THE DAILY BEE.

COUNCIL BLUFFS.

OFFICE, NO. 12 PEARL STREET

Delivered by Carrier in Any Part of the City at Twenty Cents Per Week.
H. W. TILTON.....MANAGER.
TELEPHONES:
BUSINESS OFFICE, No. 43.
NIGHT EDITOR, No. 23.

MINOR MENTION.

N. Y. Plumbing company.

There were no preaching services in the Congregational church yesterday, the pastor, Rev. G. W. Grofts, being away on a vacation.

The Salvation Army paraded last evening with an unusual addition in the shape of a cavalry squad, composed mostly of youngsters in from the country. They made a very efficient rear guard.

The members of the Congregational Sunday school will have a picnic in Fairmount park next Thursday. The teams will leave the church at 9 o'clock in the morning and return between 5 and 7 in the afternoon.

At St. Paul's church yesterday morning Rev. Mr. Sorenson spoke on "The Dignity of Labor." He took the broader position that labor is by no means confined to the physical, but embraces labor of the head as well.

Encampment No. 8, Union Veteran league, will hold a regular meeting this evening at 7:30 o'clock, and every member is earnestly requested to attend. There will be a couple of musters, and if those in attendance are on hand promptly they will be disposed of early.

Yesterday's ball game at the lake resulted in a victory for the J. J. Hardins by a score of 8 to 6. It was a very fair exhibition of the national game, and proved quite interesting to the small crowd of spectators on the grounds.

James Lawrence, living on Madison street, was arrested last evening on a warrant sworn out by his wife, charing him with the larceny of $4.50 of her hard earned savings. Lawrence is a hard looking customer, and will be given a hearing this morning.

There will be an interesting programme carried out at Manawa on the 16th inst. The Omaha Flambeau club will picnic there on that date, and in the evening will give an exhibition drill on the lake on board of the M. F. Rohrer. The Second Infantry band and two string bands will also be in attendance and add to the enjoyment. Full details will be announced later, and everybody should plan to be on hand on that date.

J. Kelley was run in Saturday night for obstructing the sidewalk, and then insulting an officer when politely requested to "move on." He should be severely dealt with, as a warning that the tender feelings of our blue-coated guardians of the peace must not be ruthlessly lacerated. The average Council Bluffs "peeler" has a hard enough time to cover his ten-mile beat, cash his sixty-five-cent city warrants, take sound "cussings" for everything that is or is not done, as fancy may dictate, and try to be in forty-eight places at once, without being "insulted" whenever he does manage to get anywhere.

J. G. Tipton has bargains in real estate.

Travelers! Stop at the Bechtele.

Pacific House is open to the traveling public, notwithstanding to the contrary.

Artists prefer the Hallett & Davis piano, at C. B. Music Co., 224 Broadway.

Buy mantels, grates and hearth furnishings of the New York plumbing Co.

Five Harvest Excursions.

The Burlington Route, C., B. & Q. R. R., will sell from principal stations on its lines on Tuesdays, August 21, September 11 and 25, and October 9 and 23, Harvest Excursion Tickets at Half Rates to the Farming Regions of the West, Southwest and Northwest. For tickets and further information concerning these excursions call on your nearest C., B. & Q. Ticket Agent, or address P. S. Eustis, General Passenger and Ticket Agent, Chicago.

Personal Paragraphs.

Mrs. John Green, of Lower Broadway, is seriously ill.

Mrs. D. W. Bushnell has gone to Chicago on a brief visit.

William J. Craig, of Catasauqua, Pa., is visiting friends in the city.

Lucius Wells and family are expected home from Colorado this week.

Prof. McNaughton returned from the Avoca institute to spend Sunday with his family.

Miss Ida Southwell, of Burlington, is visiting with Mrs. J. H. Arthur, on Fourth street.

Mr. J. W. Brewer left for Kansas City yesterday morning to enter upon an engagement with a minstrel troupe for the coming season.

Mrs. D. A. Force, wife of a prominent grocer of Sabetha, Kan., is in the city visiting her sisters, Mrs. C. R. Allen, on Park avenue, and Mrs. H. Corliss, of Benton street.

S. W. Scott, chief clerk of the general passenger department of the Union Pacific railway, and A. Treynor, general baggage agent at the transfer, are enjoying a brief vacation at Colfax Springs.

Miss Sed Taylor, of Mt. Pleasant, who has many friends in this city, is the guest of Mrs. J. M. Mathews. She goes from here to Omaha, where she will accept a position in the general office of the Missouri Pacific railway company.

Frank Harmon, one of the proprietors of Hotel Manawa, has been ill for some time, and has concluded to try a little change. He will leave for Duluth, Wis., in a day or two. During his absence his brother, C. D. Harmon, will manage affairs at the hotel.

Mrs. H. N. Wood, of Des Moines, has been the guest of Justice E. S. Barnett and family, on south First street, for the past two weeks, but was taken seriously ill shortly after arriving, and her presence in the city was not made known until she was sufficiently recovered to receive friends. She is now gaining rapidly, much to the joy of her many friends.

Full line of sheet music at Council Bluffs Music Co., 224 Broadway.

Stop at the Pacific House. The most centrally located hotel in the city.

Money loaned at L. B. Crafts & Co.'s loan office, on furniture, pianos, horses, wagons, personal property of all kinds, and all other articles of value without removal. All business strictly confidential.

Patrons of the Pacific House have none but words of praise for the attention given them.

E. H. Sheafe loans money on chattel security of every description. Private consulting rooms. All business strictly confidental. Office 509 Broadway, corner Main street, up-stairs.

S. B. Wadsworth & Co. loan money.

POINTS FROM THE PULPITS.

Eloquence Supplied by Visitors From Other Cities.

THE BOAT CLUB EXPLAINS.

A Youthful Railroad Wrecker—A Child Wanderer From Omaha—Brief Bluffs Items and Interesting Personal Mention.

What Is It to See Christ?

The pulpit at the Broadway Methodist church was occupied yesterday morning by the Rev. W. O. Allen, of Malvern, who preached an eloquent as well as practical discourse. He is a deep thinker and close reasoner, and his effort was listened to with interest and profit. He spoke from these words: "And when they had lifted up their eyes, they saw no man, save Jesus only." Matt. 17:8. "The world has been carried away by the desire to see," said the speaker. "Scientists, philosophers and the whole world seek to look into the things which are beyond, above and beneath them. In all directions keen eyes look and gaze to see what other men have not discovered. This is seen in the discoveris made in the realm lying within the pale of human civilization. Various instruments having magnifying and powerful lenses are constructed for these purposes. It is, and always has been, the great desire of man to get a clearer view of what has lain in darkness and mystery. It was the doubting disciple why said, 'Let me see Jesus.' It was the German philosopher who said, 'More light, more light.' Through the avenue of sight, more than any other, is education gained.

The gospel takes up the same idea, this paramount thought and desire of man." Numerous passages of scripture were cited to substantiate this point. "Now, with all the evidence before us, some may object that in some directions men see too much. It is a laudable ambition to reach the truth, but when error is the goal men may be truthfully said to see too much. Investigation, study, seeing, has revolutionized art, science, philosophy and the world. Text books are remodeled to suit the things some man has claimed to see, and in a few years other men see other things, and the 'seeing' of those who preceded them is pronounced untrue. The teaching of to-day is not that of a very few years ago. Then it is no wonder that some one says 'We see too much.'

"Notice God's plan in the arrangement of the eye. It can be closed, to shut out the world. The incidental thought here is that man should reflect as well as see. Note the lesson in the setting sun. During one half the time the earth is left in darkness. Rest, reflection is God's plan here and I am not sure but that artificial lights are a direct innovation of God's plan. * * * It might be well if men would adopt a compromise between seeing too much and seeing well. The remedy gained in the one will suggest the remedy for the other.

"Let me ask you to consider what benefits come from seeing Jesus alone. First, one gains a concentrated vision. Some men are like Chinese junks; they have great eyes and see nothing. They would go to the farthest limit of God's creation. They are too much like Martha. They are troubled about many things. What is wanted in a practical life is singleness of heart. In our immediate surroundings there is a world of knowledge if it is sought with a single purpose.

"Second. Jesus is seen by 'lifting up the eye.' By 'lifting up' here is a shutting out of the world. Then Jesus is seen; not clearly, perhaps, at first, for the eye is educated slowly. A student of the heavens sees through his glass stars which your eye would not detect. If we have the eye of God we have a concentrated vision.

"Third. We get the broadest view possible. It does not, as some say, bring to us a narrowmindedness. We look through nature for a way to heaven, and Jesus says 'I am the way.' We search the philosophies of the earth to find the truth, and Jesus says 'I am the truth.' We search creation for life, and Jesus says 'I am the life.' God has given us two pairs of eyes, one pair for this world and another for that spiritual world unseen by human eyes, and he who sees Jesus only sees enough for two worlds.

"Fourth. It gives encouragement to man by directing his attention away from the perplexities and cares of this life. * * * There are some things we had better not see at all. The monks of old used to wrap cowles about their heads that their eyes might not look upon the profane things of the earth. * * * Peter walked well upon the water so long as his eye was fixed on Jesus. * * * If we could control the eye so as to shut out what ought not to come in it would be better for us.

"Lastly. Seeing Jesus is the only sure reliance for the soul. The world holds out enticing hands and promises us many things, but that promise is a delusion and is also the gift. A snare is it which catches the eye with lust and leads the all too-willing feet to destruction. We ought to be seeking after the truth; walking in the way; drinking at the fountain of life; to see Jesus in which is the full fruition of promise."

The speaker was most happy in the use of illustration and held the attention of the audience closely by the use of these word paintings. In closing he said: "The face of Jesus will be before you when all memory of other faces has failed you. His name will form the soul's sweetest melody when all earthly names are forgotten."

United Christian Homes.

The Presbyterian church was filled yesterday with a congregation to hear again the voice of Rev. Dr. Cleland, the former pastor, who for nearly seventeen years served this people so faithfully and acceptably. Whenever he makes a visit here and an opportunity is given to hear him, the church is crowded. The usual cordial reception was given him yesteyday. Rev. Dr. Cleland is at present pastor of the church at Springfield, Mo., and advantage was taken of his brief visit here to secure from him one of his excellent sermons. The present pastor, Rev. Dr. Phelps, in announcing him, for an introduction was needed by but few, was very happy in his expressions, paying Dr. Cleland a well merited compliment, without any unpleasant fulsomeness. Dr. Cleland was not a whit behind in the hearty appreciation of the kindly feeling manifest and in the reciprocity of admiration. He congratulated the church on having such a leader. It was a touching sight to see two such grand men upon the same pulpit platform, two men to whom not only the church folks but the community at large are so warmly attached.

Dr. Cleland expressed his appreciation of the cordiality with which he was greeted every time he visited Council Bluffs. It was an evidence to him of the immortality of the affections. Another thought which these greetings had suggested, was that there always came to mind with the individual the thought of those related to him. With nearly every hand-grasp, and welcome, came the quick inquiry as to the welfare of the family. This was gratifying as well, and it had suggested a theme for the morning discourse, "The Unity of the Christian Household." He chose as his text the words: "For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter-in-law against her mother-in-law. And a man's foes shall be they of his own household." Although the gospel of Christ was one of peace, and although its purpose was not to thus bring discord into the home, yet its effect was often to set those of a household over against each other. Christ's supremacy in the home, must be recognized. Unlike other religions the religion of Christ gave coloring to the life, and made distinct changes. The followers of Christ must have their lives thus changed by obeying him, and hence arose differences between those even of the same household, some conforming their lives to Christ's requirements, others refusing to do so.

The preacher pictured some of the sad consequences of families being thus divided, and in contrast presented the needs and the blessings of christian unity in the home. He made this appeal with peculiar fervor and tenderness, for among his hearers were many at whose weddings he had officiated, and whose homes he had so often visited: He pleaded with them that there should be this second and sweeter wedding in the love of Christ, and that they unite as husband and wife, as parents and children in the loving service of Christ.

The numerous allusions to home life, coming from one who for so many years was so closely associated with them, in hours of joy and of sadness, were so tenderly earnest as to cause the tears to come to the eyes of many of the listeners. He talked to them like a great hearted brother, and at times his own emotions were manifest in the moistened eye and the perceptible choking of the voice. The appeal was one which will not soon be forgotten, and cannot but lead some into a better and more united home life.

For bargains in real estate see E. H. Sheafe & Co., Broadway and Main street, upstairs.

The Boat Club Heard From.

The members of the Council Bluffs Yachting club would like to say a word in justification to their yacht, the J. C. Bixby, in Saturday's race. Just prior to the race the J. C. Bixby started to go over the course, and in rounding the first stake passed within ten feet of it and had not passed it by twenty feet when it ran aground of a sand bar and stuck so fast that the Nellie Keller had to be called to pull her off. The delay caused it to be too late for the race. Mr. Kappell claims the stake was in two feet of water. Even if it was he showed very poor judgment in placing it where it was, as it was so near the sand bar that the principal contestants ran aground and had to pull up their center boards and thereby lost several minutes in going around it. Some of the contestants also claim they had to pull in their center boards in order to come in to the finish stakes and also were thrown off their course by other flags set out near their course. Mr. Kappell would like to be heard from and show cause why this race should not be declared off on these grounds.

A Young Railroad Wrecker.

Chief Lucas discovered a youngster of about ten years of age placing obstructions on the rails of the motor track near the dummy depot. He proceeded to arrest him, when the young imp bit his hand and kicked and cursed him until the chief fairly lost his breath. He quickly recovered and shook the refractory cub until he did not know whether he was a human being or a Manawa sailboat in a cyclone. He was then turned over to his father, who was evidently more to blame than the boy, and both were threatened with a term in jail if they gave any more trouble.

A Little Wanderer.

A lonesome little six-year old was found on the streets Saturday night, and taken to the station by the police. He gave his name as Eli Hanley, and said he was brought over here from his home in Omaha by a stranger, who gave him 10 cents. He didn't know where he lived, and but little information could be got out of him, as he was considerably frightened and an impediment in his speech rendered it difficult to understand him. He was dressed in a blue waist, dark knee pants, black cap, and was barefooted. Has blue eyes and very light hair. He will be held here until it can be ascertained if he has relatives or friends on the other side of the river.

E. H. Sheafe & Co., make long or short time loans on real estate, in sums to suit, at lowest rate of interest. Office Broadway and Main street, upstairs.

The Lighting of Broadway.

Some time ago a petition was presented to the council, praying for the establishment of electric lights on the newly paved portion of Broadway, between the Northwestern depot and the river. It was referred to a committee and has not yet been reported on. The majority of the council seem to be in favor of granting the petition, but do not know where the money is to come from. They reason in this way—there are many of the citizens in the outer parts of the city who are now being taxed to maintain the present electric lights, from which they receive little benefit, and it is deemed no more than just that the next towers to be erected should be placed in the residence portions of the city, and then, after they are all lighted, the city might consider the question of lighting Lower Broadway by electricity. It costs $80 per month to run an electric light tower, and the citizens who pay the money certainly have a right to insist that their own property shall be lighted before lighting up a thoroughfare that will be used almost wholly for pleasure driving in the evening.

There is no question but that Broadway should be lighted, and that, too, as soon as the bridge is thrown open for travel, and the time has arrived when the means of lighting and the method of paying should be discussed. The only satisfactory method of lighting it will doubtless be by the tower light system, as the low electric lights suspended across the street are objectionable on a drive, as they throw the light full in the face of a driver as he approaches and render it difficult to see a team coming from the opposite direction. As the drive will be filled almost every evening, gas or oil lights are obviously not the thing, as they do not give sufficient light to render the street as bright as is desirable. The majority of those who have been heard to express themselves in the matter are in favor of tower lighting, but think that the lighting of this street should be made a special matter. It is true that it can be lighted at comparatively little expense with oil, as the city now has on its hands several street lamps that have not been in use since the erection of the towers, and have been ordered to be relocated, if the council sees fit to put them there, but they are sadly needed in other parts of the city.

The opening of this grand new drive will be a great thing for Council Bluffs, and a proper illuminating of it will double the greatest advertisement that the city has ever had. Many of the citizens think it should be treated as an advertising scheme, and the money raised by the most interested parties. There is a vast amount of land in that part of the city, the value of which will be more than quadrupled by the opening of the bridge and street, and the owners can afford to pay handsomely for a perfect system of lighting. These property owners, however, do not take kindly to the idea, and claim that the public generally are to be benefitted and therefore should foot the bill. There are those who claim that a special appropriation should be made for the maintenance of lights. There are, in fact, almost as many different ideas in the matter as there are people, and some of them will surely be disappointed.

It is settled beyond the shadow of a doubt that the opening of the bridge will bring many of the business men of Omaha to this side of the river to reside. They cannot remain blind to the fact that this city offers them greater advantages for a residence, when practically brought by this grand new highway almost into the heart of Omaha, and at the same time gives them the pure fresh air, beautiful glens, delightful scenery and splendid drives that they cannot have on that side of the river.

To err is human, but you make no mistake if you use Dr. Jones' Red Clover Tonic for dyspepsia, costiveness, bad breath, piles, pimples, ague and malaria, poor appetite, low spirits, or diseases of the kidneys, stomach and liver. 50 cents. Goodman Drug Co.

A Baby Cyclone.

About 10:15 o'clock last evening a small red cloud was noticed rapidly approaching from the west, and those who saw it were so interested in it that they did not think of its doing any harm, and the first they knew they were nearly carried off their feet by a furious gust of wind. The blast made everything wrattle, and doors and windows were closed at a lively rate, but it passed almost as quickly as it came. It was followed by a heavy, driving rain, with a vivid lightning accompaniment, which reduced the temperature several degrees in a very few minutes. The dull, red cloud, or whatever it was, presented a very strange aspect, and excited considerable curiosity. Nothing like it was ever seen before. The blast that accompanied it was a heavy one, and many thought that it was the advance guard of a genuine cyclone. The streets were well filled at the time, and there was a lively scattering of promenaders in search of a shelter. The course seemed to be directly across the center of the city from west to east. Score another lucky mark for Council Bluffs in escaping the violence of the elements.

An Absolute Cure.

The ORIGINAL ABIETINE OINTMENT is only put up in large two ounce tin boxes, and is an absolute cure for old sores, burns, wounds, chapped hands, and all skin eruptions. Will positively cure all kinds of piles. Ask for the ORIGINAL ABIETINE OINTMENT. Sold by Goodman Drug Co., at 25 cents per box—by mail 30 cents.

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Largest Capital and Surplus of Any Bank in the city. | CITIZENS STATE BANK. | Your Patronage Is Solicited.

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Best Water Supply. Cheap Homes for 100,000.

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SMOKE Peregoy & Moore's Santo Rosa.

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I always keep in stock a large variety or eastern make Carriages, which I sell at a very low rate. I am always ready to show goods.

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SPECIAL NOTICES.

NOTICE.

SPECIAL advertisements, such as Lost, Found, To Loan, For Sale, To Rent, Wants, Boarding, etc., will be inserted in this column at the low rate of TEN CENTS PER LINE for the first insertion and Five Cents Per Line for each subsequent insertion. Leave advertisements at our office, No. 12 Pearl Street, near Broadway, Council Bluffs, Iowa.

WANTS.

WANTED—A good girl for general housework at the K. C. house.

FOR SALE—A bargain; 3 lots on Avenue C and 12th st. For information call at 626 Broadway.

FOR SALE—The best small fruit and vegetable farm in Pottawattamie county, two miles from Council Bluffs postoffice, at a price that will sell it, on remarkably easy terms. Title perfect and property in good condition. Possession given at any time. Good reason for selling. R. T. Bryant & Co., 628 Broadway, Council Bluffs, Ia.

WANTED—Teams and men to work on Lower Broadway. For further information inquire on work. Owen Bros., contractors.

WANTED—Stocks of merchandise to exchange for city property in Council Bluffs, Omaha, or western land or chattels of any kind. We make exchanging a specialty. R. T. Bryant & Co., 628 Broadway.

TO RENT—Immediately, for the summer, a good furnished house, 10 rooms; closet and bath room; city water. Apply on premises, 812 5th ave.

WANTED—Stocks of merchandise. Have Omaha and Council Bluffs city property, also western land to exchange for goods. Call on or address Johnson & Christian, Room 35, Chamber of Commerce, Omaha.

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FINLEY BURKE-- Attorney at Law, Second Floor Brown Building, 115 Pearl St., Council Bluffs, Iowa.

N. SCHURZ-- Justice of the Peace. Office over American Express, No. 419 Broadway, Council Bluffs, Iowa.

STONE & SIMS-- Attorneys at Law, Practice in the State and Federa Courts. Office—Rooms 7 and 8, Shugart-Beno Block, Council Bluffs, Iowa.

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