THE DAILY BEE.

COUNCIL BLUFFS,

OFFICE, NO. 12 PEARL STREET.

Delivered by Carrier in Any Part of the City at Twenty Cents Per Week.
H. W. TILTON.....MANAGER.
TELEPHONES:
BUSINESS OFFICE, No. 43.
NIGHT EDITOR, No. 23.

MINOR MENTION.

N. Y. Plumbing Co.

New spring goods at Reiter's.

The republican club meets this evening.

Sedrick Mowery and Ellen E. Lawrence have been licensed to wed.

Officer Beswick has obtained a leave of absence for a few days, and his place on the upper Broadway beat is filled by Patrol Driver Nicholson. Pete Kuykendall answers all calls for the "hurry up" wagon while the change is in effect.

The ladies of the P. E. O. cleared $127 by their recent entertainment. Mr. I. M. Treynor generously donated his services, and other participants were likewise kind in helping the ladies swell their charity fund.

The new operatives at the knitting factory are learning rapidly, and it is thought that all the machines will be started about the first of the month. At present there are twenty-eight machines in position, and seven more will be added, requiring in all about fifty operatives.

The body of a fully matured negro infant was found in an old gunny-sack on Avenue C Saturday by some dirt haulers. It had evidently been thrown there with the expectation that it would be covered with dirt, and no one would be the wiser. The coroner was summoned, and gave it in charge of Morgan, Keller & Co., with instructions to bury it. No inquest was held, but the matter will be investigated and an attempt made to discover the identity of the parties concerned.

The boozers seemed to be out on a general fill-up after the democratic caucuses Saturday night, and the hoodlum wagon was kept busy from 2 o'clock in the morning until daylight. Billy Maloney, J. Smith, Walter Cass, William Scott, J. F. Frederick and an unknown were all registered at the cooler in time for breakfast yesterday morning. Maloney paid $7.60 for his fun and was released. The others were short of cash, and will come up for Judge Aylesworth's consideration this morning.

An upright piano, bought one year ago at factory, will be for sale for one week at $175, as the owner must sell at once. Piano can be seen at Swanson Music Co.'s.

Sheafe loans money on real estate.

S. B. Wadsworth & Co. loan money.

A full line of crockery and glassware at Lund Bros., No. 23 Main street.

For all female diseases consult Drs. Moser & Van Ness, opera house block, rooms 4 and 5, Council Bluffs. Correspondence solicited.

Rustlers for Trade.

The Domestic Sewing Machine company take the lead. The lightest running and the most durable machine made. Terms to suit any one. Call. 105 Main street.

Try Vienna flour at Parks & Son. Every sack guaranteed.

Personal Paragraphs.

W.W. Loomis left for Chicago last evening over the Northwestern.

Judge Deemer Sundayed at his home in Red Oak. He will return this morning.

Jessie, the little daughter of Mr. and Mrs. A. D. Foster, is severely ill with lung fever.

Nixon Waterman, editor of the Reflector, was called to Creston Saturday by the illness of his mother.

Rev. J. R. Kisk and wife, of Atlantic, are in the city, the guests of their daughter, Mrs. W. H. W. Rees, on Fletcher avenue.

Mrs. Harry Holst went to Missouri Valley Saturday evening to visit her sister-in-law, Mrs. James Amy, daughter of Mr. Frank Guiltar, of this city, who is very ill.

Miss Cora Farnsworth leaves to-day for California. While there she will visit Mr. and Mrs. Metcalf, of this city, who are sojourning on the Pacific coast. She will be absent some time, and hopes that the change will greatly improve her health.

Largest stock of wall paper ever seen in the city. Picture frames made to order. Very latest designs in cornice mouldings. H. P. Niles, 402 Broadway. Oldest firm in this line in the city.

Sewer connections and house sewers laid by N. Y. Plumbing company.

Piles cured with certainty. Drs. Moser & Van Ness, Council Bluffs, Ia.

For two days we will sell Loomis & Allen corn below cost. Call for prices at Parks & Son.

You Can if You Will.

Are you interested in locating a Chautauqua assembly at Council Bluffs? If so, will you help the work now? The efforts of the few have brought the matter to a point where the prompt support of our citizens makes possible the successful launching of this grand enterprise. We must have $30,000 pledged before we are justified in commencing work on the grounds. Between $20,000 and $25,000 nce already subscribed to the stock. There should be no delay in action. If we start this enterprise we should do it right, on a plan commensurate with our facilities. There is none too much time to lay out the grounds, erect buildings and provide for the opening season of 1889. A programme must also be prepared, and in this we must have the best that can be secured. We should arrange this programme early, before the best instructors, lecturers, etc., have made their engagements. We must say to those arranging our programme, "Secure the men we need," not with the condition, "Get the best men if you can get them for a mere song," but out of the intelligence of the world make our choice, with the instructions, "Get these men—we will provide the means. See that you secure the best." On such a basis future success is certain. This Chautauqua assembly means everything to the welfare of this city. It means drawing to us a people whose acquaintance we desire, and will give us a name respected throughout the land. It means the covering of our bluffs with beautiful dwellings, and filling our glens with abodes of the educated and refined. It means 100,000 strangers to come and spend the summer days with us. It means strengthening the character and elevating the educational tone, not only of our own people, but of every community in the west with which we shall be brought in contact. It means a thousand things for our benefit we cannot mention here, and it means not one to work us harm. It is the purpose to raise $100,000 for a Chautauqua, such as our city and our facilities deserve. If $10,000 more be pledged this week the work can and will be commenced at once. If you will help, do not wait for some person to call on you, but call on and leave your subscriptions with E. L. Shugart, M. F. Rohrer, L. Wells, F. O. Gleason, F. J. Day, John McGee, E. H. Odell, H. L. Shepard, Thomas Officer, Frank Cook, L. W. Tulleys or the subscriber. But if a subscription paper is presented to you, do not hesitate to lift every pound you can. If every man along the line now does his best, we carry the heights for the grand cause this week. Reader, will you help? J. E. HARKNESS, Secretary.

Warburton & Iwarsen, fashionable dressmakers, No. 32 Pearl st.

Union Abstract company, 236 Main street.

For sale cheap. Lots near the bridge to parties who will build at once. Address or call on J. R. Rice, No. 110 Main street, Council Bluffs.

For three days Parks & Son will give to every customer who buys $2 worth of groceries a can of Platt's sugar corn.

STORAGE—Good rooms, reasonable rates, at J. R. Snyder's commission house, Pearl street.

THE NEW CHURCH OPENED

St. Francis Xavier's the Scene of Imposing Ceremonies.

A DISPUTE OVER A CHILD.

Little Maud Prattles Her Preferences—The Council Meet To-Night—The Chautauqua—Personal Paragraphs—Little Bits of News.

New Catholic Church.

The opening of St. Francis Xavier's church demands more than a passing notice, for it marks an important period in the history of a great religious organization. It represents the results of many years of effort and is the realization of the hopes which have been the inciting motive of these years and effort.

Nineteen years ago Rev. B. P. McMenomy was appointed to the Catholic parish of Council Bluffs. This was his fourth pastorate. The parish was then constituted of about seventy families, having been built up by the Jesuit fathers. The possessions were then located in fourteen acres, (what is now the Clausen property) and a small church building on Pearl street. As the parish grew this church was enlarged, and until now it has served as the place of worshop for a great church organization. During the earlier years Father McManomy had charge of ten counties in western Iowa. With two or three exceptions he builded all the churches on the Chicago, Burlington & Quincy road in the state. He has baptised 4,000 persons and seen his own parish grow from that very small beginning to one of 300 families, or about two thousand souls. This number does not embrace the seventy or more families who have split off from the original body and now constitute the German Catholic church. During the earlier years the church had no schools, and but indifferent accessories for prosecution of its labors. The society now has two schools, an institution doing good hospital work (which has good prospects of owning the buildings they now occupy) and the elegant edifice which was yesterday opened for use. Whatever may be said of its liberality and progressiveness in religious thought, this can be said in praise of the Catholic society: In material interests and investments for advancing the interests of its religion and philanthropy it stands at the very head among the organizations of the city. Of late years the arduous labors before performed by Father McMenomy have told upon him, affecting his physical condition and somewhat impairing his activity, especially in pulpit and parish work. For nearly four years he has been assisted by Father Haley, who has proved an able man and won a popular place in the hearts of his people. Now the health of the senior priest has so improved that he will be able to enter his work with greater activity and effectiveness. For some time past there has been a feeling throughout the state that the northwestern portion should be set apart and a separate diocese created embracing this territory. This feeling, which is born largely of the necessities which inhere in the organization of church work, is so strong that without doubt a division will be made. In this event doubtless the seat of the bishopric will be here and Father Mc., as everyone delights to call him, will be the resident bishop.

St. Francis Xavier's church was duly opened yesterday and with most imposing ceremonies. The structure was not dedicated, as this ritualistic solemnization is impossible when the structure is incumbered by debt. It is more than probable that when the dedication occurs it will be as a cathedral.

During the early hours of the morning vistors from the rural districts, and from abroad, arrived in large numbers, and when the time arrived for the beginning of the exercises there were fully five thousand people along the line of march. At 10 o'clock the line formed upon Pearl street to Willow avenue and proceeded in the following order: Band of the A. O. H. of Omaha, the Omaha division of the A. O. H.; the Dunlap division of the same and the local division; Fifth Regiment band chorus for the day; the children from the Catholic schools with teachers; the children's sodality; the children of Mary; the German Catholic society; Mayor Rohrer; St. Francis society; members of the church and attendant visitors. While the procession was forming the sacred vessels of the sacrament were taken from their former repository in the old church, and with due ceremony borne by the clergy without the walls. Here they were covered by a beautiful new canopy, made of white and cherry colored silk, beautifully fringed and inscribed with gold bullion. The canopy was borne by Messrs. Charles Paschal, Henry Paschal, J. F. Mulqueen and T. B. Hughes. The priestly cortege was constituted of five boys bearing the emblems of the altar and twenty flower girls dressed in white and wearing beautiful garlands of flowers. Each bore a basket of cut flowers and the path to the church was strewed with these emblems of beauty and purity.

Arriving at the church, that structure was soon filled to its utmost capacity. Probably 1,200 persons found seats and crowded the aisles, vestibule and gallery. After the consecration of the vestments of the altar and the robing of the bishop pontifical hign mass was sung by Bishop Bonacum, of Lincoln, Neb. Father Zigler, of St. Louis, acted as arch-priest, Father Haley as deacon, and Father Adolph as sub-deacon. Father Dowling, president of Crieghton college, acted as master of ceremonies. Hayden's third mass in D was rendered by the choruses, and in a manner most creditable. The solos were rendered by Mrs. M. J. O'Niel, Mrs. A. Darrough, Mrs. F. Dillon, Mrs. J. P. Murphy and J. B. Doyle. Mr. J. Schenck, of Dayton, O., acted as director.

Rev. Dr. Phelan, of St. Louis, delivered a very able and interesting discourse, selecting as his subject: "Why are not all Catholics?" After a brief introduction, he said: "I do not wish to speak of the stagnation among protestant christians. In twenty-five years, with resistless outward rush, they completed the conquest of the Germanic world. Then they relapsed into inactivity and remained so for 300 years. They absolutely did nothing. We Catholics can readily understand the rapid rise and equally sudden subsidence of protestant labor and result. We can understand the great, the sudden uplift. We understand it was but a symptom of disorder in ecclesiastical circles. What astounds us in considering the matter is that the great Catholic church did nothing to offset this activity. With the rare attractions which win all hands and subjugate all hearts it stood idly by. That which was at first the mighty church, which won nations in a day, was seized with inactivity. It cannot be that it was decay. In one province of the world the church is great. In Italy, France and Spain she makes no progress. In England, Germany and America she exhibits some of her wonted vitality, but even here how halting is her step and how short is her arm in comparison with the majesty of her former mien and the sinewy strength which raised up nations to the glory of our God and his Christ. In these days a whole nation was converted in the life of a single apostle. Here in the nineteenth century we behold the spectacle of one half the world lying in a state of unconversion. These nations have no formalized opposition to the church and yet she does not gain. Let us seek for an explanation, not only inside but outside the church. One favorite explanation is that every nation selects that religion that is best suited to its own peculiar demands. Another is that different ages demand and create different religions. Let this be as it may, there are thinking Catholics who find this question of Catholic stagnation a puzzle. There is a popular idea that the people are opposed to conversion, but there is little evidence to prove the fact. * * * There are occasional evidences of change of religious thought. But see what the church was. In apostolic days one servant of Christ baptised 3,000 and another 5,000. Whole nations were brought to Christ. But there is a cause for this inactivity, and we will find it, not in the gospel, but in the nature of the people where we preach it. The refusal of the people to hear the gospel as we preach it is evidence of apostacy from God. The world has no pleasure in God. The church finds this difficulty that the apostles never had. They had simply to correct erroneous ideas concerning God and the plan of salvation, while we have to fight atheism, and an absolute disbelief even in the existence of God. They did not have, as we do, to give something to take the place of conscience and morals. They preached the word, the people heard, accepted the conditions and leaped with joy that they could be made partakers in the blessedness of salvation. The world to-day has parted company with natural religion. We have lost our faith in the supernatural, that upon which the world is built. Take away the supernatural and the church rests upon nothing, but belief in the supernatural is our ground of faith, the foundation of all truth. The world is not disposed to listen to truth if that truth is not agreeable. The world of our day studies. We are great students. We have as many scholars as there were men in the world in the days of the apostles. We have millions of men who pursue every avenue of scientific speculation. Where there was one in the olden time there are now 10,000. That we are deep students is evidenced by the branches taught and studied. The paradox uttered by St. John is almost literally fulfilled. "The world is full of books," and they are good books, too, covering every line of science, literature and art, and though the people study and write and teach, always learning, yet they are coming no nearer to the knowledge of the truth. Why is the infidelity of this age so sluggish? It has not developed a point in three hundred years. It teaches the same antagonism to God and truth that Payne taught.

The scientific world has no reverence for truth. It treats it as a servant, not as a master. There is no loyalty in the world. It stands in inactivity when it might and ought to embrace and be saved. Truth begets truth, and truth has a divine light that dominates the intellect and illumines the soul. The modern, scientific world is sluggish. It knows there can be no effect without a cause; no design, without a designer; no building without a builder, and yet, knowing all that, they refuse to acknowledge the truth that the world owes its existence to an intelligent Creator. They find in their own hearts a lack of gratification which can only come from an intelligent God, and without this knowledge the mysteries of the human heart are unsolvable. Such a position as this supposes the author of all things to be a monster, which involves a self contradiction. They say they live for and have the approval of conscience. That tribunal for whose existence we are in no way responsible; which is always in session; which has no vacation, and whose last edict shall be that the soul shall vacate its house of clay. Infidels take refuge in the irresponsibility of human nature. They ask us: What is truth? They tell you it is a senseless abstraction. Why you might as well ask what is touch or smell. Truth is the atmosphere in which the soul lives. It is just as essential to the life of the soul as air is to the life of the body. The man who asks this question through life has parted company with his better self. The speaker criticised severely the position of the prominent scientists upon this question. He said the reason why the great masses of men embrace protestant religions instead of the Catholic faith, which he said was the only "true faith," was because it was easier. In a protestant church one could practice things which would not be admissable in the Catholic church. He characterized the practice of divorce as condemnable. He said: "All protestants are in heresy and schism. We have the gospel of Jesus Christ. They have not. Our religion is a divine institution. Their's is a human product. We preach it on the corners of the street; write it, speak it and teach it, and yet there is no advance. Protestants are good reasoners. They have accepted, without question, certain postulates that have come down to them. The world is full of claptrap. These principles have come down to them from the sixteenth century. They have never examined them. If they did they would find them to be as base as we know them to be. They talk about liberty of thought and conscience. Can you put chains upon your thought and bind it to do your will? You may commit wrong by thought, though you give it no utterance. No man has the right to think wrong of me. It is absurd to say that men may think what they please, and it is just as absurd to say a man may say what he pleases. If Christ has established a church to be a tribunal it is not a human affair. If He placed it in the Catholic church it is there and it cannot come from anywhere else, and we do wrong to think so. If a Protestant don't like one church he takes another, and feels gratified by making the change, and he never inquires whether that church is God's church or not. This is the fatal blunder that mars all the reasoning of our reasoning powers. Men must come to know that they cannot obey God and join the church that suits them best, but the true church. To be a Catholic one is obliged to attend church, to pay debts, to attend confession at least once a year, to be content with one wife—and that means a good deal. An impractical Catholic is a good protestant, and a practical Protestant is a bad Catholic. A man may be a good Protestant and do the things which a Catholic cannot do. That is the reason why Protestants do not become Catholics."

At the close of the services a large collection was taken to apply on the church debt. Last evening there was an able lecture delivered by Rev. Father Dowling, president of Creighton college, Omaha.

Drs. Moser & Van Ness cure private diseases. Rooms 4 and 5, opera house, b'lk. Telephone 273.

Travelers! Stop at the Bechtele.

The district telegraph Co. serves patrons any time of day or night.

Money at low rates on first-class farm security. Burnham, Tulleys & Co., 102 Main street.

E. H. Sheafe loans money on chattel security of every description. Private consulting rooms. All business strictly confidential. Office 500 Broadway, corner Main street, up-stairs.

SPECIAL NOTICES.

NOTICE.

SPECIAL advertisements, such as Lost, Found, To Loan, For Sale, To Rent, Wants, Boarding etc., will be inserted in this column at the low rate of TEN CENTS PER LINE for the first insertion and Five Cents Per Line for each subsequent insertion. Leave advertisements at our office, No. 12 Pearl Street, near Broadway, Council Bluffs, Iowa.

WANTS.

FOR RENT—A pleasant 8 room furnished dwelling with all modern improvements, near business part of city; fine lawn; references required. Apply to J. J. Stewart's law office, room 8, Everett block.

MUST be sold—A new drug stock located in central Nebraska. Inquire of Harle, Haas & Co., Council Bluffs, Ia.

WANTED—A good man and his wife to work on a farm; also two farm hands. Apply at Creston house between 9 and 3 o'clock Tuesday, April 24th.

FOR RENT—First-class piano in good order. Can be had at reasonable price. Possession given May 1st. D. Goldstein, 228 Broadway.

FOR RENT—Furnished and unfurnished rooms, 717 1st ave. References wanted.

FOR SALE—Very cheap for cash or would exchange for Council Bluffs or Omaha property, a retail stock of boots and shoes valued at $5,000. Call at store No. 520 S. 13th st., Omaha, or address R. Martin, same place and number.

FURNITURE—Bought, sold and exchanged; also storage and commission in good, light, airy, fire-proof building. Inquire at store No. 110 North 13th st. R. Martin, Omaha, Neb.

WANTED—At once, two experienced sewer pipe layers. Geo. S. Miller, 109 Fourth-st., Council Bluffs.

UPHOLSTERING and Furniture repairing done neatly and promptly: work guaranteed. Household goods and furniture bought and sold. L. M. Lewis, No. 110 North 13th st., Omaha.

FOR SALE—At a bargain, 40 acres near stock yards, South Omaha, Neb., Johnson & Christian, Room 35, Chamber of Commerce, Omaha.

WANTED—Stocks of merchandise. Have Omaha and Council Bluffs city property, also western land to exchange for goods. Call on or address Johnson & Christian, Room 35, Chamber of Commerce, Omaha.

THE MORRIS TYPE WRITER.

PRICE $15.

Is a thoroughly practical, well made and finely finished machine. Combines the PERFECT LETTERING, EXACT ALIGNMENT and RAPID WRITING of a high priced writer with SIMPLICITY, Compactness and Durability. Send for circulars.

AGENTS WANTED.

F. E. GAGE, LINCOLN, NEB., Gen'l Agent.

The Excelsior Co. 33 Main St., Council Bluffs, Agt. for Western Iowa

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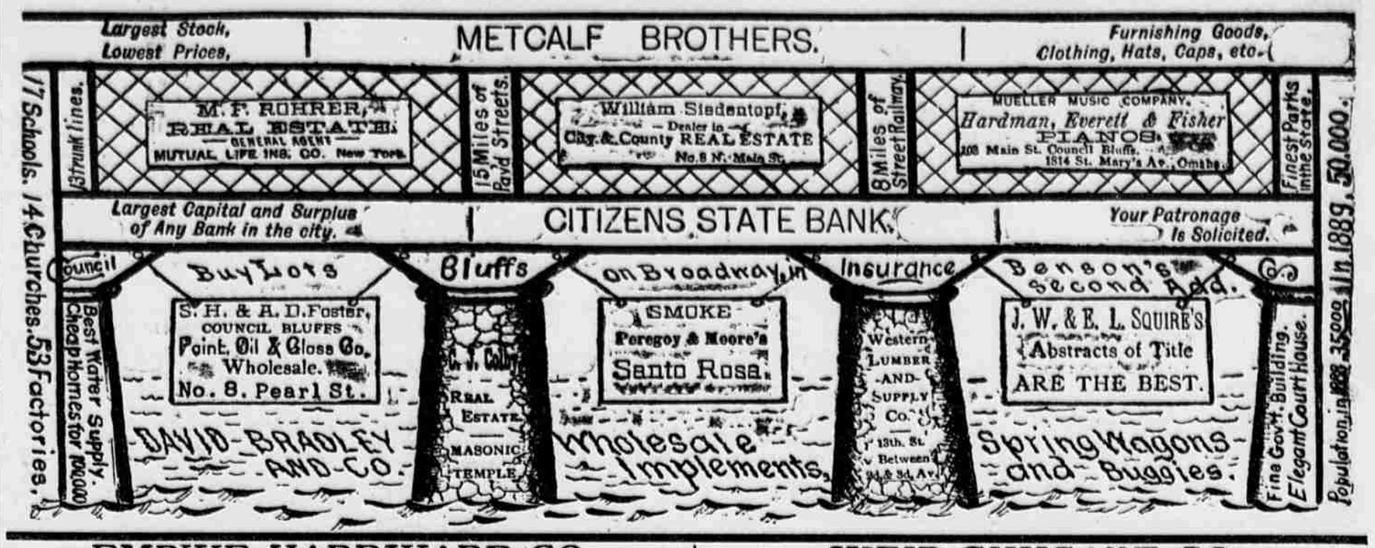
SHOWING THE ADVANTAGES OF COUNCIL BLUFFS.



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WHOLESALE HARDWARE, CUTLERY, ETC.

WEIR SHUGART CO.
JOBBERS OF AGRICULTURAL IMPLEMENTS.

Manufacturer of Fine Carriages and Buggies. I have always a full stock to select from. Prices Low.

H. F. HATTENHAUER,
Nos. 27 to 31½ Fourth Street.

I always keep in stock a large variety of eastern make Carriages, which I sell at a very low rate. Call and examine my stock. I am always ready to show goods.

A. RINK
No. 201 Main Street, Council Bluffs, Iowa.
A COMPLETE ASSORTMENT OF
FANCY AND STAPLE GROCERIES.
BOTH DOMESTIC AND FOREIGN.

DR. C. B. JUDD,
MANUFACTURER OF
ELECTRIC BELTS AND ELECTRIC TRUSSES.
No. 606 Broadway, Council Bluffs, Iowa.
WANTED—Good Salesmen on large commission or salary.
WANTED—LOCAL AND TRAVELING AGENTS ON COMMISSION.

NOW HUSBAND DEAR
YOU GO RIGHT DOWN TO
PETER C. MILLER'S

And Get That Beautiful Pattern of
WALL PAPER
I SAW THERE YESTERDAY.
HE DOES ALL KINDS OF
HOUSE AND SIGN PAINTING
DECORATING, WHITENING, ETC.,
And Has None But Experienced Workmen.
No. 13 Pearl St. : : Council Bluffs.

JOHN GILBERT,
PLUMBER AND DEALER IN
WIND MILLS,
IRON AND WOOD PUMPS.

NO. 521 MAIN ST.,
COUNCIL BLUFFS, : : IOWA

R. H. HUNTINGTON & CO.,
COMMISSION MERCHANTS.
WHOLESALE
FLOUR, FRUIT & PRODUCE,
NO. 104 BROADWAY.

A Great Scheme.

Messrs. Cole & Cole have a device for the "Quick Meal" gasoline stove that does away with the smoke and steam of cooking. No more black walls, no smell of onions in the hall. We can apply it to any gasoline stove. Several used last year were eminently successful. Call at our store and see in use in connection with the celebrated Quick Meal vapor stove. We have a splendid line of refrigerators.
COLE & COLE,
41 Main street.

OFFICER & PUSEY,
BANKERS.
500 Broadway Council Bluffs, Iowa. Established 1857.

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NEW SPRING
MILLINERY
1514 DOUGLAS ST., OMAHA, NEB.

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Manufacturers of
All Kinds of Steam Boilers & Sheet Iron Work.
Orders by mail for repairs promptly attended to. Satisfaction guaranteed. 10th Avenue. Address Ogden Boiler Works. Council Bluffs, Iowa.

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PLUMBERS,
STEAM AND GAS FITTERS.
No. 552 Broadway, Opera House Block, Council Bluffs. Telephone No. 284.

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MANUFACTURER OF AND DEALER IN
HARNESS, SADDLES,
BRIDLES AND COLLARS.

A Full Assortment of Harness Goods Constantly on Hand.
Repairing Neatly and Promptly Done.
NO. 205 MAIN ST.,
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ACCIDENT INSURANCE.
$5,000 AT DEATH!
$25 weekly indemnity for injury. Costs but $13 per year in the Old Reliable United States Mutual Accident Association of New York.
KILLMER & MELLEY,
General Agents.
Room 3, Opera House Block.

D. H. McDANELD & CO.,
Hides. Tallow. Pelts,
Wool and Furs.
Highest Market Prices. Prompt Returns.
820 and 822 Main Street, Council Bluffs, Iowa.

Star Stables and Mule Yards
Broadway, Council Bluffs, Opp. Dummy Depot

Horses and mules constantly on hand, for sale at retail or in car load lots.
Orders promptly filled by contract on short notice.
Stock sold on commission.
Telephone 114. SCHLUTER & BOLEY,
Opposite Dummy Depot, Council Bluffs

DR. S. STEWART,
VETERINARY SURGEON.
HOSPITAL AND OFFICE 45 FOURTH-ST.
Council Bluffs, Ia.
Veterinary Dentistry a Specialty.

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IS NOW OPEN
—AT—
Harkness Bro's.
NEW DRESS GOODS, SILKS, ETC.
BEAUTIFUL SELECTIONS AND LOW PRICES
GOODS AS REPRESENTED.
CARPETS.
Every one says we have the finest patterns. We know we sell at lowest prices.
REMEMBER THE PLACE,
401 BROADWAY, COUNCIL BLUFFS, IA.
HARKNESS BRO'S.

MUELLER MUSIC CO.,
1814 St. Marys Ave., OMAHA, NEB. | 103 Main Street, COUNCIL BLUFFS, IA
HARDMAN, FISHER EVERETT PIANOS.
A triumvirate of instruments which cannot be excelled in tone, beauty of finish and general workmanship.
Royal and Century Organs
Excel all others in style of case, beauty of finish and volume of tone.
Sold for CASH or on MONTHLY PAYMENTS.
All kinds of Musical Instruments, Russian Gut Strings, Sheet Music and Music Books.
Dealers supplied at Chicago prices. Send for Catalogue.
Our Department of TOYS and FANCY GOODS, we are closing out at less than cost. Dealers please make a note of this, and get your goods cheap.

NATURALIST AND TAXIDERMIST.

F. J. BREZEE,
MOUNTS BIRDS AND MAMMALS TRUE TO NATURE. ALL WORK GUARANTEED.
NO. 610 MAIN STREET, : COUNCIL BLUFFS, IA.
Orders taken at Penrose & Harden's, S. 13th st., Omaha, Neb.

ESTABLISHED 1842. INCORPORATED 1878
RUSSELL & CO.,
MASSILLON, OHIO, MANUFACTURERS.
SIZES FROM 25 TO 250 HORSE POWER.

Especially Designed for MILLS, ELEVATORS —AND— ELECTRIC LIGHT PURPOSES.
AUTOMATIC : CUT-OFF : ENGINE.
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