

# HEYMAN & DEICHES, 1518 - 1520 FARMAN ST

## The Largest Cloak and Suit House in the West.

### DRESS GOODS

12 pieces of the  
**Finest Brilliantines,**  
in all the latest spring shades

54 Inches Wide.

# 98c

Sold in New York at  
\$1.35.

## FOR MONDAY, ONLY.

ALSO

20 pieces Extra Fine  
**FRENCH**

### FOULE SERGES

# 59c

Worth 75 Cents.

### Hosiery.

## Hosiery.

Did You Ever Try Our  
New,

**POSITIVELY  
FAST BLACK**

## HOSE,

AT

25c,

35c,

45c,

75c.

They are the Best and  
Cheapest in the World

Every single pair

## GUARANTEED.

## ANNOUNCEMENT EXTRAORDINARY

# BARGAINS! BARGAINS!

1,000 White Suits for ladies, misses and children. THE ENTIRE STOCK OF SAMPLES FROM THE LARGEST SUIT MANUFACTURING ESTABLISHMENT IN NEW YORK. Being a sample lot there are no two suits alike. Some are slightly soiled through handling.

There is also included a lot of about 150 White Wrappers and Tea Gowns. The entire lot will be on sale, Monday morning, at

## 50 Cents on the Dollar

Positively the greatest Bargain ever shown in Omaha. It is simply impossible for any one to buy the material alone for the money these goods will be offered at.

## Call Early. No Two Suits Alike

Remember, this is a great chance.

## Heyman & Deiches' Gloak and Suit Dep't.

CHAS. McDONALD, Manager.

## Sealskin Cloaks and Furs Stored and Insured During the Summer Reasonable Charges.

### UNDERWEAR.

## A New Line Just Received.

MUSLIN DRAWERS..... 25c  
MUSLIN DRAWERS, trim med..... 35c  
MUSLIN DRAWERS..... 50c  
MUSLIN DRAWERS..... 75c

### CHEMISE.

EXTRA LENGTH, lace trim med..... \$ 1.75  
Extra length lace trimmed.... 2.50  
Extra length lace trimmed.... 2.75

### SKIRTS.

Elegantly Trimmed..... \$ 1.25  
Elegantly Trimmed..... 1.50  
Elegantly Trimmed..... 2.00  
Hand Embroidered FRENCH SKIRTS..... 1.00

### NIGHT GOWNS.

PLAIN..... 50c  
TRIMMED..... 1.00  
TRIMMED..... 1.50  
TRIMMED..... 1.55  
CORSET COVERS..... 25c  
CORSET COVERS..... 45c  
CORSET COVERS..... 65c  
CORSET COVERS..... 1.00

Pure Thread Silk Vests

## At \$2.50

Sold everywhere at \$5.

Satin Corsets, \$1.75 and \$2.75

Only a few left.

### EMBROIDERIES

## Latest Designs in Hemstitched Embroidery

45-inch SWISS, 43c, worth... 75c  
45-inch SWISS, 50c, worth... 1.00  
45-inch SWISS, 75c, worth... 1.15  
45-inch SWISS, 85c, worth... 1.25  
45-inch SWISS, 85c, worth... 1.35  
45-inch SWISS, 90c, worth... 1.50  
45-inch SWISS, 95c, worth... 1.60  
45-inch SWISS, \$1, worth... 1.75

### INFANTS' DEPARTMENT

Just received, a fine line of

## Christening Robes

## Infants' & Children's DRESSES

## From 75c up.

Infants' Long Cloaks in cream and tan, at

\$2.75, worth \$3.50

\$3.00, worth \$4.00

\$3.50, worth \$4.50

Infants' Complete Outfits.

### THE INFIDELS OF SOUTH AFRICA

Mahomet Couldn't Whip Them and so Called Them Kafirs.

EVERY MAN IS A WARRIOR.

The Women Do All the Work and Their Lords Attend to the Fighting—Polygamy Everywhere Practiced.

Among the Zulus.

PRETORIA, South Africa, Feb. 14.—[Special Correspondence to THE BEE.]—The original inhabitants of South Africa, the Bushmen, are almost extinct. They can be found only in the mountains, and there in small numbers. They are about the lowest type of humanity, living in the open air, not building huts or dwellings of any kind, and subsisting on white ants, caterpillars and other insects. It is a strange fact that these people make gods of, and WORSHIP THE INSECTS WHICH THEY EAT.

Their only weapons are the poisoned assegais and wooden clubs. The assegai is a kind of lance made from a metal resembling the best quality of our iron. This metal is found in the beds of certain rivers and is mentioned by Livingstone, the great explorer. This people at an early period inhabited all the south African country, but the Zulus from whom are descended all the South African tribes, came from the north, conquered and almost exterminated the Bushmen. The Zulus originally dwelt on the southern border of Egypt, were a superior race of men and when Mahomet was in full power and his victories set out to conquer the world and compel all mankind at the point of the Yantagan, to adopt their religion had subdued Egypt and all northern Africa, they arrived at this nation of Zulu. The word Zulu means thunderbird, and their theory of the phenomena of thunder is that it is caused by an immense bird flying through the air. They found it impossible to bring them under their way. This nation of warriors rather than adopt the faith of Mahomet immigrated south, to a country where they were allowed to live at peace and WORSHIP AS THEY PLEASE.

Since then they have been called "Kafirs," meaning "unbeliever" in the Arabic language. They spread over all the southern portion of Africa, and from them emanated all the other tribes. The Zulus are far superior to all the Kafir tribes. They are not black, but copper-colored, and have little of the features of the negro. Their lips are thin, their noses inclined to aquiline. They have prominent foreheads, dark and intelligent eyes, woolly hair, and fine white teeth. They are tall, well built and well proportioned, powerful men. The women are not, as a rule, as well favored as the men, owing, no doubt, to the fact that they do most of the hard work, laboring in the fields, as well as attending to the duties of the hulu (house). They are tall, muscular and generally built in a masculine

mould. The dress of the men is very scanty, consisting only of a belt with fifty or one hundred monkey tails dangling from it. In addition the warriors wear an oval crown on the head about four to five inches in diameter, made from certain roots and a kind of cement known to themselves only. This crown is woven into the hair and is never detached. No Zulu will ever part with this wreath on any terms, as he

WOULD BE FOREVER DISGRACED in the eyes of his countrymen. I know of cases where foreigners offered as much as \$100 to \$200 for one of these, but only succeeded in overlastingly insulting the wearer. Their arms and legs are ornamented profusely by bangles made of brass or other shining metal, and the indispensable snuff box is carried in a slit in the ear. Their weapons consist of the assegai and a huge club, with a knot on one end, and a shield made from cow hide. The assegai is their principal weapon which they use with great dexterity, being able to strike the bull's eye as a hundred yards or more with as much accuracy as a rifle shot.

The dress of the women consists of two sheepskins, which are fastened around their loins and are profusely decorated with beads and fancy work. They, like the men, wear bangles on their arms and legs, and around their neck strings of beads, animal tusks and ivory. Their hair is shaved except at the temples, and they carry their babies on their backs in a cradle formed of sheepskin, the one extremity being fastened around the middle by the legs of the skin, while the legs of the other extremity are tied around the neck. This makes a safe and easy bed for the little ones and has the advantage of enabling the mother to suckle the offspring without taking it from her. The head of the child rests on the mother's shoulder, and she stretches the source of sustenance far enough back for the child to reach. Polygamy obtains amongst all the Kafirs, but the number of wives a man may have being only limited by his means to buy them. The price of wife ranges from two to twenty-five oxen. The majority of men find two enough. Chiefs and petty chiefs have more, ranging from five to a hundred. The first wife a man takes is the favorite. In the case of the chief she is the queen. The second wife waits upon and attends to the children of the first, the third plays the same part to the second, and so on down to the last, who has two families to bring up. Each wife has a separate hut to herself, but notwithstanding this precaution quarreling is common. The indava (husband) does not interfere except in extreme cases when his decision is final. The indavas generally treat their wives well, but a beating or corporal punishment of any kind being unknown. The Kafir women are very faithful to their husbands and among the unmarried portion, cases of immorality are very rare. A trader, however, is welcomed among some tribes, as there is a superstition that a child born of a white man is a mascot and in time of war will bring victory to those possessing it. The youngest and best-looking wife of the chief is generally selected for this honor. Among some of the tribes twins are considered unlucky, and one of the children as soon as born is killed. This is the greatest and most curious custom in an Albanian custom, or even a pair of those few weeks of nature are white as snow. The pupil of the eyes is pink and the features have the usual Kafir characteristics, altogether, giving them a most startling appearance. In all places where the Kafirs are out of the control of white men these

FREAKS ARE KILLED. When born and often the mother is subjected to the same fate. The Zulu women do all the hard work. They plant and reap the corn and vegetables, and attend to the cattle, even grinding the corn into meal. This grinding is done on a flat stone of from two to five square feet of surface. The corn is placed on this surface and another stone rolled over it. This grinds the meal very fine, of which they make ittle (mush). From Kafir corn they BREW A KIND OF BEER called juala, which is a very good and refreshing drink, and possesses considerable intoxicating properties. The men employ their time in fighting and preparing weapons for war and singing the praises of their chiefs. When not engaged in one of these they hunt and idle around generally. When the prospects of a good harvest have been assured, by way of thanksgiving the men have a protracted drink which last from one to three months. During the whole of this time they are in a maddish stupid state or else excited and hail crazed from the effects of the juala. This is not a good time for a trader to approach them; besides not being able to do any business he is more than likely to get into quarrels with them. When the tribes fight amongst themselves they are very bloodthirsty, and give their fallen enemies no quarter. They were once traveling with two Kafir servants, and passed through the Maccaran country while they were engaged in a general warfare with the Marrabesk. The first intimation of the state of affairs was that the two Kafirs dropped their usual loud and cheerful songs and commenced crooning in a demoniacal manner. Not being able to see any cause for the change I insisted on an explanation. One of the Kafirs pointed out human

LEGS AND ARMS HANGING ON THE TREES, and further on were the liver and heart transfixed to branches. The sight of these things was sickening and seemed to act like magic on the two Kafirs, arousing their passions like infuriated bulls at the smell of blood. They made loud guttural noises, clutched fast their rifles and assegais, creeping along the ground like snakes, staring all around in search of a hidden enemy. Suddenly they stopped in front of an open grave, where they proceeded to make a speech to the dead, who they said was their brother, and whose death they vowed to avenge, all the time distorting their features horribly, and rolling their eyes like maniacs. This country was had to encamp for the night. As the darkness fell on us in the midst of these surroundings, I was not, as can be imagined, in a very happy frame of mind. The mutterings and rolling of the eyes of the excited Kafirs before my mind, and the sight of the human fiends around sounded in my ears as I lay between the two Kafirs, with my hands on my rifle, doing in a disturbed, somnambulant manner. However, the night passed and we got away from that region as quickly as possible.

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