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THE ELECT OF THE MOST HIGH

Pelf and Ambition Sacrificed for the Good of Humanity.

MAINTENANCE OF MINISTERS.

Meeting of the Omaha Presbytery and Other Aggressive Action of Companies in the Army of the Lord.

Salaries of Omaha Ministers.

"While talking with a barber yesterday, and he didn't own the best shop in the city either, I learned that he averages $250 clear per month from his earnings or $3,000 per year. There are only two ministers in the city who make more than this and they are Dr. Duryea of the First Congregational church, who receives $6,000 per annum, and Dr. Harsha of the First Presbyterian church, who receives the more moderate sum of $3,800 per year. So you see a man is surer of securing a competence by scraping chins than he is by devoting ten years of study preparatory to preaching the gospel, to say nothing of the years devoted to research after he leaves the theological seminary."

The speaker was a well known minister of the city who was discussing the salaries received by the clergy of Omaha.

"The average country minister," he continued, "receive less than $600 per year. His city brother necessarily receives a better stipend as the cost of living is correspondingly greater. The skilled mechanic makes better wages than his spiritual adviser. It is a poor trade that does not pay the worker from $3.50 to $4.50 per day, and there is many a poor minister who would be glad to receive the wages of his mechanic parishioner who lives and dresses in better style, and enjoys more comfort than does his pastor. Omaha never had a finer set of men intellectually in the pulpit than she has today, and yet you will be surprised to learn that they are on an average underpaid. We have men in the ministry who, if they had studied law would be making from $8,000 to $10,000 a year, and yet they are trying to live and bring up a family on $1,000. The ministers of Omaha are poorly paid in comparison with the preachers of Denver, Minneapolis and Kansas City."

An inquiry into the salaries received by the devoted men in the pulpit in Omaha shows a vast deal of truth in the foregoing sentences, as the following figures will indicate:

The Congregationalists are first in line. Dr. Duryea, who enjoys the distinction of being the best paid minister in Nebraska, heads the list with $6,000 per annum.

Rev. Willard Scott of the St. Mary's avenue Congregational church, receives $3,000 per year. For some time he received $1,800, but was tendered a $5,000 position in Boston. This caused his congregation to awaken to his worth and the members agreed to raise his salary to $3,000 if he would remain. He accepted the offer and his parishioners did even better than they had promised by presenting him with $500 besides to pay for a trip abroad.

Dr. A. R. Thain of Plymouth Congregational church, at Kountze, place receives $2,200.

Rev. M. L. Holt, pastor of the Congregational church at Thirtieth and California streets, receives $1,500 per year and a manse to live in.

Rev. H. C. Crane of Hillside Congregational church receives a $1,000 per year and a manse.

Rev. J. A. Milligan of Cherry Hill receives $1,000 per year and furnishes his own manse.

Rev. H. N. Smith of the Saratoga Congregational church, who has been out of theological seminary only a few months, receives $800 per year and pays his own expenses out of it.

Rev. F. H. W. Bruechert, the only German Congregational pastor in the city and who presides over the little flock in the Evangelical church, receives as his stipend $800 per annum.

Of the Presbyterian ministers Dr. Harsha is the best paid, receiving $3,600. It is not many years since he was getting but $1,200. In point of service he is the oldest minister in the city.

Dr. John Gordon of Westminster Presbyterian church receives $2,000 per year.

Rev. W. R. Henderson, pastor of the Second Presbyterian church on Saunders street, receives $1,800 for his services.

Rev. N. H. G. Fife of Fremont has just been called to the Southwest Presbyterian church on Twentieth and Leavenworth streets, at a salary of $2,000.

Rev. Asa Beard of the Knox Presbyterian church gets $1,200 per year.

Rev. J. N. Wilson of the Castellar Presbyterian church on South Sixteenth and Castellar streets, is a man who would doubtless have achieved fame and fortune as a lawyer or architect, but as a minister he is eking out a livelihood for his family at $1,000 per year. Mr. Wilson has built three churches and a parsonage and has done the major portion of the work with his own hands with saw and hammer.

Rev. W. J. Palm of Walnut Hill Presbyterian church, receives $900 per annum.

Rev. Mr. Lodge of the Presbyterian missions at Fifth and Williams and Ambler place, receives $800 per year for his services; $600 of this is paid by the missionary board.

Rev. J. G. Schaible of the First German Presbyterian church, receives also the modest income of $800 per year.

Rabbi Rosenau of the Congregation of Israel has been out of the Hebrew theological seminary only a few months, but is receiving the handsome little salary of $2,000 per annum.

Rev. A. W. Lamar of the First Baptist church is probably the best paid minister of his denomination in the state, receiving $3,000.

Rev. F. W. Foster of the Immanual Baptist church on Twenty-fourth and Binney streets receives $1,200 per year. His congregation wishes to pay him more, but he refuses to accept an increase before the debt incurred by the erection of the new building is cancelled.

Rev. Thomas Stephenson, city missionary of the Baptist church and pastor of the Central Park mission, receives $1,200 per year.

Rev. A. W. Clarke of Calvary Baptist church, also receives $1,200.

Rev. H. L. House of the Beth Eden Baptist church, on Park avenue, draws a salary of $2,000 and is furnished with a parsonage.

Rev. Jensen, the pastor of the Danish Baptist church, near North Twenty-fifth street, provides for himself and family on $1,000 per year.

Rev. Mr. Negerene, the minister over the Swedish Baptist people receives the same salary.

Father McCarthy of St. Philomena's cathedral receives whatever is left from collections after the expense of oil, candles and janitor are paid. This is often merely a nominal amount. Rev. Carroll, the curate, receives but $25 per month.

Bishop Newman, the renowned Methodist divine and intimate friend of the late General Grant, receives $5,000 per annum.

Rev. P. S. Merrill, the scholarly pastor of the First M. E. church, receives the equivalent of $5,000 per annum, his salary being $2,100 per annum and besides he receives a parsonage, the rent of which is $720, and it is furnished elegantly from top to bottom.

Rev. H. A. Crane of the Seward street M. E. church receives $1,650 per annum and rents his own parsonage.

Rev. W. K. Beans of the Trinity M. E. church at Kountze Place receives $1,500 per annum and in addition a beautiful parsonage to live in.

Rev. George M. Brown, the energetic pastor of the Hanscom park M. E. church, draws a salary of $1,500 per annum and in addition has a cozy little parsonage for his family.

Dean Gardner of Trinity cathedral receives $3,000 per year and has in addition the most beautiful home of any minister in the state, not excepting the residence of Bishop Worthington.

Presbyterry of Omaha.

On Tuesday morning at the First Presbyterian church, Seventeenth and Dodge streets, the Omaha presbytery met in regular convention to attend to diverse business matters. The following ministers answered to roll call: F. M. Weeks of Papillion; Joseph Riall, Blair; R. M. L. Braden, Tekamah; J. S. Spencer, Craig; W. J. Harsha, J. G. Schaible, G. M. Lodge, Josiah Milligan, Asa Leard, John Gordon, J. M. Wilson and W. R. Henderson of Omaha.

The elders of the presbytery were represented by Isaac Noyes of Waterloo, Dr. J. M. Kuhn and T. Vancourt of Omaha.

Rev. J. M. Wilson was the presiding officer. The action of Rev. Countermine in deserting his congregation of Waterloo was considered fully and was strongly condemned. A resolution was passed demanding that the young minister condone for his conduct by apologizing for his unministerial and unmanly act in repudiating a contract.

Communications were received from a number of churches making application for financial assistance in order to pay their pastor's salaries. Donations ranging from $100 to $400 were granted the churches at Tekamah, Silver Creek, Humphrey, Creston, Tracy Valley and Walnut Hill.

The Knox Presbyterian church was allowed $1,000 toward building a new church in Kountze place.

Pulpit and Pew.

The members of the Church of the Good Shepherd, corner of Nineteenth and Lake streets, will give a sociable at the residence of Mr. A. C. Powell on Wednesday evening.

Prof. Perry of Detroit gave an illustrated ecture at the Swedish church, Twenty-third and Davenport streets, on Wednesday evening.

Dr. Duryea gave an interesting talk on "Composition" to the members of the Art association on Tuesday evening.

Mr. Staples, the superintendent of the First Baptist church Sunday school, has received a flattering business offer in Chicago and accepted it. Mr. J. J. Everingham has been elected to fill the vacancy in the school

Dr. Lamar has been in the towns of Mexico, Fulton and Columbia, Mo., the past week lecturing and preaching. He found these towns colonized mainly with southern people and he passed a very pleasant week.

The choir of the People's church, which is doing such satisfactory work at the services in Boyd's opera house on Sabbath morning and evening, is about to expand into a grand chorus. Mr. Franklin S. Smith, the leader, will hereafter give his individual attention to its development. The chorus now numbers eighty voices and Prof. Smith is anxious to increase the number to 150.

Dr. Duryea Offered a Presidency.

On Thursday a delegation of gentlemen from the trustees of Kansas university waited upon Dr. Duryea, pastor of the First Congregational church, to ascertain whether or not he would accept the chancellorship of that institution.

Dr. Duryea thanked them for the honor, but said he found himself so pleasantly situated in Omaha that he did not care to move away and would have to decline their offer. This is the second time Dr. Duryea has been offered such a responsible position. The former offer was made by the trustees of the Princeton university, the office being the presidency of that famed institution, a number of years ago. He declined this position and it was next offered to the learned Dr. McCosh, who accepted it.

Dedication of a Baptist Church.

The members of the Immanual Baptist church will dedicate their new building on the corner of North Twenty-fourth and Binnie streets, Kountze place, on Sunday, December 15, at 3 o'clock in the afternoon.

The singing will be given by the male quartette of the First Baptist church, and Mrs. S. E. Clapp. The dedicatory address will be by Rev. H. C. Woods D.D. of Lincoln. An address will also be made by Rev. A. M. Lamar of the First church. The prayer of dedication will be by the pastor, Rev. F. W. Foster. In the evening Rev. H. C. Woods will preach. The public is cordially invited. Services have been held in the building for three or four weeks past.

A New African Church.

A new church organization bearing the name of the St. Paul's African M. E. church has filed articles of incorporation with the county clerk. The location of the building is to be on lot 6, block 4, Improvement association addition. The trustees are Richard Green, Leslie Williams, Plummer Walker William O'Neill and Granville Eubank.

Rev. Harsha Before the L. A. C. E.

Rev. W. J. Harsha of the First Presbyterian church will lecture at the synagogue on Harney, near Twenty-fourth street, to-morrow evening to the L. A. C. E., the Young Men's Christian association of the Jewish church. He will describe his travels recently in Italy. This is the first instance of an evangelical minister preaching or lecturing in a Hebrew synagogue in this city, and probably the first instance in the entire country.

Cannot Afford the Change.

On the necessity of retaining the general conference of the M. E. church in Omaha, Rev. W. K. Bean, of Trinity M. E. church, says:

"The policy entered upon to defeat Omaha is to create in the public mind a doubt as to her ability to meet the conditions—to make such an unwarranted demand in the way of money actually raised as to swamp and discourage the effort at the outset.

"Omaha, in making her plea before the last general conference, gave distinct emphasis to the pleasure it would afford her citizens to invite the delegates as largely as possible, to their homes; that they would be cared for amply and royally. We are now told that, in presenting our case before this commission for their final determination of the matter, that entertaining any part of these delegates in our houses will not count anything—that the amount necessary to meet the expense of at least 500 delegates for thirty days at the best hotels must be secured in advance. In other words, that this commission must leave the guarantee of $30,000 actually raised as the chief condition of deciding on Omaha as the place for the next session of the general conference.

"It would seem from the clear reading of the duty of this commission of seven, that its work is chiefly advisory, and that it is not called upon to consider another place of holding the grand conference, until the place designated by that body notifies the commission of its inability to meet the required conditions.

Omaha has agreed freely and fully to meet all the requirements—to furnish suitable buildings and to entertain the delegates royally and well, and it would seem from every standpoint of justice and fairness the matter ought not to be further questioned. As Omaha is the only city that has voluntarily agreed to care for the general conference, it is well understood, in harmony with the law of the church, that if another place is chosen by this commission, the expense of the general conference must be met not by the city selected, but by an assessment of at least $80,000 made upon the church at large.

"The coming of this body will be of incalculable benefit to Omaha. It will advertize our city most widely. It will brace and purify the rural atmosphere, the pouring into our midst of over five hundred representative men from all over the world to linger here for a month, bringing with them thousands more, will give quickened life to many lines of trade. It is estimated that the meeting of this conference will be worth at least $100,000 to Omaha in clean cash. It having gone out to the world that the next general conference was to meet at Omaha, we cannot afford the humiliation of a change to another place with the ever-attendant reason that we were too small and weak to meet the conditions.

"As a city, the great metropolis of the west, we cannot afford not to entertain the next general conference of the Methodist Episcopal church.

Christ and Poverty.

The lecture to be delivered by the Rev. Thomas S. Fitzgerald, S.J., on next Wednesday evening promises to be well attended. The subject will be "Christ and Poverty." Besides the lecture, Mr. Jules Lombard will render a vocal solo and a quartette of violinists under the direction of Mr. Brett will take part in the entertainment. The lecture is to be given under the auspices of the St. Vincent De Paul association. The proceeds will be applied for the benefit of the poor of this city.

Mr. Detweiler Resigns.

Rev. J. S. Detweiler, pastor of the Kountze Memorial Lutheran church, has tendered his resignation to take effect not later than May 1, or earlier if a successor is chosen. Until a pastor is chosen Mr. Detweiler will occupy the pulpit. The resignation was accepted on Wednesday night. The reason given by Mr. Detweiler for resigning is that he never could leave his congregation in better circumstances than at present and would rather have a pleasant termination of his pastorate than otherwise.

CHURCH NOTICES.

St. Cecilias—Masses at 8 and 10:30 a. m.; vespers at 3 p. m.

Holy Family church—Masses at 7, 9 and 10:30 a. m.; vespers at 3 p. m.

St. Johns collegiate church—Masses at 6, 7, 8:30 and 10:30 a. m.; vespers at 8 p. m.

Rev. Newton M. Mann will preach this morning at Unity church. Subject, "The Law of God—What Is It?"

Sabbath school in the Dodge street church between Twelfth and Thirteenth, at 3 o'clock p.m. Prof. J. A. Gillispie, superintendent.

First Congregational church, Nineteenth and Davenport streets, Rev. J. T. Duryea, pastor—Services at 10:30 a. m. and 7:30 p. m. Sunday school at 12 m.

Plymouth Congregational church, corner of Twentieth and Spencer streets, Dr. Thain, pastor—Services at 10:30 a. m. and 7:30 p. m. Sunday school at 12, Y. P. S. C. E. at 6:30.

Kountze Memorial Evangelical Lutheran, corner of Sixteenth and Harney streets—Rev. J. S. Detweiler, D. D., will conduct services and preach at 10:30 a. m. and 7:45 p. m.

At the Southwestern Lutheran church, Twenty-sixth street, between Poppleton and Woolworth avenues—Rev. Luther M. Kuhns will preach at 11 a. m. on "The Christian Motive," and at 7:30 p. m. on "Coming to Christ by Night."

At Trinity cathedral, Capital avenue and Eighteenth streets—The services will be: Holy communion at 8 a. m.; morning prayer and sermon at 11 a. m.; Sunday school at 3:15 p. m.; children's service at 3:15 p. m.; evening prayer and sermon at 7:30 p. m.

Newman M. E. church, St. Mary's avenue Twenty-seventh street, Rev. J. E. Ensign pastor—Services as usual. Class meeting at 10 a. m.; preaching 10:30; Sabbath school at 12 m.; Epworth league prayer meeting at 6:30; preaching 7:30 p. m.

Church of St. Mathias—South Tenth street and Worthington place, third Sunday in advent December 15, 1889; 7:30 a. m., holy communion; 10:30 a. m., litany, morning prayer and sermon; 3 p. m., Sunday school; 7:30 p. m., evening prayer and sermon. Sittings free.

Mrs. C. M. Woodward of the state W. C. T. U., will occupy the pulpit of the Hanscom park Methodist Episcopal church tomorrow morning at 10:45. Mrs. Woodward is a very interesting speaker and doubtless many will avail themselves of this opportunity of hearing her.

"Pallitio Peter" is the title of Rev. P. S. Merrill's Sunday morning sermon. At night his subject will be "Licensing Sin." First M. E. church is at Seventeenth and Davenport streets. Services at 10:30 and 7:30. All cordially welcome. Special attention to strangers.

Trinity M. E. church, corner Twenty-first and Binney, W. K. Beans, pastor. Preaching 10:30 a. m. and 7:30 p. m. Morning subject, "Prayer." Evening, "Temperance." Sunday school 2:30 p.m., M. M. Hamlin, superintendent. Young people's meeting 6:45. The people made welcome.

At the People's church, Boyd's opera house, services will be conducted by Miss Jennie Smith, national superintendent of railroad department of Women's Christian Temperance Union, morning 10:45, "Prayer answered," evening 7:30, "Experience." grand rally for railroad people. The chorus will be led by Franklin S. Smith.

All Saints church, Twenty-sixth and Howard streets—Third Sunday in advent, December 15. The music at the 11 o'clock service will be Hesselgrite in B flat and Benedictus in C, Floria; anthem, "Prepare Ye the Way of the Lord," Garrett. At the 4 o'clock service, Cantate and Deus in G, Macfarren; anthem, "Awake! Awake! Put on Strength," Boston. Strangers always welcome.

At the First Presbyterian church the Rev. Dr. Harsha will preach both morning and evening. In the evening he will speak on the subject: "The Changes in Presbyterian Belief in the Last Hundred Years." This subject will involve the revision of the confession of faith of the Presbyterian, about which there is so much discussion just now; and Dr. Harsha will give his views as to the advisability of so doing.

As the Rev. F. H. W. Bruechert, pastor of the German Free Evangelical church, corner Twelfth and Dorcas streets, is yet unable to serve his congregation, the Rev. Prof. J. Kramer of the German theological seminary at Crete, Neb., will preach for him at 10:30 a. m. and 7:30 p. m. All German friends are cordially invited.

THE PROMISE OF ABRAHAM.

In What Race Has It Been Fulfilled.

To the Editor of THE BEE: The sermon of Rev. Dr. Merrill on Thanksgiving day, as reported in your paper, seemed to me at the time of reading a remarkable production for reasons I shall afterwards state, and gave at the same time a good deal of food for reflection.

I would have much sooner drawn attention to it, but physical disability prohibited.

If the remarks which I propose making savored at all of the polemical or denominational I should hesitate calling attention to them through your valuable journal, knowing that such discussion would not be acceptable to the columns of a great daily. However, as the thoughts suggested and now offered are outside denominational lines, and yet of more than passing interest, I venture to offer them.

First, let me say that on reading his text, viz.: "And I will make of thee a great nation, and I will bless thee and make thy name great, etc." I thought, well, I am going to read something now that will probably help me to a better understanding of this and a great many kindred passages in holy writ, or else shall hear the orthodox (?) exposition which to me is questionable.

I take it that the words thus addressed to Abraham were meant for him and had a distinct and emphatic reference to him and his seed; and, while I favor their application to the Anglo-Saxon race, I do so because I am satisfied they are the people who rightfully by birth and nationality inherit it.

I regard it as strange that Dr. Merrill and hosts of other clergymen are so willing to take the promises given to Abraham and his seed forever and appropriate them wholesale to what, in their estimation, is nothing more than a modern evolution of nationality. If Dr. Merrill and others who think and speak like him would identify the people now in the enjoyment of the blessings promised to Abraham and his seed especially and exclusively, with the children whose inheritance is those promises all would be right; but, when they seek to wrest those wonderful promises from their rightful owners and give them to those who, in their estimation, are not the children of Abraham, then it is time to call a halt.

Moreover, he further on, in his discourse speaks of the possibility of those blessings now in the enjoyment of the Anglo-Saxon race or the United States branch of it being, through fault of their own, transferred from them to some other people; it may be the inferior races of the dark continent. The suggestion is, I think, a very serious reflection on the reliability of the being whose promises are under consideration. True, most of the promises were conditional, but He having selected a people to be the channel through which He was to bless the balance of humanity, and having asserted and reiterated his decision in this respect, it is certain that He saw all possibilities of unfitness or disqualification that might arise and made provision for adjusting all and carrying out His design and securing His own glory.

Dr. Merrill declares that we are standing on the edge of a great era—that God is determined to evangelize the world. Why, doctor, that is not a recent decision of the Almighty. He had decided upon that when, to Abraham, He spoke the words of your text.

He further says that upon our faithfulness or unfaithfulness depends our future. Of course it does. He goes on to say that this race is one to which God has given the widest opportunities and the greatest privileges. Just so; all true. But why does not the doctor see in these very things the fulfillment of the promises of his text? Where would the justice be—(and we speak it reverently) in letting go the children of the promise because they did not, with their circumscribed advantages, accomplish the work, and then load up an alien people with those very advantages needed to the carrying out His designs. Dr. Merrill is right in saying God let go of the Jews (only temporarily however), but has the Doctor not learned to distinguish between Jews or the house of Judah and the house of Israel? If he take the trouble to read carefully his Old Testament he will find that they speak very clearly and emphatically with no uncertain sound about such a division. The house of Israel and the house of Judah are treated very differently and distinctly, and, while the house of Judah in those centuries of the Christian dispensation has been presenting to thoughtful men conclusive evidence of the truth of scripture in the fulfillment of adverse prophecy; the house of Israel has been, although in accordance with the will of God, called by another name, fulfilling prophetic promises of an exalted and astonishing character which elicits both the admiration and the envy of the world besides.

Call out the promises given to the house of Israel, and which in scripture times were never fulfilled, then look through the world for a people enjoying the same, and you will soon recognize in the national experience of the Anglo-Saxons the very blessings promised emphatically to the house of Israel. The natural conclusion of course is that both are identical.

But the time will come when, according to prophecy, the house of Judah and the long-lost house of Israel shall be again united, and then shall quickly follow the conversion of the world, when, with united hand and heart, and restored, at least representatively, to their dear old home, and they recognize the Redeemer as their Lord, then may the world witness the astonishing sight of nations being born in a day, and not till then. For the present all that the Israelite or Anglo-Saxon can do is to preach the gospel as a witness to all nations. That they, and they alone, are doing in a most remarkable manner—more remarkable every year. There are many things yet to happen (although all can come about in a shorter time than we might set for them) before righteousness shall cover the earth as the waters the sea; but it will come to that, no doubt, and the grand and remarkable fulfilments of propecy that are yet and soon to take place will deal the blatant infidelity of the times a most crushing and decisive blow. When the direct interfence of the great Ruler in the affairs of men for their good shall be manifest and in accordance with His previously declared will.

Hardly a month passes by in which there does not some people outside the pale of civilization ask to be included in the sphere of Anglo-Saxon influence. "The heathen for thine inheritance and the uttermost parts of the earth for thy possession." More than the fifth of the land surface of the globe is in our possession. An immense proportion of its inhabitants are under our influence, and despite all that may be said to the contrary, much to the betterment of the condition of all. Our language is rapidly becoming an universal medium. As comunists we beat the world, always succeeding where other fail. Witness Africa today. Almost the entire coast from the Soudan region to the cape in our possession, and that mostly by the peaceful conquest of our industrial sons. The empire of the seas is ours. In superiority of vessels and their equipment and number it may yet be said, "Brittania rules the wave." Our Anglo-Saxon race leads to the world, but borrows from none. The sum of the world's industries largely depends on our gold, and even the wars of the nations have to be prosecuted on the golden sinews of war as loaned by us. Our money, our institutions, are rapidly becoming dominant in the earth. A few years ago, when by the vacillating, mealy-mouthed foreign policy of a Gladstone, England was reduced to an unenviable position in which her opinion was but little sought, a revolution of sentiment brought a blood-brother Jew to the front, and Benjamin D'Israeli, by his wise and fearless administration, quickly raised his country to her proper place, until at the memorable Berlin congress D'Israeli, as her representative, stood more a dictator than a participant. Ever since, the country with the foreign policy, retains her place.

But enough. I am pleased that I read the doctor's sermon from a promise to Abraham, and by him discovered in fulfillment in the Anglo-Saxon race, for while he may not see as I do, I look upon him as a blind witness of no small account, and I am all the more convinced that I am

AN ANGLO-ISRAELITE.

Bishop Hurst of the Methodist church is preparing a work on India, which will be published in 1890.

S. P. MORSE & CO.

HOLIDAY GOODS.

Printing Presses, $1.50

Each box contains a complete outfit, including type, ink, etc. An excellent present for a boy. Price $1.50. Larger ones at $2.25, $4 and $6.

Metal Tea Sets, 75c.

Handsome Oxidized and Copper Finish Tea Set, in four pieces, tray 5x6 inches. Reduced price, 75c.

Gentlemen's Traveling Toilet Sets, 85c.

Monday and Tuesday we will place on sale 200 Toilet Sets, sole leather case, hair, nail and tooth brushes, and comb. Price, 85c.

Magic Lanterns $1.25.

Each box contains 12 beautifully colored views. The best lantern for the money in the city. Price, $1.25. Better ones at $1.75, $2.00, $3.00, and up to $7.00.

S. P. MORSE & CO.

TOOL CHESTS 25c

At this price we offer the largest and best Tool Chest for the money in the city. We have better grades at 50c, 75c, $1.00, $1.75, $3.00, $4.00, $5.00 and $7.50. The 3 last numbers include scroll saw level.

DOLLS! DOLLS! 50c

Tomorrow we will offer 25 dozen Bisque Dolls, 21 inches in height, at 50c. These are just half price. Come early, before they are all gone.

DOLLS! DOLLS! 25c

On a separate counter we will also offer 25 dozen 15-inch Bisque Dolls—a regular 50-cent doll—at 25c.

Books. Books. Arlington Edition, 25c.

We have just received 1,000 of these popular standard 12 mos., cloth bound books, the best edition published. Worth $1; our price 25c.

S. P. MORSE & CO.

Swiss Embroidered
Pillows Shams, APRONS, BUREAU COVERS, ETC.

Next week we shall open a beautiful line of Swiss Aprons, Pillow Shams, Tidies, Toilet Sets, handsomely embroidered—our own importation this season.

Men's Initial Handkerchiefs 35c.

3 for $1, or 6 in handsome fancy box for $2. These are hemstitched, and are worth the price we ask without the initial.

January Patterns Sheets, Fashions and Delineators now in.

Ladies' Initial Handkerchiefs 25c.

6 for $1.50, unlaundried, hand embroidered initial on sheer linen lawn. Sold by the half dozen only.

Ladies' Initial Handkerchiefs $1 a Box.

Hemstitched linen cambric, six in a box, in handsome box.

Ladies' Initial Handkerchiefs 35c.

6 for $2, in very pretty fancy box. The finest initial handkerchief we keep. Mail orders filled.

Agents for Butterick's Patterns.

January Patterns, Fashion Sheets, Delineators, etc., now in.

S. P. MORSE & CO.

BLANKETS
—FOR—
Christmas Gifts! $10 Pair.

We are showing some choice colors—Pink, Blue, Tan, etc.—California Blankets. The finest and largest made; put up in a nice box. $10 a pair, worth $20.

Mail orders for these blankets will be filled, and if not satisfactory they can be returned. Include 25 cents for expressage with order.

ARCTIC DOWN
BED COMFORTS $12.50.

The best Bed Comforts made, filled with genuine down, size 6 feet wide, 7 feet 6 inches long; worth $20; now $12.50. A beautiful present.

Rugs. Rugs.

In our Carpet Department next week we shall have a

Special Sale.

of Rugs suitable for Holiday Presents at bargain prices.

Playing Cards 25c. Playing Cards 50c.

We are selling fine 50 cent Playing Cards at 25c, and the 75 cent cards for 50c a pack.

Butterick's Popular Books, $1.

Needle Craft, Needle and Brush, Home Making and Housekeeping, Good Manners, Social Life.

Agents for Butterick's Patterns.

S. P. MORSE & CO.

CLOAKS. CLOAKS.

Baby Cloaks, $1.95.

Nice warm Elderdown Flannel Cloaks for babies two and three years old, worth $3.00; choice for $1.95.

Children's Cloaks $1.95.

Heavy fine Cloth Cloaks for children, 4 and 6 year sizes, Gretchen styles, neatly trimmed and well made; worth $4.00 to $6.00 each. Choice, Monday, $1.95.

Misses' Jackets, $2.50.

Extra good All Wool Jackets, in medium and dark shades of brown English and Scotch Fabrics, neat stripes, sizes 12 to 18 years, worth $5.00 to $8.00 each. Choice, Monday, for $2.50.

Children's Cloaks $4.50.

Two styles to select from. Directoire style of Striped Camel's Hair and English Cape style of Figured Melton cloth; ages 8, 10 and 12 years; worth $6.50 to $8, choice for $4.50.

Children's Cloaks $6.95

Large variety to select from. Made of best imported cloth; choice Gretchen Style, handsomely trimmed, ages 4 to 10 years, worth $10.00 to $13.50 each, choice during this sale $6.95.

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Ladies' Jackets, $5.00

An assorted lot of Ladies' Short Cloth Jackets—Stripes, Checks and Plain Materials, worth from $8.00 to $12.00 each, choice for $5.00.

THREE-QUARTER JACKETS $10.00

Monday we will show a line of entirely New and Stylish Three-Quarter Jackets for Ladies, in Black, Navy Blue Dark Green; actual value $12.50 to $15.00 each, choice during this sale for $10.00.

Plush Wraps, $10.00

This surpasses all previous offerings—fine Seal Plush Wraps, best satin linings, handsomely trimmed, stylish shapes, worth from $20.00 to $25.00 each, choice for $10.00.

Novelty Cloaks.

Largest variety of strictly high class novelties in Imported Wraps and Long Garments to be found in Omaha. Prices range from $25.00 to $75.00 each.

FURS. FURS.

Most complete assortment to select from, representing all kinds that are stylish and popular in Muffs, Boas, Collars, Capes, etc. Prices the lowest.

S. P. MORSE & CO.