#### THE

COUNCIL BLUFFS OFFICE NO. 12, PEARL STREET

Delivered by carrier in any part of the city at twenty cents per week.

H. W TILTON, Manager.

TELEPHONES:

### BUSINESS OFFICE, No. 43. NIGHT EDITOR NO. 23.

MINOR MENTION. N. Y. Plumbing Co.

Reiter, tailor, Fall goods cheap. The common council meets this evening in

Good coal, full weight guaranteed. C. B. Lumber company, 900 Main street. Tel. 257. There is to be a missionary sociable at the residence of Mrs. N. P. Dodge on Thursday

The organist at St. Paul's church was assisted in yesterday's service by Mr. Archer, organist of the M. E. church at Columbus, O. Excelsior Lodge No. 25 A. F. and A. M. will meet in regular communication this (Mon-day) evening in Masonic hall. Visiting brethren cordially invited,

The board of county supervisors will resume their labors this morning. It will probably take them the greater part of this week to finish up the business of this session. The police made four arrests Saturday night. Thomas Whalen and James Doyle were run in for begging in the streets, and Charles Kelley and Billy Beadson were locked up for vagrancy.

A woman employed in the Creston house yesterday slipped in passing out of the kitchen, and in falling struck her head against the corner of a box, knocking her senseless and inflicting south of the corner of a box.

and inflicting quite a cut. The Harrison County News presents an enthusiastic holiday edition which is very readable. By its showing Missuri Valley has put \$100,000 into building improvements

The social of St. Paul's Episcopal church will be held on Thursday evening next at the residence of Mrs. Benson, corner of Willow avenue and Eighth street. Mrs. Bradley and Miss May Davenport will assist in the reception of the guests.

The revival meetings that have been conducted at the Broadway Methodist church for the past week are to be continued during the present week. The results so far have been most satisfactory. About twenty per-sons have asked for prayers and several have made a confession of faith.

Rev. D. De Long occupied the pulpit of the Congregational church last evening, and preached an excellent sermon. It was a gratifying opportunity to those who have had the pleasure of his acquaintance during his brief stay in this city. Mr. DeLong is a cultured christian gentleman of strong pulpit powers and warm social qualities. He and his estimable wife leave this week for their new field of labor at Arkansas City, Kan.

The mercury stood at 15 degrees below zero at 8 o'clock yesterday morning at the corner of Broadway and Pearl streets. It ranged all the way from 10 to 16 below at different points throughout the city. During the entire day the bashful metal hovered around the cipher, and prevented the ma-jority of the citizens from venturing into the outer air, especially on streets leading to the

Opium, morphine habits cured. Dr. Bellinger, 614 B'way, Council Bluffs. For bargains in real estate, go to Johnston & Van Patten, 33 Main st.

The Central drug store, under the management of J. D. Stuart, has been enlarged and refurnished with a complete stock of fresh drugs. A fine holiday line of books, stationery, cutlery and musical goods at very low prices.

If you desire to get a new Hall type writer cheap, drop a postal card to H. A. P., Bee office. A great bargain for the first who

Personal Paragraphs. J. J. Grarotte, of Shenandoah, Ia., was i J. E. Harkness is suffering from a sprained ankle, the result of ice.

Mr. I. M. Traynor has been engaged to as sist in the musical department of St. Paul's

Prof. McDermid was suffering so from a as to be unable to take his place in the Congregational church quartet yesterday. H. W. Rogers, of Chicago, president of the Union Elevator company of this city, is here looking after the interests of that company. James McDermott, the popular clerk at the Bechtele, is confined to his room, from the combined effects of cold weather and sleigh

M. H. Judd, land agent of the Union Pacific, leaves to-day for California on a prospecting trip. He may possibly conclude to remain on the occidental shore.

Hon. B. F. Clayton, of Macedonia, and E. A. Consigney and W. C. Davis, of Avoca, attended the campfire and installation exercises of Abe Lincoln post, G. A. R., Saturday E. H. Sheafe loans money on chattel

security of every description. Private consulting rooms. All business strictly confidential. Office 500 Broadway, corner Main street, up-stairs.

For best quality coal and wood, call on Gleason, 26 Pearl street.

Waukesha Water, by the gallon, 35 cents, at Troxell Bro's.

Women Workers. The annual report of the Women's Chris

tian association shows the receipts for the hospital to have been \$1,383.70, and of this there still remains cash on hand, \$307.10. The number of patients received during the year was twenty-four. In the industrial school fund the receipts were \$128.75. The cash on hand is \$52.95. Basket contributions from the ladies have helped greatly in sustaining the hospital enterprise. The physicians have given their services in many cases. There have been entertainments also. One given at the remain of the Grand Army in Armi at the reunion of the Grand Army in April, 1887, netted \$240.34. On Thanksgiving day the collection amounted to \$46. The concert at Mrs. John N. Baldwin's netted \$34. The "district school" brought in \$292.75. For the coming year the generosity should be still greater, as the needs will be more. These ladies have two most worthy enterprises in charge, and their efforts for making others happier and better should be heartily supported.

One thousand head of one, two and three-year-old steers for sale. Will give credit to reliable parties. Enquire of A. J. Greenamayer, 623 Mynster st. telephone 121.

A Snap. Splendid chance to go into the implement business at Beatrice, Neb. Since the history of Beatrice there has never been half so favorable a time as at present. If taken at once will sell the en-tire stock of general implements, con-sisting of seasonable goods, regardless of cost. Address me at Council Bluffs, In., or Beatrice, Neb. O. P. McKesson, assignee for W. I. Shullenburger.

Secret Workmen.

The following officers of Council Bluffs lodge, Nr. 270, A. O. U. W., have been duly installed for the present term: Master workman, T. T. Snow; foreman, David Pile; overseer, W. Northover; recorder, Dr. J. F. White; financier, E. F. Watts; receiver, Wm. Arndt; medical examiners, Drs. J. F. White and J. H. Cleaver; trustees, Prof. McNaughton, T. T. Snow and Dr. Cleaver; delegate to grand lodge, Past Master Workman Geo. W. Tanner; alternate, Past Master Workman A. B. Enderton.

For Sale Cheap-Lots near the bridge to parties who will build at once. Address or call on J. R. Rice, No. 110 Main street, CouncilBluffs.

I offer a reward of \$10 to any one who will find out for me who it is that interferes with my cemetery lot in Fairview cemetery and with the mementoes which are placed upon the grave.

C. HALDANE.

#### DAILY BEE SUNDAY IN COUNCIL BLUFFS.

Rev. T. J. Mackay On Relation of Masonry to Church.

THE BUSINESS MEN AROUSING

They Want the Board of Trade Resurrected-The Work of Charitable Women-The Railways Must Furnish Flagmen.

The Pulpit on Masonry. The following sermon, delivered at St. Paul's Episcopal church last evening, will be interesting to the readers of the BEE. The rector, Rev. T. J. Mackay, announced his subject as "Masonry," which drew a large audience despite the bitterly cold weather. In reply to the question "What is Masonry!" he said: "It is the result of an effort on the

part of mankind for some simple rule of life and action, which while it should unite them closely together, for mutual protection should also guarantee the greatest possible liberty of thought and movement. If we look for a possible cause of the origin of Masonry outside of the commonly received traditions of the order, we shall find a natural cause for its appearance.

First. In the failure of the church of Christ to carry out the idea of brotherhood and fraternity proclaimed by Jesus Christ, its founder. Second. In the necessity that existed for not only freedom of action but freedom of speech and liberty of thought caused by the prosecutions of all the thinkers and reformers that appeared upon the world's stage. Were there no other reasons these alone would be sufficient to account for the growth and spread of the order. We might express the cause of the origin and growth of Masonry in one short sentence; the necessity of individual freedom.

of individual freedom.

The accusations brought against Masonry are too ridiculous to attempt to answer. The charge of atheism is fully contradicted in every step which he must take who desires to enter the Masonic portal. From the very beginning, even before he is admitted, he must believe in God, or else remain outside, and once admitted no ceremonies in any church are more or better calculated to teach implicit trust in God, and not in man, than the ritual of the masonic order.

Masonry inculcates self reliance, but

above all, reliance on Almighty God. It does not hide the light that comes to us from every source from which light can come, but freely welcomes each and every manifestation of the same. Chief and principal among all the sources of light and truth it enthrones as its guide, the great light of masonry, the holy scriptures. Never for a moment, from the time when as an "entered apprentice" he reverently approaches those sacred scrip-tures to the time when he graduates as a christian soldier under the banner of the cross, does he ever lose sight of that sacred volume. Without it all would be confusion and Masonry at an end. Rome ever conceals this source of light. Masonry ever reveals this source of light. Masonry ever reveals the same. The one loves darkness, the other loves the light. The Misson stands at the portals of the great lodge of the universe as an humble learner. He approaches the great secrets of God in the attitude Jesus himself describes—that of a child. His constant prayer on bended knee is for more light, and the true Misson is he who never rests satisfied the true Mason is he who never rests satisfied with what he has already received, presses with unwearied feet up the world's great steps of instruction which terminate only in the

In its toleration of all existing religions it partakes of the spirit of Jesus Christ—vide Pope's bulls—and if the church if Christ would take a lesson in that respect from Ma-sonry and cease putting between the soul of man and his God useless "confessions of faith" and bewildering "rules of life" and more bewildering "doctrines" it would not have to lament to-day such a wide-spread de-

rection of thinking men from its ranks.

Now, what relation does Masonry hold to the church of Christ! That is the universal body of all believers. That the secret orders in the church of Rome bear to that church and its authorities. It is not the church nor a church and it was not intended so to be. It is an institution with n an institution. A kingdom within a kingdom. A kingdom of loyal, earnest, truth-seeking men forming a part of the great kingdom of God on earth, and on the kingdom of the part of the great kingdom of the part of the great kingdom of the part of the great kingdom of the part of the living symbol of that true unity which shall one day distinguish the kingdom of God as a whole. "The unity of the spirit in the bond of peace and in righteousness of life. As one lodge has a relation to all other lodges and to the grand lodge, so does Masonry acknowledge the jurisdiction of the true kingdom of God and must help for ward every movement which tends to uplift and redeem humanity, and spread far and wide just and beneficent views of God and man's relation to God. I have heard Masons say, speaking of their obligations as Masons: "This is religion enough for me." But such men had not grasped the true idea of our speaking of their obligations as Masons:
"This is religion enough for me." But such men had not grasped the true idea of our order. The expression arises from an imperfect idea of what religion really is. Religion is not reason alone, it is not enthusiasm alone, or feeling, or belief, or good works alone. True religion includes them all. True religion is love finding expression in action; its seat is the heart, the heart is its citadel. It begins with love of God shown in love to men, but it does not and cannot despise its source. In so far as Masonry includes our dependence upon God and our love for the brethren, it is a part of religion, but only a part. It aims to control more the outward act than the inward principle. It teaches no particular creed, nor has any Mason the right to measure for another within the boundaries of the lodge, the right of a brother to worship according

the right of a brother to worship according to any creed for which he may hold veneration and love. The Mason who derides the faiths of religion as held by the vast majority of christians is guilty of that intolerence which he condemns in others that intolerence which he condemns in others and that man who declares that Masonry is religion enough for him forgets one of the great truths of Masonry, viz: that reason cannot grasp the secrets of the Infinite. There is always something undiscovered in Masonry which ought to teach its followers the necessity for faith. There are times when we can only revere, believe and trust, and even in the ordinary affairs of life we are governed more by what we believe than what we know.

what we know.

The founders of Masonry
had no ideas of cutting of the order from all
connection with the church of God,—to make
it antagonistic to the church or to render the exercises of religion unnecessary by its existence. Masonry teaches nothing that christians do not teach, but christians teach more than Masonry teaches, and yet there is vast amount of misunderstanding apor

I have heard ministers assert that the difference bettween Masonry and the church lies in the fact that Masonry deals only with this life, not with the life to come. This I am prepared to deny. It is this view of the church as an insurance society for the future church as an insurance society for the future life that has caused so many men to reject its teachings. The church in not an insurance society. It is a pince for the building up of character. The church does not save a man; a man saves himself. The same thing is true of Masonry. It does not save a man. It cannot make an honest man out of a born knave in spite of its obligations any more than a church can. \* \* The difference between the church and Masonry lies in the fact that the former makes the highest morality the end of its objects, while the latter seeks the promotion of truth; of light; of larger and freer conceptions of God and right and eternity. \* \* \* The reverse of the saying of Christ is the maxim of Masonry, "I came not." He says: To call the sonry, "I came not." He says: To call the right cous, but sinners to repentance," while Masonry says: "I came not to help the sisners, but those whose characters are already good enough to be admitted into my select

There needs to be to-day a quickening of the spirit of fellowship among us; more ten-derness for each other's faults; more forgiveness; more of that feeling which is ex-pressed in the lodge by the word brother; more of the practice of the virtues pro-claimed in the lodge room; more of the de-termination to not only meet upon the level and part upon the square in open lodge, but in every walk of life to continue that same spirit in our relations with all men. So shall men see that our professions and practices are in perfect harmony. But to be perfect in spirit and not generous with our means is like professing religion without practicing it. The absence of the true spirit of generosity is the bane of our churches to-day. Men that profess religion may their ministers and that profess religion pay their ministers and their church rates more grudgingly than they

do their taxes. They profess to love God with heart, soul and mind, and their brother as themselves, but they would die of starvation in a month if their love of God and their brother. It is the shame of our beloved Masonry also. No close-fisted, penurious man can be a Mason. He may be a Mason by virtue of his vows, but never can a man be a true Mason who is not open-hearted and generous; who does not clothe the naked, feed the hungry and bind up the wounds of the afflicted. To be liberal only with that which is our own; to be generous only when to give deprives us of a luxury or comfort, this is Masonry indeed.

Cross-cut saws. Odell & Bryant. Money to loan. Cooper & Judson.

Moving For Business. The meeting of the board of trade which was to have been held this evening has been postponed until Wednesday evening, on account of the "Old Hickory" ball. At an informal meeting which was held Saturday evening at the office of Odell Bros., it was decided to reorganize the board, and a committee, composed of Messrs. Gleason, Merriam and Weaver, were appointed to solicit for membership. The new board is to be com-posed of at least forty members, and the ad-mission fee is fixed at \$50. There is some talk of running the new board in connection with the Council Bluffs club, but the idea areassed a diversity of onlying. It is generally aroused a diversity of opinion. It is generally conceded that the old board failed to accomplish what it ought to, while the club is making a decided success of itself. It may be that the two would not work well in double that the two would not work well in double harness, but there is no question but what the club could handle some of the business much better than the board of trade. The club has thus 'far been run solely as a social organization, and some of the members wish it continued as such. Others desire to have business committees appointed which shall answer the purpose of a board of trade. The meeting on Wednesday evening is to fully determine these points and map out a line of action for the future. Whatever course they decide to pursue it is hoped that out a fine of action for the future. Whatever course they decide to pursue it is hoped that it will be much more effective than the old method, and that this city may at last feel the effects of having a lively, wide-awake and energetic organization of business men.

A more favorable opportunity than the present has never presented itself, and such an organization, if rightly conducted, would be the means of realizing the bright visions of a splendid future for Council Biuffs. Splendid Business Opening For the right man who has a capital of \$10,000. For full information call on or address Forrest Smith, 14 Pearl st.,

Council Bluffs, Ia. The Red Flag Movement.

In accordance with the provisions of section 50, of the city ordinances, Marshal Guanella has notified the agents of the railroad companies whose roads enter this city, that they must station flagmen at the following named points: At the Rock Island crossings on Main street, Sixteenth avenue and Sixth street; the Milwaukee crossings on Main street, Fifteenth avenue and Sixth street; the Chicago, Burlington & Quincy crossings on Main street and Sixth avenue, and at the Northwestern crossings on Broadway and Tenth avenue. Service of this kind has long been needed, especially at the Main street crossings. The agents have notified the gen-eral superintendents, and it is expected that

A fineresidence for sale-T. B. Bald-

Guns of all kinds at Odeli & Bryant's.

Thawed Out His Muscle. Frank Leonard applied for lodging at the police station Saturday night and was accommodated. After getting thawed out over the city's hard coal, he began to manifest pugilistic propensities, and soon had a very fair imitation of Donnybrook Fair at full blast. The majority of the prisoners threw up their hands, but Jailor Galvin called for two more cards and drew two trumps. With a full hand of clubs he entered the game. Both parties played hard for awhile but the officer soon raked in all the boodle and piaced his opponent in a cell by himself. A charge of vagrancy and fighting was then entered vagrancy and fighting was then entered against the prisoner, who will pour the story of his trials and persecutions into the sympathetic ear of Judge Aylesworth.

Read the Death Roll Which the bills of mortality of any large city may be fitly designated, and you will find that renal and vesical malyou will find that renal and vesical mal-adies, that is to say, those that affect the kidneys or bladder, have a remark-able prominence—we had almost said— preponderance. Bright's disease and diabetes in the chronic stage are rarely cured, and gravel, catarrh of the blad-der and enuresis slay many. Yet at the outset when the trouble merely outset, when the trouble merely amounts to inactivity of the organs in-volved the danger may be nullified by that pleasant renal tonic and diuretic. Hostetter's Stomach Bitters, which imparts the requisite amount of tone to the organs, without over-exciting them. and the use of which is convenient, and involves no claborate preparation. Dyspepsia, a usual concomitant of renal complaints, and debility, which they invariably produce, are remedied by it. So also are constipation, malarial, rheumatic and nervous ailments.

During the past seven years more than 200,000 acres in England have gone out of cultivation. It means a loss of £300,000.000 to the land owners and

Indigestion results from a partial paralysis of the stomach and is the primary cause of a very large majority of the ills that humanity is heir to. The most agreeable and affective remedy is H. McLean's Little Liver and Kidney Pillets. 25 cents a vial.

#### SPECIAL NOTICES.

NOTICE. SPECIAL advertisements, such as Lost, Found, To Loan, For Sale, To Rent, Wants, Boarding, etc., will be inserted in this column at the low rate of TEN CENTS PER LINE for the first insertion and Five Cents Per Line for each subsequent insertion. Leave advertisements at our office No. 12 Pearl Street, near Broadway Council Bluffs, Iowa.

WANTS.

WANTED—A place to work in office or fam-ily in Council Bluffs or Omaha, nights or evenings and mornings, for board by middle aged gentleman of good character and ability Heferences. J. E. K., 709 Mynster st., Council

FOR SALE—Three Days Only—Lot 6, block 6; lots 8 and 9, block 18; lots 1, 2 and 3, block 20, and lots 3, 4, 5 and 6, block 30, Bryant and Clark's addition to Council Bluffs, lowa, cheap, by M. F. Rohrer.

FOR RENT-A good new seven room house Good location. Enquire of W. T. Cole, 50

WANTED-A boy with pony to take carrier route on the Bee. WANTED-A first-class cook and baker, one or both can obtain permanent employment in a first-class hotel in a large city in Iowa by addressing, with references, P. O. Box No. 6 Council Bluffs.

FOR SALE—Furniture and stoves at a sacrifice to reduce stock. You can buy at your own prices. A.J. Mandel. WANTED—First class gardener, without capital, to work extensive garden on shares. First class chance. Address Joseph Smith, Council Bluffs, Ia.

EXCHANGE—Omaha and Council Bluffs property and western land for stocks of merchandise. Call on or address J. B. Christian, 520 Broadway, Council Bluffs, Ia. FOR SALE Second-hand Columbia bicycle very cheap, 52-inch, at Bee office.

BUILDING lots and acre property for sale by F. J. Day, 39 Pearl st. RARE CHANCE! MUST BE SOLD

The desirable residence or business property known as the Powers Place, on Upper Broadway opposite the M. E. church, will positively be sold within the next thirty days. Terms: one-third cash, balance in one and two years, Address bids to GEORGE B. BEARD. Omaha, Neb., 1317 and 1319 Douglas S

= A. RINK =

No. 201 Main Street, Gouncil Bluffs, Iowa.

A COMPLETE ASSORTMENT OF

Both Domestic and Foreign.

DR. C. B. JUDD, MANUFACTURER OF

ELECTRIC BELTS AND ELECTRIC TRUSSES.

No. 606 Broadway, Council Bluffs, Iowa.

WANTED-Good Salesmen on large commission or salary.

See the Beautiful Silk

# Christmas Quilt

And Pillow Shams.

THE MOST ELEGANT DISPLAY OF GOLD HANDLED UMBRELLAS.

LACES,

SCARFS,

TOILET ARTICLES, CARPET SWEEPERS,

NECKTIES,

TOILET ARTICLES,

We have a large line of

## UNDERWEAR

Which we are closing out regardless of former prices. Also a few more

**Bargains in Cloaks!** 

# HARKNESS

401--Broadway--401

WM. WELCH.

OFFICE-615 SOUTH MAIN ST. Telephone No. 93.

All calls from District Telegraph Office promptly attended to.

HOUSE, CRESTON Main Street, Council Bluffs.

Only Hotel in the City with Fire Escape. Electric Call Bells. Accommodations First Class.

> Rates Always Reasonable. MAX MOHN, Proprietor.

FURNITURE We are now prepared for the

HOLIDAY TRADE Our immense buildings are packed full of the most BEAUTIFUL AND ELEGANT GOODS In our line, and at pieces that will defy com-petition. We guarantee our goods to be just as we represent them. Please give us a call whether you wish to buy or not, and bring your friends with you. It is no trouble to show our goods. Respectfully,

C. A. BEEBE & CO.



1514 DOUGLAS STREET. - - - OMAHA.



Star Stables and Mule Yards Broadway, Council Bluffs, Opp. Dummy Depot.



Horses and males constantly on hand, for sale at retail or in ear load lots. Orders promptly filled by contract on short notice. Stock sold on commission.

Telephone 114. SCHLUTER & BOLEY,
Opposite Dummy Depos, Council Bluffs.

OGDEN BOILER WORKS CARTER & SON, Prop's.

Manufacturers of All Kinds of Steam Boilers & Sheet Iron Work. Orders by mail for repars promptly attene to. Satisfaction guaranteed. 10th Avenue. A dress Ogden Boiler Works. Council Bluff, low

TWO Trotting - Stallions



STANDARD, UNDER RULE 6.

### IT WOULD TAKE MORE ROOM

THAN ALL THE NEWSPAPERS IN THE CITY TO REPRESENT IN PRINT

# HENRY EISEMAN & CO.'S GRAND HOLIDAY STOCK!

But it is well known that our house contains such a multitude of items that it is impossible to name them, nor could the papers make space to enumerate the articles now on exhibition.

Each and every one of our departments will offer thousands of useful and

### SUITABLE FOR HOLIDAY GIFTS

We have made every effort to place on sale the most attractive and useful goods at the lowest possible prices, and we invite inspection and comparison.

Silk Handkerchiefs and Mufflers in

large variety. Laces, Embroideries, Fichues, Lace Collars, Kid and Fabric Gloves. All must go at this great sale. Cloaks, Suits, Wraps, Gentlemen's Dressing Gowns and Smoking Jackets. Ladie's Slumber Robes, Japanese Smoking Jackets all Silk and Quilted

at \$5, \$6, \$7.50 to \$10. Each a very

suitable present from a lady to a gen-

Special Handkerchief sale this week at 2c, 5c, 10c, 15c, 25c, up to \$10. Each and all go at about half price.

Special bargains in our Art goods department. Stamped Linens, Knit goods, Underwear. Everything must

Come to the People's store first and see what we can do for you. We know we have the goods and that our prices will save you money every

With every \$2 purchase you will receive a ticket for one chance in our 100 grand free presents.

MAIL ORDERS RECEIVE PROMPT AT-TENTION

# HENRY EISEMAN & CO., PEOPLE'S STORE,

314, 316, 318 & 320 BROADWAY,

COUNCIL BLUFFS.

IOWA.

PROFESSIONAL DIRECTORY. BURKE, Attorney-at-Law, Second Floor Brown Building, 115 Pearl Street, Council Bluffs, Iowa.

N. SCHURZ, Justice of the Peace. Office over American Express, No. 419 Broadway, Council Bluffs,

STONE & SIMS, Attorneys at Law, practice in the State and Federal Courts. Office—Rooms 7 and 8, Shugart Beno Block, Council Bluffs, Iowa.

E. S. BARNETT, Justice of the Peace, 415 Broadway, Council Bluffs. Refers to any bank or business house in the city. Collections a specialty.

DRS. WOODBURY & SONS, Dentists. Office corner of Pearl St. and First Avenue FINE GOLD WORK A SPECIALTY.

DO YOU INTEND TO BUY a piano or organ?

IF SO, NOW IS YOUR TIME! PIANOS—THE FULLEST, RICHEST TONE. PIANOS—THE LATEST STYLES IN CASES. PIANOS—THE MOST BEAUTIFUL FINISH.

PRICES LOWER THAN EVER BEFORE! We Defy All Competition and Challenge a Comparison of Goods and Prices With Any House in the West.

SEE US BEFORE YOU PURCHASE! SWANSON MUSIC COMPANY, 329 WEST BROADWAY,

TROXELL BROS., ---STRICTLY CASH

COUNCIL BLUFFS, IOWA. Will sell you groceries cheaper than you can buy them anywhere else on earth. Mail orders solicited.

GUARANTEE TO SAVE YOU FROM 10 TO 20 PER CENT.

LATEST NOVELTIES

toise shell, etc.

Hair orna as the newest novelties in hair goods,

Hair goods Made to order

Mrs. C. L. Gillette,

Hides, Tallow, Pelts. Wool and Furs.

OFFICER & PUSEY,

BANKERS

500 Broodway Council Bluffs, Iowa. Established

D. H. McDANELD & CO..

Highest Market Prices. Prompt Returns.

\$20 and \$22 Main Street, Council Bluffs, lows.