strangers and visitors to call at any time. Young men's meeting Sunday 4 p. m., addressed by Dr. P. S. Leisenring, on the subject "The Three Parables," Mr. E. L. Cobb of Camden, N. J., a commercial trav-cler, will also address the meeting. Vocal solo by Mrs. G. W. Wickersbam, Selection by Euterpean quartette. Singing by male chorus commences at3:45.

# RELIGIOUS.

### In the new parliament of Japan there are twelve Christians.

The New York Avenue Methodist Episcopal church in Brooklyn, costing \$200,000, was dedicated by Bishops Faust and An drews.

A Society of Christian Endeavor of over twenty active members has recently been or ganized in the Livingston church, Montana. The revival during the past year at Aintab and the surrounding region in Turkey, has resulted in 1,000 conversions to Christianity The new Episcopal theological school, Hoffman hall, has been opened in Nashville, Tenn., for educating can didates for the pricet hood among the colored people of the south. Sixty years ago three-fourths of the missionary converts connected with the churches of the American board of commissioners for foreign missionaries were American Indians. By unanimous action, the Lafayette Avenue Presbyterian church of Brooklyn resolved to call Rev. David Gregg, D.D., of the Park

Congregational church, Boston, to succeed Dr. Theodore L. Cuyler, at a salary of \$10,000 a year. It is believed that Dr. Gregg will acamounting to the sum of \$36,940. cept. The history department is about to open The Floating Soclety of Christian Endeavor reading room of its own in Harvard hall

is doing good work among the sailors. Many have signed the endeaver pledge slightly modified to meet the needs of the sailors, and This is one of the signs of the great need of a new reading room attached to the library, and it is hoped that before very long this the good effects of it are already seen on much coveted addition will become a reality several of the revenue cutters and other ves Williams has 78 freshmen; Bowdoin, 52 Swarthmore, 59; Smith female college, 225 sels.

The constitution of the society has already Brown university, 100; Yate about 400; Wel-lesley, 230; Trinity, 34; Lehigh, 140; Lafay sen translated into many languages, one of the last being that of the Dakota Indians. ette, it The name of the society in that language is "Jesus Htakiniwacinskanpi Okodakici ye." The constitution of the society is printed at the Santee Agency, Nebraska. The report comes of a society of young Dakota Indians who have already gone out and established a ociety for white young people in a neglected district.

The department of state at Washington has received a letter from the governor of the Sierra Leone relative to the case of nine American missionaries at Freetown. These missionaries, it seems, believe in the faith cure, and when they fall sick with fever refuse to have medical service. Two of the party died within six months, and others were found in the last stage of exhaustion. One of these, though prevailed upon to see a physician, was too far gone for recovery and from the gymnasium and university teachers, to prepare a plan for the thorough reform of

The Church of England, as shown by in omplete returns of the revenue report connects retains of the revenue report by order of parliament, is the wealthiest church in Christendom. The income of the eccles-instic commissioners is about \$,750,000, nearly one-fourth of which is derived from tithes. The Weish tithes yield about \$30,000. The gross annual value of benchess for twenty-one counties is \$10,000,000, which is listributed among 6.600 clergymen, giving them an average of a little over \$1,500 a year. There are parsonages, however, and other items to be added, which brings up the an-Kountze Memorial English Lutheran items to be added, which brings up the an-church, Sixteenth and Harney, Regular nual average to about \$2,000 a year from en-

versity in some central location, in honor of the centennial of the Christian movement The Univeosity of Helsingfors, Finnland, recently celebrated its two hundred and fiftieth anniversity. It was originally es-tablished at Abo, and when that city was enin America. To this end the second Sunday of January, 1894, was designated as a day of centennial celebration by exercises religious and historical At the same time a collecti tirely destroyed by fire in 1828, the school

Connection" often confounded with the The trustees of the United Society of Christian Endeavor offer prizes amounting to \$25 for the best essays on the following three

1. How can Young People's Societies of Christian Endeavor in each local church best promote and stimulate the systematic benevo-ience of young people for the missions of their own denomination! 2. How can Young People's Societies of Christian Endeavor best promote the intro-

duction of religious journals and other whole-some reading into the families of the congregations with which they are connected?

3. The Christian Endeavor Society. Its adaptation to all denominations in promoting (a) the fellowship of young Christians, (b) their allegiance to their own church, (c) their activity in all branches of Christian effort. For the best essay on each of these topics a prize of \$100 is to be paid. For the second best, \$50 and for the third, \$5. For the second

Dr. Birney cures catarrh, Bee bldg

### EDUCA TIONAL.

An inter-collegiate press association has been formed in Ohio.

ressors and 6,300 students, Deamark has l university, 40 professors and 1,400 students. Austria has 10 universities, 1,810 professors The Central inter-collegate press associa-tion will meet in Philadelphia November 29. and 13,600 students. Spain has 10 universi-tics, 380 professors and 10,200 students. Ger-many has 21 universities, 1,020 professors 25,034 students. The United States of Michigan university has in all of its departments about two thousand five hundred America has 360 univerities, 4,240 profess tudents.

and 69,400 students. Great Britain has it There are 416 students registered in the universities, 834 professors and 18,400 sta-Sibley college courses at Cornell this year, lents. out of a total registration in the university of 1,274.

The first order for the Carnegie free li brary is for 9,000 volumes, and it will require nearly six months to fulfill it, as books

Wilson college, Chambersburg, Pa., has

appointed a commission of thirty men, chiefing

ordered a number of important changes in

Charles MacDonald, president of the Union

the curricu

go out of print sorapidly. At the meeting of the trustees of Columbia university President Lowe reported that re-cent gifts had been received by the college

The practice of whaling dates from the time of Jonah. The Lord used but one pattern for all men

ut he cut the majority of them smaller than the pattern.

was removed to Helsingfors, under the name of "Emperor Alexander university.

Theoriginal university was opened in July, 1640, by the Swedish governor of Finnland.

The over-production of technically edu-

cated men and women, and the existence of "learned proletariat" is by no means con-fined to Germany. The Journal des Econo-mistes has recently produced official statis-

mistes has recently produced official statis-tics for 1889, showing a remarkably over-crowded conditions in the ranks of the ele-mentary teachers. In the Seine prefecture the applications averaged forty-aevea males for every vacancy, and one bundred and nineteen females. The pressure is strongest for the positions in the drawing, singing and example.

According to the latest statistics, Norway

has 1 university, 46 professors and 880 stu-dents. Franco has 1 university, 180 profes-

sors and 9,300 students. Belgium has 4 uni-

versities, 85 professors and 2,400 students. Holland has 4 universities, 80 professors and

1,600 students. Portugal has 1 university, 40

1,000 students. Portugal has 1 university, 40 professors and 1,300 students. Italy has 17 universities and 600 professors and 11,140 students. Sweden has 2 universities, 173 professors, and 1,010 students. Switzerland has 3 universities, 50 professors, and 2,000

students. Russia has 8 universities, 589 pro

gymnastic departments.

There's one thing about self-made men; if they go to the bad they can't fall back on the old gag about original sin.

Dr. Birney cures catarrh, Bee bldg.

IMPIETIES.

When a new minister comes to a town hels called " When he leaves it he is often 'called. called, too, but just what he is called we de cline to state.

The church was empty and the dominic Remarked unto the sexton with a smile,

At Colby university this year marks the beginning of the co-ordinate system and the abolition of the co-ordinate system. This is considered to be a wise move. A large annex for the ladies has been added to the college buildings. Are cast away upon this desert aisle." "What do you think of the 'dim, religious asked Lucile, referring to the stained ravst glass windows. "Isn't it shameful !" whis-pered Jennie. "The plate went back almost

empty !" St. Peter-Who are you! Shade-The author of "Beautiful Snow." St. Peter-Well, I trust the thought of it will keep you cool in

The reverend gentleman had just finished a scathing demuniation of lotternes. "Before we separate, brothree," he added, "let me m-mind you that the melodeon donated by Brother Baker will be raffled for the benefit of the church on Thursday evening."

"I understand that our minister is to have What is the object of the last clause? "Well, that is to make the young men jealous and induce them to come to church so as to keep an eye upon their lady loves."

How sweet this life would seem

if boys in church would keep quite still, If choirs would sing in tones less shrill, If some one would the tenor kill. How sweet this life would seem.

A padagogical Sloyd institute is to be Dr. Birney, nose and throat, Bee bldg

been opened with a roll of over two hundred young women. A few are still detained at home, but expectsoon to be present. All the halls are filled, and the college has been re-fusing applicants for a month. The faculty of Yale is to be increased by an importation from Illinois. Edward B Clapp, who is now professor of Greek in Illi nois college has been called to the assistant professorship of Greek in Yale. He has ne istant epted and will report for duty November 1. Some months ago the Russian government

We're like old Crusse and his man, for we,

your future state. Will you go down by the to boggan or elevator!

If preachers didn't preach so long, How sweet this life would seem; If deacons didn't snore so strong,

bridge company, has endowed the Renselaer polytechnic institute. Troy, N. Y., with a trust fand of \$2,000, the interest of which will be given to the member of the graduat. ing class presenting the most acceptable sison an original engineering design of

died within a tew days. It is stated that the missionaries do not intend to remain at Freetown, but to avance into the interior.

the gymnasium course of study. On the basis of the report made the government has investigation.