

Cook's Men's Dress Shoes

1306 Farnam Street.

LARGEST STOCK, LOWEST PRICES.

LADIES. GENTLEMENS'

Ladies' fine French hand turned button Boots, A to E, an extra fine shoe, only \$4. Sold by others at \$5.

Fine bright Dongola, hand turned button, A to EE, a fine shoe, only \$3. Sold by others at \$4.

A good kid button shoe, A to F, best value in Omaha at only \$2.

A ladies' kid button, B to F, only \$1.50.

Misses' and childrens' kid and bright Dongola shoes, in endless variety of styles, at very low prices.

Burt & Mean's best French calf, hand sewed shoes, in all widths, A to E, only \$7.

Stacy, Adams & Co's best French calf hand sewed shoes, in button, lace, and congress, in all widths, A to E, only \$7.

Our imported French shoes for gentlemen's fine wear, in all widths, only \$7.

A fine shoe, best value in Omaha, only \$4.

Cook's \$3 calf solid shoe, is the best shoe in the market at the price.

Our boy's best calf shoe in all widths, sizes 2 to 5, only \$2.50. Youth's of the same, 11 to 12, only \$2.

A good durable shoe for boy's school wear, 2 to 5, only \$1.50

All goods sold by us are warranted as represented or money refunded. Buy your goods where you can have the largest stock to select from.

1306 FARNAM STREET.

WHAT CHURCHES ARE DOING.

Religious Notes From All Parts of the Country

FOR PREACHER AND HIS HEARERS

How to Deal With Sinners—A Presbyterian Reunion—A New Origin of Methodism—General Religious Intelligence and News.

Fanaticism in Spain.

There is a very remarkable phase of religious fanaticism in the little village of Tolox, in the province of Malaga, which led to a state prosecution, writes a correspondent of the London Chronicle. The devotees of the religion, I may call to mind, took it into their heads, or rather, were led to believe by their leader, a woman who declared herself a prophetess, that the highest form of religion was to conduct the mundane affairs of this life in the simple garb of Adam and Eve before the fall. This was bad enough, and led, as I have said to the intervention of the crown, but it was not their only divergence from the ways of ordinary mortals, another portion of their doctrine being to inflict upon themselves wounds in the hands, breast and feet, such as are shown in representation of the crucifixion. They also burnt all, or nearly all, their worldly possessions, in the belief that a higher power would provide them with food. Their behavior, indeed, was such that, as stated, the government felt called upon to interfere, and a day or two ago a number of leaders of this strange sect were put upon their trial. Already the most extraordinary revelations have been made, apart from what may be called the spiritual manifestations which these misguided people declare have been made to them. The most interesting feature in connection with the trial has been the experiments in hypnotism, which have been made on the defendants by medical specialists, this being the first time hypnotism has been resorted to in Spain in the interests of justice.

A New Origin Attributed to Methodism

The following is from Dr. Eggleston's illustrated paper in the May Century: "About 1670 there sprang up in England what were known as the 'religious societies,' and though a great part of the religious history of England and her colonies in the eighteenth century lay in embryo in that movement, we cannot now tell the name of its originator or the source of his inspirations. It is possible that some stray seed from Spencer's religious meetings in Germany, which had been wafted across the channel, but it is more probable that the English societies were indigenous. The members of these obscure associations stirred up one another to devotion, and resorted to the most extraordinary practices in churches in a body. It was the phenomenon so often seen in the world's religious history—eclesia in eclesia—a church growing within a church that had lost the power to satisfy the aspirations of the human mind. About 1691, a dozen years after their beginning, some of these associations came under the influence of the reformatory impulse set a going by the revolution of 1688, and by this means losing their pietistic character, they undertook to co-operate for the suppression of the prevalent vices of the time. Three or four years later the hidden heaven of these societies began to make itself felt as a force of the reckoned with, and Queen Mary and Archbishop Tillotson thought it worth while to lend their approval to this new movement, which had grown while sovereigns and prelates slumbered and slept. By 1700 there were twenty-four societies for the reformation of manners in the British island besides forty devout societies of the original kind. The most conspicuous outgrowth of the devout societies was the Methodist movement of the eighteenth century, though it does not know that the connection has ever before been pointed out. The so-called 'Holy Club,' of Oxford, from which issued the Wesleys and Whitefield, appears to have been merely a revival of the religious societies which had already flourished for fifty years, and some of which were still in existence thirty years later. From this same familiar model Wesley doubtless borrowed the outlines of the plan that resulted in the highly organized Methodist societies out of which in time have come the great Methodist bodies."

Dealing With Sinners.

London Telegraph: Zealous preachers have always been in a difficulty to decide what is the best way of dealing with the consciences of their congregations. Should the homilist make his denunciations of vice and his admonitions to virtue too general in their character, there is reason to fear that his flock will not pay any attention to his words which will seem to have no direct and personal relations to themselves. Everybody's sin, like everybody's business, is nobody's, and the preacher's hearers will listen with complacency to the worst he can say if it is on the other hand, he endeavors to give a touch of reality to his discourse, to infuse into it a dash of the concrete by sketching a sinner from some model within his mental, or possibly his physical vision, there is a danger that the portrait should be recognized as that of some actual or supposed original, well known to those present, and the result will be more productive of scandal than edification. The exact course between the Scylla of platitudinous and the Charybdis of personality is hard to discern and navigate; and most preachers, as we are painfully aware, avoid it by keeping well on the side of the former of the two dangers above mentioned.

Russian Religious Pessimism.

Isakni, a Russian writer, gives some astounding cases of religious pessimism in that country. Seats have repeatedly arisen that teach suicide, and practice it wholesale. One night eighty-four persons met in a cavern filled with fetid air, and they forbade the simplest amusements. They believe that they only are true Christians, and affirm that Christ will come to set up a kingdom of a thousand years. Their extravagances have often been threatened in our country. Bigotry and conceit are equivalent to deceit at all times. Probably the law of temperance, justice and industry contains the best salvation.

Religious Conviction.

Chicago Times: Judge Horton has just heard the statement of Mr. Drane, a clerk, who stood in court yesterday morning with a golden-haired little boy

beside him. Mr. Drane had complained that his wife, who deserted him two years ago, had tried to abduct the boy, who was twining his chubby fingers in his father's watchchain, should remain in Mr. Drane's custody, when a small, feeble voice was heard in the audience-room. "Please, judge, will you hear me?"

"Come forward," said the judge, kindly. "What is it? Who are you?"

All that was immediately visible was a pair of bouncing boys, two-year-old twins, who were crowing prodigiously on a back seat. Presently there emerged from behind the bouncing boys a weak, thin, pale little woman, who, advancing to the centre of the court, looked at the judge, pointed to the pretty child who stood beside Mr. Drane, and said, "Please sir, I'm his mother."

"And whose are those babies yonder?" asked the court.

"Please sir, they're mine," said the little woman.

"Ah, then you are Mrs. Drane. Tell me your story."

"I left my husband two years ago," said she. "I was forced to leave him. God told me to leave him."

"Why?" asked the court.

"Because he had been divorced. I had joined a religious community, and the members told me that God forbade me to live with a divorced man. I loved him dearly sir, and I loved my boy, and I loved the two little children that were born to me. But God forbade me to live any longer under their father's roof."

"Did your husband support the babies?"

"Yes, he was good. I worked for my own living, and my husband sent me \$3 every week until a few months ago. And then I learned from a member of my religious community that by paying for my children he gained the right to take them away. And I would rather die than let them go."

"But why did you take your eldest boy?"

"Because I want him, too. God forbids me have a husband, but He does not forbid me to have my children."

"How could you support the boy?"

"How have I supported the twins? Are they not as healthy as he is? O, Judge, I would work so hard for my love to work and my heart yearns for him so. O, sir, I cannot tell you, do not keep me from my boy."

"We will see," said Judge Horton, moved. "Be patient. The child will remain with his father for a fortnight more, and by that time perhaps all may be happily adjusted."

A few minutes later a little group was clustered at the court house door. The father, holding the golden-haired boy by one hand, clasped with the other the frail fingers of his poor little wife, and I saw the two little children, who blinked at the sunlight, wondering.

RELIGIOUS NOTES.

The latest figures show that there are 16,449,900 Sunday school scholars in the world.

Rev. Robert Collyer, at the age of twenty-seven came to this country with his bride, in 1820.

The subscriptions for the new building for Plymouth church, Milwaukee, amounting to \$150,000, have been secured.

Missouri Methodism is vigorous and aggressive, and with 78,000 southern Methodists and 42,000 northern Methodists in the state, they lead all the denominations.

The total receipts of the American Home Society, since its organization in 1852, are \$11,850,801, and the total receipts of the twenty-four societies were \$109,919,393.

Two of the Universalists churches, of Massachusetts, have been organized, one at Miss Haynes preaches at Skowhegan, and Rev. Miss Angell holds forth at Norway.

The building permit of the Catholic university of Washington, D. C., calls for a structure of stone and brick of four stories, 260 by 40. It will be heated by steam, and will cost \$175,000.

Anglican is sending forth missionaries from among the young people. Two young natives, one of them a Buddhist convert, have left the island to join the new Wesleyan mission in the Burmah.

A Methodist church at Augusta held a "hard-boiled-egg festival" for the purpose of raising money. Each lady attending was expected to bring an egg, and the proceeds to go to the purchase of an organ.

The Presbyterian board of home missions received during the closing year \$788,572.38 or within less than \$1,000 of the \$800,000 recommended last year by the general assembly, and \$180,000 more than in any previous year.

In one of his recent lectures Professor Felix Adler denounced the project of building a great cathedral in New York by the Episcopalians, declaring that the money could be more profitably devoted to the saving of lives in the tenement-house district.

The Congregational Sunday school workers, of Boston, purpose raising a \$100,000 memorial fund in honor of Rev. Asa Ballard, the pioneer Sunday school worker, who has just died. The money will be a permanent fund for the carrying on of Sunday school missionary work in this country.

Congregational churches have a remarkable 150 scholars in Florida at little more than four years ago a state association was formed of the four churches that had been organized. Now the number is thirty-five. Of these there are added more or less by the home missionary society.

Right Rev. William Crosswell Dione, Episcopal bishop of the Albany, N. Y., diocese, who has been in the country, is a preacher by Cambridge university, England, is one of the most finished and eloquent pulpit orators in this country. He has frequently preached in England with great success.

\$200,000, the free gift of the churches, besides \$500,000 entrusted to it by the government for educational work.

St. Thomas's Episcopal church, of New York, has voted to make Rev. Dr. William Morgan, their retiring pastor, rector emeritus, at a salary of \$7,000 a year. The aged rector is to have a seat in the chancel while he continues to have a pew in the audience-room, and he will officiate at funerals and weddings.

The will of the late Caleb Wheeler, Reading, Pa., has public bequests as follows: To the Presbyterian board of foreign missions, \$10,000; to the board of home missions, \$10,000; to the Lincoln university at Oxford, Chester, for the education of colored men, \$5,000; to the board of ministerial relief of the Presbyterian church, \$5,000.

The Lincoln Park Congregational church of Chicago has begun a work for boys which is being ably aided by other Christian organizations. The society formed is called the Knights of Excalibur, and meets every Saturday evening. A programme of interesting stories, discussions, recitations, etc., is given, followed by a lunch. The aim is to gather in the boys from poor, intemperate and anarchical families and instill in their minds ideas of patriotism and true manhood.

"SINGULARITIES.

A kitten, born at Putnam, Conn., has seven legs and two tails.

An Iowa calf gone mad is the latest development of the wild west.

Georgia has a silver-throated mite. It is a case of veterinary trachomatosis.

A snake with seventeen rattles and a weight of nearly five pounds is the latest "Georgia wonder."

Within three years an Indiana woman has given birth to seven children—triplets first and now a quartet.

Miss Mary Leckhart, of Socorro, N. M., has a parrot that sits on its perch and sings "Mollie Darling" all day long.

A shower of black beetles fell in Williamsport, Pa. Millions of the bugs swarmed through the streets. Such at least is the story sent along from that city.

From Louisiana comes a story of a cat which adopted three young rabbits and has brought them up, not only to maturity but to the habit of being good mousers as well.

Matthew Welch, of near Burgetstown, Pa., was disturbed the other night by dreaming that he had my dog, and he awoke early, went to the stable, and found the animal dead.

The Hutchinson (Kan.) News tells that a doctor at Leavenworth, who was hurriedly called to extract a bullet from a wounded man's abdomen, found the missile in the patient's bowels.

Misses Meyers, of Athens, Ga., has received a novel gift from over the seas. The gift consists of about six ounces of white sand in a linen bag, and was sent all the way from England.

Dauphin county, Pennsylvania, boasts of a monkey-faced man, "It," as it is called, takes a great fondness in writing. The monkey-faced man, "It," is one of the Washington, as he is entering upon his first Presidential term.

At Dahlonega, Ga., a few nights ago a lady went to prepare the bed, but for the purpose of looking at a live lizard under one of the pillows. The lizard was dispatched by a neighbor who was called in.

What was thought to be the sea serpent by some of our customers upon investigation to be a web of cloth from some hooded mills that had somehow got entangled in the stream.

A citizen of Auburn, Me., has a dog which he sends regularly to a news depot for the evening paper. The dog knows exactly what time the paper is due, and is on hand promptly at 7 o'clock each afternoon without orders from any one.

It is said that Perry county, Pennsylvania, has a man who deals out whisky in a saloon licensed by himself. He is one of the associated judges of the county, and his place of business is in the borough of Blaine.

A farmer in Gratiot county, Michigan, plowed up a fifty-pound cannon ball the other day. There is no record of any battle having been fought in that vicinity, and the people are wondering where the big cannon ball came from.

Prof. Fox, of Philadelphia, has just transplanted a rabbit's eye into the head of a serpent, and the serpent has been suffering since. So far there is every prospect of success, but two weeks must elapse before it will be assured.

Joseph Reams swallowed a silver dollar last August, and it was thought he must die. He drooped and suffered agony for months, but lately began to improve, and now the doctors think he will have no further trouble.

At Union, S. C., a Texas pony walked into a store, went behind the counter, walked up to a mirror and admired his reflection therein, glanced contemptuously over the stock, and then departed without doing any damage or making any purchase.

John S. Williams died at Reading, Pennsylvania, recently, from the effects of having been stung by a fish about a month ago. His hand and arm swollen to unusual proportions, and blood poisoning finally set in. He died after enduring suffering.

A recent storm on the Maine coast washed hundreds of lobsters ashore at York. Most of the large ones were dead, having been crushed by the waves. One citizen picked up 150 and lived in a few minutes. Such an occurrence is very rare there.

Peter Stoner is an employe in a planing mill in Altoona, and he never knew that he was a somnambulist until the other morning when he got out of bed, went to the mill, began doing his customary daily work and woke up to find that it was not yet daylight.

In the postoffice at Concord, N. H., the postmaster found a pouch he other day which had been lost about six years, and which contained 118 letters for that city. There were three registered letters with money there, and their non-receipt had upset half a dozen offices.

About ten days ago Alva Baker, of Waycross, Ga., missed one of his hens, and one day this week, after drawing up a feather, he ripped up a plank over the well and found his long-lost chicken, which he thought was dead. She had been in the well eight days, and was found on the edge of a section of curbing.

The Hyde tavern at Franklin, Conn., burned the other night, and the proprietor

drove all his hens, pigeons and game cocks into the darkness. The pigeons and hens went back and were burned, but twenty-six game cocks took the opportunity to engage in a passing arms, and when the birds were over seven dead birds lay on the field.

The editor of a Fort Gaines, Ga., newspaper is of the opinion that some dogs have a good idea of time. On Thursday, some weeks ago, he borrowed a friend's setter and went hunting. On every Thursday since the dog has appeared at the editor's door ready for another trip, and when refused has gone away with an expression of disappointment almost human.

Mrs. S. V. Hester had a well dog at Dawson, Ga., recently, and when the dogger reached a distance of about thirty feet in the earth some peculiar phenomena were encountered. For several feet there was a chalky substance, white and hard, and among this a number of shells were found in a somewhat crumbling form, resembling those usual on the sea coast, also a petrified toadstool.

The shooting of a big dog by a French custom house officer in the north of France has given rise to some queer stories in the French papers. The officer shot the dog because he was suspiciously fat. The post-mortem examination revealed the fact that the dog wore a leather coat, made to look like his own skin, and skillfully fastened at the shoulders and haunches in such a way as to completely conceal the ends of his hair. In this coat the dog carried several hundred cigars.

"It," a remarkable cat, died at Putnam, Conn., last week. The animal had seven legs and two tails. Her strange deformity enabled her to do many tricks; "she was able to walk at any angle without turning, and whenever the perpendicular walls were near enough together she could go up them as easily as she could walk the floor, while it was her favorite sport to climb a pipe on the roof of the house." She was placed in a triangular black walnut box, with the simple inscription, "It," and many of the villagers attended the burial.

During the big snowstorm an old woman was taken ill at North New Salem, Mass., and it was necessary that somebody be got to nurse her. It seemed impossible at first, but a neighbor a quarter of a mile away succeeded in getting his wife there. He tied three long boards together and hitched his two small boys to them. Their mother walked the length of the boards, then stepped off upon a short board which she carried, the boys drew the boards their length, their mother walked on them, so after an hour work the sick woman's house was reached.

THOMPSON, BELDEN & CO., 1319 Farnam Street.

Colored Lace Striped serim at just half price. We will offer 25 pieces of colored Lace serim, that we have sold all the spring at 12 1/2c; special price until all is closed out this price per yard.

Lace Curtains by the pair at \$1.25, \$1.50, \$1.75, \$2.00, \$2.50, \$3.00, \$3.50, \$4.00, \$4.50, \$5.00, \$5.50, \$6.00, \$6.50, \$7.00, \$7.50, \$8.00, \$8.50, \$9.00, \$9.50, \$10.00, \$10.50, \$11.00, \$11.50, \$12.00, \$12.50, \$13.00, \$13.50, \$14.00, \$14.50, \$15.00, \$15.50, \$16.00, \$16.50, \$17.00, \$17.50, \$18.00, \$18.50, \$19.00, \$19.50, \$20.00, \$20.50, \$21.00, \$21.50, \$22.00, \$22.50, \$23.00, \$23.50, \$24.00, \$24.50, \$25.00, \$25.50, \$26.00, \$26.50, \$27.00, \$27.50, \$28.00, \$28.50, \$29.00, \$29.50, \$30.00, \$30.50, \$31.00, \$31.50, \$32.00, \$32.50, \$33.00, \$33.50, \$34.00, \$34.50, \$35.00, \$35.50, \$36.00, \$36.50, \$37.00, \$37.50, \$38.00, \$38.50, \$39.00, \$39.50, \$40.00, \$40.50, \$41.00, \$41.50, \$42.00, \$42.50, \$43.00, \$43.50, \$44.00, \$44.50, \$45.00, \$45.50, \$46.00, \$46.50, \$47.00, \$47.50, \$48.00, \$48.50, \$49.00, \$49.50, \$50.00, \$50.50, \$51.00, \$51.50, \$52.00, \$52.50, \$53.00, \$53.50, \$54.00, \$54.50, \$55.00, 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