

THE CITY.

A defective sidewalk in the southern part of the city resulted in Officer Shoup getting a tumble last Saturday night, which will lay him up for several days.

Mr. Oscar K. Davis has assumed the editorial management of the Merchants' Criterion, a wholesale trade journal.

Vesta chapter, Order of the Eastern Star, will hold its regular meeting on Saturday evening, at which time important business will come up for consideration and a full attendance of members has been requested.

Adam Snyder, the county treasurer-elect, has filed his official bond in the sum of \$250,000, with the following known citizens as sureties: Frederick Krug, Morris Morrison, William Segelke, Gottlieb Storz, John M. Green, Patrick Ford and J. E. Riley.

W. T. Patterson, the founder and editor of the Progress, a paper published in this city in the interest of the colored man, has severed his connection with the sheet. Mr. Patterson established the Progress last October and has given the colored people a bright, newsy paper. F. L. Barnett, who was associated with Mr. Patterson, will conduct the paper. Mr. Patterson goes to Des Moines to establish a paper.

After diphtheria, scarlet fever, or pneumonia, Hood's Sassafras will give strength to the system, and expel all poison from the blood.

Personal Paragraphs. C. A. Chase of Wayne is at the Casey. J. E. White of Lincoln is at the Paxton. Frank Fuller of Wayne is a guest at the Casey.

J. E. Baldwin of Grand Island is at the Casey. J. W. Moffatt of Gordon is a guest at the Casey. J. S. Gorham of Lincoln is registered at the Casey.

Al E. Rickett of Rushville is a guest at the Merchants'. E. H. Miller of Kearney is stopping at the Merchants'.

G. P. Shear of Kearney is registered at the Paxton. Carl Morton of Nebraska City is stopping at the Paxton.

George W. Simmons of Lincoln is a guest at the Murray. M. S. Gould of Imperial is registered at the Merchants'.

J. H. Thompson of Broken Bow is stopping at the Millard. Mrs. A. C. Motley of Louisville is registered at the Millard.

Mrs. Walter C. Wayman of Chicago is a guest at the Millard. J. M. Casey and wife of Lincoln are registered at the Casey.

R. H. Henry and daughter of Columbus are among the guests at the Casey. R. O. Marnell and W. C. Barnes of Nebraska City are stopping at the Casey.

Cozons hotel, \$1.50 and \$2.00 per day. Dr. McGlynn Coming. The Omaha Single 'Tax club has made arrangements to have the 'unfrocked priest'.

Change of life, backache, monthly irregularities, hot flashes are cured by Dr. Miles' Nervine. Free samples at Kohls & Co.'s 15th and Douglas.

Printers' Attention. The members of Typographical union No. 160 will meet at Washington hall at 12:30 p. m. today for the purpose of attending in a body the funeral of C. E. Redfield. By order of COMMITTEE.

A New Year's Party. The Crescent Social club, which is composed of a number of young ladies and gentlemen who conducted a most successful series of very delightful parties last winter, will give a pleasant New Year's party in G. A. H. hall, at the North Star street, on Tuesday night. The club has lost none of its old time energy in its long rest and a special effort is being made to have an entertainment that will surpass every previous effort.

Mr. T. A. Deroven, merchant, Deroven, Louisiana, says: "The St. Patrick's day of my life was the day when I met you. You have been my friend and my helper in every way. You have made me a better man and a better citizen. I am sure that you will be a great blessing to the world." People who have once tried them are never satisfied with any other kind. Their gentle action and reliability as a cathartic is what makes them popular. For sale by druggists.

The National Elks' Club. The Welsh national Elks' club will be held in Chicago at the Central music hall on January 1 and 2. Mr. W. R. Williams of this city has kindly furnished this office with a copy of the programme, which consists of essays, recitations, vocal and instrumental music, for all of which prizes are offered. The object of the Elks' club is announced to be for the purpose of reviving old memories, promoting the study of the history, culture and musical ability of Welsh citizens and those of Welsh descent.

An Absolute Cure. The ORIGINAL ABETINE OINTMENT is only put up in large two-ounce tin boxes, and is an absolute cure for all sores, burns, wounds, chapped hands and all skin eruptions. Will positively cure all kinds of piles. Ask for the ORIGINAL ABETINE OINTMENT. Sold by Goodrich Drug Company at 25 cents per box—by mail 30 cents.

A Big Bridge Roltter. C. H. Hebout of Memphis, Tenn., a representative of the Morrison bridge company, and a brother of Al Hebout, one of the city jailers, arrived in Omaha yesterday to spend a few days. Mr. Hebout's company is now building one of the greatest bridges in the world between Memphis and the Arkansas side. It is 3,000 feet long, will cost \$1,000,000 and is to be completed in 1892. The bridge for the Kansas City, St. Scott & Memphis railroad. Next summer Mr. Hebout will superintend the erection of a new bridge at the same place, some miles south of St. Charles, Mo., and across to the St. Louis side. It will cost \$1,500,000.

Fresh shell oysters and clams by the barrel or dozen. Finest goods ever shipped to Omaha. The only goods that can be kept from 60 to 90 days. L. O. HIBBEN & Co., 220 S. 13th st.

Bright Star Very Tough. A very bright but little lad of some seven years old is Jimmie McGrew, who was the center of a group of people in the Webster street railway station yesterday afternoon. The little chap was getting off a lot of as breezy Arab talk as he had ever heard, and which indicated that he had seen as much of the world probably as most of his auditors. It was also evident that the little fellow was sadly in need of some very firm parental care. He lives at sixteenth and Leavenworth, and has been gathered into the police station several times for running away from home. An officer was on the point of taking him there again yesterday afternoon when a big hearted expressman urged to be allowed to place the kid within the home fold again, and greatly to the little chap's delight the request was granted.

Among the incidents of childhood that stand out in bold relief, as our memory reverts to the days when we were young, none are more prominent than severe sickness. The young mother vividly remembers that it was Chamberlain's Cough Remedy cured her of croup, and in turn administered it to her own offspring and always with the best success. For sale by druggists.

CONTINENTAL Clothing House. Special Sale of Boys' Knee Pant Suits. Lot No. 1. Price \$4. We will offer this week 150 Boys' all wool Cheviot Suits, ages 5 to 12, Knee Pants, full winter weight, at \$4 each; guaranteed to be strictly all wool and made and trimmed as thoroughly as any goods sold from this department. Remember the price, \$4. We claim they cannot be duplicated outside the Continental for less than \$6. We will send a suit to any address and pay all express charges if not satisfactory. Lot No. 2. Price \$5. We have consolidated several lots of fine Cheviots and Cassimere Suits, ages 5 to 14, Knee Pants, which have been sold all season for \$7.00 and \$8.00, into one grand bargain line at \$5.00. We are making preparations for our Spring stock and our efforts for the next four weeks will be to close out all of our broken lots in fine goods and our patrons will reasonably expect some astonishing bargains. Remember this lot.—Price \$5.00. Lot No. 3. Boys' Cape Overcoats, Price \$4.00. Ages 5 to 12. One of the best values at this sale is this line of Boys' Overcoats, in two shades of diagonal overcoating. We are overstocked on these goods and have decided to close them out at the popular price of \$4.00. Send for one and if it is not satisfactory, may be returned at our expense. Lot No. 4. Boys' Regular Overcoats, Price \$5. Ages 10 to 15. This is a lot of fine Melton Overcoats in two shades, made in regular fly-front style with velvet collar, a garment usually sold for \$8. We will offer them to close at \$5 each. You take no risk on this lot. It is less than manufacturer's cost. Lot No. 5: MEN'S CHEVIOT SACK SUITS, Price, \$10. We will sell this week a lot of Men's All-wool Cheviot Suits, in all about 150 suits, at \$10.00 each. We have only this to say about them, that they are goods worth in the regular course of trade, \$15.00. We will send a suit to any address and if it is not satisfactory may be returned and we will pay all express charges. Sizes from 35 to 42. MEN'S OVERCOATS and ULSTERS. The balance of our stock of fine Overcoats and Ulsters have been marked at prices as low as we would quote in July. We cannot enumerate the different lots, but will guarantee the price to be the lowest—quality considered. It is not our aim to quote prices on shoddy or trashy goods. We have none at any price, but we will give you the best in the market and at the lowest possible prices. FREELAND, LOOMIS & Co., Cor. Douglas and 15th St. The Largest Wholesale and Retail Clothing House West of the Mississippi.

Good morning! Paris Exposition, 1889. Pears obtained the only gold medal awarded solely for toilet SOAP in competition with all the world. Highest possible distinction. USE PEARL TOP LAMP THE BEST CHIMNEYS IN THE WORLD MADE ONLY BY GEO. A. MACBETH & Co. PITTSBURGH, PA. For Sale by M. H. Bills, Omaha, Nebraska.

MAX MEYER & BRO. JEWELERS. Will sell for the next 10 days, at the Lowest Auction Quotations, all of the stock left of our retail department. Some of the most desirable goods in Diamonds, Watches, Jewelry, Art Good, Bronzes, Clocks, etc., etc. Remember the opportunity will last but 10 days only. Store for rent and Fixtures for sale. MAX MEYER & BRO. Cor. 16th and Farnam Streets.

ICE TOOLS AND Run Iron. Catalogues sent on application. HIMEBAUGH & TAYLOR, 1405 Douglas Street, Omaha, Neb.

DR. JACOBS Medical & Surgical Dispensary, Nos. 101 to 113 So. 13th St. 40 Rooms for Patients. Reception Rooms 39 and 40, Omaha, Neb. TO ALL MEN suffering from Nervous Debility, Loss of Memory, Exhausting Fatigue, Headache, Dizziness, Trembling, Palpitation, etc., etc. DEFORMITIES of the Neck, Back, Chest, Limbs, etc., cured by our speciality of HERRING'S PATENT RUBBER BRACE, which restores the natural position of the spine, and cures all the above named ailments. DISEASES OF WOMEN. SPECIALTY. Chronic, Acute and Quoted list on Nervous System, Conception, Sterility, Leucorrhoea, Pain in the Back, Dyspepsia, Skin Diseases, etc., etc. Syphilis, Scrofula, Bad Blood, Skin, Urinary Diseases and Gleet Cured for Life.

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SEMONS BY OMAHA PASTORS. Rev. W. J. Harsha on "Your First New Years in Heaven." The subject of Rev. W. J. Harsha's sermon yesterday was "Your First New Years in Heaven." The pastor spoke as follows: "The passage of scriptures to which I wish call your attention is found in the book of Revelation, x, 5: 'And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven and swore that there would be time no longer.' Here we have an angelic Colossus far more splendid in appearance and more important in office than that of Rhodas. He stands with one foot on the sea and the other on the land, and his hand is raised to God. He is a living statue of Liberty, and he has also the power of speech. In such a voice as the world never heard before he swears by a holy oath that time shall be no more. Glorious angel, he must be to have such a message put into his lips by the great God of the universe. Oh, we are not to think in our pride that we men and women are the highest existence created by the Supreme Father. So far as the world of matter is concerned we stand at the apex of affairs, but high over our heads in the scale of mere being are the angels. Mere being, I say, because there is a sense in which we shall be above even the angels. As to creation we were made a little lower than them, but in point of privilege and in redemption glory we shall far transcend them. We shall be like the 'new sons' which no angel shall do, and we shall strike harps of victory which no angel can touch, because the victory is over sin, under which the angels have never suffered. It must not be supposed that this angel annihilated time altogether when, with one foot on the sounding seas and the other on the solid ground, he swore that it should be no more. Time and space are absolute necessities to the existence of man here and here on earth. Thought could not be without time, and no form of existence could be without space. The angel simply ended one great era of time when in the tragic manner described in the text he declared that it should not be. All this comes out in the Greek, we are told by scholars. So the text becomes a very appropriate one for the close of our year and the beginning of another. The great angel of destiny has sworn that 1890 shall be no more, and that 1891 is about to begin its career among men. Naturally we are subdued and rendered thoughtful by this transition from one year to another. At Christmas time our minds are filled with gladness, but at the approach of the new year we are disposed to take wide surveys of both the past and future. We seem to have gained an eminence from whose airy top a glorious and extended prospect is ours. Instead of hoping, of asking you to look more around you at the things you are very apt to survey at this time of the year, I am going to try to direct your eyes upward to the blessed region beyond the clouds. The world we did in a measure last Sabbath evening, and the thoughts of tonight will, in part, be continuations of the thoughts of last Sabbath evening. We will naturally look back upon the New Year's day of our earthly course and will be able to appreciate many things which now are obscure or dull to our conscience or heart. We will be able to see a little of the future of the world, then and will see some enlargements in the things around us that will doubtless surprise us greatly. Let me try to tell you first of all what will be the extent of our recognition of each other in the New Year's gatherings of the eternal future. Last Sabbath evening, we found that God has most distinctly taught us in the bible that we shall know our friends there. The fact that we are made in the image of God, the certainties of the judgment, the promises of reward—indeed every implication as well as every direct statement of scripture on the subject of the future, teaches that we shall be able to recognize each other in our spiritual state. And now the question comes, how shall we know our friends by what means shall we recognize them? Here on earth we acquire knowledge largely through the senses of the five senses, and we are very apt to suppose that the moment the body in which these senses reside has been laid away in the grave we will be unable to recognize our friends. But this is a great mistake. Even in our present state we have indications that the five senses do not depend absolutely upon the body. We see things that do not come in at the eyes, and we call them visions. We hear things that do not address us through the ears, and we call them intangible sounds. We have impressions that do not enter the brain through the touch and we say that we are under the influence of magnetism by invisible power. And every one knows how it may happen that a dear friend or relative, who has been away for a length of time, is recognized when he is seen by the remembrance of any feature, but by the power of love and by a knowledge of inward peculiarities. All these things are in our minds, and we shall be able to recognize each other in our spiritual state. "Now we see through a glass darkly, then face to face." The method by which we shall recognize our friends is by speech. The voice is often remembered when every other possession of our acquaintances has faded from our minds. Speech is a necessary characteristic of our nature, and not a mere accident of our organization here on earth. Everywhere in the bible we are represented as being able to address God and the angels and the saints who have passed to the other side, by means of speech. Our remembrance of our friends will no more render language unnecessary than a change of residence from Omaha to Chicago would. And it is to be noticed that when we converse, we do not talk to the merely earthly things that surround us, the beasts of the field and the creatures whose end is the soil. We talk to those who, like ourselves, are saying here only for a season and whose real life will be above. Language not only is adapted to express spiritual and eternal things, but these are its most appropriate themes. From all of which we argue that the statements of Scripture which represent speech as a means of intercourse in heaven are to be taken in their literal meaning. We shall also be able to recognize our friends by means of sight. The soul has a form quite as much as the body. We read of the reappearance of angels and spirits to men, and the heavenly visitants on the mount of transfiguration, had no "occurrences" like lightning and raiment white as snow. "When Samuel appeared, Saul saw him as 'an old man coming up, and in a corner with a mantle.'" And Paul distinctly says that "there is a natural body and there is a spiritual body." The faces of our dear ones who have departed in sweet and far away, we see them on the new year's day after we have gained the victory over death, they shall shine as the face of Moses when he came down upon Mount Sinai with God on the mount. We shall be able to recognize them quite as much as the Israelites were able to recognize their leader. We shall also be able to recognize our friends by means of character. We all know how this is done on earth. We are often seeing disabled the faces of the faces of our senses if they seem to testify against the well-known characters of our friends. I need not argue out this part of my subject, as we walk together through the life of God, we will be cheered by the same associations of thought and sympathy and friendship as we do on earth. We shall be able to tell with whom we are conversing in Immanuel's land. Who would bring up little petty objections as to physical and bodily eye, when the language and spirit of the soul are parts of our present inheritance and are so cordially believed to be portions of our eternal greatness and happiness. "Well, then, in the pleasurable associations of our New Year's day in heaven, what particular thoughts will come to us of our career on the earth? We will be looking back, and one of the hints out of the past will undoubtedly be as to the value of time. We always think of this at the holiday season, and the impression will only be strengthened by the clearer vision of eternity. Blessings frequently take importance only at the moment of their flight, and while we will not be filled with disturbing regret in heaven, I believe that we will wish we had made better use of our time when it was ours. Oh, how many kind words are to be spoken, how many good deeds are to be done, how many lives are to be cherished, how many lands are to be evangelized, and how little time there is in which to do it! Then, doubtless, we would think of the help of new resolves. This is the time for turning over new leaves, and it is proper for us to do so. Only we must often be saddened by the difficulty of keeping them

Save Your Hair. By a timely use of Ayer's Hair Vigor. This preparation has no equal as a dressing. It keeps the scalp clean, cool, and healthy, and preserves the color, fullness, and beauty of the hair. "I was rapidly becoming bald and gray; but after using two or three bottles of Ayer's Hair Vigor my hair grew thick and glossy, and the original color was restored."—Melvin Aldrich, Canaan Centre, N. H. "Some time ago I lost all my hair in consequence of measles. After due waiting no new growth appeared. I then used Ayer's Hair Vigor and my hair grew Thick and Strong. It has apparently come to stay. The Vigor is evidently a great aid to nature."—T. B. Williams, Florenceville, Texas. "I have used Ayer's Hair Vigor for the past four or five years and find it a most satisfactory dressing for the hair. It is all I could desire, being harmless, causing the hair to retain its natural color, and requiring but a small quantity to render the hair easy to arrange."—Mrs. M. B. Butler, 9 Charles street, Haverhill, Mass. "I have been using Ayer's Hair Vigor for several years, and believe that it has cured my hair of its natural color."—Mrs. H. J. King, Dealer in Dry Goods, &c., Bishopville, Md.

Ayer's Hair Vigor, PREPARED BY DR. J. C. Ayer & Co., Lowell, Mass. Sold by Druggists and Perfumers. DRS. BETTS & BETTS 106 FARNAM STREET, OMAHA, NEB. Opposite Paxton Hotel.

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