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These contemplating Marriage send for Dr. J. C. Clark's new and complete guide to the male and female sex, both in (stamps). Consult the old copy. A friendly letter or call may save future sorrow and shame, and add golden years to life. Dr. J. C. Clark, 111 So. Dearborn St. (Second floor). Medicine and writings sent everywhere, secure from exposure. Country, 8 to 8. Sundays 9 to 12. Address  
**J. C. D. CLARK, M. D.,**  
**111 So. Clark St. CHICAGO, Ill.**

**Notice to Graders.**  
All REPAIRED proposals will be received at the office of the County Clerk of Douglas county, Nebraska, until 2 o'clock p. m. August 15th, 1898. The proposals will be opened at 10 o'clock a. m. of the 16th of Millard, between sections 1 and 12 and 11 and 13, and 14 and 15, R. 1, R. 11, and 11 and 12, T. 14 N. R. 11 E. The proposals must be accompanied by certified check on

reserve the right to reject any or all bids.

**Notice to Graders.**  
SEALED Proposal will be received at the office of county clerk, Douglas county, until Saturday, August 10th, at 2 p. m. for the following work:  
One and one-half (1 1/2) miles of turnpiking and one thousand yards of hill work on the road running east and west between South Omaha and Millard, known as a continuation of Q road.  
The bids to be accompanied by certified check for \$50.00. The county reserves the right to reject any and all bids. Specifications to be found in the county clerk's office.  
J. B. O'Connell M. D. Roche, County Clerk.

SEALED proposals will be received at the office of the County Clerk of Douglas county.

grading, viz: 3,000 yards between sections 28, 18, 11. All bids must be accompanied by cash or check for the amount of the bid. The bids will be opened at the office of the county clerk. The board of Commissioners reserves the right to reject any or all bids.

Wm. M. D. Roche, County Clerk.

**Notice of School Subscriptions.**

Notice is hereby given that the books of the Board of Education will be opened for the purpose of receiving subscriptions for the purchase of books for the year 1887-88, and after the second day of September, 1887, at the residence of J. B. Pierer, No. 1909 Farnam street, in the city of Omaha.

Dated this 1st day of August, 1887.

G. L. RHOADS,  
Superintendent of Schools.  
G. L. RHOADS,  
J. B. PIERER,  
J. M. DE BEVOISE,  
S. S. SLOWAY,  
M. P. O'BRIEN,  
Incorporators.

Aug-1-1887.

**Proposals for School Supplies.**

Sealed proposals will be received by the undersigned until 4 p. m. Saturday, August 10th, 1887, for furnishing text books, stationery, blank tablets, slates, inks, and such other articles as are listed by the schools during the ensuing year. Lists of articles and prices of same may be obtained at the office of the Board of Education.

Witness my hand and the seal of the Board of Education, this 1st day of August, 1887.

J. B. PIERER, Secretary.

**Disolution Notice.**

As all persons interested will take due notice of the fact that the partnership existing between Ritter & Bendorf, in this day dissolved by mutual consent, I, the undersigned, in full possession of all books, bills at the yard, and all other concerns of the firm, do hereby certify that Bendorf will keep possession of all the

Omaha, August 6th, 1889.

HENRY RITTER,  
Christ B. Benson

[illegible]

Each bid must be accompanied by a certified check payable to the County Treasurer in the sum of Twenty Five Hundred Dollars (\$2500.00).

to a satisfactory contract for the erection and completion of said building as required by the terms of said contract, and that in the event of any such delay beyond the time fixed in said contract, that he will within said ten days execute to said county a bond in the sum of Forty Thousand dollars with sureties to the effect that he will within said ten days fulfill performance of said contract on his part and that he will pay all labor and pay for all materials and other expenses incurred by said county which he will be forced to and retained by the county if said bidder fail to enter into a contract with said county within the time fixed and said bidder will be required to submit with his bid a cash bond of \$10,000 as foundation for his performance of said work, and that he will be proposed to be used. The Board reserves the right to reject any and all bids. Witness my hand and the seal of said county, this 1st day of July, 1909, at Omaha, Nebraska.

W. A. KENN, County Clerk.  
Clerks Office, Blair, Nebraska, August 9d 1899.  
4-1-5

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