

SAVIDGE'S SUNDAY SERMON.

The Divine Preaches on a Seasonable Subject.

LESSONS FOR THE NEW YEAR.

Advice to Young and Old Alike—Recollections of the Past and Predictions of the Future.

Rev. Savidge's Sermon.

Last evening Rev. Charles W. Savidge, pastor of the Second Baptist Church, preached an interesting sermon. His subject was "A New Start," and he took his text from 1st Corinthians, V:17: "Let us therefore have passed away; behold all things are become new." Isaiah 1:16-17: "Cease to do evil; learn to do well."

Our subject to-night is, "A New Start." First, we learn from this text that the old has passed away and the new has come. This is true at two distinct times, namely, when a soul is converted to God, and when the old year dies and the new year is born. At midnight last night, God buried the old year. The same hand that buried Moses on Nebo buried 1887. God laid our old friend to rest in the sepulchre of the departed years. With one hand the Almighty closed the eyes of 1887 and gently laid to rest with the other He swung open the door of welcome for 1888. The cradle and the grave are close together.

To-day we say tenderly "farewell" to 1887 and "hello" to 1888. We are to start with the old, it is pleasant to welcome the new.

Take a hasty glimpse at these two—the old and the new. As we take the last look at the face of 1887 let us throw something into his grave—a sprig of evergreen to show our love for him, but let us throw in, too, our failures and mistakes and sins. I only want to remember enough of the past to make me wiser and better for the future. One hasty glance at the past makes me lift my face to my Heavenly Father with the prayer that He will help me start anew for heaven to-night. I have always liked those words of the best book, "Forgetting the things which are behind, I press onward to the mark for the prize." It will take us some time to get acquainted with our new friend. More than once we shall write him, then erase and write 1888. Look at this last year. He comes with silence. His fingers are on his lips. He will not tell what he is in store for us, whether good or ill. He comes enveloped in a mantle of light. Other years have been wrapped in a mantle of darkness, while he, like Elijah, rides in a chariot of fire. On his chariot are the words, "Light is come to this world." Never did men know the difference between right and wrong as they know it to-day. He comes bringing those chubby cheeks and hands of his marvelous blessings—blessings that great true hearts have dreamed of and prayed for. Try to count them. They are more than you can number. He comes to us bearing precious opportunities that touch body, mind and heart, and will affect our souls for eternity. I am glad, too, that he will help us in the new year. For this child reaches up and places on our shoulders grave responsibilities. Have you ever seen a man who did not bear a burden?

I expect great things of this new year. I am sure he will see for us the greatest successes or the greatest failures, but if God be on our side, we cannot fail. We remark in the second place as we look into the text and into the face of the New Year, that God lays upon us all, one supreme duty, namely this, that we should "cease to do evil and learn to do well." In a word, He wants us to take a new start for the right and for heaven this New Year's day. And why not? Men often make a new beginning in other lines of effort. Though they have been beaten once and again, this does not deter them from gathering up their scattered forces and facing their enemy. Robert Hall, while a student, was appointed to deliver an address. After proceeding for a short time, much to the gratification of his audience, he suddenly paused, and covered his face with his hands and exclaimed, "O, I have lost all my ideas." His second attempt was even a greater failure. But this same man, after waiting for nearly half a century, excited universal attention and admiration by the splendor of his pulpit eloquence. We know business men who have lost all they had in the awful fire that swept away the earnings of years, but the next day they went to clearing away the rubbish and building anew. When Sheridan rode back from Winchester that day he saw his splendid army in retreat. His mind was quickly made up; he rode the black horse down the broken and terror-stricken lines and hurried them back into the very teeth of the enemy. Though they have been beaten once and again, this does not deter them from gathering up their scattered forces and facing their enemy.

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God singles us out and speaks to every class and to men of all ages. He asks every one of us to make a new start to have in any degree failed. I want to be the first man to make this new start. I see so many failures in the past. I see such a deep significance in this short life. So I say to all you about me, "Let us make vows to God to-day that shall never be broken." The voice of conscience, the mercy of our Heavenly Father and the truth of the Divine Word all unite to urge us to choose God now. Some will ask—'I trust many—'How can I make this new start?' This truth will help you: When you start to meet God, He starts to meet you. And mark this, He will go more than half way. And when you ask, "How shall I do this?" His spirit is sent to direct you, and divine power is put into your hand to enable you to become a son.

Start then by kneeling down and giving yourself to God in prayer and self-consecration, and God will lift you up and make you his child. "Him that cometh unto Me, I will in nowise cast out." In conclusion, I would urge you to make the new start for heaven. Two pictures are before you—your weakness and your better self. You can even read your own features; you know it is yourself. Your choice will fix the soul's destiny—choose the right; choose God.

"Cease to do evil; learn to do well."

Y. M. C. A. MEETING.

An Interesting Sunday Service at Their Hall.

The 4 o'clock meeting of the Y. M. C. A. at their hall yesterday afternoon was largely attended and interesting services were held. George L. Ploymann, the young evangelist, spoke from the following words:

"These (the Bereans) were more noble than those of Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily whether those things were so."

The world's idea of nobility is generally connected or associated possibly with high position, culture, etc., coupled with a generous disposition and a "big heart," but God says that the man who receives and studies His word is the noble person. An individual may have a heart as large as a philosopher's, and yet might not in God's estimation be noble for the reason that he would not believe His word.

Let us look for a few moments at what God's word is, what it does, and the results derived therefrom by those receiving it into the heart. Let us trace the operation of that word upon the soul of a man from the time that it first finds him, in his sinful and corrupt condition to the period when he stands at the right hand of "Him that sitteth on the eternal throne." Here is a person steeped in pollution, and who does not know even that he is so corrupt until the word is applied with power to his heart by the mighty influence of the Holy Spirit, for "Without the law there is no transgression." This blessed word that reveals to him his own filthiness then leads to lead him to the Fountain opened in the house of David for sin and uncleanness, where the blood of the everlasting covenant is applied by faith to his heart, cleansing him from his filth, and giving him the divine righteousness of Christ, leaving him "without spot, or wrinkle or any such thing."

What next? Well, when the work is done there is at the same time infused into that soul a new life. It is not the turning over of a new leaf. It is not joining the church.

Not educating the carnal mind, for you might take the carnal heart and polish it up, educate it, send it through a theological seminary and put it under the most favorable circumstances for its merit to be established, but God's testimony of that nature would be the same as in the day when he said "There is no good thing in thee." They are corrupt, even from the crown of thy head to the sole of thy foot there is no good thing in thee, thou art full of wounds, and bruises and putrefying sores. Nothing short of a new life will ever see God's reconciling countenance. Oh, then, dear friends, let us examine ourselves here this afternoon, let us prove our own selves, for "know ye not that Jesus Christ is in thee except thou art a reprobate, and that if any man have not the spirit of Christ he is none of his." Well, then, since the implication of a new life has been effected that life must receive food. And where does its food come from? From the giddy pleasures and airy past-times of this world? Oh, no, dear friends. When a child of God, a man who has been regenerated by the power of the Almighty, begins to seek satisfaction in the trivial things of this world, he makes a sad error. That which is heaven born can be satisfied by nothing but by that which comes from heaven. Hence the Apostle Paul says, "I have a secret joy, the word that ye may grow thereby." This scripture was addressed to those who had not been converted, but a short time, and were therefore "babes," and the blessed spirit, under whose inspiration the Apostle was writing, instructed him to desire the "milk," which he had feared that many Christians were strong enough in the Lord and the power of His might to receive meat; as the Word says in another place, "Meat belongeth to those who are strong, but milk belongeth to babes, exercised to discern both good and evil." And there are many of God's dear children who have known Him long enough to be eating of the milk, but who can receive scarcely even the milk.

Again, not only is the soul converted, regenerated, cleansed, and fed by the Word, but when this new life from above is received, there begins a warfare against sin, the world, the flesh and the devil, and the man requires outfitting for the fight; as Paul instructs Timothy to "war a good warfare." What does he use as his instrument? Does he equip himself with education, talent, culture, with church disciplines, creeds, doctrines? He says, "It is to be feared that many Christians are using this sort of armor, but if he begins his warfare with these, or anything else of human origin, the 'Prince of the power of the air' will often overcome him, and while he can in the name of the Lord of hosts say, 'Rejoice not against me, oh mine enemy, when I fall, I shall arise; again, I will be built up, and I will prevail upon the cause of 'him who hath chosen him to be a warrior.' What then is to constitute the armor of God? If you will open your eyes, you will find that this armor is a book, answer, 'Wherefore take unto you the whole armor of God that ye may be able to stand. Stand therefore having your loins girt about with truth, and having on the breastplate of righteousness, and your feet shod with the preparation of the gospel of peace, and above all taking the shield of faith which is the word of God, wherewith ye may be able to quench all the fiery darts of the evil one, and take the helmet of salvation.' Then, dear friends, let us see to it that we have the armor of God, and that God has prepared for his children, and we shall be able to say with the bold apostle: 'We are more than conquerors through Him that loved us.'"

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My years contract as manager of the advertising department of the Omaha Republican for 1887 has expired by limitation. My interest in the Corrugating Iron Works, Omaha Marble and Casket Co., and other manufacturing industries, will for a while require my entire attention, therefore, my connection with the Republican is ended. I can be found for a few days at the Republican office. After this I will be located in my office, 1406 Farnam street, (opposite the Paxton hotel), ground floor. Telephone 298.

W. R. VAUGHAN.

Seidenberg's Figaro, the only 10c cigar for 5c. Ask your dealer for them. Max Meyer & Co., wholesale depot.

AMUSEMENTS.

THE GERMAN COMPANY.

"Lumpaci vagabundus," one of the most entertaining of German comedies, was presented at the opera house last night. The piece requires an immense cast of characters, and makes liberal demands upon the versatility and ability of each. As a whole, the piece was produced with possibly greater success than attended any previous play of this company. The plot is simple, the tramps dreaming of becoming wealthy suddenly, then spending their money and returning to their former wretchedness. The close of the play witnesses the disenchantment of the hero and is attended by a hearty all-round dance. The vagabonds were Messrs. Kraft, Koch and Haureis. Mr. Kraft played his part excellently. Mr. Koch displayed great vivacity in the conception and delineation of his character, giving a sketch such as he had not before given here. Mr. Haureis was the center of attraction. His tramp was one of the most dilapidated imaginable, and his character work was superb. It provoked people to applaud and many were in response to his words, "I am a tramp, I am a tramp, I am a tramp." Mrs. Puls Ahl, Mrs. Lindemann, Miss Steinhauser, Messrs. Puls, Lindemann and Monckhouse furnished excellent support. On next Sunday the company will appear in "Die Karlsruher," when the first appearance will be made of Miss Elsa Roemer and Mrs. Elsa Roemer, from the Thalia theater of Milwaukee. These will remain members of the company.

SOUTH OMAHA NEWS.

A. Hodges and W. J. Gould, of Elam Creek, registered at the Exchange hotel yesterday.

G. M. Andrews, of Weaver, Ia., is at the Exchange.

C. M. Saltgiver, of Curtis, Neb., is stopping at the Exchange hotel.

Although to-day is a legal holiday the school board has decided that the schools must open.

The B. & M. will commence work on their new line of L. street this week.

The number of cars of stock received at South Omaha last year amounted to 27,423.

About a dozen of the stock yard employees received cards of dismissal as a New Year's gift on Saturday.

Now that the year is ended, stockmen are going over their books for statistics, and among other things, they say that the largest receipts of hogs for any one day was 10,314, of cattle 5,892, of sheep 3,991, and of horses and mules 210. The railway men add, that the greatest number of cars received was 283 on September 19, 1887.

New Year services were held in all the churches yesterday.

The city council will hold a short session to-night. They will just meet long enough to adjourn.

Jewish Charity Ball.

The Hebrew Knights of Charity, organized about a couple of months ago, gave their first ball last night at Germania hall. Over ninety couples were present, and about \$100 was cleared, which is to go into the fund for indigent Israelites. The first feature of the evening was the opening address by Prof. J. D. Nathanson, of the Omaha business college. It was a sensible talk, showing the object of the association and the work already accomplished. The dancing which next followed lasted until about 2 o'clock, with an intermission at 12 for supper. The bands of the two committees were H. S. Feiler and William Catlin.

Knocked Out by a Woman.

Saturday night the Maenner gave a concert and Christmas tree at Kessler's hall, and had invited the Liebfrauen and other German musical organizations of the city to join with them. Through the mistake of the doorman a number of uninvited guests got in. Among these were Thomas Anderson, Hugo Schuchardt and Charles Mills, who

acted so disgracefully that Ernest Myers, the chairman of the committee on arrangements, had to reprimand them. To get even with Ernest they decided to waylay him and give him a sound thrashing for his merits. Accordingly about 8:30 in the morning, when the festivities ended, in company with a dozen followers they laid in wait for him near the corner of Thirteenth and Farnam streets. Ernest was in company with his wife at the time, and when they assaulted him Mrs. Myers, who had received as a present a combination stove hook and can opener, immediately came to the rescue and knocked out no less than three men with this harmless looking kitchen implement. Ernest drew his revolver and fired in the air a couple of times to scare his assailants, and Officer Vansas, who heard the shots, came running up in time to capture Anderson and Schuchardt. The remainder of the rowdies escaped.

Ice plows, markers, nooks, tongs, saws, etc., at James Morton & Son's, 116 S. 15th St., sole agents for Wood's ice tools. Send for catalogue.

A Narrow Escape.

Last evening between 6 and 7 o'clock a car was driven by a man named Frank, while crossing the Union Pacific tracks on South Thirteenth street. The car was crowded with people at the time. A sudden rush was followed by Frank's car, driven from the driver. The windows were too thick with frost for the passengers to look out and see the cause of the commotion and the reason that they had not become strong enough in the Lord and the power of His might to receive meat; as the Word says in another place, "Meat belongeth to those who are strong, but milk belongeth to babes, exercised to discern both good and evil." And there are many of God's dear children who have known Him long enough to be eating of the milk, but who can receive scarcely even the milk.

James Morton & Son, 116 S. 15th st., all kinds of ice tools in stock.

An Error in the Market Report.

Through an oversight the prevailing price list in the Omaha Live Stock column as it appeared in yesterday's Bee, was incorrect. The price on light hogs, instead of reading, \$4.75 to \$5.00, should read \$4.75 to \$5.00. Heavy hogs were \$4.75 to \$5.00. The following table is correct:

Prevailing Prices.

Showing the prevailing prices paid for live stock on the market:
Choice steers, 1300 to 1500 lbs. \$4.00 to \$4.50
Choice steers, 1100 to 1300 lbs. 3.75 to 4.25
Fat little steers, 900 to 1050 lbs. 3.50 to 3.75
Corn-fed steers, 1200 to 1500 lbs. 3.50 to 4.00
Good to choice corn-fed cows. 2.50 to 3.00
Common to medium cows. 1.75 to 2.00
Western cows. 1.75 to 2.50
Good range feeders, 900 lbs and upwards. 2.50 to 3.00
Fair to medium native feeders, 900 lbs and upwards. 2.25 to 2.50
Stockers, 400 to 700 lbs. 2.10 to 2.50
Prime fat sheep, 90 to 100 lbs. 4.00 to 4.50
Good fat sheep, 90 to 100 lbs. 3.00 to 3.75
Fair to medium sheep. 2.25 to 3.00
Common sheep. 1.50 to 2.00
Light and medium hogs. 4.25 to 4.50
Good to choice heavy hogs. 5.00 to 5.45
Good to choice mixed hogs. 5.25 to 5.35

Order Number Two.

Order No. 2, of stationary engineers, was organized at Plattsmouth yesterday by State Deputies J. E. Bailey and J. R. Perkins of Omaha. A large delegation from the order in this city were in attendance.

A Card.

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Seidenberg's Figaro, the only 10c cigar for 5c. Ask your dealer for them. Max Meyer & Co., wholesale depot.

Personal Paragraphs.

F. Boss, of Kansas City, is at the Paxton.

W. S. Sligh, of Alton, Ia., is at the Paxton.

A. Dickey, Des Moines, Ia., is at the Paxton.

Geo. A. Percival, of Ord, Neb., is at the Millard.

W. R. Brown, of Lincoln, Neb., is at the Millard.

C. L. Hart, of Central City, Neb., is at the Paxton.

Henry F. Lieb, of Oberlin, Kan., is at the Windsor.

R. C. Palmer, Grand Island, Neb., is at the Windsor.

M. C. Keith, of North Platte, Neb., is at the Paxton.

Geo. W. Stinson, of Phillipsburg, Kan., is at the Millard.

S. B. Raymond, of Grand Island, Neb., is at the Millard.

James Porter and wife, of Kansas City, are at the Windsor.

M. C. Crawford, of Lincoln, was at the Windsor yesterday.

Lewis Preisman and wife, of Red Oak, Ia., are at the Paxton.

T. E. Jones and wife, of Des Moines, Ia., are at the Windsor.

Dr. George L. Miller has returned from his trip to New York.

Joseph Meyer and wife, of Plattsmouth, Neb., are at the Windsor.

C. H. Frank and wife, of Des Moines, Ia., are registered at the Millard.

Mrs. Allison and Mrs. Thompson, of Falls City, Neb., are registered at the Millard.

Juan Boyle, of Kearney, Neb., who has been spending the joyous season at the Paxton, returned to his home yesterday.

The Nellie Boyd dramatic company are at the Windsor, where they will remain a few days prior to resuming their trip on the road.

Marion Abbott, Mabel Elliott, Kate E. Howard, L. M. Thompson, Jean Horton, Robt. A. Fisk, Owen D. Jones, S. J. Forhan, manager and J. A. Solomon, of the "Only a Farmer's Daughter" company are at the hotel Paxton.

Frank Hull, for a number of years head clerk at the Paxton, will henceforth give more of his attention in assisting the Kitchen Bros. in selling their hotel in Nebraska, the business on the outside. J. P. Higby has been added to the force of clerks. He is an old hotel man, and has a wide acquaintance. Clerks Fitzgerald and Holmes remain at their respective posts.

Percherons, Clydesdales and Shire, also home bred colts. Every animal of these breeds our stock has been selected with reference to both individual merit and pedigree. Some of these horses have taken first prize at the Nebraska State Fair, 1887. All our horses are accustomed to harness and can be broken in. Prices reasonable and easy terms. Is accessible by the three leading railroads of the state, B. & M. E. & N. W. and K. C. & O. A. FRY & FAHIBAH, York, Neb.

WEAK, UNDEVELOPED PARTS OF THE BODY, RHEUMATISM, BRUISES, SCALDS, SORE THROAT, ETC., cured by the use of the "WATERBURY" method. Result of over-work, indigestion, etc., address above.

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LOOKING BACK

Upon the year just closing we cannot help expressing our deep gratification at the result. It has been the most satisfactory since we are in business, and has far overreached our most sanguine expectations. We pride ourselves that this result is mainly due to our style of doing business and to our efforts to give the people at all times the most value for their money. Perfect satisfaction must go with every sale made in our establishment. If we have failed to please in a single instance, we are always anxious to repair. The people should know that they can come to us with the utmost confidence and rely on being treated fair. Our advantages are many and our methods are right, and cannot be excelled. The steady growth of our business from a small beginning to its present vast proportions proves that the people appreciate such methods. We are thankful for past favors, and are sure to give more every year.

Prior to our annual inventory, we will offer this week, several notable bargains which we can confidently say will be the greatest we have offered during the past year. Some of the best goods in the different departments, which have not moved so freely, will be marked down regardless of cost in order to close them out before stock-taking.

The following