

MAKE IT YOUR HOME A PARADISE

Table listing various household items for sale, including Chamber Suits, Wardrobes, Sideboards, Parlor Suits, Lounges, Extension Tables, Bedsteads, Mattresses, Springs, Pillows, Window Shades, Bureaus, Center Tables, Chairs, Gasoline Stoves, Cook Stoves, Refrigerators, Baby Carriages, Ice Boxes, Rolls Ingrain Carpet, Rolls Matting, Rolls Stair Carpet, Rockers, Comforts, and Toilet Sets, with their respective prices and reductions.

AND THOUSANDS OF OTHER ARTICLES IN PROPORTION.

Tremendous Clearing Sale for THIRTY DAYS ONLY!

Advertisement for 'PEOPLE'S MAMMOTH INSTALLMENT HOUSE' located at 613-615 N. 16th St. It features a large illustration of a mammoth and lists various furniture items such as Parlor Suits, Plush Rockers, Plush Easy Chairs, Plush Bed Lounges, Plush Parlor Chairs, Plush Corner Chairs, Hall Racks, Ladies' Cabinets, Secretaries, Pier Extension Tables, Ladies' Writing Desks, Folding Beds, and more, with prices and terms.

TERMS. \$10 worth of goods, \$1 per week or \$4 per month. \$25 worth of goods, \$1.50 per week or \$6 per month. \$50 worth of goods, \$2 per week or \$8 per month. Goods sold on Time Payments and delivered free of charge to Florence, Fort Omaha, Council Bluffs and South Omaha.

NIORRARA'S EARLY HISTORY.

An Old Nebraska Town With a Most Romantic Record.

HOW THE LOG FORT WAS HELD.

An Interview With the Founder—Indian Tribes in Early Days—The Hard Winter—After Thirty-Three Years.

Reads Like a Romance.

NIORRARA, Neb., June 6.—(Special to THE BEE.)—The history of Niobrara can not be very well written if Niobrara is left out. Not so much because of its present commercial importance, but because of its importance in the state's pioneer history.

THE FOUNDER OF NIORRARA.

was Dr. B. Y. Shelley, who staked the town and declared the town's name on June 7, 1856. It being just thirty-three years ago to-day, THE BEE correspondent sought Dr. Shelley, who makes his old town summer quarters, and derived from him some of the potent features of our state's history, which have never before been published.

CLAIMED BY THE OMAHA INDIANS.

By a treaty made and entered into that year between these Indians and the United States government, the former relinquished all claim to the entire country between the rivers before mentioned, save what might be sufficient for a suitable reservation.

is most probable, they were prompted by those who at that time alone knew the value of the Niobrara country, I would not presume to say.

At any rate, the consequence of this change in the Omaha reservation, confirmed by the government, was, of course, that the land lying between Alloway creek and the Niobrara river reverted to the United States, subject to pre-emption laws like other public lands.

THE ZEALOUS INDIAN TRADER.

They warned the whites to keep by the orders written by a white man. This, with the impression industriously circulated by influential people, that that country was not open for settlement, had the desired effect of keeping it for a while in its old condition.

In 1850, while the entire territory of Nebraska was in possession of the Indians, except from the grasp of the white man, and unknown to him, save so much as the trader knew or the more explorer of the Missouri river had laid down on the old and uncertain maps of the extreme west.

SETTLEMENT OF 'SAINTS.'

It existed in 1858, not only of demolished buildings of the living, but other monuments better attesting their troubles and persecutions at the hands of the 'Lancets.'

THROUGH THE CONTESTED DOMAIN.

Following along the course of the Missouri we passed by many beautiful spots, upon which towns have since been laid out. Every high point of bluffs which we were passing was the site of an Indian village, served as something of an observatory, from which we could view the surrounding country and search out the unknown location of the points desired.

BUT TO MARK THE CLAIM.

in accordance with law and custom. The town claim of Niobrara was accordingly made on the 7th day of June, 1856, in the presence of the whole tribe of Ponca Indians, which chief village had been situated for several scores of years, as we were assured by both Indians and French traders.

the country for its deep snows and frigid cold, was in other respects.

PREGNANT WITH DIFFICULTIES.

to the four gentlemen—Harry Huddleston, Clinton Beam, James Small and 'Dutch Fred,' who passed the winter in Niobrara in the employ of the original L'Eau qui Court company.

RECORDED BY THE WHITE SETTLERS.

Recourse was also had to misrepresentations, and urgent appeals to the commandant at Fort Randall; and it is worthy of note that Colonel Lee, commanding the post, represented in his orders that they were sanctioned by the then governor of Nebraska and other functionaries of the territory, which orders were peremptory to the white occupants of Niobrara.

MADE DUNK WITH WHISKY.

and thus endeavored to intimidate the settlers, and, if possible, frighten them from their possessions. Such opposition did the claim-holders at Niobrara experience during the winter and spring following of 1856-7.

WITHOUT ITS MARKS OF BLOOD.

and it is deemed but a matter of justice to attribute an escape from such disaster to the wisdom and cool, prudent conduct of the worthy men who led the party.

A LABEL ON THE LADIES.

Have you ever taken particular notice of the fact that a nicely dressed lady, especially as to headgear and neckwear, always seeks a seat in a street car up in one of the forward corners?

THE COUNTY OF L'EAU COURT.

by which Niobrara secured the seat of justice in the corporate limits. I have been thus particular in detailing the earlier history of Niobrara, its troubles, trials and obstacles, that I might show more plainly with what eagerness it was sought, and with how much importance the point was everywhere regarded.

ON THE ALTAR OF FASHION.

Many Silly Women Sacrifice Their Time and Talent.

THE PHILOSOPHY OF DRESS.

Yellow Garters Have Talismanic Powers if Properly Worn—How to Grow Stout—Females in Towers—Roses for Perfume.

A Buffalo Girl's Diary.

January, very gay, Go to something every day. February, not less busy. Dance until I'm fairly dizzy. March, stay in and say my prayers, Sew old tidies for church fairs.

Her Servant Girl.

At one time I noticed that every friend who called upon me met me with what I can only describe as suppressed grins, says a writer in the London Queen.

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everything in nature, from the garments or fig leaves worn by our first pair to the leafy bowers, trees and flower-clothed fields, teaches the propriety and necessity of apparel—sometimes gay, sometimes sombre, according to the time, place and occasion.

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things shocked continually. For instance, a 10-cent lawn with a \$5 sash and \$10 bonnet, make up a costume that gives these sensitive individuals a nervous vigor.

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ers may be added. Fine extract of any kind will enhance the fragrant odor, while fresh rose leaves, salt and allspice made as at first, may be added when convenient.

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