

SOME SUNDAY SERMONS.

A Missionary From Cairo Talks About the Mohammedans.

THE ROMAN CATHOLIC BELIEF.

An Interesting Discourse By Rev. Harsha—"The Bible as a Stumbling Block" the Subject of Rev. Lamar's Sermon.

The Mohammedans.

The Rev. Dr. Andrew Watson, professor of the theological seminary at Cairo, Egypt, delivered a very interesting sermon or address upon "The Mohammedans" at the Central United Presbyterian church yesterday morning.

The present natives of Egypt, Dr. Watson says, are of the Semitic race, but have become so badly mixed up with the Turks, Arabs and negroes as to have lost almost all race characteristics.

The most prominent characteristic of the Egyptian, Dr. Andrews thinks, is their religious sentiments. They are all believers. Idolatry and skepticism were unknown in Egypt until introduced by the Turks and English.

THE ROMAN CATHOLIC BELIEF.

Changes Which Have Occurred in the Last Century.

Rev. Mr. Harsha yesterday preached the following sermon, the text being taken from Acts xv, 19: "May we know what this new doctrine is?"

Out of the twenty-six noblemen who subscribed to the Magna Charta twenty-three could not write their names and were hence under necessity to make their signs.

There is either an immense amount of prejudice on the part of Protestants or else there is need of instant and decided action against the Roman Catholics.

For my part I do not believe that we have anything to fear even though all the prophecies of Roman Catholic multiplication come true and we are all one people.

as the Knights of Labor, and his memorandum on the subject led the pope to change his mind and grant his blessing to the association which he had formerly excommunicated.

I shall not go into the particulars of this remarkable paper of Gibbons' further than to say that it contains this valuable question from Cardinal Manning: "In the future era the church will have to deal not with princes and parliaments, but with the masses by itself."

There has been a change in the theology of the Roman church, and there is likely to be more. They believe in what is known as the Augustinian system of theology, of which Calvinism is only another name.

To this theological system have been added certain corollaries by the successive councils of the Roman church. They are: Baptism, regeneration, prayers for the dead, prayers to Mary and the saints, papal infallibility and the doctrine that Rome is the only true church, out of which there is no salvation.

The Bible as a stumbling block. Rev. Mr. Lamar preached the following sermon yesterday from Isaiah, lviii, 14: "Take ye up the stumbling blocks out of the way of my people."

I have felt it necessary in preaching these sermons to do what farmers in the timber country call "new ground clearing" in order to the making of a crop.

would be perverted into a weapon of destruction. Jesus foresaw that this would be so when He said, "The stone which the builders rejected, shall become the head of the corner."

Let us notice the ethnology of the bible. This is a cause of much interest to many people who are not greatly interested in the race question, and they think they find a great conflict between the ethnology of the bible and the ethnology of the world.

Well, to begin with, let me say that the bible does not declare that only one pair was created. The passages from Gen. i do not teach the one pair theory.

So this stumbling block seems too huge to be rolled out of the way. I turn back to Genesis to see what it does say. I look over its original language and mine eyes are opened.

It is quite unusual for a minister to preach more than one sermon for the same text. Particularly is it very unusual for him to preach three or more sermons in succession from the same text.

As to the six days over which you have long since agreed that the world day, as used here in the account of the creation, refers to a greater or less period of time.

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