SUNDAY SERMONS

Missionery From Cairo Talks About the Mohammetans.

THE ROMAN CATHOLIC BELIEF.

Interesting Discourse By Rev. Barsha-"The Bible as a Stumbing Block" the Subject of Rev. Lamar's Sermon.

The Mohammetans.
Rev. Dr. Andrew Watson, professor
theological seminary at Coiro, Egypt,
end a very interesting sermon or adupon "The Mohammetans" at the Concity Reveals of the Concity Reveals of the Concity Reveals of the Contrai United Pressbyterian church sestering morning. Dr. Watson has been for weaty-cipit years onegoed in the messionary work in Egypt and insa a was fund of information concerning the millions of followers of the false prophet. Egypt, said Dr. Watson, is the most interesting country in the world with the exception of Patestine, to the tourjat, the historian and the student of the hible. Its history is contemporaneous with the history of the world. Egypt was a great na tion, advanced in learning, art, architecturs and politics thousands of years before the western nations were born, and while many of the castern nations were composed of evage rivines. She was the seat of learning and the mine of mystery down to the time of the Ptolemys. But all of this greatness has disappeared. Egypt is no longer an inde-pendent nation and her people are but little better than slaves.

become mation and not people are out into better than slaves.

The present entires of Egypt, Dr. Watson says, are plainty of Asiatic origin, but have become so badly inized up with Turks. Arabis and neuroes as to have lost almost all face characteristics. The average Egyptian is of a pale brown color, has receding force head wide mouth, thick lips, and heavy, straight eyebrows. He is generally decire, almost to lancess. All stimulas to activity has been removed by 2,000 years of oppression and servitude.

The most prominent characteristic of the

straight eyeneous. He is generally decile, alimost to isancess. All stimulus to activity has been removed by 2,000 years of oppression and servitude.

The most prominent characteristic of the Exception, Dr. Andrews thinks, is their religious scatiments. They are all believes, Infedelly and skepticasm were unknown in Egypt until introduced by the Turks and English. The common people are ignorant. Only about one-tweaticth of them can read and write. There are no means for the diffusion of knowledge except by the offorts of the mission schools such as the one with which Dr. Watsen as connected and which is supported chiefly by Mr. McLagud of this supported chiefly by Mr. McLagud of this symptometric chiefly by Mr. McLagud of this symptotic chiefly by Mr. McLagud of this five them are eight high schools supported that the remark masses derives to Egypt was the stream of the mission of the mission of the mission of the mission of the stream of t

THE ROMAN CATHOLIC BELIEF. Changes Which Have Occurred in the

Rev. Mr. Harsha yesterday preached the following sermon, the text being taken from Acts xvii., 19: "May we know what this

is voil., 19: "May we know what this stactine is!"

I at of the twenty-six noblemen who subthed to the Marua Charta twenty-three is
at of the twenty-six noblemen who subthe the their names and were hence
ler necessity to make their signs. This
ye mentioned as a sample fact to show
ignorance resulting from the middle
s. A pail of darkness resided even upon
minds of the upper classes which is hard
us to comprehend, surrounded as we are
the light and education of the nunction u
tury. I shull not pause to inquire who
to hisme for the bad state of affairs of
conturing any. Professionis say the
holies were chargeable with the olinicontinues any. Professionis say the
holies were chargeable with the olinity of the people; and Catholies claim that
yell to excent from the olinical state of
the people; and Catholies claim that
yell to excent from the olinical state of
the profession area, and if it had not been
then the truth would have been utterly
in the while of the awild night. The
astery, they claim, was the ark to bear
word of life and the implements of crylion over the treacherous waters of meral society. We may stand aside and let
two parties fight it out. We are consed with nonther inoulty.
here is either an immense amount of preiece on the part of Protestants or else there
eed of instant and decided action against
Roman Catholies. If what Rey. Mr. Merimplied in his I hanksgiving sermon be
ret time a new persecution and way of reons, why then we Protestants need to init an instant sangle tor of the innocenta,
ir families are usually larger than ours,
y do not materially softer from apostacy,

where they resided. They believed in the union between the church and the state, where it could be effected to advantage to the former, and it was their entstem to dictate to princes and kings in all matters where their tomed to dear the believe to common account of the county of the believe to common account of the county of the believe to common on the ground that they fithe people) could not understand it without the belief of the church. And then they fithe people) could not understand it without the belief of the church. And then they fithe people of the church. And then they had a way of persecuting those who did not believe as they did although this obesing costum was quite as popular amound Protestants as with them. Now, the point I make is this: The forman Cathelic church believes on all items of its the close of the point I make is the transported to the council of Trent, and in all probability will brid to them until the milleaum; she will tends what I have ventured to call them, as I look at them, mistakes and corollaries until a wiser spirit moves upon the face of their relicious life; but they are drifting more and more away from the things I have called resultants, and the time is not far distant when these will no longer be known, among men. You distinct the time is not far distant when these will no longer be known, among men. You distinct the time of the tending of the businers of the paper. What American Cathelle holds to the union of church and state in this land, or would at all desire it! Of this Cardinal Gibbons says; "I never wish to see the day when the church will invoke or receive government and to build our churches or to pay our clergy; in proportion as state patronage would increase, the sympathy and aid of the faithful would diminish." As to the reading of the buble the same eminent authority said recently in a sormon: "St. Charies forromes says, "The buble ought to be the garden of the proper." I way to work as trong cought to be the garden of the point in the twentest contary as

threet with his sins.

The Rible as a Stumbling Block.
Rev. Mr. Lamar preached the following sermon yesterday from Isalah, 1911, 141

"Take yo up the stumbling blocks out of the block out of the block out of the stumbling blocks out of the start of the

recent to the Homan character manage rate above and the manage rate and the Homan character manage rate and the Homan character and the second to the water below. Third. The short time a new persecution and war of religious, why them we Proteonian need to his part time a new persecution and war of religious, why them we Proteonian need to his time to the war in the control of the second to the proper of t

cald be perverted into a weapon of desti-ca. Jesus foressw that this would be then He said, "The stone which the bu-rs rejected, the same is become the head is corner." This is the Lord's doing, is marvolous in our eyes; therefore, I not you, "Whosever shall fall on tone shall be broken, but on whomseever.

some of you.

Let us notice the ethnology of the bible. That is a cause of stumbling to many. There are people who get treatly interested in the race question, and they think they flud a great conflict between the ethnology of the bible and that of science. By ethnology we mean that phase of scripture teaching which relates to the division of the lauman family into races—the origin and relations and offerences which characteries them. It is said that seventifie ethnology has proven conclusively that the nuble ethnology is wrong, because the bible is supposed to make all the races of men descendants one pair. It is said in Genesis that "God created man in its own image; made and female created in them." And in Acts Paul axis: "He light made of one blood all ractions of most dwell on all the face of the earth." Now, say the objectors, "it is held that your libble teaches the one pair theory as accomming for the existence of all the races. The physiological facts show that in structure, mental composition and moral tendencies they are utterly distinct. The book, therefore, which professes to be from God, should have taken into account these utilities are supported by the them with the contributions in presenting its theory of creation." Well, to begin with, let me say that the

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with risen and existed Jesus. How He yearns to completely restore you to the divine image. Will you let Him? He says rooms unto me all ye that labor and are heavy laien and I will give you rest."
Through this door of an oledlent faith you can come into a knowledge of the Son of God. Into a perfect man out to the measure of the stature of the fullness of Christ, and you will be henceferth no more "carried about by every wind of doubtine by the slight of man, and cunning craftiness whereby they lie in wait to deceive. But bilieving the truth in love you will grow up in the Him in all things." These indeed this truth of God which you have been stumbling over will become a lamp to your feet, and a light to your path. These indeed you will say.

"This lamp, through all the tedious night Of life, shall glade our way," This we behold the clearer ight.

Personnt Paragraph.

Personal Paragraphs.
C. H. Love of Lincoln is at the Casey.
C. M. Dye of Arillation is at the Casey.
O. E. Gaukter of Lincoln is at the Paston,
M. D. Weich of Lincoln is at the Murray.
W. A. Bridges of O'Neill is at the Milard.

at the Casely.

H. F. Petersen and T. G. Mead of Chadron are at the Casely.

L. H. Hriston and George R. Sherwood of Kearney are at the Paxton.

W. H. Butts, N. A. Haker and H. D. Watson of Kearney are guests at the Paxton.

F. J. Homyer and W. C. Harnes of Nebrana City, are recistered at the Casey.

Mr. Prana Atkinson of The Ren staff left yesterday for Chicago on private business.

Charies H. Sturgis, advance agent of the Chip of the Chi Hock company, is registered at the Miliard.

Correns hotel, \$1.50 and \$2.00 per day.

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Cientricity, Faralysis, Epilopoy, Kinney, Bladder,
Sept. Lat Balance, Book and Hourist Operations. PRIVATE DISEASES

TO WEAK MEN referring from the efficiency of the control of the co

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The auction sale which is now in progress at our store has caused so many inquiries that we take this method to answer the inquiries and inform the public at the same time. The object of the saleis not, as some have asserted, to get rid of our old stock for the best of reasons, we have none. Nor is it a holiday scheme to get the trade-but it is as advertised, to close the retail department of our jewelry business which we have been desirous of doing for many months, and having failed to find a customer to purchase the stock entire, and to put the stock into our wholesale department not being feasible, we have determined upon an auction sale of our entire stock of diamonds, fancy goods, art goods, and all. Without limit or reserve of one single article. We invite all to attend these sales, which will be held daily for the next thirty days (if not disposed of before) and see if this statement is not a MAX MEYER & BRO.



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