

DIVINES OF OTHER DAYS.

Leaders of the Episcopals When Omaha was on the Frontier.

THE FOUNDATION OF TRINITY.

The Bishops and Rectors Who Have Labored for the Parish Up to the Present Time

Early Evangelists.

Church history in the pioneer days of any city or country is always fraught with interest. The annals of the magic growth and development of Omaha, the ministers who came to this wild section of country in early days to carry the gospel to the rough frontiersmen...

These pioneer preachers were a race of men eminently fitted for the work they had chosen. Many of them lacked the polish of the schools, but they possessed that vigorous manly Christianity that bearded hardships and privation and gloried in the struggle against the encroachments of Satan and sin.

The magnificent church structures of Omaha today were built upon the foundations of their efforts and are splendid monuments to their devotion and consecrated energy.

The sketches of their service naturally comprehend the history of the churches. The organization of Trinity parish may be said to date from the work of these men...

It was in May 1856 that the missionary referred to organized the First Congregational church with nine members. In the summer of the same year Bishop Komper of Wisconsin, missionary bishop of the northwest, visited Omaha in company with Bishop Lee...

From this germ grew the tree whose branches and influence of Bishop Talbot, Clarkson and Worthington, are now reaching along shades over a great state.

The responses to this circular were satisfactory, as the parish in the summer of the same year nine members. In the church, which still stands at the corner of Farnam and Ninth streets, it was built upon a vacant lot...

Rev. G. W. Watson had charge of the church until 1864. He was succeeded by Rev. J. H. West. The Rev. G. C. Dyer had charge of the parish from June, 1862, until January, 1864, although not regularly called as rector, but acting for Bishop Talbot in a missionary capacity.

At the time of the arrival of Mr. Van Antwerp the parish owned no property, and the building was rented for the residence of the rector. In April, 1865, a house and lot on Dodge street, between Thirteenth and Fourteenth streets, was purchased and became the first rectory. It contained two rooms and a shed kitchen.

At the Southwestern Lutheran church, Twenty-sixth street, between Poppleton and Woolworth streets, Rev. Luther M. Kuhn will preach at 11 a. m. on "A Suffering Savior, The Sinner's Salvation," and at 7:30 p. m. on "Eternal Life in God."

At the First Baptist church, strangers' Sabbath home, corner of Fifteenth and Davenport streets, preaching at 10:30 a. m. and 7:30 p. m. on "The Joy of God."

At the First United Presbyterian church, Rev. P. McKay, D. D., of Toledo, Mo., will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

NEBRASKA'S SEAL STOLEN.

An Exciting Incident in the State's Political History.

THE NOTORIOUS TENNANT CASE.

An Almost Forgotten Occasion When the People of Nebraska Anticipated Bloodshed—A Western Coup d'Etat.

The Tennant Case.

LINCOLN, Neb., Jan. 10.—[Special to THE BEE.]—"In speaking of early Nebraska politics," said the Hon. Ed. P. Roggen yesterday, "you will doubtless find the most exciting incident in the history of the state to be the celebrated Tennant Case, which occupied the attention of the people generally and of the legislature and supreme court particularly during a portion of the month of February, 1872. Look that up if you want something interesting in the way of Nebraska history."

The suggestion was taken and the following summary of the case is presented: Governor David Butler had been impeached and removed from office. Under the constitution then existing, the secretary of state, W. H. James, became acting governor. Isaac S. Hascall, a senator from Douglas county, had been, at an adjourned session, elected president of the senate and was therefore next in the line of succession.

In the early part of February, 1872, Acting Governor James left for Washington to attend to some business for the state. It is said that J. H. Nott was accompanied him as far as Galena, Ill., to be sure that he was well on the way to his destination. When Hascall learned of this fact, he came to Lincoln and obtained possession of the great seal from Governor James' private secretary long enough to get it imprinted on a paper, which afterwards proved to be an executive proclamation convening the legislature in extra session.

Mr. Hascall desired the governor's private secretary to record this document in the book of proclamations, which he refused to do, when Hascall concluded that heroic measures were necessary, and undertook the work of recording himself. Just for a joke, some one handed him out a bottle of French copying ink, which never would dry for a couple of days or more unless rubbed through the copying press, and the celebrated proclamation was recorded with this gummy fluid. Of course when the pages were closed, they stuck together the same as if so much molasses had been spread over the book, and some years before they could be opened. Now the record of an arm of Europe, more than the record of an executive proclamation.

This proclamation was published in the state papers and was served on the members and senators and had the effect of bringing the legislative body together. The following is a copy of the celebrated document: PROCLAMATION FOR CONVING THE LEGISLATURE.

In accordance with the provisions of the constitution of the state of Nebraska, and in virtue of the authority vested in the governor to convene the legislature by proclamation or extraordinary adjournment, on the occasion contemplated by the constitution now exists, it being necessary now to immediately legislate to encourage and promote immigration to improve the territory of the state, and for other purposes that more fully appear in the subjects of legislation hereinafter contained, I, Isaac S. Hascall, president of the senate and acting governor of the state of Nebraska—a vacancy existing in the office of governor, and the secretary of state being absent from the state—do hereby convene the legislature and call upon the members thereof to meet at the Capitol, in the city of Lincoln, on Thursday, the fifteenth day of February, 1872, at 3 o'clock p. m., for the purpose of taking action upon the following subjects of legislation:

1. The encouragement of immigration and the appropriation of money for that purpose. 2. The issuance of \$50,000 in state bonds, the sale and disposition of the same, and the funding of the state indebtedness, and the improvement of the finances of the state. 3. The investigation of the official standing of any state officer, and if deemed necessary the impeachment of such officer for any misdemeanor in office.

4. The common schools of the state and the amendment or repeal of any laws relating thereto, or to the funds for the support of the same. 5. The amendment of any law relating to cities and towns. 6. The defining of the boundaries of counties in the unorganized territory of this state, and providing for the organization of the same. 7. The appropriation of any money that may be deemed necessary for the welfare of the state.

8. To provide for the better securing and keeping of state prisoners. 9. To provide for increasing the jurisdiction of the probate judges in civil cases. 10. The correction and approval of the journals of the last regular session of the legislature.

In witness whereof I have hereunto set my hand and affixed the great seal of the state of Nebraska, this tenth day of February, A. D. 1872. ISAAC S. HASCALL, Acting Governor of the State of Nebraska.

As soon as Acting Governor James was advised of this proceeding he hastened home from Washington, and on his arrival issued a proclamation rescinding, annulling and rescinding the Hascall proclamation and requesting the members not to meet in pursuance of the same. The revoking proclamation was issued on February 13th, and was prior to the day set for the meeting of the special session. This proclamation had been mainly written out on business cards and scraps of paper on his way home, and the separate items were handed to different clerks to copy on his arrival, so that there was no delay in getting the document before the people. It is declared Hascall's action null and void; that no extraordinary occasion had arisen, that the state was not threatened with foreign aggression, and that no direct hostilities had been occasioned arising from extraordinary action necessary to overcome unexpected calamities, etc., etc. He further declared that the absence from the state was only temporary and was not of that character contemplated by the constitution which provides for a succession.

Notwithstanding the issuance of this revoking proclamation, copies of the same were distributed to the members assembled. When the 15th day of February arrived they proceeded in a body to the state house, where they were met by the assistant secretary of state and others, with revolvers in hand, and were denied admission. The doors were barricaded, but the little guard was overpowered, the doors forced open and both houses were taken possession of by members of the respective bodies.

The house had responded with a constitutional question, but the members of several of having that number. Forty special sergeants-at-arms were appointed to bring in the absentees, most of whom were hiding in the city. Excitement ran high and bloodshed seemed imminent. Everything was chaos, and the air was full of all kinds of rumors. People were ready to believe anything, and there was a plenty of chances of exercising their right of self-protection in a particular line. Schemes for advancing the glory and renown of the state were promulgated by everyone, and were thicker than the celebrated railroad lobby of the day.

Finally Senator Tennant was arrested by one of the sergeants-at-arms, named Parker, who brought him before the bar of the senate. Senator Tennant issued a writ of habeas corpus from the supreme court, and the case came on for hearing. The case was then composed of the Hon. O. P. Mason, chief justice; Hon. George B. Lake and Hon. Lorenzo Crouse, associate justices. This course was taken mainly to save the dignity of the body styling itself the legislature of the state of Nebraska. The town was full of people from all parts of the state, and all breathlessly watched every step of the proceedings and hung tenaciously to every statement made by the attorneys engaged in the case.

At the hearing of the case in the supreme court, Senator Tennant was represented by M. H. Sessions and Judge Wakely, who contended that Hascall had never entered upon the duties of the office of governor and had only attempted to do one executive act and that was to issue this proclamation. Judge Wakely said, "Hascall glided into the executive office with the stealth of a cat, and, as you are well aware, the seal to his official document was washed like an apparition." It was contended further that even if the convening proclamation had been legally issued that it could and had been legally rescinded.

The arguments of Messrs. E. E. Brown, Seth Robinson and Isaac Hascall, who represented the defendant, have not been preserved. The majority of the court sustained the constitutionality of the act, and in custody which, of course, acted as a dissolution of the legislative body, and there was a general all around scramble to make the one train in order to get home. Those who saw this wildretreat of the court, and who were present, did not see it worth fall to give any idea of its confusion.

Many prominent citizens were indicted and but feeling was engendered that took months to eradicate. Finally, the court was satisfied that all indictments were withdrawn. In delivering the opinion of the court Justice Crouse said: "Whether the first proclamation was legally issued, and of any matter the court will not at this time stop to inquire. The governor is constituted the sole judge of the necessity for calling the legislature, and he must also be the sole judge as to when such call is to be made. The several proclamations are but the expressions or announcements of his will, and are not to be treated as laws. They may be treated as laws by one and the same person. The court is dealing with a matter which is continuous rather than the individual."

Justice Lake also delivered an opinion, and the case was decided by a majority of the court. The case was decided by a majority of the court. The case was decided by a majority of the court.

The case was decided by a majority of the court. The case was decided by a majority of the court. The case was decided by a majority of the court.

The case was decided by a majority of the court. The case was decided by a majority of the court. The case was decided by a majority of the court.

The case was decided by a majority of the court. The case was decided by a majority of the court. The case was decided by a majority of the court.

The case was decided by a majority of the court. The case was decided by a majority of the court. The case was decided by a majority of the court.

The case was decided by a majority of the court. The case was decided by a majority of the court. The case was decided by a majority of the court.

SUNNY SIDE OF JUSTICE.

It Makes Everybody Laugh Except the Bandaged Dandy.

FISTICUFFS IN THE FORUM.

Ludicrous Episodes in Which Many of Omaha's Lawyers of Other Days Appeared in the Court Room.

Legal Laughter.

HE blindfolded goddess who presides over Omaha's temples of justice has a very dignified bearing, dignified almost to sternness and calculated, no doubt, to share with her impartiality in being indicative of the character of the proceedings in her domain. If it be true, as it has often been intimated, that the blindfold frequently evades the impartial female divinity from beholding the crimes that are committed in the name of justice, it is also equally probable that the hood-wink has saved her from having her risibilities stirred by the amusing incidents that have occurred in her temples.

The veteran lawyers of Omaha, when in a reminiscent mood, have a fund of anecdotes concerning the peculiar and amusing happenings in the courts of the early days in this city. Some of the episodes are ludicrous, some almost tragic, but all of them are interesting, especially those touching upon the foibles and frailties of the men who are now prominent, and have a bearing that would indicate that they had never indulged in anything so undignified as anger, sharp practice or levity.

One of the favorite stories of these narrators is the trouble that occurred some fifteen years ago between Judge Wakely, now on the district court bench, and Hon. John I. Redick, both of whom were then practitioners at the bar. Judge Lake was then on the district bench and Wakely and Redick were engaged on opposite sides in the trial of a case before him. Both gentlemen, in those days, were quick-tempered and irascible, and had become unduly excited in the case before them, and were indulging in rather bitter personalities. Finally, Mr. Redick, in his address to the jury, made some especially cutting allusion to Mr. Wakely, who immediately sprang to his feet and demanded a retraction. This Mr. Redick refused to give, and Mr. Wakely decided to resort to a fistful of resentment against Mr. Redick, who sprang at Mr. Redick and grasped him by the collar. Mr. Redick was holding a copy of the Nebraska statutes in his hand, and he retaliated by bringing this down upon the head of the future patriarch of the district bench. The belligerents were separated by a bailiff, and Judge Lake fined each of them \$25 for contempt of court. Each wrote a check for the amount of his

fine. Mr. Wakely completed his first, and then, in a very patronizing manner said to Mr. Redick: "John, I'll endorse that for you so the judge will accept it if you want me to."

As Mr. Wakely was a poor man then, while Mr. Redick was reputed to be at a quarter of a million, the humor of the remark was irresistible and caused a general laugh in which the court joined. All bitterness was forgotten and the belligerent lawyers in the case, both of whom are now aged and honored, are the warmest of personal friends.

Mr. Redick figures in another good story of a later date, in which he expressed in very vigorous terms his opinion that the judicial institution presided over by a justice of the peace was not a court and that a justice was not a judge, but a "squire."

Young Charles Redick, who inherited a good share of his father's temper as well as his ill-humour, had thrown a law book at the head of Justice Wright before whom he was trying a case and had been sentenced to thirty days in the county jail for contempt of court. After he had been in jail a few days, his father, J. I. Redick, commenced habeas corpus proceedings before Judge Savage. Mr. Redick held that a mere "squire" could not commit a man to jail for contempt. He made a scathing speech, and wound up by the statement: "I have been sentenced in the county court, in the district court, in the United States court, and in the supreme court, and I don't propose to have such a record climaxed by being contemptified by a—ordinary squire." His motion was granted and his son released.

County Judge Shields tells a good one on Attorney Edward Simral. It happened fourteen years ago, when Shields and Simral were new in the legal profession. Simral was very bashful in those days—but he was a long time in the law—and always exhibited a great deal of hesitancy in addressing a court or jury. Simral and Shields were attorneys for the defendant in a case before Judge Weiss in which General Manderson appeared for the plaintiff. Judge Weiss had a habit in the trial of a case, of exclaiming "Dot's conceded" whenever a non-contested point was mentioned by an attorney. When the evidence in this case was in General Manderson made a very brilliant and eloquent address to the jury.

"Mr. Simral was greatly embarrassed when he arose to reply. 'May it please your honor,' he began, 'I will not attempt, I am not able to make as eloquent a speech as General Manderson.'"

"Dot's conceded, Mr. Simral, go on," interrupted Judge Weiss, completing the young attorney's disclaimer. The jury returned a verdict against Mr. Simral's client, who murmured, until that day, that it was Judge Weiss' speech, and not General Manderson's that decided the case against him.

Many cases are told of General Strickland, one of the best known of the old Omaha lawyers. He was a fighter and had no more for an opponent in a case. One time, he was defending a man who had been arrested for beating his board bill at the Grand Central hotel. Mr. George Thrall, the proprietor of the hotel, conducted his own prosecution. He was heartily excoriated by General Strickland during the trial of the case. The jury returned a verdict for the defendant and General Strickland thanked them for their verdict. Mr. Thrall with a highly dignified and dignified air, thanked you, gentlemen of the jury," he said, "The prosecution made a strong

effort. If Mr. Thrall had begun life as a lawyer he would have been much more successful than he has as a landlord. The only difficulty with him in this case was that he had a one-foot for a client."

Judge G. A. Baldwin is one of the veteran members of the bar who has had his share in the amusing incidents in the various courts of the city. He has a record of having won at least two cases by a little indulgence in sharp practice. One of his clients a few years ago was a woman who was charged in the United States court with having sold liquor without a license. She was arraigned before Judge Dundy and, at Mr. Baldwin's suggestion, pleaded guilty. The judge told her to appear for sentence at 2 o'clock. When the court convened in the afternoon the woman occupied a front seat, and with her, three on each side, were six of the most wretched-looking, half-starved, dirty and ragged children that were ever seen in one group outside an orphan's home. Judge Dundy's heart was touched. "I can not send you to prison," he said to the woman, "nor can I fine you the full amount allowed by the law for I see that you are in fact a mother. You are in fact a mother, and I would be having the bread from the mouths of these children, who look as if they needed it." The judge assessed a fine of \$25, the lowest allowed by the law, and the woman paid it, and was out of the court room before one of the attendants, who had discovered the ruse, could explain to Judge Dundy that the children did not belong to the defendant, that she was in fact an old maid. They had answered over and over, however, having elicited the judge's mercy and kept a woman out of jail.

At another time, one of Judge Baldwin's clients profited by a piece of his state's shrewdness. He had sued Judge Neville, then United States district attorney. Judge Dundy had frequently complained of Mr. Neville for his not having his cases ready for trial. At the beginning of one term, Mr. Neville had a case on for trial, and he was all ready for court and showed him three packages of indictments, one bunch to be tried, one continued, and a third to be dismissed. Judge Baldwin was defending a man charged with selling tobacco without a license and a hasty glance at the packages showed his case among them called for trial. A little lordliness was practiced and, when Judge Baldwin's client was called the indictment against him was found in the district attorney's meekly marked for dismissal and was so disposed of. Mr. Neville discovered the mistake in the afternoon and tried to have the case reinstated, but Judge Baldwin expressed great regret that his client, supposing the matter finally disposed of, had gone to Chicago on the noon train. The dismissal order stood.

An adjournment story will form a proper close for such sketches. The joke is on Louis Grebe, the bailiff of the criminal court. Soon after Louis assumed his position several years ago it devolved upon him, in the absence of the sheriff, to adjourn court one afternoon. He did it like this: "Hear ye! Hear ye! The honorable district court in and for Douglas county is now adjourned sine die until tomorrow morning at 9 o'clock."

Another Chicago train. On the Chicago & Northwestern. The Chicago & Northwestern has added another fast eastern train to its already extensive train service. Making all four daily trains between Omaha and Chicago. R. R. Ritchie, city office, 1401 Farnam street.

THE OMAHA DAILY BEE: SUNDAY, JANUARY 12, 1890.—SIXTEEN PAGES.

Leaders of the Episcopals When Omaha was on the Frontier.

THE FOUNDATION OF TRINITY.

The Bishops and Rectors Who Have Labored for the Parish Up to the Present Time

Early Evangelists.

Church history in the pioneer days of any city or country is always fraught with interest. The annals of the magic growth and development of Omaha, the ministers who came to this wild section of country in early days to carry the gospel to the rough frontiersmen...

These pioneer preachers were a race of men eminently fitted for the work they had chosen. Many of them lacked the polish of the schools, but they possessed that vigorous manly Christianity that bearded hardships and privation and gloried in the struggle against the encroachments of Satan and sin.

The magnificent church structures of Omaha today were built upon the foundations of their efforts and are splendid monuments to their devotion and consecrated energy.

The sketches of their service naturally comprehend the history of the churches. The organization of Trinity parish may be said to date from the work of these men...

It was in May 1856 that the missionary referred to organized the First Congregational church with nine members. In the summer of the same year Bishop Komper of Wisconsin, missionary bishop of the northwest, visited Omaha in company with Bishop Lee...

From this germ grew the tree whose branches and influence of Bishop Talbot, Clarkson and Worthington, are now reaching along shades over a great state.

The responses to this circular were satisfactory, as the parish in the summer of the same year nine members. In the church, which still stands at the corner of Farnam and Ninth streets, it was built upon a vacant lot...

Rev. G. W. Watson had charge of the church until 1864. He was succeeded by Rev. J. H. West. The Rev. G. C. Dyer had charge of the parish from June, 1862, until January, 1864, although not regularly called as rector, but acting for Bishop Talbot in a missionary capacity.

At the time of the arrival of Mr. Van Antwerp the parish owned no property, and the building was rented for the residence of the rector. In April, 1865, a house and lot on Dodge street, between Thirteenth and Fourteenth streets, was purchased and became the first rectory. It contained two rooms and a shed kitchen.

At the Southwestern Lutheran church, Twenty-sixth street, between Poppleton and Woolworth streets, Rev. Luther M. Kuhn will preach at 11 a. m. on "A Suffering Savior, The Sinner's Salvation," and at 7:30 p. m. on "Eternal Life in God."

At the First Baptist church, strangers' Sabbath home, corner of Fifteenth and Davenport streets, preaching at 10:30 a. m. and 7:30 p. m. on "The Joy of God."

At the First United Presbyterian church, Rev. P. McKay, D. D., of Toledo, Mo., will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

THE OMAHA DAILY BEE: SUNDAY, JANUARY 12, 1890.—SIXTEEN PAGES.

Leaders of the Episcopals When Omaha was on the Frontier.

THE FOUNDATION OF TRINITY.

The Bishops and Rectors Who Have Labored for the Parish Up to the Present Time

Early Evangelists.

Church history in the pioneer days of any city or country is always fraught with interest. The annals of the magic growth and development of Omaha, the ministers who came to this wild section of country in early days to carry the gospel to the rough frontiersmen...

These pioneer preachers were a race of men eminently fitted for the work they had chosen. Many of them lacked the polish of the schools, but they possessed that vigorous manly Christianity that bearded hardships and privation and gloried in the struggle against the encroachments of Satan and sin.

The magnificent church structures of Omaha today were built upon the foundations of their efforts and are splendid monuments to their devotion and consecrated energy.

The sketches of their service naturally comprehend the history of the churches. The organization of Trinity parish may be said to date from the work of these men...

It was in May 1856 that the missionary referred to organized the First Congregational church with nine members. In the summer of the same year Bishop Komper of Wisconsin, missionary bishop of the northwest, visited Omaha in company with Bishop Lee...

From this germ grew the tree whose branches and influence of Bishop Talbot, Clarkson and Worthington, are now reaching along shades over a great state.

The responses to this circular were satisfactory, as the parish in the summer of the same year nine members. In the church, which still stands at the corner of Farnam and Ninth streets, it was built upon a vacant lot...

Rev. G. W. Watson had charge of the church until 1864. He was succeeded by Rev. J. H. West. The Rev. G. C. Dyer had charge of the parish from June, 1862, until January, 1864, although not regularly called as rector, but acting for Bishop Talbot in a missionary capacity.

At the time of the arrival of Mr. Van Antwerp the parish owned no property, and the building was rented for the residence of the rector. In April, 1865, a house and lot on Dodge street, between Thirteenth and Fourteenth streets, was purchased and became the first rectory. It contained two rooms and a shed kitchen.

At the Southwestern Lutheran church, Twenty-sixth street, between Poppleton and Woolworth streets, Rev. Luther M. Kuhn will preach at 11 a. m. on "A Suffering Savior, The Sinner's Salvation," and at 7:30 p. m. on "Eternal Life in God."

At the First Baptist church, strangers' Sabbath home, corner of Fifteenth and Davenport streets, preaching at 10:30 a. m. and 7:30 p. m. on "The Joy of God."

At the First United Presbyterian church, Rev. P. McKay, D. D., of Toledo, Mo., will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

At the Central United Presbyterian church, on Seventeenth street, between Cass and Douglas streets, Rev. J. H. West will preach in the morning on "The Beauty of God Imparted to Man."

The Eden Musee. A WONDERFUL SIGHT. THE BIG CARD PRESIDENT LAWLER HAS SECURED. the popular family resort will for the week of Monday, Jan. 13 PRESENT THE GREATEST BILL ever seen in any place of amusement. THE OSSIFIED MAN. Living, and yet Dead. You must see Him to appreciate Him. For the Coming Week at the Eden Musee, President Lawler has secured the Most Remarkable Freak which has ever been introduced to the American Public. This is Jonathan Bass, known to fame as the Living Ossified Man. Thirty years this Strange Creature has been Living, and yet Dead. He is perfectly able to talk intelligently upon any subject, and has been pronounced by medical authorities the Most Remarkable Creature of their experience. Bass is a Peculiar Person. He claims to enjoy life thoroughly. He can Talk and Eat and Stand Up, yet he cannot See, nor can he Run or Walk or Sit UP. Truly, Bass is Nature's Most Mysterious Whim, and His Life is not on Earth. This Remarkable Man will be at the Eden Musee for One Week. He will Prove the sensation of the Day to all that see him. Of him the International Journal of Surgery says: