

THE DAILY BEE. COUNCIL BLUFFS. OFFICE, NO. 12 PEARL STREET. Delivered by Carrier in Any Part of the City at Five Cents Per Week.

H. W. TILTON, MANAGER. TELEPHONE: BUSINESS OFFICE, No. 43. NIGHT EDITOR, Office at 1012 Main Street.

MINOR MENTION. N. Y. Plumbing Co. New spring goods at Reiter's. Additional Council Bluffs on second page.

Every reader of THE BEE should bear in mind the free lecture at the Congregational church this evening. It will be an entertainment of profit as well as pleasure, and no one can afford to miss it.

Some time yesterday a little lad, Elmer Davis by name, escaped from the Omaha deaf and dumb institute, and attempted to reach his home in Wahoo, Neb.

Two wagons were just being completed by Mr. H. H. Hattenbauer for Gilbert Brothers. These good bearing vehicles were upon the street yesterday and provoked general comment and admiration of the workmanship and artistic finish.

A new society was organized last Saturday evening at the residence of M. M. Pusey, on Willow avenue. It is constituted of ladies entirely, excepting one man, who is also secured his membership by name.

Money at low rates on first-class farm security. Burnham, Tulley & Co., 102 Main street.

Union Abstract company, 230 Main street. Tipton has bargains in real estate.

Get a Home. Parties desiring a home either in the Van Brunt and Rice addition or Gregg tract, Council Bluffs, with house built to suit, can secure on easy monthly payments, and get the same in the next ten days by inquiring at Nonpareil office, Omaha, or room No. 6, Everett block, Council Bluffs, Ia.

The engineers strike for Durlin Bros. for their groceries, 533 Broadway, Ed Lloyd will take your order. Tel. 200.

E. H. Sheafe loans money on chattel security of every description. Private consulting rooms. All business strictly confidential. Office 500 Broadway, corner Maff street, up-stairs.

Cut Rates to Chicago. The Chicago, Burlington & Quincy railroad will give cut rates to all who desire to attend the republican convention at Chicago, one fare for the round trip. A special train will run for their accommodation, but the tickets will be good on regular trains on and after June 16. Tickets will be on sale on June 14 and from the 16th to 19th inclusive. Good to return between the 20th and 25th. M. M. Marshall, general agent.

Personal Paragraphs. W. Steinkopf has gone to Arcadia for a two weeks' visit.

H. A. Roy and wife, of Sumner, Dak., are in the city.

J. M. Phillips left Saturday evening for the Union Pacific for the west.

Mr. A. E. Thompson, of Denver, Col., is visiting with his brother, G. W. Thompson, in this city.

Peter Beck and family have returned from Nebraska City, and will hereafter reside in the Bluffs.

S. N. Henry and H. Mendel, of Neola, Neb., were in the city yesterday and were entertained by Postmaster Bowman.

Rev. W. T. Smith, who has been attending the general conference of the Methodist church as a delegate, is expected to arrive home to-day.

Louis Meyer, who has for a long time been in the employ of the Rock Island tracks at 9, 10 and 11 o'clock a. m. at 1, 2, 3, 4 and 5 o'clock p. m. and at 7, 8 and 10 o'clock p. m.

It is Mr. Hunt, not Mr. Davenport, of the Ogden Lumber management, who is ill, and it is a cause for congratulation that he is on the way of recovery.

E. A. Becker, formerly of this city but now of Sioux Falls, Dak., was in the city yesterday. He departed with the "delegation" for St. Louis.

Peter Jensen, an old employe of Frank Levin, will open a cigar factory to-day at No. 108 Eighth street. He is a young man, a good workman and deserves to succeed.

Saturday evening Mr. Sol Foster returned home from Colfax springs, where he has been for some days trying to regain his former health. He is much improved, and now contemplates going, with his family, to Waukesha, Wis., his old home, to spend a season at the springs.

Miss Clara Sprink has been for several days confined at home on upper Washington avenue with a severe attack of neuralgia of the bowels. Her mother is at present visiting relatives in Freeport, Ill., and will not return home unless there is a change for the worse in the daughter's condition.

S. B. Wadsworth & Co. loan money. The oldest firm, and largest stock of wall paper in the city. All the new shades in grains and valours. A few patterns in gifts at the per roll at Niles, 402 Broadway.

Motor Line Time Table. Until further notice the Manawa motor line will leave the Rock Island tracks at 9, 10 and 11 o'clock a. m. at 1, 2, 3, 4 and 5 o'clock p. m. and at 7, 8 and 10 o'clock p. m.

Kansas City and Omaha. Commencing June 1, 1888, the K. C. St. Jo & U. P. R. R. Co. will run their trains No. 2 and 4 between Kansas City and Omaha via Council Bluffs and the U. P. bridge. They will arrive and depart the same as heretofore. M. M. Marshall, Gen'l Agent.

SUNDAY IN COUNCIL BLUFFS.

Father Adolph Weesling Discourses Upon an Interesting Subject.

SUNDAY BASE BALL QUESTION. Hot Pitching of Rev. Mr. Rees—The White Hats Start For St. Louis—One Horse on Brown.

The Mysteries of Christianity. The Rev. Father Adolph W. Weesling delivered a very able address yesterday morning at St. Peter's church. His text was Romans xi. 33 and 36. Stating his subject, "The Mysteries of Christianity," he said:

The eagles are said to carry their young on high to test their eyes in the brightness of the sun and those not blinded by his light are adopted and provided for, while the rest are hurled against the rocks beneath. In a similar way the church acts in reference to the truths of faith. The high mystery of the Trinity, a mystery which, by the fulminence of its light, dazzles the learned and the unlearned alike, is placed among the first lessons before the eyes of her beginners to test their souls' nobility and capacity for so sublime a mystery. Surely, in this, the church inverts the order of things. In studying the arts and sciences we ascend from the rudiments to the highest attainments, while she puts at once the noblest truths upon the portals of her entrance and closes them to all who have not the will and courage to confess the true God. She does not deem them worthy of any further training and attention. The doctrine of the Trinity is the test of true faith and Christian sentiment. The Father, Son and Holy Spirit, is certainly right in acting thus, because Christianity is a doctrine of mysteries. Like a holy and mysterious temple of the most of hosts, stands Christianity, a temple of mysteries are its foundations, mysteries its component parts, mysteries the things done in it and the service held in it. Like a miraculous tree planted from foreign climes on our shores stands our holy faith before us. Mysterious is the sap which thrives in it and wondrous the blossoms which adorn it. For not the fundamental doctrine of the Trinity only, but almost every tenet of our Christian faith, flowing from its holy source, is a mystery, and forces us to exclaim with St. Paul: "Oh, the depth of the riches of the wisdom and of the knowledge of God! How incomprehensible are His judgments and how unsearchable His ways!"

This is the first after Trinity Sunday, and hence this mystery is still fresh in our minds. Let me to-day again, in honor of this mystery, vindicate our belief in the "Trine God" whom we adore.

What is Christianity—which we hold to be a perfect religion? It is the revelation of God's love, who, from all eternity, begot the Word and sent it to this world to enlighten every man. It is the revelation of the Son's love, who came on earth to reveal by word, example and the faith he planted, man from the ways of error and of sin and put him on the road of truth and sanctity. It is the revelation of the Holy Spirit, who with wings of grace moves over the word and church of Christ to protect and perpetuate them to the end of time. Christianity is the work of any human genius, or the result of any human ingenuity, but is a divine communication, a process and power from on high. If then, Christianity is the revelation of divine wisdom must it not be in proof of its origin contain mysteries as high and lofty as God himself? Must it not embody truths as mysterious as the divine fountain from which they emanate? Could God, the incomprehensible, reveal himself without revealing mysteries? If Christianity is concerned no other, but what are within the grasp of reason, its birth and origin could not be of the trine God. A religion without mysteries is a clear production of some human craftiness, and on this account as small and narrow as the human thought, as bitter and intolerant as the modern infidel, anarchist, or communist, and as changeable and defective as the range of their mind, vision and caprice.

But in religion, which does not, like man or woman, or beast, or bird, or tree, establish and deny, when, truly here, the man of the profession, the learned and pious theologian bows in awe and reverence and with caution and with fear. If then, should with the unstable and unlearned, heedless of St. Peter's admonition, wrest the things of God to his own destruction. The mysteries of Christianity have recalled reason from her degradation, from its long night of pagan ignorance and abomination. They have removed the blinding bandage from the eyes of our mistaken pagan fathers. They have restored to human reason its true worth and destiny. And as long as human reason seeks honestly for truth, so long will these mysteries be the guiding stars, the beacon lights of our holy faith, notwithstanding the senseless sneers of the unbeliever.

For sale cheap. Lots near the bridge to parties who will build at once. Address or call on J. R. Rice, No. 100 Main street, Council Bluffs. Travelers! Stop at the Bechtels. Sunday Base Ball. Last evening the Rev. W. W. Rees gave this subject a most thorough and comprehensive review. At the outset he stated when is the position of the christian church upon the subject of Sunday amusements. In approaching the review of the discourse of the Rev. T. J. Mackey, upon the same subject, Mr. Rees said that he did not wish to criticize the position held by any one upon this subject. It is the right of any person to think as he pleases, but when his opinions are given public prominence they demand public attention. He then stated the points made by the Rev. Mr. Mackey, and in reply made, among others, the following points: "Is the world to dictate what kind of a Sabbath we are to have? If so, will they have Sunday base ball, open beer gardens, saloons, etc. What do the laboring classes demand? Not art galleries, libraries, bathing, etc. They are demanding more money for their work; shorter hours in a day's service. Some are demanding the open beer garden, but there is a large class of laboring men which demand a christian Sabbath. He asked the questions: "What churches are the most prosperous? Those that are not rigid in their demands for Sabbath observance, or those who demand of the church a Sabbath of rest and worship? Out of what kind of material are we going to build up this republic? Which will be more respected: the christian conscience or the Christless conscience?" The questions thus asked were fully discussed and logical conclusions drawn. The address was very able and was listened to by a very large audience.

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A Sensation at Embroidery Counter. By the sale of our big purchase from a leading Swiss manufacturer of Hamburg Edgings at 1c, 2c, 4c, 6c, 7c, 8c, 10c, 12c and 15c a yard. Swiss edgings go at 2c, 4c, 5c, 6c, 7c, 8c, 10c, 12c and 15c per yard.

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Cyclone-Torn Prices on Gingham. 10c dress styles go on at 5c per yard. We make a big deal in fine Scotch Zephyr Gingham, closing out entire lots, and will sell them at 12c, 15c, 18c and 20c. They are genuine articles and worth from 20c to 35c. A full line, good styles, at 7c to 10c per yard, in this season's productions. Staple Apron Gingham at 4c per yard. Special Heavy Southern Checked Shirtings, best goods, at 6c per yard, regular price 10c. Cheviots at 5c per yard.

Bales of Brown Muslin Lost. Railroad freight goes cheap: 7-8 fine brown goes at 4c per yard, regular price 5c. Bales of very heavy sheeting, yard wide, go at 5c per yard, regular price 7c. 10-4 Brown Sheeting at 18c, 20c and 22c. 10-4 Bleached Sheeting at 20c, 22c and 25c.

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