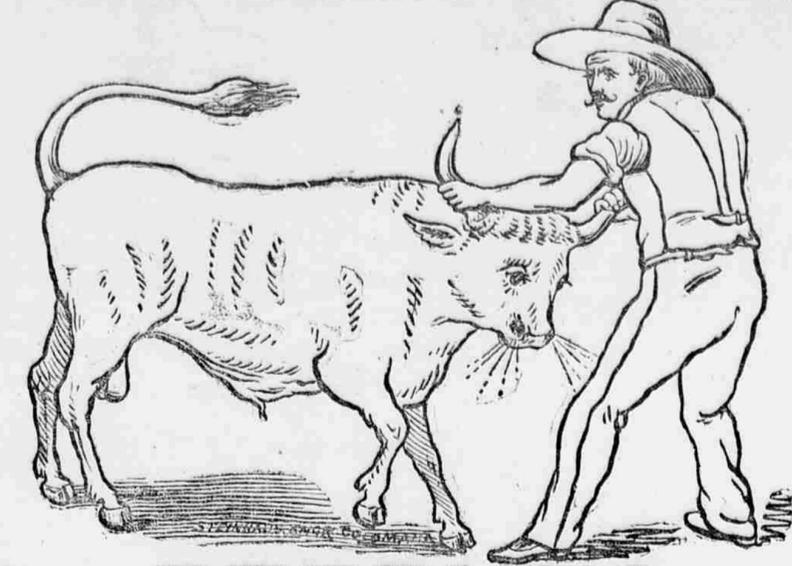


# WAGNER'S

120 Chamber Suits	\$15, reduced from \$25
4 Dressers	\$10, reduced from \$18
25 Sideboards	\$12.50, reduced from \$20
33 Parlor Suits	\$28.50, reduced from \$40
60 Lounges	\$5, reduced from \$10
247 Extension Tables	\$4, reduced from \$7.50
480 Bedsteads	\$1.90, reduced from \$3.50
185 Mattresses	\$1.90, reduced from \$3.50
125 Springs	\$1.90, reduced from \$4
306 Pillows	40c, reduced from \$1
600 Window Shades	40c, reduced from \$1
49 Bureaus	\$7.50, reduced from 12.50



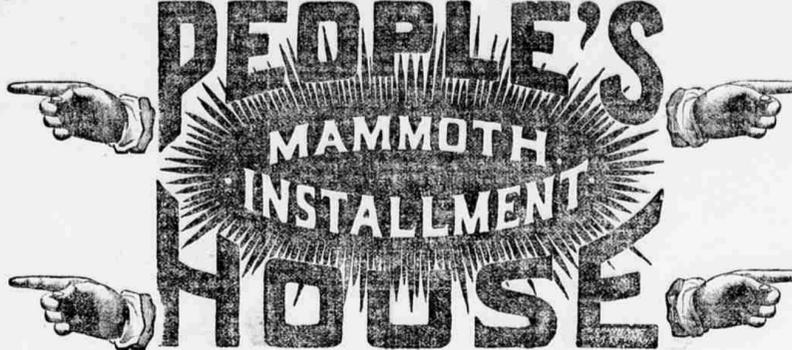
75 Center Tables	90c, reduced from \$2.50
600 Chairs	35c, reduced from 65c
85 Gasoline Stoves	\$3.50, reduced from \$7
165 Cook Stoves	\$9.50, reduced from \$15
37 Pictures	\$2.50, reduced from \$5.00
150 Rugs	\$3.00, reduced from 5.00
17 Rolls Brussels	68c, reduced from \$1.25
50 Rolls Ingrain Carpet, 35c yd.	65c
20 Rolls Matting	19c yd, reduced from 40c
8 Rolls Stair Carpet, 20c yd.	reduced from 40c
340 Rockers	\$1.50, reduced from \$3.00
225 Comforts	75c, reduced from \$1.75
159 Toilet Sets	\$2.00, reduced from \$4.00

## Special Parlor Furniture Sale!

\$40 Parlor Suits	reduced to \$28.50
\$50 Parlor Suits	reduced to \$35.00
\$60 Parlor Suits	reduced to \$40.00
\$75 Parlor Suits	reduced to \$50.00
\$15 Plush Rockers	reduced to \$9.50
\$20 Plush Rockers	reduced to \$12.50
\$25 Plush Rockers	reduced to \$15.00
\$15 Plush Lounges	reduced to \$9.50
\$20 Plush Lounges	reduced to \$12.00
\$25 Plush Lounges	reduced to \$15.00
\$8 Plush Chairs	reduced to 4.00
\$10 Plush Chairs	reduced to \$5.00
\$15 Bed Lounges	reduced to \$9.50
\$25 Plush D.ran	reduced to \$12.50

## Special Fine Furniture Sale!

\$50 Hall Racks	reduced to \$35.00
\$40 Hall Racks	reduced to 25.00
\$25 Hall Racks	reduced to 15.00
\$15 Hall Racks	reduced to 7.50
\$50 Ladies' Cabinet	reduced to 35.00
\$35 Ladies' Cabinet	reduced to 20.00
\$65 Secretaries	reduced to 45.00
\$50 Secretaries	reduced to 35.00
\$40 Secretaries	reduced to 25.00
\$25 Pier Extension Tables	reduced to 15.00
\$20 Pier Extension Tables	reduced to 12.50
\$25 Ladies' Writing Desks	reduced to 15.00
\$15 Fancy Polished Rockers	reduced to 9.50
\$75 Folding Beds	reduced to 50.00
\$60 Folding Beds	reduced to 40.00
\$40 Folding Beds	reduced to 25.00



613-615 N. 16th St.

### TERMS.

\$10 worth of goods, \$1 per week or \$4 per month.  
 \$25 worth of goods, \$1.50 per week or \$6 per month.  
 \$50 worth of goods, \$2 per week or \$8 per month.

### TERMS.

\$75 worth of goods, \$2.50 per week or \$10 per month.  
 \$100 worth of goods, \$3 per week or \$12 per month.  
 \$200 worth of goods, \$5 per week or \$20 per month.

Goods delivered free of charge at Florence, South Omaha, Council Bluffs and Fort Omaha.

### "HERE COMES NEBRASKA!"

The Greeting to Our Knights Templar in the Great Parade.

### HEROES OF THE OCCASION.

Why De Molay Commandery of Washington Honored the Sir Knights of the Mount of the Crucifixion, Etc., Etc.

### Worthy Sir Knights.

Sir Knights George E. Smith and DeWitt O. Sutfin, of Omaha, remained in Washington to present to the national museum a facsimile of the Nebraska arms in a corn field. The shield is about three feet square and is made of corn, yellow grains constituting the gold ground of the shield and red corn the blood-red cross. Above the shield are the words, "Knights of Nebraska." The border of the frame surrounding the shield is made of cross-sections of ears of corn. This shield will be placed in a prominent position as a memorial among the attractions of the Smithsonian institute. It was demonstrated during the parade that the arms of the Knights Templar of Nebraska are as well known in this country as are the arms of the Prince of Wales in England. The idea of a distinctive mark originated about seventeen years ago, when the gold shield and the red cross was adopted, and has been used since on the seal of the grand commandery, its letter heads and on all documents. The cross bears the words "Lux, Dux, Rex," the X being common to all the words. Beneath the shield is a streamer bearing the words "Dominus in Omnibus." The banner of the grand commandery bears these arms on its face, with no other inscription. On the reverse of the banner are the words, "Grand Commandery, Knights Templar of Nebraska." When the Nebraska contingent formed in line for the grand parade, their banner was placed at the head of the division. The standard bearer turned the reverse to the front and, when asked by one of the grand officers why he did not carry the cross to the front replied: "Why people won't know who we are unless they can see the name of the state." "You turn it around," said the officer, "and carry it that way for a mile, and if you don't think by that time that the people know what that cross and shield mean you can have it your way." The banner was carried in the manner indicated, but with many meetings on the part of the standard-bearer. As the column moved along the streets, however, the exclamations of "Here comes Nebraska" and "That is the Nebraska arms," etc., fell on his ears in a continual stream, and he did not think it necessary to reverse the standard. Nebraska badges were in great demand on all sides. The greater number of the Sir Knights in attendance were bent on making collections of badges from the different commanderies, and no collection was thought complete unless it contained a Nebraska badge. As a consequence the demand was greater than the supply, and the Nebraska Knights were besieged by anxious collectors who offered their own badge and as high as \$6 bonus for one of the treasures. Some of the members of eastern commanderies were curious about the civilization or lack of it, existing in Omaha, and asked some very funny questions. One inquisitive sir knight asked Sir Michael Muhl if there were any Indians in Mount Calvary commandery. "Yes," said the truthful Mike, "we have two of them. There is one of them," he continued, pointing to General George S. Smith, who was standing near. "Don't let him know you are watching him, though," continued the speaker. "He is very sensitive." The curious inquirer surveyed the brave

frame and swarthy features of the general at a safe distance.

### Brothers Burying the Dead.

Mount Calvary commandery, No. 1, was most cordially received and entertained while at the convalescence of the grand commandery, No. 4, of Washington, D. C. The most intimate relations exist between these two organizations. Nothing was too good for the Omaha knights. A sight of the "open sesame" of the Nebraska arms was all that was necessary to insure a warm welcome and every attention. On Tuesday evening Mount Calvary commandery visited De Molay in response to an invitation and was most hospitably entertained. The Sir Knights and their ladies went with one another to see that their guests lacked nothing. During the evening, Mt. Calvary presented to De Molay a facsimile of the handsome banner of the former, done in immortalized an exquisite piece of work. The presentation was made by Eminent Sir Knight Hopkins, commander of Mt. Calvary commandery, Eminent Sir Knight Robert T. Heston, commander of De Molay commandery, accompanied by the names of the members of the commandery, with a few well chosen words of thanks. At the same time there was presented to De Molay commandery a copy of the minutes of the grand commandery, which were read by Major F. T. Thornburgh, prominent member of De Molay commandery, who was killed in a fight with the Ute Indians on September 29, 1879. The following account of this event is taken from THE BEE files: The following despatch was received at department headquarters here: MILK RIVER, Sept. 29 (via Rawlins, Reported from Fort Steele).—Captain Babcock, Fourth Infantry, Fort Steele, Wyoming Territory, Major Thornburgh killed instantly to-day while gallantly directing the movements of the troops. A more perfect gentleman and gallant soldier never lived. Accept my condolence. We hope to recover the body, which lies only about five hundred yards from the camp. The place in which this fight occurred is one of the most rugged and inaccessible of the above region, in the country—a spot difficult for military operations and seldom adapted for Indian stratagems and ambushes. The Utes went on the war-path with about six hundred warriors, because, as they claimed, their agent was starving them. Major Thornburgh and three companies of cavalry and one of infantry in his command—about two hundred men in all, but he was deceived by the friendly advances of the Indians and was led into an ambush. His body was not discovered until October 8, and was brought to Omaha on Tuesday, October 21, where the casket was received by a delegation of knights from Mt. Calvary commandery and escorted to Free Masons hall. The remains lay in state in the asylum of the above organization until the following day, when the funeral took place. The following is from THE BEE of October 21: A special guard of honor representing De Molay commandery of Washington, accompanied by the names of the members of the commandery, and a detachment of the distance, consisting of men who are all past commanders and all past officers of the grand commandery, were mounted, and were as follows: Lt. Col. Sir Harry P. Daniel, P. G. C.; Lt. Col. Sir Charles P. Catlin, P. G. C.; Lt. Col. Sir G. W. Linkner, P. D. G. C.; Major E. M. Sir Champion S. Chase, P. G. C.; Very Em. Sir Ebon K. Logg, P. G. C.; Em. Sir W. R. Bowen, G. R. of G. C.; Em. Com. E. A. Allen. The Mt. Calvary commandery, and a detachment of the distance, was unable to send a delegation, but desired that nothing be spared to conduct the rites with due honor. The pall-bearers were Sir C. F. Goodman, John C. Owen, Samuel Burns, W. V. Morse, Chris Hartman and E. L. Bierhoyer. In addition to Mt. Calvary commandery, No. 1, of this city, there were twenty sir knights, of various commanderies, of Council Bluffs, and a detachment each from Avoca, Ia., Plattsmouth, Fremont and Lincoln. Commander E. A. Allen, of Mt. Calvary commandery, had charge of the ceremony. The ceremony at the grave was the usual Knight Templar service, which was supplied

ment by an eloquent oratory prepared by

members of Mt. Calvary commandery. After reviewing Major Thornburgh's life and gallant conduct as an officer, the address concluded with an appropriate extract from "The Romance of the Dead." On May 7, 1880, a delegation from DeMolay commandery arrived in Omaha, bringing with them the resolutions passed by the real cross of the order and the last will and testament of the deceased brother, Major T. T. Thornburgh. The resolution also declares Sir Knights Allen, Howard Deane, Linkner, Chase and Long, who acted as mounted escort at the funeral on behalf of DeMolay commandery, honorary members of DeMolay commandery. In addition, Sir Knight Pearson brought with him six elegant black satin badges of DeMolay commandery for the newly elected honorary members. The badges bear on their face a heavy gold design of a mounted knight with the inscription, "DeMolay Commandery, No. 4, Washington." The extract alluded to above was an account of these proceedings and a copy of the minutes of the meeting. The brotherly feeling already existing was greatly strengthened by this recalling of an historical event in which both commanderies bore such a prominent part. Especially those of the older knights were moved at the recollections which were related.

**History of Odd Fellowship.**  
*(Continued from Last Week.)*  
 At the session of 1863 the constitution was amended in such a way as to allow lodges to admit members suspended for non-payment of dues on such terms as they might prescribe, and also to admit members of defunct lodges not able to get cards. This was to make it easy for soldiers and others who had been dropped through the misfortunes of war, to regain membership in the order, which even four years of civil war failed to divide or to create a feeling of sectionalism. During these years the order had been going forward, and it only required a cessation of hostilities between the sections to demonstrate the fact. The machinery of the order is so perfect that everything went forward without delay from any cause, so that by June 30, 1869, there were 41 grand lodges and 2,430 subordinate lodges, with a membership of 268,608. In ten years from that time, in 1879, there were 59 grand and 7,076 subordinate lodges, the membership having increased to 500,000 in round numbers. In the proceedings of the sovereign grand lodge for 1888, held at Los Angeles, there were, according to the latest returns accessible, 35,722 members of the order in America, 16,597 in Australasia and 1,833 in the German empire, making a total of 541,000 members. The above figures indicate its wonderful growth. Not only in every state and territory of the union is the order firmly established, but it extends to Canada, Cuba, Mexico, Peru, the Sandwich Islands, Denmark, Sweden, the Netherlands, Australasia, Germany and Switzerland. The above figures indicate its wonderful growth. All efforts toward harmonizing the English and American branches having proved unavailing for sixteen years, the grand lodge of the United States, in 1848, severed all connection with the Manchester Unity, and laid claim to exclusive authority to create lodges and encampments of the I. O. O. F. in any section of the globe. It is not denied that the Manchester Unity is the father of American Oddfellowship, although Wiley was not a member of the former organization when his first lodge was self-constituted in Baltimore, nor a charter member afterward, granted by the Duke of York's lodge, accepted by Washington lodge, and subsequently approved by the Grand Committee. After the severance of all ties between American and English Odd Fellowship, an

other revision of the ritual was deemed ad-

visable, and in 1841 E. H. Chanin, of Massachusetts; J. L. Rickerly, of Maryland; James D. McCabe, of Virginia; J. A. Kennedy, of New York, and W. W. Moore, District of Columbia, were appointed a committee to perform the work. The revision was thorough and the reform great, the aim being to improve the morals, enlarge the fundamental principles of the order, and elevate the character of its members. Changes and alterations have been made since, as the necessities of the order seemed to demand. The last revision was made in 1880, a committee of thirteen having been appointed for the purpose at the preceding session. This revision was perhaps more sweeping in its changes than any of the former attempts. Many alterations were made in the forms and ceremonies, and the ritualistic work was subjected to an almost complete revision. In the old work there were five degrees in the subordinate lodges, but the committee reduced this number, considering an combining the lessons of the five into three. This is now known among Odd Fellows as the new work, and is in use at the present time, with but little disposition for a change. It was several years after the founding of Odd Fellowship when the movement was recognized as a separate branch of the order. This had its origin in what might be termed side degrees, a brief history of which will not be uninteresting to the members. Early in 1816 three degrees, designated as the First or White degree, Second or Blue degree, and Third or Red degree, were adopted by the Manchester Unity. They were conferred only as a reward for faithful services and regular attendance at lodges. They portrayed the beautiful lessons of to-day as taught in the encampment branch and soon started the foundation upon which the fourth, or Golden Rule degree, was first known in America at the organization of the grand lodge of Maryland in 1821. It was of English origin. Six next grand officers were present at the meeting, and one conferred the degree on the other five. The degree was conferred in April, 1816, to the membership in the grand lodge, and was only conferred in that body until 1827. What is now the Royal Purple, first known as the Blue degree, was introduced by Grand Officers in 1816 through the efforts of Grand Officers. The degree was first known in America at the organization of the grand lodge of Maryland in 1821. It was of English origin. Six next grand officers were present at the meeting, and one conferred the degree on the other five. The degree was conferred in April, 1816, to the membership in the grand lodge, and was only conferred in that body until 1827. 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