

PRESBYTERIANISM'S PIONEER

Record of the Early Labors of Rev. Thomas McCague.

REVISION OF THE CONFESSION.

Opinions of Various Pastors on the Question—Trouble Anticipated—Regulations for Observing Lent—News of Pulpit and Pew.

United Presbyterian Ministers. Rev. Thomas McCague is one of the pioneers who reside in Omaha and whom the church people and citizens have the pleasure of personally honoring for past labors.

Shortly afterwards Mr. McCague was detailed by the board of foreign missions to go to Cairo, Egypt, as a missionary, and he went there in 1847 with his young wife and three children.

After remaining in Egypt for six years and a half, Mr. McCague found his health failing and he returned to America, making his home for awhile in a village in Poweshock county, Iowa.

The board then transferred him to Omaha and when he came here in July, 1851, the church was in a very low state of affairs.

Mr. McCague commenced preaching in the S. D. Hall schoolhouse that stood on the corner of Fifteenth and Capitol avenue, just across the street from the present site of the new city hall.

Rev. James Duncan was appointed by the board of missions to succeed him, but he declined the mission and returned to his home in Iowa.

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KELLEY STIGER & COMPANY CORNER DODGE AND FIFTEENTH STREETS. NIGHT ROBES.

The muslin, tucked yoke, cambric ruffle, etc. The muslin, tucked yoke, ruffle of Hamburg edging, etc. The muslin, tucked yoke, with Hamburg edging and ruffle, standing collar, etc.

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Maile, deep hem, with cluster of four wide tucks, 50c. Maile, deep hem, three yards wide, 75c.

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A large line of Corset and Maile Corset Covers, in sizes from 32 to 44 inches, trimmed in newest designs of Hamburg Embroideries, Medical Valenciennes and Torchon Valenciennes, etc.

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Maile, three tucks and hem, good quality, 25c. The muslin, cluster of fine tucks, 40c and 45c.

LADIES' CHEMISE.

Cambric, trimmed with fine Hamburg, skirt, deep hem with cluster of fine tucks, \$1.25. Lawn, tucked yoke, square back, trimmed with Valenciennes lace, cluster of tucks and lace, \$1.25.

CHILDREN'S DRAWERS.

Good muslin, plain, with cluster of fine tucks, size from 0 to 8, ranging in price from 25c to 50c. Also a full line of Children's Night Dresses and Long and Short Slips, ranging in price from 50c to \$1.00.

LONG CHEMISE.

Cambric, trimmed with fine Hamburg, skirt, deep hem with cluster of fine tucks, \$1.25. Lawn, tucked yoke, square back, trimmed with Valenciennes lace, cluster of tucks and lace, \$1.25.

LADIES' UNDERSKIRTS.

Maile Skirt, with deep hem and cluster of six tucks, 35c. Maile Skirt, with cluster of fine tucks, with cambric ruffle, 50c.

CHILDREN'S DRAWERS.

Good muslin, plain, with cluster of fine tucks, size from 0 to 8, ranging in price from 25c to 50c. Also a full line of Children's Night Dresses and Long and Short Slips, ranging in price from 50c to \$1.00.

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our first spring purchase embracing all the LATEST NOVELTIES

Figured, dotted and striped all silk Draping Nets. New Torchon Laces. New Medici Laces. New Coney Laces.

New Point De Gene Laces. New Vandyke Laces. New Veilings & Cc.

ALL AT SPECIAL PRICES.

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They are opening daily, consignments from Glasgow, of these elegant goods. New effects, new colorings, plain and fancy Gingham.

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manifestation of His (God's) glory. "Another sign and of these prodigies, Christ, effectually called, justified, adopted, sanctified and saved;" second, it keeps in the background what the bible teaches us to be very far from; for instance, that "God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." "Whoever will, let him take the water of life freely." The latter (2) can scarcely be detected on the surface of the confession, and former (1) is very prominent. Both are there, but in the very reverse of bible proportion. For these reasons the confession needs revision.

to this, the confession teaches that all infants come within the scope of God's loving grace, and not because they are baptized. Election and preterition are taught in the bible; but we have nothing to do with them. We dwell in a sphere where they ought never to be mentioned. The moon is a reality, though it is a cold crystal within atmosphere floating in space. We live in the sphere, and there are and hearts around us. Why should we waste time discussing what the moon is made of?